

City of Pittsburg, Kansas  
Commission Meeting Agenda  
Tuesday, January 13, 2026  
5:30 p.m.

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**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, January 13, 2026**  
**5:30 PM**

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**CALL TO ORDER BY THE MAYOR:**

- a. Flag Salute Led by the Mayor
- b. Public Input

**CONSENT AGENDA (ROLL CALL VOTE):**

- a. Approval of the December 17<sup>th</sup>, 2025, Special City Commission Meeting minutes.
- b. Approval of Resolution No. 1298 authorizing the City to enter into a Lease/Purchase Agreement with Clayton Holdings, LLC, for equipment to be used by the Public Works and Public Utilities Departments, in the amount of \$1,326,433.49 (approved by the Governing Body on December 9<sup>th</sup>, 2025), and authorize the Mayor and City Clerk to sign the Resolution on behalf of the City.
- c. Approval of staff recommendation to enter into an Agricultural Land Lease between Campbell Farms, LLC, and the City of Pittsburg, in which Campbell Farms, LLC, will lease 90 acres of tillable land and grass land located at 4303 North Free King Highway, in the total amount of \$5,250, for the term beginning on February 22, 2026, and concluding on February 21, 2027, and authorize the Mayor to sign the lease on behalf of the City.
- d. Approval of the appointment of Bekah Harlan, Eric Muathe, and Megan Stoneberger Johnson to first three-year terms and the reappointment of Konnie Linder and Kayla Riggs to second three-year terms as members of the Parks and Recreation Advisory Board effective immediately and to conclude on December 31, 2028.
- e. Approval of the appointment of Shirley Beer, Jamie Lynn Blum, Isaiah Harris and Dacia White to first two-year terms and the reappointment of Glennis (Peck) Lawson, Rob Murnan, Mark Newbold, Lacy O'Malley, Kristin Thomas, and Ryan Williams to second two-year terms as members of the Neighborhood Advisory Council (NAC) effective immediately and to conclude on December 31, 2027.
- f. Approval of the appointment of Blaise Main to a first two-year term and the reappointment of Treanna Mulkin, Darcie Schultz and Stephanie Watts to second two-year terms as members of the Downtown Advisory Board (DAB) effective immediately and to conclude on December 31, 2027.
- g. Approval of the appointment of Anthony Albertini to a first three-year term and the reappointment of Elizabeth "May" Smith to a second three-year term as members of the Land Bank Board of Trustees effective immediately and to conclude on December 31, 2028.

**CITY OF PITTSBURG, KANSAS  
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- h. Approval of staff recommendation to designate The Morning Sun as the official City newspaper.
- i. Approval of staff recommendation to designate BMO Harris Bank, Community National Bank, Commerce Bank, Equity Bank, GNBank, Labette Bank, Landmark Bank, and US Bank as official City depositories.
- j. Approval of the Appropriation Ordinance for the period ending January 13<sup>th</sup>, 2026, subject to the release of HUD expenditures when funds are received.

**CONSIDER THE FOLLOWING:**

- a. QUIT CLAIM DEED - Debbie Brock is requesting that the City execute a Quit Claim Deed so that she may close the sale of currently undeveloped real estate in the City's Research and Development Park Addition that the City transferred to she and her husband in 2005, but retained a right to repurchase the real estate. **Approve or disapprove the request and, if approved, authorize the Mayor to sign the Quit Claim Deed on behalf of the City.**
- b. COMMUNITY DEVELOPMENT BLOCK GRANT PROJECT 23PF026 TIME EXTENSION REQUEST – Consider staff request to submit a Time Extension Request and Contract Amendment #2 to the Kansas Department of Commerce for Community Development Block Grant (CDBG) Project 23PF026 (Washington School Childcare Project), to explain the delayed closeout date, and to update the completion date. **Approve or disapprove staff request and, if approved, authorize the Mayor to sign the Time Extension Request and Contract Amendment #2 on behalf of the City.**
- c. ORDINANCE NO. S-1113 – Consider approval of Ordinance No. S-1113, amending Ordinance No. S-1099 fixing the salary and compensation of the officers and employees of the City of Pittsburg, Kansas. **Approve or disapprove Ordinance No. S-1113 and, if approved, authorize the Mayor to sign the Ordinance on behalf of the City.**

**NON-AGENDA REPORTS AND REQUESTS:**

**CITY OF PITTSBURG, KANSAS  
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**EXECUTIVE SESSION:**

- a. EXECUTIVE SESSION - An Executive Session is necessary to discuss personnel matters of non-elected personnel pursuant to K.S.A. 75-4319(b)(1), to discuss the City Manager's 2026 goals and Letter Agreement.  
**Motion to recess into Executive Session for 30 minutes to discuss the City Manager's 2026 goals and Letter Agreement pursuant to the non-elected personnel exception under K.S.A. 75-4319(b)(1) with the meeting to resume in the Commission Room in 30 minutes.**

**ADJOURNMENT**

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
December 17, 2025

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A Special Session of the Board of Commissioners was held at 5:30 p.m. on Wednesday, December 17, 2025, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Chuck Munsell presiding and the following members present: Cheryl Brooks, Stu Hite, D.J. Perry, and Ron Seglie.

FLAG SALUTE - Mayor Munsell led the flag salute.

INVOCATION – President of the Board Perry provided an invocation.

APPROVAL OF MINUTES – On motion of Perry, seconded by Brooks, the Governing Body approved the December 9, 2025, City Commission Meeting minutes as presented. Motion carried.

APPROPRIATION ORDINANCE – On motion of Perry, seconded by Brooks, the Governing Body approved the Appropriation Ordinance for the period ending December 17, 2025, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Brooks, Hite, Munsell, Perry and Seglie. Motion carried.

HEARTLAND BUSINESS SYSTEMS AGREEMENT – On motion of Seglie, seconded by Hite, the Governing Body entered into an agreement with Heartland Business Systems for the implementation of a replacement data center / disaster recovery environment / backup solution and various switching improvements in the amount of \$1,139,903.65 through a lease purchase over a five-year annual cycle, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried.

Roger Lomshek, 1146 South 220<sup>th</sup> Street, asked questions and expressed concern regarding the Heartland Business Systems Agreement.

EAGLEPICHER TECHNOLOGIES CHANGE ORDER NO. 1 – On motion of Hite, seconded by Brooks, the Governing Body approved Change Order No. 1 from Cromwell for the EaglePicher Technologies Project in the amount of \$248,654.00 for work associated with changes to doors, walls, room names, eyewash stations, wastewater stations and concrete work, increasing the overall contract amount to \$6,697,306 and an extension of 27 calendar days to the contract, and authorized the Mayor to sign the Change Order on behalf of the City. Motion carried.

John Lair, 1608 North Joplin, asked questions and expressed concern regarding Change Order No. 1 from Cromwell for the EaglePicher Technologies project.

DECEMBER MEETING SCHEDULE – Following discussion, on motion of Hite, seconded by Brooks, the Governing Body cancelled the December 27<sup>th</sup>, 2025, City Commission meeting. Motion carried.

ADJOURNMENT - On motion of Seglie, seconded by Brooks, the Governing Body adjourned the meeting at 6:15 p.m. Motion carried.

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Chuck Munsell, Mayor

ATTEST:

**DEPARTMENT OF PUBLIC WORKS & UTILITIES**

1506 North Walnut · Pittsburg KS 66762

(620) 240-5126

[www.pittks.org](http://www.pittks.org)**Interoffice Memorandum****TO:**DARON HALL  
City Manager**FROM:**MATT BACON  
Director of Public Works & Utilities**DATE:**

December 31, 2025

**SUBJECT:**Agenda Item – January 13<sup>th</sup> 2026  
Resolution No 1298 Lease/Purchase Agreement

City staff is requesting the Governing body approve Resolution No.1298 authorizing the City to enter into the Lease/Purchase Agreement with Clayton Holdings, LLC for the lease/purchase of the public work and utilities department equipment in the amount of \$1,326,433.49 that was approved by the Governing Body on December 9<sup>th</sup> 2025.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, January 13th, 2026? Action necessary will be approval or disapproval of staff's request and, if approved, authorize the Mayor and City Clerk to sign the Resolution on behalf of the City.

If you have any questions, please do not hesitate to contact me.

Attachment: Resolution No 1298

RESOLUTION NO 1298

**SCHEDULE E-1 TO  
STATE & MUNICIPAL LEASE/PURCHASE AGREEMENT  
Lease No. 5000168-013**

**WHEREAS**, City of Pittsburg, Kansas (the "Lessee") is a political subdivision duly organized under the constitution and laws of the State where Lessee is located;

**WHEREAS**, it is necessary and desirable and in the best interest of the Lessee, as lessee, to enter into a State & Municipal Lease/Purchase Agreement (the "Lease") with Clayton Holdings, LLC, as lessor (the "Lessor"), for the purposes described therein, including the leasing of the Equipment; and

**WHEREAS**, the Lessee has, in accordance with the requirements of law, fully budgeted and appropriated sufficient funds for the current fiscal year to make the Rental Payments scheduled to come due during the current fiscal year and to meet its other obligations, and such funds have not been expended for other purposes.

**NOW, THEREFORE, BE IT RESOLVED, BY THE GOVERNING BODY OF CITY OF PITTSBURG, KANSAS, AS FOLLOWS:**

**Section 1.** The Lease and the Escrow Agreement, in substantially the same form as presented to this meeting, and the terms and performance thereof are hereby approved, and the Mayor of the Lessee is hereby authorized to execute and deliver the Lease and the Escrow Agreement, on behalf of the Lessee, with such changes therein as shall be approved by such officer, such approval to be conclusively evidenced by such officer's execution thereof.

**Section 2.** The Lessee shall, and the officers, agents and employees of the Lessee are hereby authorized and directed to take such further action and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Resolution, and to carry out, comply with and perform the duties of the Lessee with respect to the Lease and the Escrow Agreement.

**Section 3.** Lessee hereby designates the Lease as a "qualified tax-exempt obligation" as defined in Section 265(b)(3)(B) of the Internal Revenue Code. The aggregate face amount of all tax-exempt obligations (including the Lease, but excluding private activity bonds other than qualified 501(c)(3) bonds) issued or to be issued by Lessee and all subordinate entities thereof during the current calendar year is not reasonably expected to exceed \$10,000,000. Lessee and all subordinate entities thereof will not issue in excess of \$10,000,000 of tax-exempt obligations (including the Lease, but excluding private activity bonds other than qualified 501(c)(3) bonds) during the current calendar year without first providing Lessor with an opinion of nationally recognized counsel in the area of tax-exempt municipal obligations acceptable to Lessor, that the designation of the Lease as a "qualified tax-exempt obligation" will not be adversely affected.

**Section 4.** Moneys sufficient to pay all Rental Payments required to be paid under the Lease during Lessee's current fiscal year are hereby appropriated to such payment, and such moneys will be applied in payment of all Rental Payments due and payable during the current fiscal year.

**Section 5.** This Resolution shall take effect and be in full force immediately after its adoption by the governing body of the Lessee.

**PASSED AND ADOPTED** by the governing body of City of Pittsburg, Kansas this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST:

City of Pittsburg, Kansas

By: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: Tammy Nagel

Printed Name: Chuck Munsell

Title: \_\_\_\_\_ City Clerk

Title: Mayor

## **MONTEE INDUSTRIAL PARK FARM LEASE**

THIS LEASE OF FARM LAND (the "Lease"), made and entered into this 13<sup>th</sup> day of January, 2026, by and between the City of Pittsburg, Crawford County, Kansas, a Municipal Corporation, hereinafter called the Lessor, and Campbell Farms, LLC, hereinafter called the Lessee.

The Parties agree and hereby acknowledge that the tract of land shown on Exhibit A attached hereto and incorporated herein by reference, is Montee Industrial Park property, and land adjacent to the farm land being held as clear zone land for Montee Industrial Park development.

WITNESSETH, that for and in consideration of the rents, covenants and agreements hereinafter contained, said Lessor does hereby rent, let and lease unto said Lessee all the tillable land and grass land in Tract 1 on Exhibit A for and on the terms set forth herein below.

### **TERMS**

Lessee to rent Tract 1 for a term of twelve (12) months beginning on February 22, 2026, and ending on February 21, 2027. The Lessee agrees to pay the Lessor an annual rental of \$5,250. Rent shall be due and payable on March 1, 2026.

### **USE OF PREMISES**

Lessee shall at all times farm and care for said land in a good manner, and in accordance with good farming and soil conservation practices; shall not commit or permit waste thereon; shall carefully protect all improvements of every kind that are now on said premises or may be erected thereon during the term of this Lease; shall promptly at the expiration of the term herein granted yield up possession of said premises, without notice, unto the Lessor in as good condition and repair as now exists or may be at any time during the term of this Lease, ordinary wear and tear excepted.

### **TERMINATION**

Lessor reserves the right to terminate this Lease and retake possession of all or any portion of the leased premises at any time for any purpose upon thirty (30) days advance written notice to Lessee. In the event Lessor exercises its right to terminate, Lessor shall reimburse Lessee for the cost of seed, lime and fertilizer. Lessee hereby waives and releases Lessor from any right or claim for recovery of any lost profits or other expenses. This Lease shall automatically terminate at the end of the initial lease term unless the Lessee provides written notice of request to renew to Lessor at least sixty (60) days prior to the expiration date of the initial term. A new successor lease shall be required to reinstate Lessee's farming privileges. The decision to grant or deny Lessee's request to renew shall be in Lessor's sole discretion.

## **PROHIBITIONS ON USE**

It is understood and agreed that the rights granted hereunder to Lessee shall not be exercised in such a way as to interfere with or adversely affect the use, operation, maintenance or development of the Montee Industrial Park. Lessee hereby acknowledges that burning is strictly prohibited, as well as refrain from keeping livestock of any kind on the premises. Lessee further agrees not to permit noxious weeds to go to seed, or cut live trees for sale or personal use.

## **INGRESS AND EGRESS**

Lessee also agrees that Lessor and its other tenants, lessees and agents shall be entitled to retain the right of ingress and egress on the land for the purpose of monitoring compliance with the lease terms, but shall refrain from interfering with the farming operation of Lessee as much as reasonably possible.

## **PESTICIDES/ HERBICIDES**

Lessee shall use pesticides and herbicides in strict accordance with labeled directions, warnings and instructions on the leased property.

## **LIABILITY INSURANCE**

Lessee shall procure and keep in force beginning on the date this Lease is entered into, and continuing during the entire term of this Lease, comprehensive general liability insurance, with Lessor also listed as a named insured, to include public liability coverage for bodily injury in an amount of at least five hundred thousand dollars (\$500,000) for any one (1) occurrence. Lessee shall provide Lessor with a certificate for said insurance policy upon execution of the Lease. Said certificate shall also contain a clause that said policy may not be cancelled nor coverage limits decreased without at least thirty (30) days prior written notice sent to Lessor at the address specified herein.

## **HOLD HARMLESS/ INDEMNIFICATION**

Lessee takes possession of the leased premises after a thorough inspection of the leased premises and acknowledges and understands the inherent hazards of farming and assumes all the risks thereof and therefrom, and further agrees to defend, indemnify and hold Lessor harmless from any and all claims, damages, demands, liability, loss, and expenses, including Lessor's reasonable attorney fees, arising out of or from Lessee's operations on the leased premises or Lessee's performance or failure to perform the terms of this Lease.

## **AMENDMENTS**

Any amendments or alterations of this Lease shall be in writing and shall be agreed upon and signed by both the Lessor and the Lessee. Any amendments or alterations shall be at the sole discretion of Lessor.

## **MAINTENANCE**

Lessee shall brush hog the waterways on the premises at least once during the lease term. Physical improvements to property by Lessee are subject to prior written approval by Lessor. If approved, maintenance of all improvements is the sole responsibility of Lessee, unless prior arrangements between Lessee and Lessor are made in writing. If improvements are made without prior written approval by Lessor, then the improvements shall become the property of Lessor, and Lessee shall be deemed to have committed a violation of the terms of this Lease, which renders the lease null and void at Lessor's sole discretion.

## **FARMING COSTS**

Lessee shall be solely responsible for all fertilizer, lime and seed purchases for the leased property.

## **TRESPASSING**

Lessee acknowledges and understands that Lessor cannot prevent trespassing or vandalism, and assumes no responsibility for the acts of any third (3rd) parties thereon.

## **INDEPENDENT PARTIES**

This Lease shall not be deemed to give rise to a partnership relation or joint venture, and neither party shall have authority to obligate the other party without the other party's written consent.

## **ASSIGNMENT**

This Lease shall not be assigned nor sublet without the prior written consent of said Lessor.

## **PARTIES BOUND**

This Lease shall extend to and be binding upon the parties hereto, and their heirs, executors, trustees, administrators, successors and assigns.

## **ENTIRE AGREEMENT**

This Lease shall constitute the entire agreement of the parties hereto and any prior oral or written agreement or understanding between the parties relating to the leased premises is merged herein and shall be of no separate force and effect and this Lease shall only be changed, modified or discharged by subsequent written agreement signed by all parties hereto.

## **KANSAS LAW**

This Lease shall be governed by and construed in accordance with the laws of the State of Kansas.

## **DUPLICATE COPIES**

This Lease is executed in duplicate, one copy thereof for said Lessor and one copy thereof for said Lessee.

## **NOTICES**

**LESSOR:**

Name: Daron Hall  
City Manager  
Address: 201 West 4<sup>th</sup>  
P.O. Box 688  
Pittsburg, KS 66762  
Telephone No: (620) 231-4100

**LESSEE:**

Name: Campbell Farms, LLC  
Address: 1444 West 126 Highway  
Asbury, Missouri 64832  
Telephone No: 417-238-8845

In Witness whereof, this lease has been signed and executed the day and year first above written.

**LESSOR:**

THE CITY OF PITTSBURG, KANSAS

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MAYOR – Chuck Munsell

**ATTEST:**

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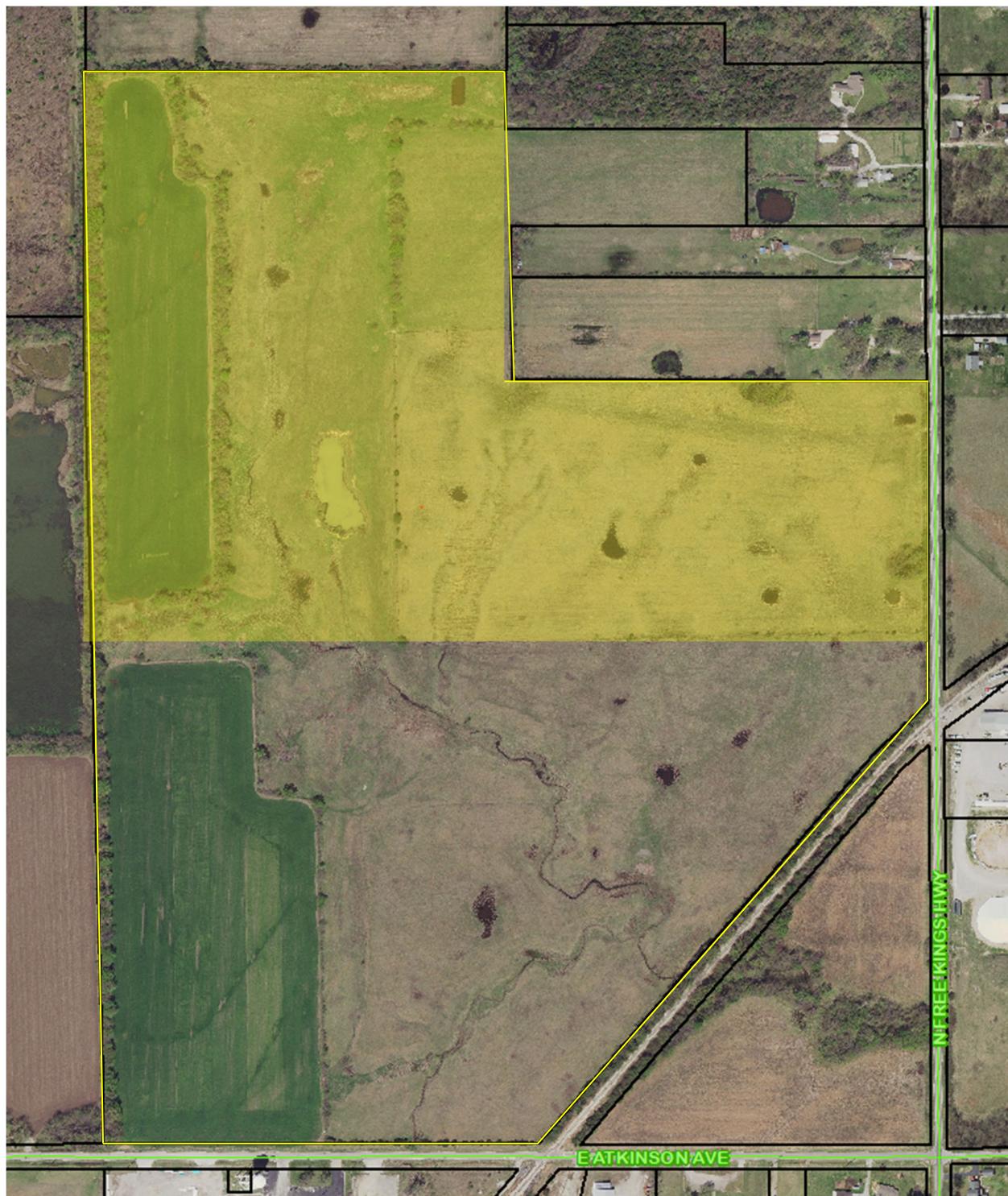
Tammy Nagel, City Clerk

**LESSEE:**

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Kyle Campbell

## EXHIBIT A



**PARKS AND RECREATION**710 West 9<sup>th</sup> Street · Pittsburg KS 66762

(620) 231-8310

[www.pittks.org](http://www.pittks.org)**INTEROFFICE MEMORANDUM**

To: DARON HALL  
CITY MANAGER

From: KRIS LOY  
DIRECTOR OF PARKS AND RECREATION

CC: TAMMY NAGEL  
CITY CLERK

Date: JANUARY 6, 2026

Subject: Agenda Item – January 13, 2026  
Parks and Recreation Advisory Board Appointments

The Parks and Recreation Advisory Board has 3 openings to fill the expired terms of Brad Hanson, Todd Loveland and Doug Thomas. Applicants seeking appointments are: Bekah Harlan, Eric Muathe, and Megan Stoneberger Johnson.

Konnie Linder and Kayla Riggs have both completed their first terms and are seeking reappointments for second terms.

In this regard will you please place an item on the January 13, 2026 City Commission agenda. Action necessary will be to appoint 3 members to first term appointments and Konnie Linder and Kayla Riggs to second term appointments to the Parks and Recreation Advisory Board with term dates from January 1, 2026 to December 31, 2028.

If you have questions, please do not hesitate to contact me.



## **Parks and Recreation Advisory Board**

## **APPLICATION FOR APPOINTMENT**

*Note: Your application will be copied for the City Commission and made available to the press and public.*

I am a current member seeking reappointment to the Board.

I am seeking a first term as a member of the Board.

Name: Bekah Harlan

Home Address: 681 N 250<sup>th</sup> Arcadia KS 66711

Mailing Address: 1111

Occupation: Bekah Harlan- Shelter Insurance

Business Address: 2102 N Broadway Pittsburg KS

Home Telephone: 620-687-7510

Business Telephone: 620-232-7844

E-mail: [bharlan@shelterinsurance.com](mailto:bharlan@shelterinsurance.com)

Are you a resident of Pittsburgh? No If yes, how long have you lived in Pittsburgh: \_\_\_\_\_

Current occupation (within last 12 months): Agent/owner

Business interest in the last 12 months: Strengthening

community relationships.

Previous Committee/Commission Experience: Served as President

for PHYP & Chaired other roles on the

PHYP board for past 5 years.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Associate's degree,

Cosmetology license, & 10+ years of professional experience as licensed insurance agent.

Professional and/or community service activities: PAYP's annual trash pick-up. I also serve at our church.

---

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: Support safe & family-friendly parks. My experience in leadership & risk management contribute useful insight.

The Parks and Recreation Advisory Board meets at the Parks and Recreation Office at Noon on the 2<sup>nd</sup> Thursday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 11/13/25

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 1<sup>st</sup>, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



## Parks and Recreation Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

I am a current member seeking reappointment to the Board.  
 I am seeking a first term as a member of the Board.

Name: ERICK M. MURTHE

Home Address: 1410 BITNER TERRACE, PITTSBURG, KS, 66762

Mailing Address: (See above)

Occupation: STOCK MARKET ANALYST

Business Address: (See home address)

Home Telephone: (913) 980-7286 (Mobile)

Business Telephone: (See above)

E-mail: MURTHEDOTCOM@GMAIL.COM

Are you a resident of Pittsburg? YES If yes, how long have you lived in Pittsburg: 28 YRS

Current occupation (within last 12 months): (See occupation above)

Business interest in the last 12 months: (See occupation above)

Previous Committee/Commission Experience: N/A

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. MASTER OF SCIENCE (CHEMISTRY)

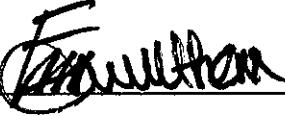
PITTSBURG STATE UNIVERSITY (2002)

-SELF EMPLOYED ONLINE BUSINESS (MUTTHE.COM) SINCE 2002

Professional and/or community service activities: For more than 15 yrs I have been heavily involved with the local Soccer Community from managing daily practice, to managing local teams and advocating for Public Soccer fields.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I would like to be of service to the local community and in particular find creative ways to offer our community many/more choices for healthy and fun activities - year round.

The Parks and Recreation Advisory Board meets at the Parks and Recreation Office at Noon on the 2<sup>nd</sup> Thursday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: NOVEMBER 17TH, 2025

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 1<sup>st</sup>, 2025**.

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)

# Pittsburg State University

By the authority of the Board of Regents and upon the recommendation of the

Graduate Faculty has conferred upon

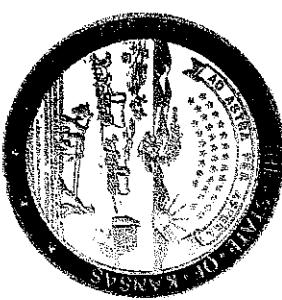
Eric Arthur Muthke

the degree

Master of Science

With all the Honors and Distinctions belonging to this Degree in consideration  
of the satisfactory completion of the Course of Study prescribed by the Faculty  
of the University.

Given at Pittsburg, Kansas, on the fifteenth  
day of December, in the year of our Lord  
two thousand.



Clayton III

Chairman, Board of Regents

Tom W. Bryant

President

Olive O. Hendley

Dean of Graduate Studies and Research

Lee R. Christian

Registrar



## Parks and Recreation Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

I am a current member seeking reappointment to the Board.

I am seeking a first term as a member of the Board.

Name: Megan Stoneberger Johnson

Home Address: 311 N. Walnut, Pittsburg, KS

Mailing Address: 311 N. Walnut, Pittsburg, KS

Occupation: Assistant Instructional Professor, Pittsburg State University

Business Address: \_\_\_\_\_

Home Telephone: 620-717-2270

Business Telephone: \_\_\_\_\_

E-mail: megan.johnson@pittstate.edu

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 18 years

Current occupation (within last 12 months): Assistant Instructional Professor

Business interest in the last 12 months: N/A \_\_\_\_\_

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Previous Committee/Commission Experience: SEK Women Helping Women board member

(2014-22), Westside Elementary PTO exec. team (2021-present)

**Education/Experience:** A resume may be attached containing this and any other information that would be helpful in evaluating your application. (See attachment).

**Professional and/or community service activities:** The Tilford Group, PSU (2022-present), Pittsburg Area Young Professionals (2020-24), SparkWheel Student Support Coordinator (2023-25)

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: My son regularly attend Camp Now & Then and participates in Pittsburg Community Theatre. Our family spends ample time in city parks and at the aquatic center. I am invested in the vitality of our community and, particularly, the opportunities available to children and families. I believe that my experience as an educator, and parent will be of service to this advisory board.

The Parks and Recreation Advisory Board meets at the Parks and Recreation Office at Noon on the 2<sup>nd</sup> Thursday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

**Please return your completed application by Noon on December 1<sup>st</sup>, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)

# Megan Stoneberger Johnson

311 N. Walnut • Pittsburg, KS • 620.717.2270 • megan.johnson@pittstate.edu

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## EDUCATION

<b>Master of Arts in Communication</b> Pittsburg State University	Dec. 2021
• Graduate Presentation: "Looking Glass Selfies: Utilizing Selfies to Construct Online Identity with the Audience's Perception in Mind"	
• Committee: Dr. Troy Comeau, Dr. Shirley Drew, Dr. Alicia Mason	
<b>Bachelor of Science in Education - English</b> Pittsburg State University	Dec. 2012
<b>Bachelor of Science - Communication</b> Pittsburg State University	May 2009
• Theatre emphasis	
<b>Associate of Arts</b> Labette Community College	May 2006

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## CERTIFICATIONS

<b>Speech &amp; Theatre (6-12) Teaching License</b> Kansas State Board of Education	Oct. 2024
<b>English Language Arts (6-12) Teaching License</b> Kansas State Board of Education	Mar. 2013
<b>Youth Well-Being Coach Certification</b> Youth Coaching Institute, LLC	May 2024
<b>Mental Health First Aid Certification</b> National Council for Mental Wellbeing	Oct. 2022
<b>Peer Educator Trainer Certification</b> Student Affairs Administrators in Higher Education (NASPA)	Sept. 2022

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## WORK EXPERIENCE

<b>Assistant Instructional Professor</b> Department of Communication - Pittsburg State University	August 2025 - present
• Teaches Human Communication and Communication Education courses, including Small Group Communication, Intro. to Persuasive Communication, and Media Literacy	
• Mentors students who major in Communication	
• Advises Parents@Pitt, a student organization for young parents earning their degrees	
<b>Post-Secondary Student Support Coordinator</b> SparkWheel	July 2023 - July 2025
• Provided individualized supports to at-risk post-secondary students to increase academic persistence	
• Cultivated relationships with students, campus staff, campus resources, and community partners for the delivery of services and supports.	
• Collaborates with teams members to shape and improve processes and programming of a pilot program at Pittsburg State University	
<b>Adjunct Lecturer</b> Department of Communication - Pittsburg State University	Fall 2022
• Taught COMM 405: Small Group Communication and COMM 207: Honors Speech Communication	
• Utilized Top Hat & Canvas platforms for the delivery of instructional materials and assessment	

<b>Program Coordinator of Advocacy Services and Wellness Education</b> Pittsburg State University	July 2022 - May 2023
<ul style="list-style-type: none"> <li>• Designed and implemented programming to promote health &amp; wellness to university students</li> <li>• Collaborated with campus &amp; community partners to meet students' needs</li> <li>• Trained peer educators on active listening, intervention, and goal-setting</li> <li>• Provided trauma-informed support to student victims of sex-based violence</li> <li>• Managed a \$30,000 prevention and wellness program budget</li> </ul>	
<b>Part-Time Title IX Coordinator</b> Pittsburg State University	Nov. 2021 - July 2022
<ul style="list-style-type: none"> <li>• Oversaw campus investigations of sexual harassment and assault</li> <li>• Ensured university compliance with Title IX regulations</li> <li>• Trained faculty, staff, and students on reporting protocols &amp; systems</li> </ul>	
<b>Secondary Teacher</b> Girard Middle & High Schools - USD 248	Aug. 2013 - May 2021
<ul style="list-style-type: none"> <li>• Planned, prepared, and delivered instructional activities and content in line with best educational practices</li> <li>• Advised students in publication of the yearbook, instructing on photojournalism, copy writing, and interviewing</li> <li>• Coached students in competitive debate and forensics</li> <li>• Collaborated to develop academic and behavioral plans of action</li> <li>• Designed and taught middle school courses in media literacy and acting</li> <li>• Utilized Canvas to facilitate learning activities in-person and remotely</li> </ul>	

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## SERVICE

<b>The Tilford Group - PSU</b> Active Member	Jan. 2022 - present
<ul style="list-style-type: none"> <li>• Presented a Lunch-and-Learn professional development opportunity: "Reducing Stress and Promoting Wellbeing in the Classroom"</li> <li>• Nominated the selected text for the 2024-25 Tilford Read: <i>Life Isn't Binary: On Being Both, Beyond, and In-Between</i></li> <li>• Led Tilford Read discussion session</li> </ul>	
<b>Westside Elementary Parent/Teacher Organization</b> Secretary	Aug. 2021 - present
<ul style="list-style-type: none"> <li>• Record and publish meeting minutes</li> <li>• Design and manage sales of school yearbook</li> <li>• Organize and facilitate annual school talent show</li> </ul>	

<b>SEK Women Helping Women: A Fairy Godmothers' Fund</b> Board Member	July 2014 - Sept. 2022
<ul style="list-style-type: none"> <li>• Coordinated with vendors, volunteers, and donors for annual brunch fundraiser</li> <li>• Created press releases, newsletters, and other communications</li> <li>• Solicited donors and event sponsors in-person, through mail, phone, &amp; email</li> <li>• Helped shape applications process and review grant applications</li> </ul>	

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## RECOGNITIONS

<b>Woman of Distinction</b> Pittsburg Area Chamber of Commerce	2018
<b>Outstanding Contributions on Behalf of Women in SEK</b> Women's & Gender Studies - Pittsburg State University	2014

**COMMUNITY DEVELOPMENT****AND HOUSING**201 West 4<sup>th</sup> Street

Pittsburg KS 66762

(620) 231-4100

[www.pittks.org](http://www.pittks.org)

FAX: (620) 232-2103

**TO:** Daron Hall-City Manager, Tammy Nagel-City Clerk**FROM:** Kim Froman-Director of Community Development and Housing**DATE:** January 6, 2026**SUBJECT:** Agenda Item-January 13, 2026, Neighborhood Advisory Council (NAC) Appointments

The **Neighborhood Advisory Council (NAC)** is to be composed of twelve (12) members representing all four (4) quadrants within the City of Pittsburg. The members of the NAC will be citizens with vested interest in their surrounding area who want to make a difference in their neighborhood. These members will work to make improvements, create relationships with neighbors and support the needs of their defined neighborhood. The council will ideally consist of three (3) members per quadrant for equal representation, but is not mandatory. The city quadrants are defined as the Northwest, Northeast, Southwest and Southeast with the dividing lines being Broadway and 4<sup>th</sup> Street.

Each member will serve a two (2) year term, and the meetings will be held one (1) time a month. In this regard, please place on the agenda for the City Commission Meeting scheduled for Tuesday January 13, 2026. Action necessary will be to appoint and reappoint those that have applied.

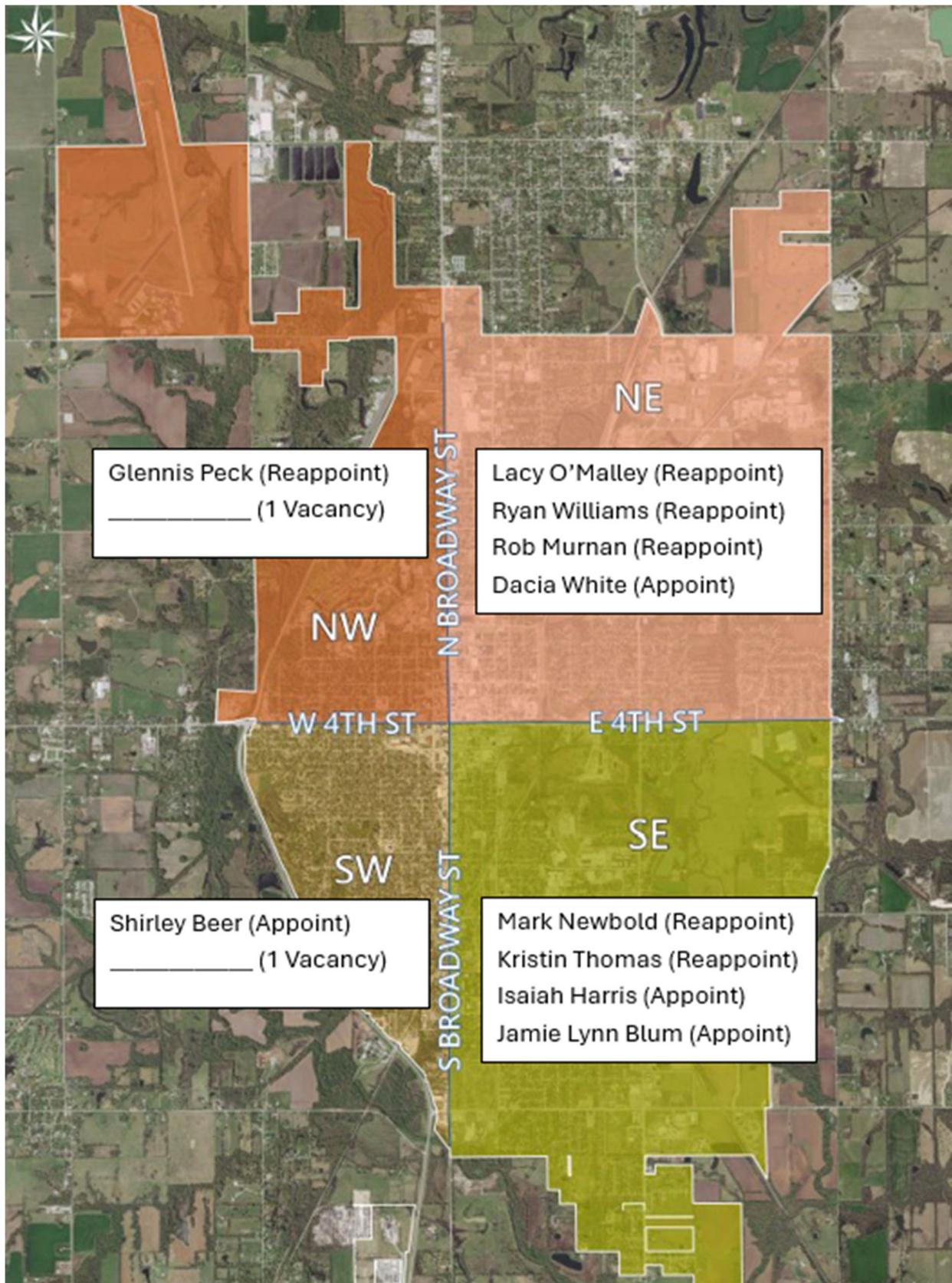
We have six (6) volunteers who have served on the board and are seeking reappointment:

- Lacy O'Malley
- Ryan Williams
- Rob Murnan
- Glennis (Peck) Lawson
- Mark Newbold
- Kristin Thomas

We have four (4) new applicants who are seeking appointments:

- Shirley Beer
- Isaiah Harris
- Jamie Lynn Blum
- Dacia White

These appointments would fill 10 positions on the 12-member board. We will still be looking for two additional members – one in the Northwest and one in the Southwest. We encourage folks in those areas to apply at the City Clerk's office.





## Neighborhood Advisory Council (NAC)

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission  
and made available to the press and public*

I am a current member seeking reappointment to the Council.  
 I am seeking a first two-year term as a member of the Council.

Name: Shirley Beer

Home Address: 612 S. Woodland Pittsburg

Home/Cell Phone: 620 875 9265

Current Occupation: Retired (From Rotc- PSU-DOD)

Work Address: N/A

Work Telephone: N/A

E-mail: Shirlbeer@gmail.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 37 years

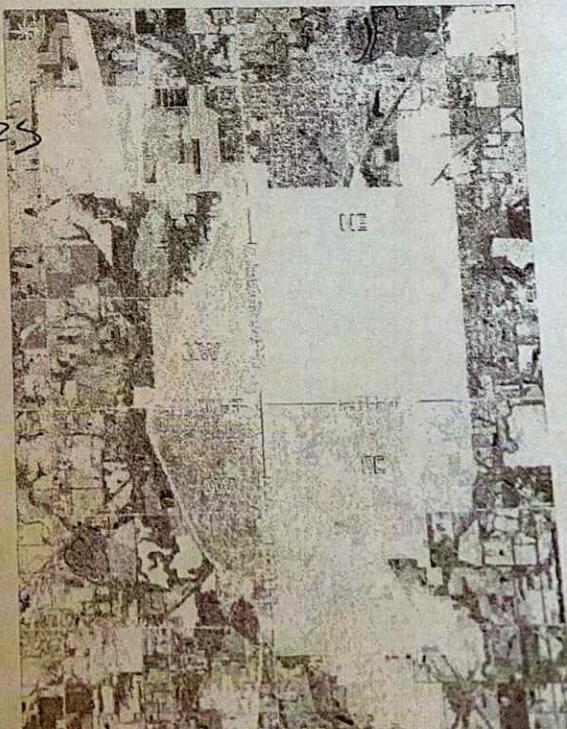
Do you: Rent    Own ✓

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4<sup>th</sup> Street)

Northwest    Northeast   

Southwest ✓ Southeast   



Previous Committee/Commission Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. B17 Communications

Stephens College Columbia Mo 1977  
Former News Director KOAM - HR-Rotc-at PSU (Dept. of Army)

Professional and/or community service activities: Former member - Kiwanis.

Former Precinct Committee woman - Pittsburg 3P2W  
Former Member of Colonial Fox - Member. SEKS Recycling

Please explain your reasons for wishing to serve on this council and how you feel that you may

contribute: I'm proud of our Community and would like to contribute to future projects & improvements.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Dale Bern

Date: 10 Dec 2025

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620) 230-5532 or by email at

Please return your completed application by **Noon on December 10, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762



## Neighborhood Advisory Council (NAC)

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

I am a current member seeking reappointment to the Council.  
 I am seeking a first two-year term as a member of the Council.

Name: Jamie Lynn Blum

Home Address: 1901 Carnie Smith Ct, Pittsburg, KS 66762

Home/Cell Phone: 337-378-2320

Current Occupation: \_\_\_\_\_

Work Address: 1701 Broadway, Pittsburg KS

Work Telephone: \_\_\_\_\_

E-mail: Jamie00Lynn@yahoo.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 2+ years

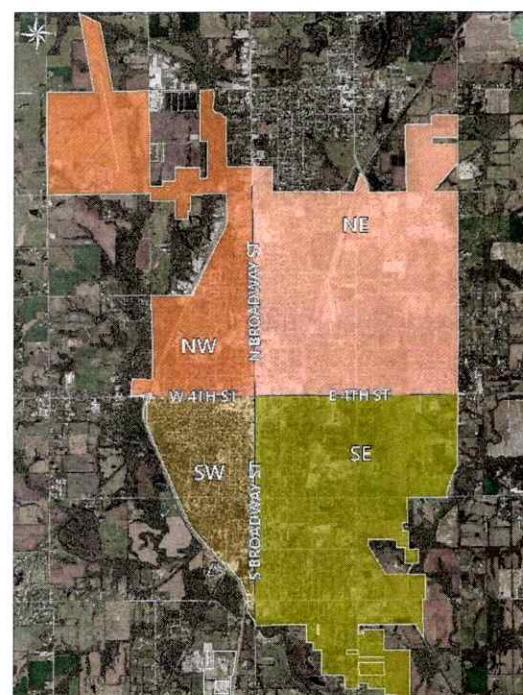
Do you: Rent    Own X

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4<sup>th</sup> Street)

Northwest    Northeast   

Southwest    Southeast X



Previous Committee/Commission Experience: I have served on numerous nonprofit boards; \_\_\_\_\_  
please see my attached resume. \_\_\_\_\_

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Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Please see my attached résumé. \_\_\_\_\_

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Professional and/or community service activities: Please see my attached résumé. \_\_\_\_\_

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Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: Please see attachment for expanded response. \_\_\_\_\_

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Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 12/10/2025

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620) 230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 10, 2025**.

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)

**Jamie Lynn Blum**  
**Pittsburg, KS 66762**  
**337-378-2320**  
**Jamie00Lynn@yahoo.com**

Higher education leader and former federal employee with over 20 years of experience in sexual assault response, child welfare, social services, and equity work across government, nonprofit, and university settings. Currently serving as Director of Institutional Equity and Title IX Coordinator, with expertise in policy compliance, conflict resolution, crisis intervention, and campus-wide education initiatives. Experienced in leadership, policy analysis, stakeholder engagement, and fostering safe, equitable learning environments. Recognized for resourcefulness, professionalism, and the ability to lead teams with tact and diplomacy.

**Education**

**Liberty University Online**  
Doctoral Student; Doctor of Criminal Justice - Leadership  
Lynchburg, VA  
08/2024 - Present

**Liberty University Online**  
Master of Arts; Human Services Counseling, Crisis Response and Trauma  
Lynchburg, VA  
09/2015 – 09/2016

**Florida Southern College**  
Bachelor of Science; Sociology and Criminology, minor focus on Psychology  
Lakeland, FL  
08/2000 – 12/2004

**Experience**

**Pittsburg State University**  
**Title: Director of Institutional Equity and Title IX Coordinator, GS-13 equivalent**  
**02/2024 – Present**

- Responsible for all aspects of the Pittsburg State University's Affirmative Action and Equal Opportunity Compliance Programs by serving as the University's Equal Opportunity Officer and Title IX Coordinator, and work to ensure compliance with applicable laws and regulations across the University system.
- Develop and manage the University's Equal Opportunity Program and Affirmative Action Plan.
- Ensure timely investigation and resolution of reports of discrimination and harassment based on a protected class, involving members of the University system, by processing complaints in accord with the Discrimination Complaint and Investigation Procedures and the Title IX Sexual Harassment Grievance Procedure Policy. Advises complainants of available options outside the University.
- Oversee the provision of training for University employees as it relates to EO / AA issues, including Title IX.

- Maintain a cooperative working relationship on matters pertaining to the PSU's Affirmative Action Program by serving as the PSU's liaison with internal and external constituents.
- Maintain a comprehensive case management system that includes all reported complaints of discrimination based on a protected class.
- Collaborate with the PSU's Department of University Safety to ensure accuracy in reporting annual crime statistics, as required by the Jeanne Clery Act.
- Oversee the monitoring of intercollegiate participant rosters and resources to ensure compliance with Title IX.
- Provide administrative oversight and supervision of the Office for Institutional Equity and Compliance.
- Facilitate a work environment that encourages knowledge of, respect for, and development of skills to engage with those of other cultures or backgrounds.
- Remain competent and current through self-directed professional reading, develop professional contacts with colleagues, attend professional development courses, and attend training and/or courses as required by the General Counsel.
- Contribute to the overall success of the University by performing all other duties and responsibilities as assigned.

**Department of the Army, National Guard Bureau, Missouri National Guard**

**Joplin, MO**

**Title: Military Family Readiness Specialist (Title 5), GS-09**

**08/2023 – 02/2024**

- Served as fully independent advisor within geographical area of responsibility in accomplishing objectives of the Soldier and Family Readiness Program (SFRP) to maximize National Guard retention and readiness.
- Provide input to the Missouri National Guard Family Program to develop, articulate, and implement the Family Readiness Program to include family readiness and family assistance, outreach, volunteer training and management, and improvement of quality of life and well-being of Service members and families.
- Collect and organize volunteer, family, and other related data, submit data and information through the Supervisory Family Support Services Specialist.
- Implement and maintain computer entry system to support reporting, for retrieval, and dissemination. Ensure accurate and timely input into the NGB-approved system of record for applicable Service Members and Family case information, unit support, community outreach, training provision, volunteer management and other Family Program data.
- Coach, mentor, train junior staff as requested by the Supervisory Family Support Services Specialist.
- Conduct briefings to provide necessary information to leadership, commanders, Soldiers, Families, Soldier and Family Readiness Groups (SFRGs) and community partners and stimulate interest and support to build program and community capacity.
- Manage and operate family assistance center and aid commands within geographical area of responsibility in support of the SFRP.
- Provide information resource referral and non-medical administrative case management across essential services; including but not limited to, Crisis, Legal, Financial, TRICARE, ID Cards/DEERS, Community Information, Outreach Services, Employment/Financial

Literacy and Emergency Family Assistance Center (EFAC) and Exceptional Family Member Program (EFMP).

- Develop and maintain directory of resources, agencies and organizations that are available to assist Servicemembers, Families and survivors.
- Coordinate assistance from military, government, and civilian organizations as needed to assist Service Members, Family Members, Retirees, and Civilian Government Employees needing military quality of life support.

**Department of the Army, Army Installation Management Command  
Fort Johnson, LA**

**Title: GARRISON SHARP Victim Advocate, GS-09**

**11/2022 - 08/2023**

- Provide comprehensive advocacy assistance to victims of domestic violence and/or sexual assault.
- Conduct assessments with clients to determine required needs and evaluate safety and levels of risk. To include developing and implementing an appropriate plan of action in crisis situations.
- Establish and maintain cooperative working relationships with military, state, and local action agencies to include attorneys, Rape Crisis Centers, Army Substance Abuse Program, and Chaplains.
- Assists the SARC in coordinating and conducting professional level and administrative educational and interactive training workshops/seminars to units, leaders, the civilian workforce and community agencies. These trainings include identifying victim services, defining sexual harassment and sexual assault, determining safe and confidential ways to seek assistance, safety planning, protective orders, review of prevention, Army and State laws, and the sharing of information pertinent to victim empowerment and enhancing life skills. Assist the SARC in conducting SHARP-related community activities to include but not limited to the Sexual Assault Awareness Month Campaign conducted annually in April.
- Manage sexual assault cases, to include conducting safety assessments and safety planning, follow-up and information and referral.
- Serve on the Sexual Assault Review Board (SARB), as well as community boards and committees representing the SHARP Program.
- Maintain applicable education and accreditation requirements, to include membership in professional societies if applicable, as well as legal and regulatory requirements for documentation. Maintain an up-to-date information and referral resource handbook.

**Greater Vernon Chamber of Commerce  
Leesville, LA**

**Title: Marketing and Events Manager, part time 10 hours weekly**

**02/2022 - 02/2023**

- Develop, implement, and track marketing programs such as email, social media, or digital campaigns, and events. Create, manage, and publish original, high-quality content on social platforms. Plan and schedule content in advance.
- Research new social media trends and hashtags. Use analytics tools to gauge the success of posts and campaigns.
- Facilitate client-company communication via social media. Build and manage an online community.

- Communicate with internet followers, respond to queries in a timely manner and monitor customer reviews.
- Stay up to date with current technologies and trends in social media, design tools and applications. Maintain knowledge of Chamber organizational policies and procedures.

**Monarch Children's Justice and Advocacy Center**

**Lacey, WA**

**Title: Victim Services Program Manager (Internal Facing)/Child Specialist Forensic Interviewer, GS-12 equivalent**

**12/2019 - 01/2022**

- Conduct forensic interviews of children who are involved in a child maltreatment investigation that include allegations of sexual or severe physical abuse, or have been witness to sexual or physical abuse, or domestic violence.
- Stay current with best practices/research in the field of forensic interviewing and child development.
- Represent Monarch and the Crime Victims Centers on local, county and statewide child welfare, victim services, task forces and funders/foundations; serve as spokesperson and liaison.
- Routinely evaluated several programs and developed policies and operating methods to ensure optimum effectiveness within our programs. Monitored budgets that exceeded \$3,000,000, tracked grant agreement adherences, assisted with state and federal grant submissions exceeding \$1,000,000 and served as point-of- contact for grant inquiries.
- Promote, seek and procure new fund development resources; work with friends of Monarch and others to develop and promote successful events; serve as point person on the Fundraising/Marketing Committee and grants.
- Prepare and/or appoint those within the individual programs to facilitate preparation of programmatic reports for Executive Director, Board of Directors and/or funding sources; coordinate office procedures/staff calendars. Review and evaluate Monarch programs; develop and implement policies and operating methods to ensure optimum effectiveness within the individual programs related to the prevention of child sexual abuse. This includes drafting new and/or editing existing policy, regulations or program guidance regarding the prevention of child abuse or child welfare best practices.
- Coordinate education and training activities for staff, team members, and community members; provide cross- jurisdictional and technical assistance to victim services programs.
- Manage the social media profiles for all the crime victim's programs; to include creating relevant content.
- Coordinate with the Monarch Victim Services Program Manager (External Facing), Child Advocacy Centers of Washington, and the National Children's Alliance regarding setting up a satellite Children's Advocacy Center in Mason and Lewis Counties.
- Co-facilitate multidisciplinary team meetings for Thurston and Mason Counties, via Zoom.
- Coordinate with other child welfare workers and provide case reviews, maintain case files and tracking, legal involvement and court testimony.

**Armed Forces Services Corporation/Magellan Federal  
Joint Base Lewis-McChord, WA**

**Title: Victim Advocate, GS-09 equivalent**

**03/2017 - 07/2018**

- Provide crisis intervention and comprehensive advocacy services to victims of domestic violence/abuse to include emotional support, arrangement of transportation; accompany victims to medical, legal and/or law enforcement appointments, assist in securing protective orders, emergency food and/or shelter and information benefits.
- Perform initial screening, risk and safety assessment and safety planning with victims of domestic violence/abuse. Assist victims in developing safety plans, conduct a risk assessment, and provide emotional support, crisis intervention, prevention awareness and education to victims.
- Liaison with the installation Program Manager to ensure that comprehensive victim services and training are provided through a coordinated community response to domestic abuse or sexual abuse victims, family members, civilians and service members.
- Ensure that first responders, (Emergency Medical Services and or law enforcement etc.) when appropriate, are contacted immediately during emergencies and in situations where there is imminent harm to the victim or others.
- Coordinate and conduct professional level and administrative educational and interactive training workshops/seminars, and prevention and awareness activities and events.
- Establish and maintain cooperative working relationships with military, state, and local action agencies to include attorneys, Rape Crisis Centers, and other relevant social services agencies.
- Provide a warm hand off to community resources for victims who are not eligible for services through Military Healthcare Services.

**State of Washington, Children's Administration**

**Tumwater, WA**

**Title: Social Service Specialist 3, GS-09 equivalent**

**08/2016 - 03/2017**

- Investigate allegations of child sexual abuse, domestic violence, and substance abuse and assesses imminent danger for children, make referrals to community resources and complete collateral contacts.
- Collaborate with law enforcement agencies during joint investigations when the abuse rises to the level of criminality.
- Provide support services and crisis management for clients to resolve problems and conflicts. Act as a liaison for the DHS and consult with other caseworkers and community professionals on case situations, treatment/case plans, issues, and problems regarding assigned referrals.
- Collaborate with hospital and treatment facility staff regarding discharge and after care preparations.
- Provide sexual abuse, domestic violence, substance abuse education/guidance to families, as referred. Explain regulatory and legal requirements regarding substance abuse, sexual offender, and domestic violence programs, as referred.
- Prepare for and participate in meetings and staffings to include unit meetings, caseworker staffings, treatment facility staffings, school staffings, and family meetings.
- Document all contacts and ensure that all paperwork and documentation are accurately completed and filed, complete necessary case information reports and input updates into the Department database.

- Prepare documents for, attend and participate in court hearings regarding Dependency/Neglect and Juvenile Delinquency.

**Kid's Crossing, Inc**

**Colorado Springs, CO**

**Title: Family Preservation Services Specialist, GS-09 equivalent**

**10/2014 - 05/2015**

- Provide short-term, family-focused services designed to assist families in crisis by improving parenting and family functioning while keeping children safe.
- Improve parenting skills with parents who are at risk of abusing or neglecting their children, by reinforcing parents' confidence in their strengths and helping them to identify where improvement is needed and to obtain assistance in improving those skills.
- Prepare for and participate in meetings and staffings to include unit meetings, caseworker staffings, treatment facility staffings, school staffings, and family meetings.
- Attend court hearings and provide support to families involved with the Department of Human Services or Juvenile Delinquency proceedings.
- Document treatment plans, goals and outcomes appropriately in the Portal.

**El Paso County Department of Human Services**

**Colorado Springs, CO**

**Child Welfare Intake Case Worker III/SAIFE Team, GS-09 equivalent**

**03/2012 - 9/2014**

- Investigate allegations of child sexual abuse, domestic violence, and substance abuse and assesses imminent danger for children, make referrals to community resources and complete collateral contacts.
- Collaborate with law enforcement agencies during joint investigations of child sex abuse.
- Provide support services and crisis management for clients to resolve problems and conflicts.
- Provide sexual abuse, domestic violence, substance abuse education/guidance to families, as referred. Explain regulatory and legal requirements regarding substance abuse, sexual offender, and domestic violence programs, as referred.
- Act as a liaison for the DHS and consult with other caseworkers and community professionals on case situations, treatment/case plans, issues, and problems regarding assigned referrals.
- Collaborate with hospital and treatment facility staff regarding discharge and after care preparations.
- Prepare for and participate in meetings and staffings to include unit meetings, caseworker staffings, treatment facility staffings, school staffings, and family meetings.
- Document all contacts and ensure that all paperwork and documentation are accurately completed and filed, complete necessary case information reports and input updates into the Department database.
- Prepare documents for, attend and participate in court hearings regarding Dependency/Neglect and Juvenile Delinquency.

**State of Louisiana, Office of Juvenile Justice**

**Lafayette, LA**

**Title: Probation and Parole Officer 1/Juvenile; GS-09 equivalent**

**01/2011 - 10/2011**

- Serve as a State of Louisiana Probation and Parole Officer for youth who have been adjudicated delinquent or Families in Need of Services (FINS); primarily youth who have committed sexual offenses.
- Conduct criminal justice social background investigations of offenders and make recommendations for the various decision makers in the criminal justice system.
- Serve as a service coordinator for these youth and their families, while holding the youth accountable to the court ordered conditions of probation.
- Conduct arrests, transport violators, prepare reports to courts and parole board, attend and participate in probable cause and revocation hearings.
- Make decisions regarding the application of the Pressure Point Control Tactics (PPCT) defensive tactics system to include impact weapons. Provide security back up at Juvenile Detention Facilities, as needed. Conduct all activities in compliance with the American Correctional Association (ACA) standards that set specific time.constraints, requirements, and regimen for all major activities. Administer drug tests by obtaining urine samples and evaluating results.

**Acadiana C.A.R.E.S**

**Lafayette, LA**

**Title: HPRP/Mainstream Services Program Manager, GS-12 equivalent**

**10/2009 - 01/2011**

- Assist clients and their families in linking to and utilizing community/mainstream resources and provide assistance to help prevent homelessness.
- Maintain client files in accordance with state licensing guidelines.
- Ensure that each client receives maximum benefit from services provided by other agencies.
- Arrange home visits with clients, when appropriate.
- Maintain comprehensive files on community resources.
- Develop and maintain effective working relationships with appropriate agencies and community resources. Counsel clients regarding HIV testing and provide information regarding STI's and links for healthcare assistance.

**Gulf Coast Community Care**

**Lakeland, FL**

**Title: Florida Certified Child Welfare Case Manager, GS-09 equivalent**

**10/2006 - 06/2009**

- Provide case management services to families involved with the Florida Department of Children and Families; primarily children who were victims of sexual abuse. Conduct frequent scheduled and unannounced home visits to ensure the safety and well-being of children that are in protective services.
- Assess and evaluate at-risk clients in attempt to generate change and modification in client's behavior and attitude towards achieving permanency for their children.
- Provide sexual abuse, domestic violence, substance abuse education/guidance to families, as referred. Explain regulatory and legal requirements regarding substance abuse, sexual offender, and domestic violence programs, as referred.
- Furnish referrals and community links for services to clients for physical, sexual and substance abuse, domestic violence, counseling, housing and employment needs.

- Prepare documents for, attend and participate in court hearings regarding Dependency.

#### **Certifications**

Title IX Coordinator Foundations: Sex-Based Harassment for Higher Education Certification 04/2024 – 04/2026  
 Title IX Coordinator Foundations: Gender Equity for Higher Education Certification 04/2024 – 04/2026  
 Title IX Compliance & Athletics for Higher Education Certification 04/2024 – 04/2026  
 Investigation Skills & Report Writing for Higher Education Certification 03/2024 – 03/2028  
 Investigation Foundations for Higher Education Certification 03/2024 – 03/2028  
 Certified Advocate, D-SAACP ID BF-2074-4374 02/2023  
 Psych Hub Motivational Interviewing Micro-Certification 05/2021  
 Adult/Child/Infant CPR & AED Certification #157111556210841 10/2019  
 Certified Advocate, NACP ID# N59-541-4837 11/2017,12/2020  
 Washington Certified Child Welfare Social Worker 09/2016  
 Colorado Certified Child Welfare Case Manager 03/2012  
 PPCT Certified (Pressure Point Combat Tactics) 03/2011 Certified Family Team Conference Facilitator (Florida) 2008-2009  
 Florida Certified Child Welfare Case Manager 2006-2009 Florida Safe Families Network  
 Certified (FSFN) 2006-2009

#### **Awards**

2022 Silver Presidential Service Award  
 2021 Volunteer of the Quarter at Fort Polk  
 2021 Bronze Presidential Service Award  
 2021 Louisiana Volunteer Service Award  
 2021 Honor of Kentucky Colonel  
 2019 Volunteer of the Month at Joint Base Lewis-McChord

#### **Programs/Service**

2025 Leadership Crawford County

2022 – 2023 Operation Deploy Your Dress Chairperson for the Fort Polk Spouses' and Community Club; Fort Polk, LA; Serve on the General board of a non-profit, private organization

2020 – 2023 Parliamentarian Chairperson for the Fort Polk Thrift Shop; Fort Polk, LA; Serve on the Executive board of a non-profit, private organization

2021 – 2022 Grant Writing Coordinator, Military Spouse Advocacy Network (MSAN); remote telework

2020 – 2022 Parliamentarian Chairperson for the Fort Polk Spouses' Club; Fort Polk, LA; Serve on the Executive board of a non-profit, private organization

2019 – 2024 New Military Spouse Mentor, Military Spouse Advocacy Network (MSAN); remote telework

2018 – 2019 President, Lewis Community Spouses’ Club; Tacoma, WA; Serve as lead chairperson on the Executive board of a non-profit, private organization

2019 – 2020 President, Lewis Community Spouses’ Club; Tacoma, WA; Serve as lead chairperson on the Executive board of a non-profit, private organization

2017 – 2018 Community Outreach Chairperson for the Lewis Community Spouses’ Club; Tacoma, WA; organized monthly outreach events for the Club

2015 – 2016 Collaborate with the director of Kidz Showing Kindness, LLC in Montgomery, AL to organize and facilitate volunteer events for youth in the community

2012 – 2015 Director of Education and Council Chairperson at Faith Lutheran Church; Security-Widefield, CO

2009 – 2011 Youth mentor at Big Brothers Big Sisters of Acadiana; Lafayette, LA



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Pittsburg City Clerk

## Neighborhood Advisory Council (NAC)

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission  
and made available to the press and public*

I am a current member seeking reappointment to the Council.  
 I am seeking a first two-year term as a member of the Council.

Name: Isaiah Harris

Home Address: 411 East Cedars St

Home/Cell Phone: 620-670-0848

Current Occupation: Shift Supervisor/Manager (Mall Deli)

Work Address: 202 Centennial Dr

Work Telephone: 620-231-7590

E-mail: theharris180@gmail.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 27+ yrs

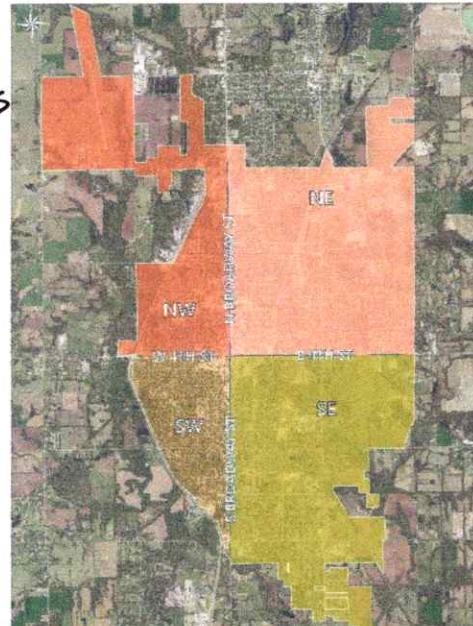
Do you: Rent    Own X

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4<sup>th</sup> Street)

Northeast   

Southeast X



Previous Committee/Commission Experience: I have not yet had the opportunity to serve on a committee or commission.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. I have a degree in psychology and spanish. Communication and networking is very important to me. I also have a research background debating at the national level in high school

Professional and/or community service activities: I participated in Key

Club in high school and through the honors college at

PSU, I have been involved in many community service opportunities

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: I want to give back to our community. I

can speak Spanish and I have a passion for helping others, especially those who don't traditionally have a voice in public affairs

Area of interest (please circle any/all that may apply):

Volunteers  
 Clean Up Efforts

Policy  
 Neighborhood Leader

Communication  
 Event Planning

The Neighborhood Advisory Council meets at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: cleaning time

Date: 25/November/25

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 1<sup>st</sup>, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)

# Isaiah Harris

---

411 E Adams St  
Pittsburg KS 66762  
theharris180@gmail.com  
620-670-0848

I am a lifelong Pittsburg resident with a passion for helping others. My worldview is focused on underserved populations because that's where I come from. I am seeking an opportunity to get involved and to learn the best way I can be of service for our town.

---

## Skills

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- Community engagement and networking
- Adept researcher with national-level debate experience
- Proficient in Spanish (C1)
- Effective and efficient communication skills - public speaking and customer service
- Listening, focusing, and responding to the needs of others

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## Work Experience

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### **The Mall Deli - Prep Cook / Line Cook**

June 2015 - January 2022

Initially hired on as a dishwasher, I was promptly promoted to the high-stress, fast-paced environment of our kitchen.

### **The Mall Deli - Shift Supervisor / Caterer**

January 2022 - Present

Upon changing ownership of the Mall Deli restaurant, I was trusted to take on extra responsibilities regarding customer service, staff management, and our catering operations.

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## Education

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### **Pittsburg State University: Bachelor of Science - Major in Psychology (emphasis in legal issues) & Minor in Spanish**

August 2017 - May 2020 — August 2022 - June 2023 // Pittsburg, KS 66762

Enrolled immediately following high school, then took a break during the Covid-19 pandemic to work overtime to help support my family. Member of the Honors College. Graduated with a program GPA of 3.83 and 5x Scholastic honors.

References

**Jim Martino**

Former employer/owner of Mall Deli  
(620) 875-5593  
109 N Rondelli - Pittsburg, KS 66762  
mingofishtrap@gmail.com

**Dr. Grant D. Moss**

Professor of Spanish  
Department of English and Modern Languages  
1701 S Broadway - Pittsburg, KS 66762  
gmoss@pittstate.edu  
(620) 235-4713

**Dr. Julie Allison**

Professor of Psychology  
Department of Psychology and Counseling  
301 S Elm St - Pittsburg, KS 66762  
jallison@pittstate.edu  
(620) 235-4529



## Neighborhood Advisory Council (NAC)

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

I am a current member seeking reappointment to the Council.  
 I am seeking a first two-year term as a member of the Council.

Name: Glennis (Deck) Lawson

Home Address: 506 N. Woodland

Home/Cell Phone: 620-875-9263

Current Occupation: Retired

Work Address: NIA

Work Telephone: NIA

E-mail: glenobeno31@gmail.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 32

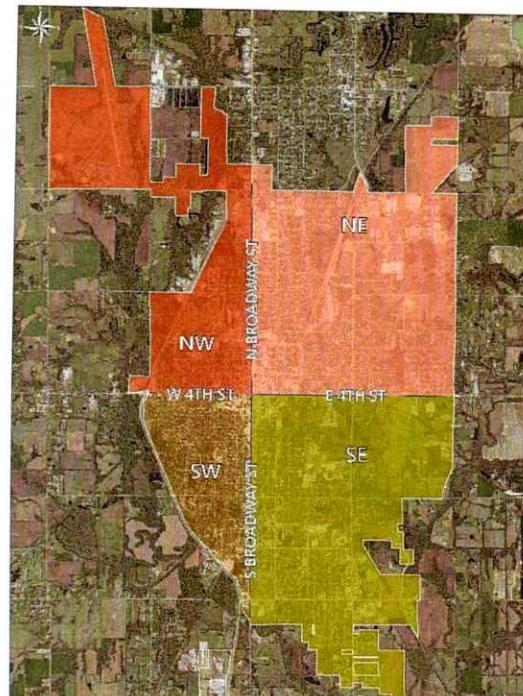
Do you: Rent    Own X

What quadrant do you live in? nw

(Dividing lines for quadrants are Broadway & 4<sup>th</sup> Street)

Northeast   

Southeast   



Previous Committee/Commission Experience: American Legion Auxiliary

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. HS

Professional and/or community service activities: American Legion

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: After serving on the Council for a little over a year I've enjoyed knowing that I am making decisions to provide support to our community

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Melvin J Dawson

Date: 10-1-25

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 1<sup>st</sup>, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



## Neighborhood Advisory Council (NAC)

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*



I am a current member seeking reappointment to the Council.



I am seeking a first two-year term as a member of the Council.

Name: Robert Murnan

Home Address: 1313 Mallory Ct Pittsburg, KS 66762

Home/Cell Phone: (620) 249-0439

Current Occupation: Benefits Enrollment Manager, CHCSEK

Work Address: 3011 N. Michigan St Pittsburg, KS 66762

Work Telephone: 620-687-5576

E-mail: rmurnan@chcsek.org

Are you a resident of Pittsburg? YES

If yes, how long have you lived in Pittsburg: 39 years

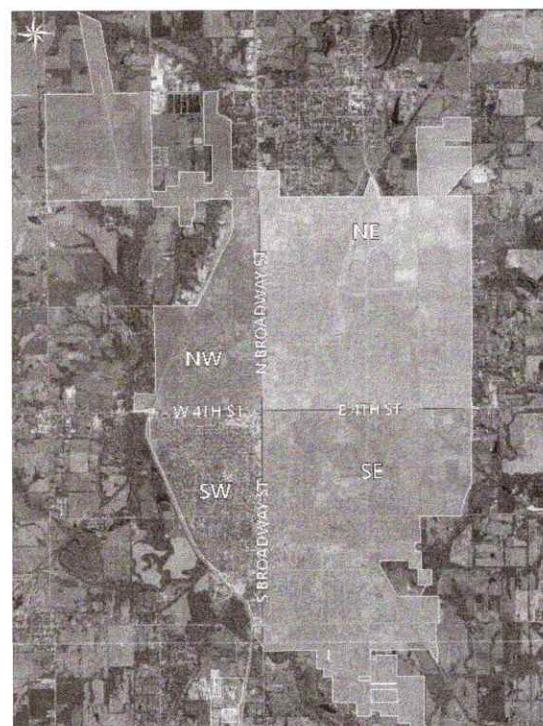
Do you: Rent    Own X

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4<sup>th</sup> Street)

Northeast X

Southeast   



Previous Committee/Commission Experience:

P+Z Board 2001-2005

PPL Board 5/2025 - to present

Education/Experience: A resume may be attached containing this and any other information

that would be helpful in evaluating your application. B.A. Pittsburg State University 1985

M.B.A. Pittsburg State University 1987, over 30 years management experience

Professional and/or community service activities: SEKAAA Advisory Council Member formerly

SEKAAA Governing Board Council Member currently

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: To help form and coordinate activities in our neighborhoods to spread Good will and Civic pride in our Community.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant:

Atkinson

Date: 11-29-2025

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 1<sup>st</sup>, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



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NOV 05 2025

City of Pittsburg  
Community Development

## Neighborhood Advisory Council (NAC)

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission  
and made available to the press and public*

I am a current member seeking reappointment to the Council.  
 I am seeking a first two-year term as a member of the Council.

Name: Mark Newbold

Home Address: 212 W. Park Pittsburg, KS 66762

Home/Cell Phone: 620 249-1533

Current Occupation: Retired

Work Address: \_\_\_\_\_

Work Telephone: \_\_\_\_\_

E-mail: FelixTus777@yahoo.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 36 years

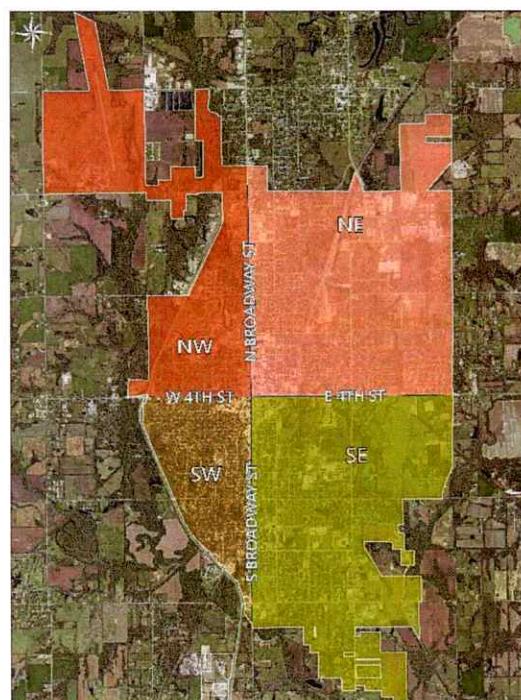
Do you: Rent    Own ✓

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4<sup>th</sup> Street)

Northwest    Northeast   

Southwest ✓ Southeast   



Previous Committee/Commission Experience: Previously served on the  
former Human Rights Committee of the city of  
Pittsburg

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application.

Professional and/or community service activities:

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: To continue the good work and community organizing efforts of the NAC.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Jacob Newbold

Date: 12/3/25

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620) 230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 10, 2025.**

Applications may be submitted:

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PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



## Neighborhood Advisory Council (NAC)

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*



I am a current member seeking reappointment to the Council.



I am seeking a first two-year term as a member of the Council.

Name: Lacy O'Malley

Home Address: 920 E. 5th St, Pitt, KS

Home/Cell Phone: 812-821-5229

Current Occupation: Community Health Specialist - KDHE

Work Address: 112 W 4th St

Work Telephone: n/a

E-mail: [lacy.omalley1@gmail.com](mailto:lacy.omalley1@gmail.com)

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 10 years

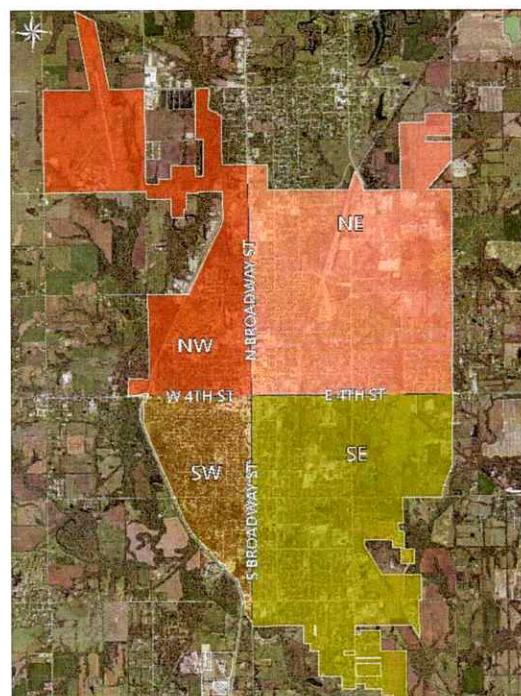
Do you: Rent    Own ✓

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4<sup>th</sup> Street)

Northeast ✓

Southeast   



Previous Committee/Commission Experience: Past 2 years w/ NAC as chair & vice-chair, State Lead Prevention Advisory board, Nutrition Advisory Board

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Community engagement professional who loves Pittsburg & helping the people in it!

Professional and/or community service activities: Serve on the PAYP board, & NAC, and have volunteered with a lot of local orgs like the Lord's Diner, Fostering Connections, Wesley House & more.  
Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: I've served for 2 years and have enjoyed contributing to making Pittsburg awesome & want to continue! Including litter pickups & block parties.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant:

Jacey O'Malley

Date: 12/1/2025

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 1<sup>st</sup>, 2025**.

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3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



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City of Pittsburg  
Community Development

## Neighborhood Advisory Council (NAC)

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission  
and made available to the press and public*

I am a current member seeking reappointment to the Council.

I am seeking a first two-year term as a member of the Council.

Name: Kristin S. Thomas

Home Address: 710 Thomas Street

Home/Cell Phone: 620-249-2654

Current Occupation: USD 250 - Career College Advisor

Work Address: PHS

Work Telephone: 620-235-3200

E-mail: kthomas@usd250.org or ksthamas7@gmail.com

Are you a resident of Pittsburg? ✓

If yes, how long have you lived in Pittsburg: 18 yrs

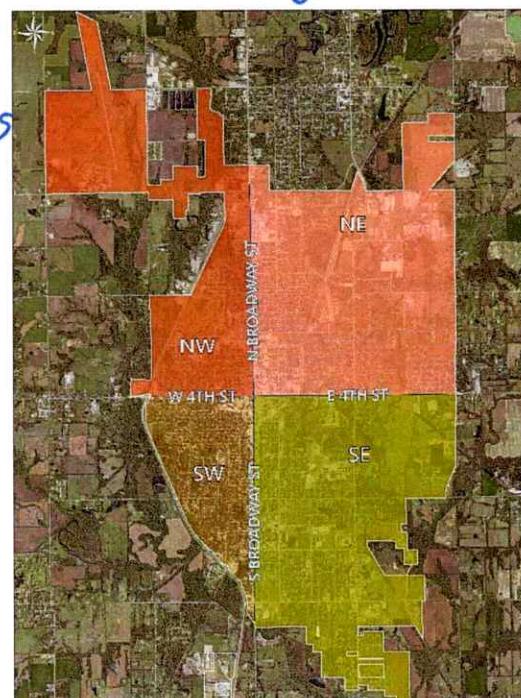
Do you: Rent    Own   

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4<sup>th</sup> Street)

Northwest    Northeast   

Southwest    Southeast ✓



Previous Committee/Commission Experience: \_\_\_\_\_

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Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. BS - Ben Studies (Public Health)

MS Ed - Public Health

Professional and/or community service activities: Kiwanis PHS Key Club, Farmer  
Live Well member, Big Brothers/Big Sisters

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: To contribute to my neighborhood & community, however possible;  
To be part of the solution

Area of interest (please circle any/all that may apply): a little of all below

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Kratin S. Thomas

Date: 12/3/25

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620) 230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 10, 2025.**

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2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



## Neighborhood Advisory Council (NAC)

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission  
and made available to the press and public*

I am a current member seeking reappointment to the Council.  
 I am seeking a first two-year term as a member of the Council.

Name: Dacia White

Home Address: 1312 Mallory Court Pittsburgh

Home/Cell Phone: 620-714-0835

Current Occupation: Social Work

Work Address: 947 W 47 Highway Girard

Work Telephone: 620-724-6281

E-mail: daciadwhite@greenhush.org

Are you a resident of Pittsburg? X

If yes, how long have you lived in Pittsburg: 25 years

Do you: Rent    Own X

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4<sup>th</sup> Street)

Northwest    Northeast X

Southwest    Southeast   



Previous Committee/Commission Experience: n/a

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. BS degree in Social

Work from Pittsburg State in 1998.

Professional and/or community service activities: CR City Coalition.

Early Childhood Coalition.

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: interested in keeping Pittsburg safe for residents and making community connections.

Area of interest (please circle any/all that may apply):

Volunteers  
 Clean Up Efforts

Policy  
 Neighborhood Leader

Communication  
 Event Planning

The Neighborhood Advisory Council meets at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Maria White

Date: 12-10-25

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620) 230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by Noon on December 10, 2025.

Applications may be submitted:

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Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



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NOV 05 2025

City of Pittsburg  
Community Development

## Neighborhood Advisory Council (NAC)

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission  
and made available to the press and public*

I am a current member seeking reappointment to the Council.

I am seeking a first two-year term as a member of the Council.

Name: Ryan M. Williams

Home Address: 1805 Heritage Rd.

Home/Cell Phone: (620) 687 - 1555

Current Occupation: Program Manager

Work Address: Remote

Work Telephone: \_\_\_\_\_

E-mail: ryan@coalstoneproperties.com

Are you a resident of Pittsburg? ✓

If yes, how long have you lived in Pittsburg: 5yr

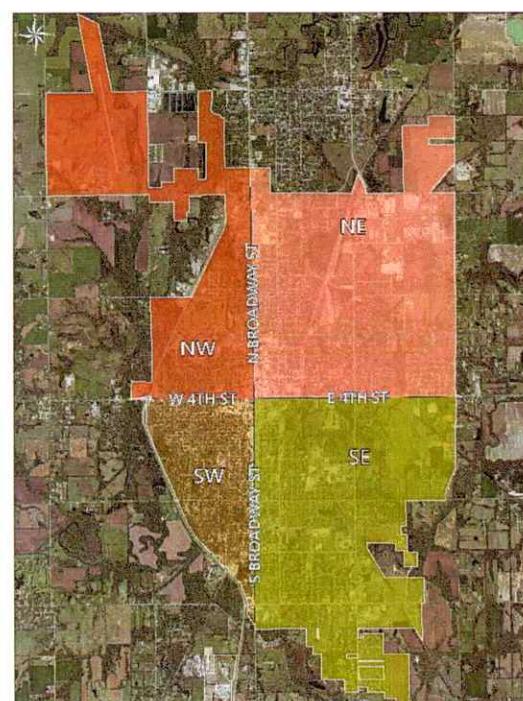
Do you: Rent \_\_\_\_\_ Own ✓

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4<sup>th</sup> Street)

Northwest \_\_\_\_\_ Northeast ✓

Southwest \_\_\_\_\_ Southeast \_\_\_\_\_



Previous Committee/Commission Experience:

NAC

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application.

Professional and/or community service activities: NAC, YMCA Board,

Big Brothers Big Sisters

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: Want to continue to advance goals of NAC,  
Clean up Pittsburg and improve neighborhood cohesiveness

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

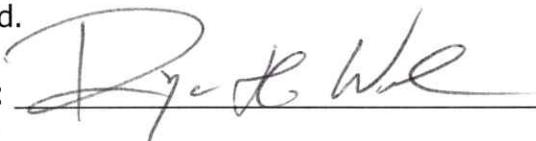
Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant:



Date: 12-3-25

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620) 230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 10, 2025.**

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3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



COMMUNITY DEVELOPMENT  
AND HOUSING  
201 West 4<sup>th</sup> Street  
Pittsburg KS 66762

(620) 231-4100  
[www.pittks.org](http://www.pittks.org)  
FAX: (620) 232-2103

**TO:** Daron Hall-City Manager, Tammy Nagel-City Clerk

**FROM:** Kim Froman-Director of Community Development and Housing

**DATE:** January 6, 2026

**SUBJECT:** Agenda Item-January 13, 2026, Downtown Advisory Board (DAB) Appointments

---

The **Downtown Advisory Board (DAB)** has (7) positions on the board and needs to consist of (1) member representing hospitality; (1) member representing retail; (1) member being a property owner; (1) member living in the Downtown Overlay District; and (3) members serving at-large with vested interest in the Downtown Overlay District.

The current board has (4) members that have expired terms and all (4) are requesting reappointment:

- STEPHANIE WATTS (AT-LARGE)
- TREANNA MULKIN (AT-LARGE)
- DARCIE SHULTZ (DOWNTOWN RESIDENT)
- BLAISE MAIN (HOSPITALITY)

An additional community member has applied but would need to replace an existing at-large board member position that is requesting reappointment.

- JEFF BROOKS (AT LARGE)

Please place on the agenda for the City Commission Meeting scheduled for Tuesday January 13, 2026. Action necessary will be to select (4) Downtown Advisory Board members to fill the expired terms.

The board is needing **(1) member representing a resident of the Downtown Overlay District; (1) member representing Hospitality; and (2) members serving at-large.**

Thank you,

Kim Froman  
Director of Community Development and Housing



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Pittsburg City Clerk

## Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

I am a current member seeking reappointment to the Board.

I am seeking a first term as a member of the Board.

Name: Jeff Brooks

Home Address: 1533 Hampton Road

Mailing Address: 201 North Joplin

Occupation: Business Owner / Master Plumber

Business Address: 201 North Joplin

Home Telephone: 620-231-5696

Business Telephone: 620-231-5696

E-mail: jeff\_cherylbrooks@hotmail.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 63 years

Current occupation (within last 12 months): Master Plumber

Business interest in the last 12 months: Rental Property / Storage Facility

Plumbing contractor / Business Owner

Previous Committee/Commission Experience: IAPMO Member

Building code Board of Appeals / Building Trades Review

Board, Crawford County Zoning Board

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. City license Pittsburg, Frontenac, Girard, Arma, Numerous Certifications

related to plumbing trade

Professional and/or community service activities: Hearts + Hammers Participant  
Habitat For Humanity, IAPMO Pittsburg Chapter, IAPMO Southeast  
KS Chapter, Past Member Pittsburg Area Property Owners Assoc.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: Plumbing Trades For 50 years

In the field knowledge that would be beneficial to real world issues in housing needs. Quality tradesman & Fair practices. update codes & regulations

Area of representation (please circle all that could apply):

Retail Industry

Property Owner

At Large

The Downtown Advisory Board meets at various downtown locations at 6:00 p.m. on the 3<sup>rd</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Jeffrey C. Buckley

Date: 12-1-2025

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 1<sup>st</sup>, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



## Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

I am a current member seeking reappointment to the Board.

I am seeking a first term as a member of the Board.

Name: **BLAISE MAIN**

Home Address: **300 W 6<sup>TH</sup> PITTSBURG, KS 66762**

Mailing Address: **300 W 6<sup>TH</sup> PITTSBURG, KS 66762**

Occupation: **BUSINESS OWNER - THE PITT**

Business Address: **516 N BROADWAY PITTSBURG, KS 66762**

Home Telephone: **620-249-2126**

Business Telephone: **620308-6888**

E-mail: **THEPITT2018@GMAIL.COM**

Are you a resident of Pittsburg? **YES** If yes, how long have you lived in Pittsburg: **30 YEARS**

Current occupation (within last 12 months): **BUSINESS OWNER - THE PITT**

Business interest in the last 12 months: **RESTAURANT / BAR / LIVE MUSIC**

---

Previous Committee/Commission Experience: **DAB MEMBER SINCE AUGUST 2024**

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Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. **ST. MARY'S COLGAN K-12 (2010)**

**PITTSBURG STATE UNIVERSITY (2015)**

---

Professional and/or community service activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: **LIVING IN PITTSBURG THE LAST 30 YEARS AND OWNING A DOWNTOWN BUSINESS FOR THE LAST 8 YEARS HAS GIVEN ME A SENSE OF PRIDE IN OUR COMMUNITY AND A WANT TO CONTINUE BUILDING IT FOR FUTURE GENERATIONS.**

---

Area of representation (please circle all that could apply):

Retail Industry

Property Owner

At Large

The Downtown Advisory Board meets at various downtown locations at 11:30 pm on the 3rd Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: **12/10/2025**

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620) 230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 12, 2025**.

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4th Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



## Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

I am a current member seeking reappointment to the Board.  
 I am seeking a first term as a member of the Board.

Name: TreAnna "Tree" Muskin

Home Address: 11008 N Grand St

Mailing Address: 101 W 29th St Suite F

Occupation: Financial Advisor

Business Address: 101 W 29th St Suite F

Home Telephone: 719-900-8520

Business Telephone: 602-070-5621

E-mail: tree.muskin@edwardjones.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 10 yrs

Current occupation (within last 12 months): Financial Advisor

Business interest in the last 12 months: \_\_\_\_\_

Previous Committee/Commission Experience: Past Chair of DAB

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Professional and/or community service activities: Dayp, Rofarty, Sustainability Council, USD 250 city council, Chamber Ambassador, Youth Leadership

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: As the past chair, I would like to continue the momentum we started at the beginning of my last term.

Area of representation (please circle all that could apply):

Retail Industry

Property Owner

At Large

The Downtown Advisory Board meets at various downtown locations at 11:30 pm on the 3<sup>rd</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 12/10/25

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620) 230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon** on **December 12, 2025**.

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



## Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*



I am a current member seeking reappointment to the Board.



I am seeking a first term as a member of the Board.

Name: Darcie Shultz

Home Address: 212 S Broadway Street, Pittsburg, KS 66762

Mailing Address: Same as above

Occupation: Arts Administrator

Business Address:  

Home Telephone: 417-522-9944

Business Telephone:  

E-mail: darcieshultz@gmail.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 5 years

Current occupation (within last 12 months): General Manager - Memorial Auditorium

Business interest in the last 12 months: I was a downtown business owner from 2020-2025 as the owner/operator of Books & Burrow, participating in a number of campaigns and events.

Previous Committee/Commission Experience: I served on the advisory board for Memorial Auditorium for four years (2020-2024), the Pittsburg 150 Executive Committee, various planning committees at the Autorino Center, USJ in Connecticut, and I am a current member of the Downtown Advisory Board.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Master's in Arts Development & Program Management, Bachelor's in Arts Administration & Performance Studies, and a certificate in Dance Pedagogy and Performance.

Professional and/or community service activities: I am a newer member of the Noon Rotary Club, an adjunct professor of dance at Pittsburg State University, and I am the committee chair for the Pittsburg 150 Entertainment Committee.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: As a former downtown business owner and current downtown resident, I am committed to serving DAB to help develop strategies and initiatives that will benefit downtown businesses, residents, and the citizens of Pittsburg, so as to create a vibrant community!

Area of representation (please circle all that could apply):

Retail Industry

Property Owner

At Large

The Downtown Advisory Board meets at various downtown locations at 11:30 pm on the 3<sup>rd</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Darcie Shultz

Date: 12/15/2025

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620) 230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 12, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)

RECEIVED  
DEC 15 2025  
City of Pittsburg  
Community Development



## Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

I am a current member seeking reappointment to the Board.  
 I am seeking a first term as a member of the Board.

Name: \_\_\_\_\_ Stephanie Watts

Home Address: 811 Elmwood Lane

Mailing Address: \_\_\_\_\_

Occupation: Business Owner/Designer

Business Address: 804 N Broadway

407. 456.0460

Home Telephone: \_\_\_\_\_

Business Telephone: 407.456.0460

E-mail: Stephwatts@msn.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 7 yrs

Current occupation (within last 12 months): Business owner

Business interest in the last 12 months: Home Decor

Previous Committee/Commission Experience: Pittsburg Beautiful, Explore Crawford County, colonial Fo

Downtown Advisory Board ,farmers market

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. BS PSU 1991 Package design, Giorgio Beverly Hills  
Head of visual merchandising, Navy exchange London England, freelance interior designer Orlando Florida

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Professional and/or community service activities: Pittsburg beautiful/ kiddie land/ mini golf/ farmers market  
Colonial Fox theatre / Xmas zig zag lights in neighborhoods  
Flower urns downtown/

---

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I love bettering my downtime, as a business owner, I feel a sense of pride in my city grow and continue to attract dynamic folks to visit or even choose to live here.

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Area of representation (please circle all that could apply):

Retail Industry

Property Owner

At Large

The Downtown Advisory Board meets at various downtown locations at 11:30 pm on the 3<sup>rd</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Stephen W. Bennett

Date: 12-10-25

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620) 230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 12, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



COMMUNITY DEVELOPMENT  
AND HOUSING  
201 West 4<sup>th</sup> Street  
Pittsburg KS 66762

(620) 231-4100  
[www.pittks.org](http://www.pittks.org)  
FAX: (620) 232-2103

**TO:** Daron Hall-City Manager, Tammy Nagel-City Clerk

**FROM:** Kim Froman-Director of Community Development and Housing

**DATE:** January 6, 2026

**SUBJECT:** Agenda Item-January 13, 2026, Land Bank Board Appointments

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The **Pittsburg Land Bank** was established by ordinance during the May 12, 2015, City Commission meeting and is operated by a Board of Trustees. This board consist of representatives from the following categories: Legal Professional, Financial Professional, Real Estate Professional, Construction Professional, USD 250 Representative, Crawford County Representative, and an At-Large Representative.

The following nominations were received; please select (1) nominee from the following categories to serve a three-year term:

- **Crawford County Representative** – Elizabeth "May" Smith
- **Legal Professional** – Anthony Albertini

An additional community member has applied but the at-large position is currently not available.

- Jeff Brooks

Please place on the agenda for the City Commission Meeting scheduled for Tuesday January 13, 2026. Action necessary will be to select (2) Land Bank Board of Trustees members to fill the available positions with expired terms.

Thank you,

Kim Froman  
Director of Community Development and Housing



RECEIVED

DEC 01 2025

Pittsburg City Clerk

## Land Bank Board of Trustees

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission  
and made available to the press and public.*

I am a current member seeking reappointment to the Board.  
 I am seeking a first term as a member of the Board.

Name: Jeff Brooks

Home Address: 1533 Hampton Road

Mailing Address: 201 North Joplin

Occupation: Business Owner / Master Plumber

Business Address: 201 North Joplin

Home Telephone: 620-231-5696

Business Telephone: 620-231-5696

E-mail: jeff\_cherylbrooks@hotmail.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 63 years

Current occupation (within last 12 months): Master Plumber

Business interest in the last 12 months: Rental Property / Storage Facility

Plumbing Contractor / Business Owner

Previous Committee/Commission Experience: IAPMO Member

Building Code Board of Appeals / Building Trades Review Board

Crawford County Zoning Board

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. city Licenses Pittsburg, Arma Frontenac, Girard. Numerous certifications in the plumbing trade.

Professional and/or community service activities: Hearts + Hammers, Habitat for Humanity, IAPMO Pittsburg Chapter, IAPMO Southeast Kansas Chapter, Past Member Pittsburg Area Property Owners Association.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: Plumbing Trade for 50 years, Property/Rental owner, Knowledge of real world issues that pertain to quality tradesman, fair practices, codes + regulations.

Area of representation (please circle one):  County Rep  Legal Rep

The Land Bank Board of Trustees meets at City Hall at 8:00 a.m. on the last Thursday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: ~~Jeffrey C. Block~~

Date: 12-1-2025

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 1<sup>st</sup>, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



## Land Bank Board of Trustees

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

I am a current member seeking reappointment to the Board.

I am seeking a first term as a member of the Board.

Name: Anthony L. Albertini

Home Address: 2040 N. Springbrook, Andover, KS 67002

Mailing Address: Same

Occupation: Attorney

Business Address: 2939 N. Rock Rd, Suite 300, Wichita, KS 67226

Home Telephone: (620) 778-2352

Business Telephone: 316-630-8100

E-mail: a.albertini@tagfirm.com

Are you a resident of Pittsburg? No If yes, how long have you lived in Pittsburg: \_\_\_\_\_

Current occupation (within last 12 months): Attorney

Business interest in the last 12 months: N/A

Previous Committee/Commission Experience: None

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. High School - St. Paul, KS;  
Bachelors in Finance and Business Economics - Pittsburg  
State University, 2022; Jars Doctor, Washburn University, 2025

Professional and/or community service activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I am from SEK and hope to move back in the next 3-5 years. This will allow me to begin integrating into the community.

Area of representation (please circle one): Legal Rep

The Land Bank Board of Trustees meets at City Hall at 8:00 a.m. on the last Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 12/30/2025

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on January 5, 2026.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)

OCT 27 2025

Pittsburg City Clerk



## Land Bank Board of Trustees

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission  
and made available to the press and public.*

I am a current member seeking reappointment to the Board.

I am seeking a first term as a member of the Board.

Name: Elizabeth "May" Smith

Home Address: 703 E St. John Girard KS 66743

Mailing Address: SAA

Occupation: Zoning Admin for Crawford County

Business Address: 111 E Forest Girard KS 66743

Home Telephone: 620-249-9840

Business Telephone: 620-724-6168

E-mail: msmith@crawfordcounty.kansas.org

Are you a resident of Pittsburg? No If yes, how long have you lived in Pittsburg: \_\_\_\_\_

Current occupation (within last 12 months): Zoning Admin for Crawford County

Business interest in the last 12 months: N/A

Previous Committee/Commission Experience: \_\_\_\_\_

Girard Public Library Trustee

Pittsburg Land Bank Board of Trustees

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. \_\_\_\_\_

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Professional and/or community service activities: \_\_\_\_\_

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Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: As ZA for Crawford County, I

deal w/ land uses everyday & feel I can help make the best decisions for Pittsburgh's housing situation.

Area of representation (please circle one):  County Rep  Legal Rep

The Land Bank Board of Trustees meets at City Hall at 8:00 a.m. on the last Thursday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: May Sizemore

Date: 10-24-25

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 1<sup>st</sup>, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)



## Interoffice Memorandum

TO: Daron Hall, City Manager  
FROM: Tammy Nagel, City Clerk  
DATE: January 7, 2026  
SUBJECT: Agenda Item – Designation of Official Newspaper

---

Kansas Statutes require that the Official City Newspaper be designated by formal Governing Body action. It is our practice to designate the Official Newspaper each year following reorganization of the Board of Commissioners.

I recommend that we continue to utilize *The Morning Sun* as the City's Official Newspaper.

Please place an item on the agenda for the City Commission Meeting of January 13<sup>th</sup>, 2026, designating *The Morning Sun* as the Official City Newspaper.

I will be available to answer any questions at your convenience. Thank you.



## Interoffice Memorandum

TO: Daron Hall, City Manager  
FROM: Missy Scott, Director of Finance  
DATE: January 7, 2026  
SUBJECT: Agenda Item – Designation of Official Depositories

---

As you are aware, Kansas Statutes require that Official City Depositories be designated by formal Governing Body action, and it is the practice to designate these depositories each year following reorganization of the Board of Commissioners.

I recommend continuing with the facilities we are currently using. These are BMO Harris Bank, Community National Bank, Commerce Bank, Equity Bank, GNB Bank, Labette Bank, Landmark National Bank and US Bank.

Please place an item on the agenda for the City Commission Meeting of January 13<sup>th</sup>, 2026, designating these banking institutions as Official City Depositories.

I will be available to answer any questions at your convenience. Thank you.

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: \* ALL BANKS  
 DATE RANGE: 12/10/2025 THRU 1/05/2026

VENDOR I.D.	NAME	STATUS	CHECK	INVOICE AMOUNT	DISCOUNT	CHECK	CHECK	CHECK
			DATE			NO	STATUS	AMOUNT
1	C-CHECK	VOID CHECK	V	12/11/2025		198697		
1		PITTSBURG LIONS CLUB	VOIDED					
1		PITTSBURG LIONS CLUB	VOIDED					
8715	C-CHECK	PITTSBURG LIONS CLUB	VOIDED	V	12/11/2025		198709	100.00CR
8715		USA BLUEBOOK						
8715		USA BLUEBOOK						
8715	C-CHECK	USA BLUEBOOK	VOIDED	V	12/11/2025		198713	837.61CR
	C-CHECK	VOID CHECK	V	12/17/2025		198727		
	C-CHECK	VOID CHECK	V	12/17/2025		198728		
	C-CHECK	VOID CHECK	V	12/17/2025		198729		
	C-CHECK	VOID CHECK	V	12/17/2025		198730		
	C-CHECK	VOID CHECK	V	12/17/2025		198731		
	C-CHECK	VOID CHECK	V	12/17/2025		198732		
	C-CHECK	VOID CHECK	V	12/17/2025		198733		
	C-CHECK	VOID CHECK	V	12/17/2025		198734		
	C-CHECK	VOID CHECK	V	12/17/2025		198735		
	C-CHECK	VOID CHECK	V	12/17/2025		198736		
	C-CHECK	VOID CHECK	V	12/17/2025		198737		
	C-CHECK	VOID CHECK	V	12/17/2025		198738		
	C-CHECK	VOID CHECK	V	12/17/2025		198739		
	C-CHECK	VOID CHECK	V	12/17/2025		198740		
	C-CHECK	VOID CHECK	V	12/17/2025		198758		
	C-CHECK	VOID CHECK	V	12/17/2025		198759		
	C-CHECK	VOID CHECK	V	12/17/2025		198760		
	C-CHECK	VOID CHECK	V	12/17/2025		198761		
	C-CHECK	VOID CHECK	V	12/17/2025		198762		
	C-CHECK	VOID CHECK	V	12/17/2025		198763		
	C-CHECK	VOID CHECK	V	12/17/2025		198764		
	C-CHECK	VOID CHECK	V	12/17/2025		198765		
	C-CHECK	VOID CHECK	V	12/23/2025		198823		
	C-CHECK	VOID CHECK	V	12/23/2025		198824		
	C-CHECK	VOID CHECK	V	12/30/2025		198838		
	C-CHECK	VOID CHECK	V	12/30/2025		198843		
	C-CHECK	VOID CHECK	V	12/30/2025		198844		
	C-CHECK	VOID CHECK	V	12/30/2025		198845		

\* \* T O T A L S \* \*

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	31	0.00 VOID CREDITS	937.61CR	937.61CR 0.00

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: *	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			31	937.61CR	0.00	0.00
BANK: *		TOTALS:	31	937.61CR	0.00	0.00

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: 80144 BMO HARRIS BANK  
 DATE RANGE: 12/10/2025 THRU 1/05/2026

VENDOR I.D.	NAME	STATUS	CHECK	INVOICE AMOUNT	DISCOUNT	CHECK	CHECK	CHECK
			DATE			NO	STATUS	AMOUNT
0321	KP&F	D	12/22/2025			000000		60,162.48
0728	ICMA	D	12/22/2025			000000		1,316.56
1050	KPERS	D	12/19/2025			000000		1,934.07
1050	KPERS	D	12/22/2025			000000		58,094.72
3079	COMMERCE BANK	D	12/23/2025			000000		73,284.91
6415	GREAT WEST TANDEM KPERS 457	D	12/19/2025			000000		6,616.00
6952	ADP INC	D	12/19/2025			000000		8,992.75
7290	DELTA DENTAL OF KANSAS INC	D	12/12/2025			000000		992.20
7290	DELTA DENTAL OF KANSAS INC	D	12/19/2025			000000		2,655.52
8526	HEALTH PLANS, INC	D	12/12/2025			000000		24,002.64
8526	HEALTH PLANS, INC	D	12/19/2025			000000		38,544.94
8526	HEALTH PLANS, INC	D	12/22/2025			000000		4,195.60
8868	IMA INC DIVERSIFIED INSURANCE	D	12/16/2025			000000		26,101.42
8775	PITTSBURG INVESTORS, LLC	E	12/10/2025			028307		12,634.51
8236	NORTHGATE ASSOCIATES LLC	E	12/10/2025			028308		5,941.10
1478	KANSASLAND TIRE #1828	E	12/12/2025			028309		1,258.35
6524	ELLIOTT EQUIPMENT COMPANY	E	12/12/2025			028310		280.44
8237	BETTIS ASPHALT & CONST INC	E	12/12/2025			028311		11,344.22
8746	GUNNAR TONEY	E	12/12/2025			028312		7,396.11
8782	ED MILLER AUTO SUPPLY	E	12/12/2025			028313		330.24
8799	5 STAR TRANSFERS, LLC DBA FIRS	E	12/12/2025			028314		486.00
8820	THE CHARLES MACHINE WORKS, INC	E	12/12/2025			028315		2,199.35

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: 80144 BMO HARRIS BANK  
 DATE RANGE: 12/10/2025 THRU 1/05/2026

VENDOR I.D.	NAME	STATUS	CHECK	INVOICE AMOUNT	DISCOUNT	CHECK	CHECK	CHECK
			DATE			NO	STATUS	AMOUNT
9156	ROSS, AMY MARIE	E	12/12/2025			028316		346.03
0046	ETTINGERS OFFICE SUPPLY	E	12/12/2025			028317		234.84
0054	JOPLIN SUPPLY COMPANY	E	12/12/2025			028318		5,087.36
0101	BUG-A-WAY INC	E	12/12/2025			028319		160.00
0133	JIM RADELL CONSTRUCTION COMPAN	E	12/12/2025			028320		3,466.98
0135	PITTSBURG AREA CHAMBER OF COMM	E	12/12/2025			028321		75.00
0317	KUNSHEK CHAT & COAL CO, INC.	E	12/12/2025			028322		18,867.53
0335	CUSTOM AWARDS, LLC	E	12/12/2025			028323		25.00
0364	CRAWFORD COUNTY SHERIFF'S DEPA	E	12/12/2025			028324		2,725.00
0409	WISEMAN'S DISCOUNT TIRE INC	E	12/12/2025			028325		1,185.75
0583	DICKINSON INDUSTRIES INC	E	12/12/2025			028326		670.00
0650	HOME CENTER CONSTRUCTION	E	12/12/2025			028327		16,725.00
0659	PAYNES INC	E	12/12/2025			028328		584.98
0746	CDL ELECTRIC COMPANY INC	E	12/12/2025			028329		1,419.97
1792	B&L WATERWORKS SUPPLY, LLC	E	12/12/2025			028330		3,653.79
2005	GALLS PARENT HOLDINGS, LLC	E	12/12/2025			028331		273.49
2137	VAN-WALL EQUIPMENT, INC	E	12/12/2025			028332		520.07
4307	HENRY KRAFT, INC.	E	12/12/2025			028333		50.00
5014	MID-AMERICA SANITATION INC.	E	12/12/2025			028334		732.90
5275	US LIME COMPANY-ST CLAIR	E	12/12/2025			028335		6,329.78
5420	AQUIONICS INC	E	12/12/2025			028336		1,200.50
6389	PROFESSIONAL TURF PRODUCTS LP	E	12/12/2025			028337		138.94

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VENDOR I.D.	NAME	STATUS	CHECK	INVOICE AMOUNT	DISCOUNT	CHECK	CHECK	CHECK
			DATE			NO	STATUS	AMOUNT
6846	GREENWAY ELECTRIC, INC.	E	12/12/2025			028338		16,674.55
6851	SCHULTE SUPPLY INC	E	12/12/2025			028339		254.34
6936	HAWKINS INC	E	12/12/2025			028340		12,051.63
7620	POMP'S TIRE SERVICE INC	E	12/12/2025			028341		1,448.78
7629	EARLES ENGINEERING & INSPECTIO	E	12/12/2025			028342		4,501.10
7655	HW ACQUISITIONS, PA	E	12/12/2025			028343		1,056.11
7852	TRIA HEALTH, LLC	E	12/12/2025			028344		1,493.54
7995	HERITAGE TRACTOR INC	E	12/12/2025			028345		440.06
8194	BAKER TILLY MUNICIPAL ADVISORS	E	12/12/2025			028346		2,658.75
8457	PENSKE COMMERCIAL VEHICLES US,	E	12/12/2025			028347		114.99
8535	HEALTH PLANS, INC	E	12/12/2025			028348		49,018.13
0551	A-7 AUSTIN, LTD	E	12/18/2025			028349		519.15
8202	PETROLEUM TRADERS CORPORATION	E	12/18/2025			028350		18,734.22
8467	WASTE CORPORATION OF KANSAS, L	E	12/18/2025			028351		9,712.70
8724	ASSURED PARTNERS CAPITAL, INC	E	12/18/2025			028352		7,500.00
8782	ED MILLER AUTO SUPPLY	E	12/18/2025			028353		20.49
8941	JOPLIN CUSTOM FENCE	E	12/18/2025			028354		11,530.00
9070	BRANCO ENTERPRISES, INC.	E	12/18/2025			028355		448,773.00
9141	LIUDAHL, AARON	E	12/18/2025			028356		300.00
9148	WE DANCE PRODUCTION, INC	E	12/18/2025			028357		42,862.39
9162	PINTO, RENATO	E	12/18/2025			028358		2,818.00
0046	ETTINGERS OFFICE SUPPLY	E	12/18/2025			028359		743.95

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VENDOR I.D.	NAME	STATUS	CHECK	INVOICE AMOUNT	DISCOUNT	CHECK	CHECK	CHECK
			DATE			NO	STATUS	AMOUNT
0054	JOPLIN SUPPLY COMPANY	E	12/18/2025			028360		1,680.54
0055	JOHN'S SPORT CENTER, INC.	E	12/18/2025			028361		44.99
0101	BUG-A-WAY INC	E	12/18/2025			028362		60.00
0112	MARRONES INC	E	12/18/2025			028363		69.09
0292	UNIFIRST CORPORATION	E	12/18/2025			028364		58.83
0317	KUNSHEK CHAT & COAL CO, INC.	E	12/18/2025			028365		3,305.94
0422	DEMCO, INC	E	12/18/2025			028366		300.02
0534	TYLER TECHNOLOGIES INC	E	12/18/2025			028367		6,311.62
0577	KANSAS GAS SERVICE	E	12/18/2025			028368		4,734.67
0866	AVFUEL CORPORATION	E	12/18/2025			028369		19,556.22
1033	BOLLINGER GROUP, LLC	E	12/18/2025			028370		100.00
2707	THE LAWNSCAPE COMPANY, INC.	E	12/18/2025			028371		1,078.25
2767	BRENNNTAG SOUTHWEST, INC	E	12/18/2025			028372		3,992.00
2825	STATE OF KANSAS	E	12/18/2025			028373		537.27
2960	PACE ANALYTICAL SERVICES LLC	E	12/18/2025			028374		1,012.90
4307	HENRY KRAFT, INC.	E	12/18/2025			028375		476.54
5014	MID-AMERICA SANITATION INC.	E	12/18/2025			028376		435.68
5275	US LIME COMPANY-ST CLAIR	E	12/18/2025			028377		5,937.35
6175	HENRY C MENGHINI	E	12/18/2025			028378		489.70
6209	MYTOWN MEDIA	E	12/18/2025			028379		200.00
6595	AMAZON.COM, INC	E	12/18/2025			028380		59,221.83
7038	SIGNET COFFEE ROASTERS	E	12/18/2025			028381		71.00

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7127	UNIQUE MANAGEMENT SERVICES, IN	E	12/18/2025			028382		11.65
7427	OLSSON INC	E	12/18/2025			028383		7,315.00
7620	POMP'S TIRE SERVICE INC	E	12/18/2025			028384		74.00
7806	CORE & MAIN LP	E	12/18/2025			028385		13,110.58
8046	CONVERGEONE, INC.	E	12/18/2025			028386		11,786.50
8147	CHEM-AQUA, INC.	E	12/18/2025			028387		499.33
8877	JOSE GARCIA	E	12/18/2025			028388		400.00
9133	AZALEA EVENT CENTER, LLC	E	12/18/2025			028389		1,158.30
9161	PROFFITT, DANIEL AUGUST	E	12/18/2025			028390		3,048.00
8188	ADOBE INC	E	12/22/2025			028391		37,325.43
9097	CROSSLAND HEAVY CONTRACTORS, I	E	12/22/2025			028392		2,303,699.55
0581	ADVANCED REFRIGERATION HEATING	E	12/24/2025			028393		769.95
1478	KANSASLAND TIRE #1828	E	12/24/2025			028394		418.23
7567	MERIDIAN OIL & EQUIPMENT LLC	E	12/24/2025			028395		5,822.09
7791	C4 HOLDINGS LLC	E	12/24/2025			028396		167.25
8528	SARANN AUTO LEASING, INC.	E	12/24/2025			028397		4,440.00
8782	ED MILLER AUTO SUPPLY	E	12/24/2025			028398		771.16
8842	CARDS KS LLC	E	12/24/2025			028399		223.94
9001	ROCKWELL AUTOMATION INC	E	12/24/2025			028400		2,777.40
9158	MID CENTRAL CONTRACT SERVICES,	E	12/24/2025			028401		57,650.00
9164	COMPRESSORPROS LLC	E	12/24/2025			028402		26,249.00
0046	ETTINGERS OFFICE SUPPLY	E	12/24/2025			028403		183.66

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VENDOR I.D.	NAME	STATUS	CHECK	INVOICE AMOUNT	DISCOUNT	CHECK	CHECK	CHECK
			DATE			NO	STATUS	AMOUNT
0054	JOPLIN SUPPLY COMPANY	E	12/24/2025			028404		2,370.38
0112	MARRONES INC	E	12/24/2025			028405		149.57
0203	GADES SALES CO INC	E	12/24/2025			028406		62,011.15
0272	BO'S 1 STOP INC	E	12/24/2025			028407		26.00
0317	KUNSHEK CHAT & COAL CO, INC.	E	12/24/2025			028408		9,394.92
0335	CUSTOM AWARDS, LLC	E	12/24/2025			028409		48.00
0623	CALVIN JONES	E	12/24/2025			028410		4,400.00
1792	B&L WATERWORKS SUPPLY, LLC	E	12/24/2025			028411		3,076.04
2137	VAN-WALL EQUIPMENT, INC	E	12/24/2025			028412		429.29
3261	PITTSBURG AUTO GLASS	E	12/24/2025			028413		175.00
5420	AQUIONICS INC	E	12/24/2025			028414		5,633.30
5552	NATIONAL SIGN CO INC	E	12/24/2025			028415		4,491.00
5855	STERICYCLE, INC.	E	12/24/2025			028416		151.09
6389	PROFESSIONAL TURF PRODUCTS LP	E	12/24/2025			028417		2,698.66
6402	BEAN'S TOWING & AUTO BODY	E	12/24/2025			028418		943.94
6936	HAWKINS INC	E	12/24/2025			028419		5,217.69
7023	BLEVINS ASPHALT CONSTRUCTION C	E	12/24/2025			028420		2,682.42
7122	HYSPEC, INC	E	12/24/2025			028421		733.83
7620	POMP'S TIRE SERVICE INC	E	12/24/2025			028422		6,124.66
7629	EARLES ENGINEERING & INSPECTIO	E	12/24/2025			028423		242,092.73
7839	VISION SERVICE PLAN INSURANCE	E	12/24/2025			028424		2,265.50
8605	WOODRIVER ENERGY LLC	E	12/24/2025			028425		1,879.85

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			DATE			NO	STATUS	AMOUNT
9111	MULTISPORTS, LLC	E	12/31/2025			028426		41,933.50
9140	TEDDER INDUSTRIES LLC	E	12/31/2025			028427		6,869.60
0046	ETTINGERS OFFICE SUPPLY	E	12/31/2025			028428		138.94
0577	KANSAS GAS SERVICE	E	12/31/2025			028429		13,363.70
0829	CROWN PRODUCTS INC	E	12/31/2025			028430		1,899.07
0866	AVFUEL CORPORATION	E	12/31/2025			028431		17,627.57
2767	BRENNNTAG SOUTHWEST, INC	E	12/31/2025			028432		2,696.76
4307	HENRY KRAFT, INC.	E	12/31/2025			028433		431.15
5275	US LIME COMPANY-ST CLAIR	E	12/31/2025			028434		6,390.46
6772	INDUSTRIAL CRATING INC	E	12/31/2025			028435		7,050.00
7151	QUADIENT FINANCE USA INC	E	12/31/2025			028436		2,800.00
7620	POMP'S TIRE SERVICE INC	E	12/31/2025			028437		76.00
8680	POINT FORWARD INC.	E	12/31/2025			028438		184,300.00
8236	NORTHGATE ASSOCIATES LLC	E	12/31/2025			028439		7,418.19
8775	PITTSBURG INVESTORS, LLC	E	12/31/2025			028440		19,174.00
5966	BERRY COMPANIES, INC.	R	12/11/2025			198692		4,919.57
8278	GERSON BOCANEGRA	R	12/11/2025			198693		25.00
5759	COMMUNITY HEALTH CENTER OF SEK	R	12/11/2025			198694		9,650.68
4263	COX COMMUNICATIONS KANSAS LLC	R	12/11/2025			198695		78.21
7517	CRAW-KAN TELEPHONE COOPERATIVE	R	12/11/2025			198696		2,391.06
9072	CRYSTAL L THOMPSON	R	12/11/2025			198698		355.00
8430	EQUIPMENTSHARE.COM, INC	R	12/11/2025			198699		890.78

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1108	EVERGY KANSAS CENTRAL INC	R	12/11/2025			198700		755.26
6809	RICHARD GILMORE	R	12/11/2025			198701		3,046.30
8935	CURTISS E & KRIS HEMBY	R	12/11/2025			198702		451.50
0082	KS DEPT OF AGRICULTURE	R	12/11/2025			198703		500.00
1	LEON, BRETT	R	12/11/2025			198704		886.00
8460	MARMIC FIRE AND SAFETY	R	12/11/2025			198705		1,309.27
1	MILLER, NANCY	R	12/11/2025			198706		100.00
8505	PITTSBURG PUBLISHING COMPANY,	R	12/11/2025			198707		20.00
6942	MULBERRY LIMESTONE QUARRY	R	12/11/2025			198708		150.98
1	PITTSBURG LIONS CLUB	V	12/11/2025			198709		100.00
1	PITTSBURG LIONS CLUB	VOIDED						
1	PITTSBURG LIONS CLUB	VOIDED						
M-CHECK	PITTSBURG LIONS CLUB	VOIDED	V	12/11/2025		198709		100.00CR
1	PULLIAM, TREVOR	R	12/11/2025			198710		139.35
1	T-MOBILE USA INC	R	12/11/2025			198711		165.00
6260	TRANE	R	12/11/2025			198712		6,926.31
8715	USA BLUEBOOK	V	12/11/2025			198713		837.61
8715	USA BLUEBOOK							
8715	USA BLUEBOOK							
M-CHECK	USA BLUEBOOK	VOIDED	V	12/11/2025		198713		837.61CR
7442	UNIFIED SCHOOL DISTRICT #250-C	R	12/11/2025			198714		3,488.94
0516	AMERICAN CONCRETE CO INC	R	12/17/2025			198715		342.00
8222	BLACK DOG PRODUCTIONS LLC	R	12/17/2025			198716		1,015.00
5283	CLASS LTD	R	12/17/2025			198717		69.30

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VENDOR I.D.	NAME	STATUS	CHECK	INVOICE AMOUNT	DISCOUNT	CHECK	CHECK	CHECK
			DATE			NO	STATUS	AMOUNT
5341	CCC EMT-P	R	12/17/2025			198718		8,387.50
4263	COX COMMUNICATIONS KANSAS LLC	R	12/17/2025			198719		124.08
4263	COX COMMUNICATIONS KANSAS LLC	R	12/17/2025			198720		708.86
4263	COX COMMUNICATIONS KANSAS LLC	R	12/17/2025			198721		445.80
4263	COX COMMUNICATIONS KANSAS LLC	R	12/17/2025			198722		62.98
8163	CRAWFORD COUNTY ATTORNEY	R	12/17/2025			198723		3,829.65
9072	CRYSTAL L THOMPSON	R	12/17/2025			198724		327.50
0375	WICHITA WATER CONDITIONING	R	12/17/2025			198725		11.50
8791	ENTERPRISE FM TRUST	R	12/17/2025			198726		128,542.48
1108	EVERGY KANSAS CENTRAL INC	R	12/17/2025			198741		2,680.22
7826	JOHN HARRISON	R	12/17/2025			198742		20.01
0226	KDOR LIQUOR TAX	R	12/17/2025			198743		21.64
8460	MARMIC FIRE AND SAFETY	R	12/17/2025			198744		4,223.09
8506	PITTSBURG PUBLISHING COMPANY L	R	12/17/2025			198745		190.99
8505	PITTSBURG PUBLISHING COMPANY,	R	12/17/2025			198746		368.35
5732	NATES LAWN AND LANDSCAPE INC	R	12/17/2025			198747		20,000.00
1	REDLINE FIRE CO LLC	R	12/17/2025			198748		50.00
0175	REGISTER OF DEEDS	R	12/17/2025			198749		55.00
1235	RHODES GROCERY INC	R	12/17/2025			198750		200.00
1	RONALD McDONALD HOUSE	R	12/17/2025			198751		60.00
6372	SATTERLEE MECHANICAL CONTRACTI	R	12/17/2025			198752		6,566.46
1	SCHWATKEN, RYAN	R	12/17/2025			198753		250.00

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			DATE			NO	STATUS	AMOUNT
6260	TRANE	R	12/17/2025			198754		147.44
8715	USA BLUEBOOK	R	12/17/2025			198755		3,773.96
8657	VERIZON CONNECT FLEET USA LLC	R	12/17/2025			198756		1,457.52
5589	CELLOCO PARTNERSHIP	R	12/17/2025			198757		30,889.45
0516	AMERICAN CONCRETE CO INC	R	12/23/2025			198818		841.80
5966	BERRY COMPANIES, INC.	R	12/23/2025			198819		735.50
8278	GERSON BOCANEGRA	R	12/23/2025			198820		50.00
8700	BTC ATHLETICS	R	12/23/2025			198821		6,449.38
7657	COPY PRODUCTS, INC.	R	12/23/2025			198822		1,373.00
9072	CRYSTAL L THOMPSON	R	12/23/2025			198825		305.00
1108	EVERGY KANSAS CENTRAL INC	R	12/23/2025			198826		2,725.99
1	HALL, KEVIN	R	12/23/2025			198827		100.00
1	KS TURNPIKE AUTHORITY	R	12/23/2025			198828		3.14
1	LANGLEY, LORI	R	12/23/2025			198829		100.00
7190	LEXISNEXIS RISK DATA MANAGEMEN	R	12/23/2025			198830		381.92
8460	MARMIC FIRE AND SAFETY	R	12/23/2025			198831		179.06
1	MARROQUIN, YEFERSON	R	12/23/2025			198832		100.00
8505	PITTSBURG PUBLISHING COMPANY,	R	12/23/2025			198833		576.00
6942	MULBERRY LIMESTONE QUARRY	R	12/23/2025			198834		587.82
9165	WILSON BUILDERS INC	R	12/23/2025			198835		14,193.26
5561	AT&T MOBILITY	R	12/30/2025			198836		151.95
5759	COMMUNITY HEALTH CENTER OF SEK	R	12/30/2025			198837		890.00

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VENDOR I.D.	NAME	STATUS	CHECK	INVOICE AMOUNT	DISCOUNT	CHECK	CHECK	CHECK
			DATE			NO	STATUS	AMOUNT
9166	LOOBY, DAVID	R	12/30/2025			198839		31,553.00
9072	CRYSTAL L THOMPSON	R	12/30/2025			198840		215.00
0375	WICHITA WATER CONDITIONING	R	12/30/2025			198841		30.00
1108	EVERGY KANSAS CENTRAL INC	R	12/30/2025			198842		93,006.23
8756	HID GLOBAL CORPORATION	R	12/30/2025			198846		500.00
1	HR DIRECT	R	12/30/2025			198847		80.36
7190	LEXISNEXIS RISK DATA MANAGEMEN	R	12/30/2025			198848		381.92
8505	PITTSBURG PUBLISHING COMPANY,	R	12/30/2025			198849		20.00
9167	ROSSBACK, PORTIA	R	12/30/2025			198850		1,887.00
6372	SATTERLEE MECHANICAL CONTRACTI	R	12/30/2025			198851		18,253.00
8872	TOTAL COMMUNICATIONS, INC.	R	12/30/2025			198852		463.50
8277	MICHAEL K CARPINO	R	12/30/2025			198854		74,041.33

\* \* T O T A L S \* \*

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	79	502,182.76	0.00	501,245.15
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	13	306,893.81	0.00	306,893.81
EFT:	134	3,996,308.53	0.00	3,996,308.53
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	2	0.00		
	VOID DEBITS			
	VOID CREDITS	937.61CR	937.61CR	0.00

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99	228	4,804,447.49	0.00	4,804,447.49
BANK: 80144	TOTALS:			
	228	4,804,447.49	0.00	4,804,447.49

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8812	DYNAMIC ASSETS RE	E	1/05/2026			028512		1,166.00
5957	PASTEUR PROPERTIES	E	1/05/2026			028513		592.00
6916	STILWELL HERITAGE & EDUCATIONA	E	1/05/2026			028514		145.00

\* \* \* T O T A L S \* \*

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	3	1,903.00	0.00	1,903.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
VOID CREDITS		0.00		

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: EHV	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			3	1,903.00	0.00	1,903.00
BANK: EHV		TOTALS:	3	1,903.00	0.00	1,903.00

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VENDOR SET: 99 City of Pittsburg, KS  
 BANK: FYI FOSTER YOUTH INDEPENDENCE  
 DATE RANGE: 12/10/2025 THRU 1/05/2026

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8969	TOKEN RENTAL LLC	E	1/05/2026			028523		84.00
9037	PITT 1902 BROADWAY LLC	E	1/05/2026			028524		214.00
9160	J & D PROPERTY TEAM LLC	E	1/05/2026			028525		450.00
6298	L. KEVAN SCHUPBACH	E	1/05/2026			028526		853.00
6464	PRO X PROPERTY SOLUTIONS, LLC	E	1/05/2026			028527		650.00
4636	EVERGY KANSAS CENTRAL INC. (HA	R	1/02/2026			198860		141.00

\* \* \* T O T A L S \* \*

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	1	141.00	0.00	141.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	5	2,251.00	0.00	2,251.00
NON CHECKS:	0	0.00	0.00	0.00

VOID CHECKS:	0	VOID DEBITS	0.00	VOID CREDITS	0.00	0.00
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TOTAL ERRORS: 0

VENDOR SET: 99 BANK: FYI TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
	6	2,392.00	0.00	2,392.00
BANK: FYI TOTALS:	6	2,392.00	0.00	2,392.00

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: HAP BMO HARRIS BANK-HAP  
 DATE RANGE: 12/10/2025 THRU 1/05/2026

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5906	JOHN HINRICHES	E	1/05/2026			028441		147.00
5961	LAWRENCE A VANBECELAERE	E	1/05/2026			028442		121.00
7581	REX LINVILLE	E	1/05/2026			028443		716.00
7837	MARJI RENTALS, LLC	E	1/05/2026			028444		416.00
8498	PITTSBURG HIGHLANDS GP, LLC	E	1/05/2026			028445		2,573.00
8580	GARY MORRISON REAL ESTATE, INC	E	1/05/2026			028446		486.00
8582	GARY K CONNER	E	1/05/2026			028447		2,058.00
8798	TIMOTHY G DURKIN	E	1/05/2026			028448		1,251.00
8812	DYNAMIC ASSETS RE	E	1/05/2026			028449		2,907.00
8955	TODD MERANDO	E	1/05/2026			028450		274.00
8965	ANGELA FORCE	E	1/05/2026			028451		1,326.00
8980	WWAD, LLC	E	1/05/2026			028452		1,689.00
9006	FOURSTATES PROPERTIES LLC	E	1/05/2026			028453		710.00
9007	CHRISTOPHER JAMES DENT	E	1/05/2026			028454		661.00
9037	PITT 1902 BROADWAY LLC	E	1/05/2026			028455		471.00
9126	ROSEWICK HOMES, LLC	E	1/05/2026			028456		9,638.00
1008	BENJAMIN M BEASLEY	E	1/05/2026			028457		1,275.00
3114	PATRICIA BURLESON	E	1/05/2026			028458		1,502.00
3218	CHERYL L BROOKS	E	1/05/2026			028459		267.00
3272	DUNCAN HOUSING LLC	E	1/05/2026			028460		2,029.00
3273	RICHARD F THENIKL	E	1/05/2026			028461		1,375.00
3294	JOHN R SMITH	E	1/05/2026			028462		716.00

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: HAP BMO HARRIS BANK-HAP  
 DATE RANGE: 12/10/2025 THRU 1/05/2026

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
3668	MID AMERICA PROPERTIES OF PITT	E	1/05/2026			028463		12,909.00
4054	MICHAEL A SMITH	E	1/05/2026			028464		800.00
4492	PITTSBURG SENIORS LP	E	1/05/2026			028465		3,332.00
4928	PITTSBURG STATE UNIVERSITY	E	1/05/2026			028466		785.00
5393	ANGELES PROPERTIES LLC - HAP	E	1/05/2026			028467		1,479.00
5658	DEANNA J HIGGINS	E	1/05/2026			028468		1,465.00
5834	DENNIS TROUT	E	1/05/2026			028469		210.00
5957	PASTEUR PROPERTIES	E	1/05/2026			028470		6,243.00
6090	RANDAL BENNEFELD	E	1/05/2026			028471		293.00
6269	EDWARD SWOR	E	1/05/2026			028472		226.00
6298	L. KEVAN SCHUPBACH	E	1/05/2026			028473		17,331.00
6322	R JAMES BISHOP	E	1/05/2026			028474		1,366.00
6394	HALL, KEVIN R.	E	1/05/2026			028475		1,423.00
6441	HEATHER MASON WHITE	E	1/05/2026			028476		830.00
6464	PRO X PROPERTY SOLUTIONS, LLC	E	1/05/2026			028477		17,260.90
6916	STILWELL HERITAGE & EDUCATIONA	E	1/05/2026			028478		1,616.00
6926	MARTIN KYLE SAYRE	E	1/05/2026			028479		479.00
7083	PITTSBURG HEIGHTS, LP	E	1/05/2026			028480		5,614.00
7112	RANDY VILELA BODY REPAIR, TRU	E	1/05/2026			028481		251.00
7294	AMMP PROPERTIES, LLC	E	1/05/2026			028482		865.00
7319	LASHAWNDRAY LAWSON	E	1/05/2026			028483		445.00
7326	RANDY ALLEE	E	1/05/2026			028484		1,190.00

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: HAP BMO HARRIS BANK-HAP  
 DATE RANGE: 12/10/2025 THRU 1/05/2026

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7582	KIRK A DUNCAN	E	1/05/2026			028485		191.00
7587	DAVID RUA	E	1/05/2026			028486		622.00
7645	SEWARD RENTALS, LLC	E	1/05/2026			028487		1,143.00
7654	A & R RENTALS, LLC	E	1/05/2026			028488		1,524.00
7669	CHARLES GILMORE	E	1/05/2026			028489		566.00
7741	SUSAN E ADAMS	E	1/05/2026			028490		146.00
7864	CB HOMES LLC	E	1/05/2026			028491		723.00
7866	JAMES MICHAEL HORTON	E	1/05/2026			028492		884.00
8329	CHARLES P. SIMPSON	E	1/05/2026			028493		595.00
8360	DUSTIN TROUT	E	1/05/2026			028494		584.00
8502	JON BARTLOW	E	1/05/2026			028495		329.00
8627	STEVEN MARIUCCI	E	1/05/2026			028496		65.00
8634	WAYNE L STORM	E	1/05/2026			028497		420.00
8643	JEANNE ELLIOTT	E	1/05/2026			028498		436.00
8717	WAYNE YAKEL	E	1/05/2026			028499		148.00
8787	SIMONCIC, ANTHONY	E	1/05/2026			028500		521.00
8883	RONALD E CLOSE	E	1/05/2026			028501		757.00
8904	GLENNA LOVELL	E	1/05/2026			028502		770.00
8960	STIFFLER, JOSHUA	E	1/05/2026			028503		840.00
8963	HOUSING AUTHORITY OF CITY OF D	E	1/05/2026			028504		2,940.84
8970	COBB, ROBERT	E	1/05/2026			028505		341.00
8989	WORRELL, KERI	E	1/05/2026			028506		1,390.00

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VENDOR SET: 99 City of Pittsburg, KS  
 BANK: HAP BMO HARRIS BANK-HAP  
 DATE RANGE: 12/10/2025 THRU 1/05/2026

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
9053	OKEKE, LUTANN CHRISTOPHER	E	1/05/2026			028507		164.00
9076	MURRIN, COLE	E	1/05/2026			028508		540.00
9087	HANDSHY, LARRY & MARY	E	1/05/2026			028509		684.00
9100	BITNER, PHYLLIS J	E	1/05/2026			028510		367.00
9128	STOTTS, IRENE	E	1/05/2026			028511		111.00
8427	RENT-MOORE LLC	R	12/30/2025			198853		1,208.00
4636	EVERGY KANSAS CENTRAL INC. (HA	R	1/02/2026			198855		1,130.53
8177	MISSISSIPPI REGIONAL HOUSING A	R	1/02/2026			198856		2,175.38
8427	RENT-MOORE LLC	R	1/02/2026			198857		2,039.00
0472	LARRY SPRESSER	R	1/02/2026			198858		442.00

\* \* T O T A L S \* \*

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	5	6,994.91	0.00	6,994.91
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	71	126,822.74	0.00	126,822.74
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
	VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	0.00

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: HAP	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			76	133,817.65	0.00	133,817.65
BANK: HAP		TOTALS:	76	133,817.65	0.00	133,817.65

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## A/P HISTORY CHECK REPORT

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VENDOR SET: 99 City of Pittsburg, KS  
 BANK: SV BMO HARRIS BANK - SV  
 DATE RANGE: 12/10/2025 THRU 1/05/2026

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8498	PITTSBURG HIGHLANDS GP, LLC	E	1/05/2026			028515		660.00
8969	TOKEN RENTAL LLC	E	1/05/2026			028516		453.00
3668	MID AMERICA PROPERTIES OF PITT	E	1/05/2026			028517		409.00
6150	JAMES L COX RENTALS	E	1/05/2026			028518		628.00
4636	EVERGY KANSAS CENTRAL INC. (HA	R	1/02/2026			198859		93.00

\* \* T O T A L S \* \*

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	1	93.00	0.00	93.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	4	2,150.00	0.00	2,150.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
VOID CREDITS		0.00		

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: SV	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			5	2,243.00	0.00	2,243.00
BANK: SV		TOTALS:	5	2,243.00	0.00	2,243.00

VENDOR SET: 99 City of Pittsburg, KS  
 BANK: TBRA BMO HARRIS BANK-TBRA  
 DATE RANGE: 12/10/2025 THRU 1/05/2026

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
9118	RIVERSTONE SYCAMORE VILLAGE LP	E	1/05/2026			028519		4,193.00
3668	MID AMERICA PROPERTIES OF PITT	E	1/05/2026			028520		1,450.00
6464	PRO X PROPERTY SOLUTIONS, LLC	E	1/05/2026			028521		250.00
7083	PITTSBURG HEIGHTS, LP	E	1/05/2026			028522		686.00

\* \* T O T A L S \* \*

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	4	6,579.00	0.00	6,579.00
NON CHECKS:	0	0.00	0.00	0.00

VOID CHECKS:

0 VOID DEBITS	0.00	0.00	0.00
VOID CREDITS	0.00	0.00	0.00

TOTAL ERRORS: 0

VENDOR SET: 99 BANK: TBRA TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
	4	6,579.00	0.00	6,579.00
BANK: TBRA TOTALS:	4	6,579.00	0.00	6,579.00
REPORT TOTALS:	322	4,951,382.14	0.00	4,951,382.14

Passed and Approved this 13th day of January, 2026.

---

Chuck Munsell, Mayor

Attest:

---

Tammy Nagel, City Clerk

## Quit Claim Deed

This Indenture, made this 13<sup>th</sup> day of January, A.D. 2025,

City of Pittsburg, a Municipal Corporation, by and through Chuck Munsell its Mayor, of the first part:  
AND Debbie Brock, of the second part:

WITNESSETH that said parties of the first part, do by these presents, remise, release  
and quit claim unto said parties of the second part, all the following described REAL ESTATE, situated in  
the County of Crawford, State of Kansas, to wit:

A portion of Lot Number One (1) in Block Number Two (2) in the Pittsburg Research and Development Park  
Addition to the City of Pittsburg, Kansas, bounded and described as follows:

Beginning at the Southwest Corner of said Lot 1; thence North along the West line a distance of 453.26 feet; thence  
East and parallel with the South line of said Lot 1 a distance of 408.02 feet to the East line of said Lot 1; thence  
Southeasterly along said East line a distance of 527.71 feet to the Southeast Corner of said Lot 1; thence West along  
said South line a distance of 677.29 feet to the point of beginning.

For the Sum of No sales validation required pursuant to KSA Exemption#2

EXCEPT AND SUBJECT TO:

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments  
and appurtenances thereunto belonging or in anywise appertaining, forever,

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands, the day  
and year first above written.

City of Pittsburg, a Municipal Corporation

\_\_\_\_\_  
BY Chuck Munsell  
Title Mayor\_\_\_\_\_

State of Kansas County of Crawford  
BE IT REMEMBERED, That on this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_\_,  
before me, the undersigned, a Notary Public in and for the County and State aforesaid, came

City of Pittsburg, a Municipal Corporation, by and through \_\_\_\_\_ its  
\_\_\_\_\_,

who is/are personally known to me to be the same person(s) who executed the within instrument of  
writing and such person(s) duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by seal, the day and year last above  
written.

\_\_\_\_\_  
Notary Public  
Term expires \_\_\_\_\_, 20\_\_\_\_\_

**GENERAL WARRANTY DEED**

THIS INDENTURE, Made this 12th day of May, 2005, between the  
City of Pittsburg, a Municipal Corporation, of Crawford County, Kansas, Party of the  
First Part, and Ken Brock and Debbie Brock, husband and wife, as joint tenants and not  
as tenants in common, with full rights of survivorship, the whole estate to vest in the  
survivor in the event of the death of either, Parties of the Second Part:

WITNESSETH: That said Party of the First Part, in consideration of the sum of  
Eighty Four Thousand Seven Hundred Fifty and No/100 Dollars (\$84,750.00), the receipt  
of which is hereby acknowledged, does by these presents Grant, Bargain, Sell, and  
Convey unto said Parties of the Second Part, as joint tenants and not as tenants in  
common, with full rights of survivorship, the whole estate to vest in the survivor in the  
event of the death of either, in "As Is" condition and without warranties, other than those  
of merchantability and good title, all the following described real estate, situated in  
Crawford County, Kansas, to-wit:

A portion of Lot Number One (1) in Block Number Two (2) in the Pittsburg  
Research and Development Park Addition to the City of Pittsburg, Kansas,  
bounded and described as follows: Beginning at the Southwest Corner of  
said Lot 1; thence North along the West line a distance of 453.26 feet;  
thence East and parallel with the South line of said Lot 1 a distance of  
408.02 feet to the East line of said Lot 1; thence Southeasterly along said  
East line a distance of 527.21 feet to the Southeast Corner of said Lot 1;  
thence West along said South line a distance of 677.29 feet to the point of  
beginning.

Except and Subject to easements, rights-of-way and reservations filed of  
record.

TO HAVE AND TO HOLD THE SAME, together with all and singular the  
tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, forever, subject to the following conditions and covenants:

1. Those set forth in the document entitled "Restated Restrictive Covenants  
and Conditions - Pittsburg Research and Development Park Addition" on  
file with the Office of the Register of Deeds, Crawford County, Kansas;

AND

2. The Second Parties, by acceptance of this deed, for themselves and their  
heirs, trustees, executors, administrators, successors, and assigns, agree  
and understand that should the Second Parties fail to build office buildings  
on and across both lots for the use of K.W. Brock Directories, Inc., within

twelve (12) months from the date of closing, then, in said event, the First Party shall have the first right to repurchase the lots for the sole sum of \$84,750.00.

And said Grantor for itself, its successors and assigns, does hereby covenant, promise and agree, to and with said Parties of the Second Part, that at the delivery of these presents it is lawfully seized in fee simple, that the property is free and clear of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances, of what nature or kind soever;

AND that it will warrant and forever defend the title to same unto said Parties of the Second Part, against said Party of the First Part, its successors and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto caused this Deed to be signed on its behalf by its Mayor thereunto duly authorized so to do, and to be attested by its City Clerk, and has caused its seal to be hereunto affixed the day and year last above written.

THE CITY OF PITTSBURG, KANSAS

By David R. Nance  
Mayor - David R. Nance



ATTESTED:

Tammy Nagel  
City Clerk - Tammy Nagel

STATE OF KANSAS)

) ss:

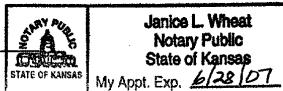
CRAWFORD COUNTY )

BE IT REMEMBERED, That on this 12th day of May, 2005, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came David R. Nance, Mayor of the City of Pittsburg, Kansas, a Municipal corporation duly incorporated and existing under and by virtue of the laws of Kansas; and Tammy Nagel, City Clerk of said City, who are personally known to me to be the same persons who executed as such officers the within instrument of writing on behalf of said City and such persons duly acknowledged the execution of the same to be the act and deed of said City.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year last above written.

Janice L. Wheat  
Notary Public

My Appointment expires: 6/28/07





COMMUNITY DEVELOPMENT  
AND HOUSING  
201 West 4<sup>th</sup> Street  
Pittsburg KS 66762

(620) 231-4100  
[www.pittks.org](http://www.pittks.org)  
FAX: (620) 232-2103

**TO:** Daron Hall-City Manager, Tammy Nagel-City Clerk

**FROM:** Kim Froman-Director of Community Development and Housing

**DATE:** January 6, 2026

**SUBJECT:** Community Development Block Grant Project 23PF026 Time Extension Request to the Kansas Department of Commerce

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The **Community Development Block Grant (CDBG) Project 23PF026** is the childcare project at Washington School. The original completion date was set for 7/31/2025 and was delayed due to issues with the construction bid process. There was an extension filed to 11/31/2025 to allow time for project completion. The project is complete, but the requirement for closeout is to be able to report on the 51% LMI in the new building. Since the daycare just recently opened, the provider is not taking enrollment for the new building until the historic building fills up. The estimated date for enrollment reporting on the new building will be in the Spring.

We are required to submit a Time Extension Request to the Kansas Department of Commerce explaining why the project cannot closeout and give an updated completion date.

The new completion and closeout date will be on or before May 31, 2026. Please place on the City Commission agenda for the January 13, 2026, commission meeting and have the mayor sign both the Contract Amendment and the cover letter to the Kansas Department of Commerce.

Thank you,

Kim Froman  
Director of Community Development and Housing

**INSTRUCTIONS: SUBMIT TO COMMERCE SIGNED COPY WITH  
COVER LETTER CONTAINING REASON(S) FOR REQUEST.**

## **CONTRACT AMENDMENT/REQUEST #2**

Grantee Name: City of Pittsburg      Grant #: 23PF026  
Address, City, Zip: 201 W. 4th St. Pittsburg, KS 66762

Date of Request: 1/13/2026

**Check as Applicable:**

Contract Award Date: 8/1/23

## Time Extension

---

Current Completion Date: 11/30/25

## **Budget Amendment**

X

If requesting time extension, indicate amount of time needed to complete the project and give explanation below. Additional 6 months needed. New completion date May 31, 2026.

For budget change(s), enter each line item -- **regardless of whether budget item changed or not**. If approved, this new project budget will supersede any previous budget(s).

No.	Activity Item	Existing Grant Budget	Revised Grant Budget	% Change
TOTALS				

Explanation of Request (attach additional sheets, if needed):

The childcare center is currently in the process of accepting applications for students enrollment in the spring. In order to ensure 51% LMI, the City will need more time to gather this information.

**THIS SECTION IS FOR CDBG PROJECT MANAGER TO COMPLETE:**

The amendment shall become effective on \_\_\_\_\_, 20\_\_\_\_. All other terms and conditions of the contract or any amendments thereto, shall remain unchanged. IN WITNESS WHEREOF, the parties hereto execute this agreement.

Authorized Signature – Chief Elected Official

## Kansas Department of Commerce

Chuck Munsell - Mayor

## CDBG Program Signature

Typed Name and Title

Date

Date



COMMUNITY DEVELOPMENT

AND HOUSING

201 West 4<sup>th</sup> Street

Pittsburg KS 66762

(620) 230-5550

[www.pittks.org](http://www.pittks.org)

---

January 13, 2026

Ginny Eardley

Kansas Department of Commerce

1000 SW Jackson St., Suite 100

Topeka, KS 66612-1354

RE: City of Pittsburg, 23-PF-026 –Time Extension Request

Dear Ms. Eardley,

The City of Pittsburg respectfully requests a 6-month Time Extension for the childcare center.

The childcare center is currently in the process of accepting applications for student enrollment in the spring. In order to ensure 51% LMI, the City will need more time to gather this information.

Thank you for your consideration of this matter.

Sincerely,

City of Pittsburg Mayor,

Chuck Munsell

To: Daron Hall, City Manager

From: Kim Vogel, Director of Human Resources

CC: Tammy Nagel, City Clerk

Date: January 7, 2026

Re: Agenda Item – January 13, 2026, City Commission Meeting  
2026 Proposed Salary Ordinance No. S-1113

City staff is recommending the amendment of Ordinance No. S-1103 with the adoption of Ordinance No. S-1113. Attached is the Proposed 2026 Salary Ordinance with the following amendments:

- Minimum, Midpoint and Maximum salary ranges in all grades are adjusted for the 3% cost of living and merit-based adjustments.
- All annual stipend positions have been adjusted by 3% Cost of Living Adjustment.
- Rates established under this ordinance are rounded up to the nearest five cents (\$0.05) due to the discontinuation of penny coin production by the federal Reserve.
- Section 3. City Manager's Authority wording changed as indicated in the minutes of the December 9, 2025, City Commission meeting.

In this regard would you place an item on the agenda for the City Commission meeting scheduled for Tuesday, January 13, 2026. Action necessary will be the approval of the Salary Ordinance No. S-1113.

If you have any questions concerning this matter please do not hesitate to contact me.

**ORDINANCE NO. S-1113**

**AN ORDINANCE AMENDING ORDINANCE NO. S-1103 FIXING THE SALARY AND COMPENSATION OF THE OFFICERS AND EMPLOYEES OF THE CITY OF PITTSBURG, KANSAS.**

**BE IT HEREBY ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:**

**Section 1. Salary and Compensation of Officers and Employees.** Officers and employees of the City of Pittsburg, Kansas, shall receive salary and hourly wages, payable in bi-weekly installments, not to exceed the amount set opposite the respective classification of the officer or employee.

**Section 2. City Commission.** City Commissioners shall receive wages, payable in bi-weekly installments, not to exceed the amount set opposite the classification below. Additionally, each Commissioner shall be entitled to receive and be reimbursed for any reasonable expenses incurred as the result of trips outside of the City to any City business or expenses incurred by such Commissioners in the performance of any official act for or on behalf of the City.

<b><u>CLASSIFICATION</u></b>	<b><u>ANNUAL STIPEND</u></b>
City Commissioner	\$3,000

**Section 3. City Manager's Authority.** The City Manager is hereby empowered to employ qualified people to fill any department head position at an annual salary at no more than the maximum amount allowed herein, and to employ qualified people to fill any position other than department head on an annual salary or hourly wage at no more than the maximum amount allowed herein. Employees' salaries and wages may be increased by the City Manager at reasonable intervals until the maximum amount is reached and as may be allowed and paid from time to time, as authorized by the City Commission. The City Manager is further empowered to allow salary incentive payments in addition to the base salary amounts contained herein, as authorized by the City Commission, for such items as Fire Department First Responder and EMT certificates, Public Works licenses and operator certificates, and Police education and special assignment duties, provided that such incentive payments do not increase employee pay more than 5% above the maximum amounts shown herein.

**Section 4. Legal Officers.** The following legal officers shall receive an annual stipend as herein enumerated:

<b><u>CLASSIFICATION</u></b>	<b><u>ANNUAL STIPEND</u></b>
City Attorney	\$73,424
Legal Advisor/ Municipal Court Prosecutor	\$56,472
Municipal Court Judge	\$39,416

**Section 5. Pay Grade Structure.** Amounts listed below are for all employees regardless of non-exempt or exempt status. Non-Exempt employees are paid on an hourly basis. Overtime, based on 1.5 times the appropriate hourly rate, is paid for all hours in excess of 40 hours worked in a 7-day work cycle. Exempt employees are employees who are paid on a salary rate basis. Exempt employees are not eligible for overtime compensation.

GENERAL				
Grade	Titles	Min	Mid	Max
1 Part Time/ Seasonal	Cashier/Concessions Worker	\$10.25	\$12.50	\$14.80
	Clubhouse Worker			
	Event Worker			
	Intern			
	Lifeguard			
	Recreation Worker			
2 Part Time/ Seasonal	Aquatic Center Maintenance Manager	\$12.50	\$15.95	\$19.35
	Aquatic Center Manager			
	Aquatic Center Program Manager			
	Concession Manager			
	Farmer's Market Manager			
	Instructor			
	Lead Event Worker			
	Parks Maintenance Worker			
	Recreation Leader			
	Utilities Maintenance Worker			
3	Building Maintenance Worker	\$29,952	\$35,880	\$41,808
	Custodian			
	Mechanic Apprentice			
	Parks Heavy Equipment Operator Apprentice			
	Streets Heavy Equipment Operator Apprentice			
	Utilities Heavy Equipment Operator Apprentice			
	Water Treatment Plant Operator Apprentice			

4	Accounting Clerk	\$31,824	\$39,832	\$47,736
	Administrative Assistant I			
	Airport Attendant I			
	Animal Control Technician			
	Cemetery Caretaker			
	Communications Technician I			
	Customer Service Representative I			
	Event Manager			
	Facility Maintenance Technician			
	Housing Specialist I			
	Mechanic I			
	Municipal Court Clerk			
	Parks Heavy Equipment Operator I			
	Police Records Clerk			
	Prosecution Clerk			
	Stormwater Collection Operator I			
	Sanitation Worker I			
	Streets Heavy Equipment Operator I			
	Traffic & Communications Technician			
5	Wastewater Collection System Operator I	\$35,360	\$44,200	\$53,040
	Wastewater Treatment Plant Operator I			
	Water Distribution Operator I			
	Water Service Representative I			
	Water Treatment Plant Operator I			
	Animal Control Officer			
	Assistant Technical Director			
	Codes Enforcement Inspector			
	Communications Technician II			
	Customer Service Representative II			
	Evidence Technician			
	Facility Maintenance Technician II			
	Homeless Services Coordinator (ESG)			
	Housing Specialist II			
	Information Technology Specialist			
	Multimedia Production Specialist			
	Parks Facilities Coordinator			
	Parks Heavy Equipment Operator II			
	Parks Security Officer			
	Section 8 HQS Compliance Inspector			
	Staff Accountant I			
	Stormwater Collection Operator II			
	Sanitation Worker II			
	Street Sweeper Operator			
	Streets Heavy Equipment Operator II			
	Utility Location Specialist			
	Wastewater Collection Operator II			
	Water Distribution Operator II			
	Water Treatment Plant Operator II			

6	Administrative Assistant II	\$39,936	\$49,920	\$59,904
	Clubhouse Manager			
	Codes Enforcement Supervisor			
	Communications Technician III			
	Customer Service Representative III			
	Deputy City Clerk			
	Engineering Technician			
	Facility Maintenance Supervisor			
	Family Response Advocate			
	GIS Specialist			
	Housing Specialist III			
	Information Technology Specialist II			
	Mechanic II			
	Parks Maintenance/Vegetation Coordinator			
	Permit Technician			
	Project Coordinator			
	Staff Accountant II			
	Stormwater Collection Supervisor			
	Streets Supervisor			
7	Wastewater Collection Supervisor			
	Water Distribution Supervisor			
	Water Treatment Plant Maintenance Technician			
	Water Treatment Plant Lead Operator			
	Wastewater Plant Maintenance Technician			
	Wastewater Treatment Plant Supervisor			
	Assistant Golf Course Superintendent			
	Building Inspector			
	Community Development Specialist			
	Communications Supervisor			
	Crime Analyst			
	Investigative Analyst			
	Municipal Court Administrator			
	Neighborhood Redevelopment Manager			
	Project Accountant			
	Records Administrator			
	Recreation Manager - Athletics			
	Recreation Manager - Operations			
	System Administrator I			
	Technical Director			
	Technical Security Specialist			
	Wastewater Treatment Plant Quality Controller			

8	Customer Service Manager	\$51,896	\$64,896	\$77,792
	Engineering Supervisor			
	Housing Program Manager			
	Human Resources Manager			
	Public Information Manager			
	Senior Building Inspector			
	Special Projects Engineer			
	System Administrator II			
	Water Treatment Plant Assistant Superintendent			
9	Accounting Manager	\$59,488	\$74,568	\$89,544
	Airport Manager			
	Assistant Director of Human Resources			
	Assistant Director of Property and Sanitation			
	Controller			
	Fleet Manager/Asset Management Support			
	Golf Course Superintendent			
	Memorial Auditorium Manager			
	Parks Maintenance Superintendent			
	Recreation Superintendent			
	Stormwater Collections Superintendent			
	Street Superintendent			
	Technical Facilities Manager			
	Wastewater Collections Superintendent			
10	Wastewater Treatment Plant Superintendent			
	Water Distribution Superintendent			
	Water Treatment Plant Superintendent			
	Assistant Public Utilities Director	\$74,568	\$96,928	\$119,288
	Building Official			
	City Clerk			
	Deputy Chief of Police			
11	Deputy Finance Director			
	Deputy Fire Chief/Fire Marshal/Safety Coordinator			
	Information Technology Manager			
	Director of Community Development & Housing	\$89,544	\$116,376	\$143,208
	Director of Finance & Budget			
	Director of Human Resources			
	Director of Information Technology			
	Director of Parks & Recreation			
	Director of Property and Sanitation			
12	Director of Public Works & Utilities	\$102,856	\$133,744	\$164,632
13	Fire Chief	\$133,744	\$173,888	\$214,032
	Police Chief			
	City Manager			

**Section 6. Hourly Wages for Full Time Firefighters:** Grades F1-F5 listed below are for non-exempt firefighters who are paid on an hourly rate basis. Overtime, based on 1.5 times the appropriate hourly rate, is paid for all hours in excess of 106 hours in a 14-day work cycle, based upon 2,912 hours worked in a year. Grade F6 is exempt and not eligible for overtime compensation.

FIRE				
	Titles	Min	Mid	Max
F1	Firefighter I	\$13.00	\$15.60	\$18.20
F2	Firefighter II	\$14.90	\$17.90	\$20.90
F3	Master Firefighter	\$15.85	\$18.80	\$22.15
F4	Fire Lieutenant	\$17.75	\$21.25	\$24.80
F5	Fire Captain	\$19.90	\$23.80	\$27.80
F6	Battalion Fire Chief	\$68,224	\$81,848	\$95,576

**Section 7. Hourly Wages for Full Time Police Officers.** Grades P1-P4 listed below are for non-exempt police officers who are paid on an hourly rate basis. Overtime, based on 1.5 times the appropriate hourly rate, is paid for all hours in excess of 40 hours in a 7-day work cycle. Grade P5 is exempt and not eligible for overtime compensation.

POLICE				
Grade	Titles	Min	Mid	Max
P1	Patrol Officer Recruit	\$21.40	\$22.25	\$23.10
	Patrol Officer I	\$23.10	\$25.35	\$27.55
	Patrol Officer II	\$24.85	\$28.50	\$32.05
P2	Police Officer III	\$26.15	\$29.90	\$33.65
	Detective I			
	Evidence Technician			
P3	Master Patrol Officer	\$27.50	\$32.25	\$37.00
	Detective II			
	Police Corporal			
	Evidence Control Specialist			
P4	Detective III	\$28.85	\$35.70	\$42.32
	Police Sergeant			
P5	Lieutenant	\$65,416	\$83,616	\$101,816

**Section 8. Additional Employees.** The City Manager, may, when necessary, employ additional personnel who shall receive for their services an amount based on the rate being paid for similar work as herein provided, the rate of pay for such work to be determined by the City Manager.

**Section 9. Repealed.** That Ordinance No. S-1103 of the City of Pittsburg, Kansas, and all other Ordinances, or parts of Ordinances, in conflict herewith be, and the same are, hereby repealed.

**Section 10. Effective Date.** This Ordinance shall take effect after its passage and publication in the official City paper with any changes being reflected on the January 30, 2026 pay date.

Passed on this 13<sup>th</sup> day of January 2026

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Chuck Munsell, Mayor

ATTEST

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Tammy Nagel, City Clerk