

City of Pittsburg, Kansas
Commission Meeting Agenda
Tuesday, October 14, 2025
5:30 p.m.

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CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, October 14, 2025
5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Flag Salute Led by the Mayor
- b. Proclamation – Domestic Violence Prevention Month
- c. Public Input

CONSENT AGENDA (ROLL CALL VOTE):

- a. Approval of the September 23, 2025, City Commission Meeting minutes.
- b. Approval of Ordinance G-1376, amending Section 58-1 of the Pittsburg City Code reducing the number of board members for the Pittsburg Area Farmers Market Advisory Board from seven (7) to five (5) members, and authorize the Mayor to sign the Ordinance on behalf of the City.
- c. Approval of Ordinance G-1377, providing for the change of certain areas from RP-4; Planned Apartment House, to CP-2: Planned General Commercial, and amending and supplementing the Zoning District Boundary Map and Zoning Ordinance No. G-663, as amended, of the City of Pittsburg, and authorize the Mayor to sign the Ordinance on behalf of the City.
- d. Approval of an Order vacating a portion of Linden Street, in the City of Pittsburg, Crawford County, Kansas, and authorize the Mayor to sign the Order on behalf of the City.
- e. Approval of the Conditional Use Permit request submitted by Jose R. Constanza to allow a church to operate at 302 South Broadway.
- f. Approval of staff request to enter into a lease agreement in the amount of \$1250 per month with Mullair, LLC, of Carl Junction, Missouri, for the airport hangars located at 3505 and 3507 Airport Circle to be used for aircraft repair and maintenance and authorize the Mayor and City Clerk to execute the lease agreement once prepared by the City Attorney.
- g. Approval of staff request to enter into an agreement with NvisionKC to develop a new application to access the existing database, documents, and image files used by the Sleuth program, in the amount of \$38,075, and authorize the Mayor to sign the agreement on behalf of the City.
- h. Approval of staff request to submit a Civil Rights Certification to the U.S. Department of Housing and Urban Development (HUD) regarding the Pittsburg Public Housing Authority (PHA) Annual Plan, and authorize the Mayor to sign the necessary documents on behalf of the City.

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, October 14, 2025
5:30 PM

- i. Approval of the Appropriation Ordinance for the period ending October 14, 2025, subject to the release of HUD expenditures when funds are received.

SPECIAL PRESENTATIONS:

- a. KDOT - Representative from KDOT will provide an update on the conclusion of the Highway 69 Corridor Study. **Receive for file.**
- b. BUILDING HEALTH INC. - Cassie Jones, Transportation Program Manager for Building Health Inc., will provide an update on General Public Transportation in Crawford County. **Receive for file.**

CONSIDER THE FOLLOWING:

- a. BANDSHELL PROJECT DISPOSITION OF BID – Consider approval of Staff recommendation to award the bid of the J.J. Richards Bandshell Restoration Project to Mid Central Contract Services of Pittsburg, Kansas, in the amount of \$243,700, and if approved, authorize the Mayor and City Clerk to execute the contract agreement once prepared. **Approve or disapprove the request.**
- b. NOVEMBER MEETING SCHEDULE - Discussion is needed to determine the preference of the City Commission members as to the November meeting schedule. **Take that action deemed appropriate.**

NON-AGENDA REPORTS AND REQUESTS:

EXECUTIVE SESSION:

- a. An Executive Session is necessary for preliminary discussion regarding the acquisition of real property pursuant to K.S.A. 754319(b)(6), to discuss the potential acquisition of recreational property. **Motion to recess into Executive Session for 15 minutes to discuss the potential acquisition of real estate for recreational purposes, pursuant to the preliminary discussion regarding the acquisition of real property exception under K.S.A. 75-4319(b)(6) with the meeting to resume in the Commission Room in 20 minutes.**

ADJOURNMENT

Office of the Mayor

CITY OF PITTSBURG, KANSAS

Proclamation

Whereas: Domestic violence is a widespread, preventable, public health problem impacting all demographics of Kansans, Kansas communities and residents of Pittsburg; and

Whereas: Relationships are often counted as life's greatest treasures, and tragically, many are tarnished by one person's entitlement to power and control over the other, resulting in violence and fear; and

Whereas: Domestic violence abusers violate an individual's privacy, dignity, security, and humanity - with their intentional, systematic use of financial, psychological, sexual, physical, and coercive control and abuse; and

Whereas: During the 2024 fiscal year, the Safehouse Crisis Center in Pittsburg provided shelter to 167 women, men, and children experiencing domestic violence, totaling 5,800 bed nights to those fleeing. They also provided shelter to 40 family pets that had fled with their owners; and

Whereas: The Centers for Disease Control and Prevention (CDC) reports that about 41% of American women and 26% of American men experienced contact sexual violence, physical violence, and/or stalking by an intimate partner during their lifetime; and

Whereas: Members of the City of Pittsburg Governing Body recognize this violence is inconsistent with Pittsburg values and cannot be tolerated.

Now, Therefore, I, Dawn McNay, Mayor of The City of Pittsburg, Kansas, do hereby proclaim the month of October 2025, as

Domestic Violence Awareness Month

and call this observance to the attention of all Pittsburg citizens.

Attest:

City Clerk

Mayor

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
September 23, 2025

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, September 23rd, 2025, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Dawn McNay presiding and the following members present: Cheryl Brooks, Stu Hite, Chuck Munsell, and Ron Seglie.

Mayor McNay led the flag salute.

Dan Reffner, on behalf of the First United Methodist Church, provided an invocation.

PUBLIC INPUT –

Kristi Bitner, 1508 Bitner Court, provided information and asked questions regarding the 2026 Budget.

Eric Muathe, 1410 Bitner Terrace, spoke in regard to the need for public soccer fields, equipped with lights.

Kristi Bitner, 1508 Bitner Court, asked questions in regard to Silverback Landing, LLC.

APPROVAL OF MINUTES – On motion of Hite, seconded by Brooks, the Governing Body approved the September 9, 2025, City Commission Meeting minutes as presented. Motion carried.

APPROPRIATION ORDINANCE – On motion of Hite, seconded by Brooks, the Governing Body approved the Appropriation Ordinance for the period ending September 23, 2025, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Brooks, Hite, McNay, Munsell and Seglie. Motion carried.

ORDINANCE NO. G-1375 – On motion of Seglie, seconded by Hite, the Governing Body approved Ordinance No. G-1375, amending Section 2-72 of the Pittsburg City Code to extend the residency requirement for certain City Department Heads from eight (8) miles to ten (10) miles, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried with Munsell voting in opposition.

SPECIAL PRESENTATION - 2024 ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) – Stacey Hammond of BT&Co. P.A., the City's auditing firm, reviewed the City's 2024 audit and Annual Comprehensive Financial Report (ACFR).

ASSIGNMENT OF DEVELOPMENT AGREEMENT – SILVERBACK LANDING – On motion of McNay, seconded by Hite, the Governing Body accepted the Assignment of Development Agreement between P&L Development, LLC, and Silverback Landing, LLC, regarding the Silverback Landing Project, contingent on the close of the sale of Silverback Landing. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
September 23, 2025

NOVEMBER MEETING SCHEDULE – On motion of Seglie, seconded by Munsell, the Governing Body cancelled the November 11th City Commission Meeting. Motion carried.

NON-AGENDA REPORTS & REQUESTS:

SILVERBACK LANDING – Additional discussion was held regarding the Silverback Landing Development.

FINANCE DIRECTOR – Deputy City Manager Jay Byers introduced Missy Scott as the City's newly appointed Finance Director.

TURKEY TROT – Police Chief Brent Narges and Lieutenant Thomas Cuppett provided an update on the 2025 Turkey Trot.

UTILITY EASEMENT – On motion of Munsell, seconded by Seglie, the Governing Body approved a utility easement between the City and The Besse, LLC, regarding the South ten (10) feet of Lot 196, Block 22, Original Town of Pittsburg. Motion carried.

EXECUTIVE SESSION - On motion of Hite, seconded by Brooks, the Governing Body recessed into Executive Session for twenty minutes for preliminary discussion regarding the acquisition of real property pursuant to K.S.A. 75-4319(b)(6), to discuss the potential acquisition of recreational property, with the meeting to resume in the City Commission Room in twenty minutes. Motion carried.

The Governing Body recessed into Executive Session at 6:16 p.m.

The Governing Body reconvened into Regular Session at 6:36 p.m.

Mayor McNay announced that no decisions were made and no votes were taken during the Executive Session.

ADJOURNMENT - On motion of Seglie, seconded by Hite, the Governing Body adjourned the meeting at 6:36 p.m. Motion carried.

Dawn McNay, Mayor

ATTEST:

Tammy Nagel, City Clerk

(Published in The Morning Sun _____, 2025)

ORDINANCE NO. G-1376

AN ORDINANCE amending Section 58-1 of the Pittsburg City Code reducing the number of board members for the Pittsburg Area Farmers Market Advisory Board from seven (7) to five (5) members.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF
THE CITY OF PITTSBURG, KANSAS:

Section 1. Section 58-1 of the Pittsburg City Code is amended to read as follows:

Sec. 58-1. Creation; membership.

There is hereby created a Pittsburg Area Farmers Market Advisory Board (“Board”) for the City. The board shall consist of five (5) members who shall serve without compensation. The members shall be appointed by the Governing Body. All appointees to the Board shall be appointed for three (3) year terms. No appointee to the Board shall be eligible for re-appointment after serving two (2) consecutive terms on the Board.

Section 2. This Ordinance shall take effect upon its passage and publication of its summary in the official city newspaper.

PASSED AND APPROVED this ____ day of _____, 2025.

Mayor – Dawn McNay

ATTEST:

Tammy Nagel - City Clerk

(Published in The Morning Sun on _____, 2025)

ORDINANCE NO. G-1377

AN ORDINANCE, providing for the change of certain areas from RP-4: Planned Apartment House, to CP-2: Planned General Commercial, and amending and supplementing the Zoning District Boundary Map and Zoning Ordinance No. G-663, as amended, of the City of Pittsburg.

WHEREAS, the Planning and Zoning Commission of the City of Pittsburg, Kansas, has filed their report with the Board of Commissioners of the City of Pittsburg, Kansas, recommending amendment of said Ordinance related to area and use zoning for CP-2: Planned General Commercial and amendment of the Zoning District Boundary Map.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1: That the CP-2: Planned General Commercial, as defined by the Zoning Ordinance is hereby amended and supplemented to include the following described real estate in the City of Pittsburg, Crawford County, Kansas, to-wit:

Lot Number One (1) In Block Number Three (3) AND Lots Numbered One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10) and Eleven (11) in Block Number Five (5) In Summerfield Subdivision Phase II, Crawford County, Kansas, according to the recorded Plat thereof.

EXCEPT that part of Lot Number One (1) In Block Number Three (3) In the Summerfield Subdivision Phase II, Crawford County, Kansas, according to the recorded Plat thereof, bounded and described as follows:

Beginning at the Northwest corner of said Lot Number One (1); thence on an assumed bearing of North 87°58'6" East along the North side of said Lot Number One (1), a distance of 77.227 meters (253.37 feet), more or less to the Northeast corner of said Lot Number One (1); thence South 3°36'10" East along the East line of said Lot Number One (1), a distance of 1.509 meters (4.95 feet); thence South 87°58'6" West a distance of 72.829 meters (238.94 feet); thence South 71°37'59" West a distance of 4.622 Meters (15.16 feet) to a point on the West line

of said Lot Number One (1); thence North 2°5'49" West along said West line a distance of 2.808 meters (9.21 feet) to the point of beginning.

Section 2: That Zoning Ordinance No. G-663, as amended, including the Zoning District Boundary Map adopted on May 28, 1991, and periodically revised, is hereby amended and supplemented to include the area and use as set out in the preceding section.

Section 3: This Ordinance shall take effect and be in force from and after its passage and summary publication in the official City newspaper.

ADOPTED AND APPROVED by the Governing Body on this the 14th day of October, 2025.

Mayor – Dawn McNay

ATTEST:

City Clerk – Tammy Nagel

(SEAL)

ORDER VACATING A PORTION OF A STREET

AN ORDER, vacating a portion of Linden Street, in the City of Pittsburg, Crawford County, Kansas.

WHEREAS, Notice has been duly given that the Governing Body would hold a public hearing to consider a Petition to vacate that portion of the street hereinafter described, with the notice being published in The Morning Sun on November 3, 2022, pursuant to K.S.A. 12-504;

WHEREAS, said public hearing was held on November 28, 2022, with no one appearing in opposition to the Petition.

WHEREAS, no written objection to the Petition has been filed by any owner or adjoining party who would have been a proper party to the Petition;

WHEREAS, no private rights will be injured or endangered by the vacation, the public will suffer no loss or inconvenience thereby, and the Petition should be granted; and

WHEREAS, it is by the Governing Body of the City of Pittsburg, Kansas, deemed expedient and in the best interest of the City that the portion of the street hereinafter described be vacated.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS.

Section 1: That portion of Linden Street in the City of Pittsburg, Crawford County, State of Kansas, according to the recorded Plat thereof, being more particularly described as follows:

Lot Number One (1) In Block Number Three (3) AND Lots Numbered One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10) and Eleven (11) in Block Number Five (5) In Summerfield Subdivision Phase II, Crawford County, Kansas, according to the recorded Plat thereof.

EXCEPT that part of Lot Number One (1) In Block Number Three (3) In the Summerfield Subdivision Phase II, Crawford County, Kansas, according to the recorded Plat thereof, bounded and described as follows:

Beginning at the Northwest corner of said Lot Number One (1); thence on an assumed bearing of North 87°58'6" East along the North side of said Lot Number One (1), a distance of 77.227 meters (253.37 feet), more or less to the Northeast corner of said Lot Number One (1); thence South 3°36'10" East along the East line of said Lot Number One (1), a distance of 1.509 meters (4.95 feet); thence South 87°58'6" West a distance of 72.829 meters (238.94 feet); thence South 71°37'59" West a distance of 4.622 Meters (15.16 feet) to a point on the West line of said Lot Number One (1); thence North 2°5'49" West along said West line a distance of 2.808 meters (9.21 feet) to the point of beginning.

is hereby vacated.

Section 2: The land comprising that portion of said street hereby vacated and closed shall revert to adjoining owners of land in the same proportion as when originally taken.

Section 3: Upon execution of this Order, the City Clerk or the Deputy City Clerk shall certify true copies thereof and send one copy to the office of the County Clerk and also a certified copy thereof to the office of the Register of Deeds for recording as provided by K.S.A. 12-505.

SO ORDERED AND PASSED the 14th day of October, 2025.

Mayor – Dawn McNay

ATTEST:

City Clerk – Tammy Nagel

(SEAL)

Interoffice Memorandum

To: Daron Hall, City Manager
CC: Tammy Nagel, City Clerk; Dexter Neisler, Zoning Administrator
From: DeAnna Goering, Secretary, Planning Commission/Board of Zoning Appeals
Date: September 23, 2025
Subject: Agenda Item – October 14, 2025
Conditional Use Permit – 302 S Broadway

The Planning Commission/Board of Zoning Appeals, in its meeting of September 22, 2025, considered a request submitted by Jose R. Constanza for a conditional use at 302 S Broadway to allow a church. After reviewing all evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **approval** of the request based on the following criteria:

Character of Neighborhood: This conditional use does not change the character of the neighborhood in any way.

Zoning and Nearby Property Use: This conditional use does not affect the use of any nearby property in any way.

Project Suitability for Proposed Use: This project is suitable for the proposed use as it does not change or affect any existing features including streets, drainage areas, or sanitary sewers.

Detrimental Affects to Nearby Properties: This conditional use will not pose any detrimental affects to any nearby properties.

Affects to Public Health, Safety, & Welfare: Public health, safety, and welfare will not be affected by this conditional use.

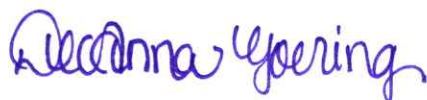
Staff Recommendation: Approve. This conditional use does not change or affect the character of the neighborhood.

In this regard, would you place this item on the agenda for the City Commission meeting scheduled for October 14, 2025.

Requested Action: For the Governing Body to approve or disapprove the conditional use submitted by Jose R. Constanza. If the Governing Body disapproves the conditional use, they may, by a simple majority, deny the request, or send it back to the Planning Commission/Board of Zoning Appeals for further consideration.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5551.

Sincerely,



DeAnna Goering
Secretary, Planning Commission/Board of Zoning Appeals



FROM: Jeff W. Bair, Director of Information Systems

TO: Daron Hall, City Manager

DATE: 5/30/2025

SUBJECT: Approval of entering into agreement with NvisionKC | Implementation of Custom DB Dashboard for legacy LEC Records management software.

We are requesting approval from the City Commission to enter into an agreement with NvisionKC to develop a new application to access the existing SQL data, documents, and image files used by the Sleuth program. This solution would make data available to PD staff securely on a modern cloud application. This will provide staff the ability to access and manage historical LEC crime records from a previous software generation ..

The project would migrate our out-of-date, inaccessible on-premise solution to a cloud hosted solution and bring our systems up to date with enhanced features and security enhancements. This will provide a simplified, secure and readily available solution.

Cost: \$38,075

The implementation of this cloud migration is crucial for staff to gain access to our record management capabilities and ensure continued operation and maintenance for years to come. It also addresses the limitations and challenges we face with our offline out of date on premise system, ensuring we are equipped with a reliable and efficient tool for the future. Included in this proposal is the design build and management of this custom written software application.

We appreciate your consideration and am willing to provide any additional information that you may have.

Sincerely,

Jeff Bair
Director of Information Systems



DISPATCH DASHBOARD BUILD PROPOSAL FOR CITY OF PITTSBURG

MAY 12, 2025
JAYSON R. TOBIAS

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ABOUT NVISIONKC

NvisionKC is a Midwest-based software solutions and technology consulting company. We are a responsive, caring team of professionals with over 100 years of combined experience in IT management, business intelligence, automation, collaboration, and cloud application development.

Services and Offerings

- Business and IT Continuity Planning
- Microsoft SharePoint & Teams
- Process Automation – Power Apps, Power Automate, NINTEX Workflow Cloud Automation and Robotic Process Automation
- SQL, Big Data and Data Analytics – Power BI, Tableau Implementation & Training
- Web Application Design, Development & Maintenance
- Legacy Application Modernization

Contact Information

| Name | Responsibilities | Contact Info |
|------------------|---------------------------|--|
| Jayson R. Tobias | CIO Business Analyst | jayson.tobias@nvisionkc.com |
| Jason Toubia | CTO Software Architect | jason.toubia@nvisionkc.com |
| Sangha Baek | Software Engineer | sangha.baek@nvisionkc.com |
| Jessica Jang | Software Engineer | jessica.jang@nvisionkc.com |
| Liz Miller | Project Manager | liz.miller@nvisionkc.com |
| Grace Ahn | CEO, Billing | grace.ahn@nvisionkc.com |

OUR CUSTOMER

The **City of Pittsburg** is in Crawford County, located in southeast Kansas near the Missouri state border. It is the most populous city in Crawford County and southeast Kansas. As of the 2020 census, the population was 20,646. It is the home of Pittsburg State University.

The Pittsburg Police Department is a small, municipal agency comprised of 51 sworn officers and 27 civilian personnel. The chief of police serves as the chief executive officer of the department and is charged with the responsibility of achieving the overall objectives of the agency.

The focus of the Pittsburg Police Department is to provide excellent, consistent customer service while fulfilling the traditional law enforcement role of community safety and security. They are committed to being a helpful, viable force in the community. Paramount to the success of any community policing initiative is community involvement. The Pittsburg Police Department's goal is to foster mutual trust and encourage everyone to participate more fully in the community.

Customer Contact Information

| Name | Responsibilities | Contact Info |
|---------------|-------------------------------------|--|
| Jeff Bair | Director of IT, City of Pittsburg | jeff.bair@pittks.org 620-249-8211 |
| Justin Hart | Network Admin II, City of Pittsburg | justin.hart@pittks.org 620-249-8247 |
| Ben Henderson | Major, Pittsburg Police Dept | ben.henderson@police.pittks.org 620-235-0400 |
| Rebekah Lloyd | Pittsburg Police Dept | rebekah.lloyd@police.pittks.org 620-235-0400 |

EXECUTIVE SUMMARY

Pittsburg Police Department is facing significant challenges due to the inability to access historical data stored in the Sleuth program, which was used in the 2000–2015 timeframe. This data in this system is crucial for various operations, including background checks, case management, and court requests. The department has several pending expungement orders and needs to access the data to comply with statutory requirements. Additionally, there are concerns about property management, as evidence stored in the system cannot be accounted for, impacting the ability to find and manage property records effectively.

NvisionKC has performed research to document the current system data architecture, requirements to update records within the system, output desired by the department, and queries needed to display and export said deliverables.

This proposal represents the effort needed to migrate the application to a new platform, ensuring that it can continue to serve the police department in a supportable manner moving forward.

CHALLENGES IDENTIFIED

Specific challenges communicated by the police department include:

- Inability to access, export, disseminate, and document dissemination of case information.
- Unable to track, locate, dispose or respond to requests regarding evidence in the department's possession.
- Not able to perform background checks against city applicants.
- Unable to expunge cases on behalf of residents.

To address these issues, the City of Pittsburg contacted NvisionKC to investigate a solution involving the creation of a secure web interface that would allow again allow access and limited changes to the Sleuth data. This interface would enable users to input queries and generate responses via a standard browser, with the ability to export information in XLS and PDF format so that the necessary information is accessible for investigative and administrative purposes. The system would reside locally within the city's CJIS network zone for compliance reasons.

PROPOSED SOLUTION

Leveraging NvisionKC will work with City of Pittsburg KS to develop a new application to access the existing SQL data, documents, and image files used by the Sleuth program.

- City of Pittsburg will provide two current Windows servers with MS SQL Server (2016 or above) installed locally– one for development and one for production. The server will be located in the CJIS network zone/DMZ and will be a member of the police.pittks.org domain. Additional system requirements are listed under the Assumptions section.
- Production Server Recommendations
 - 2 vCPU, 2.0Ghz or above.
 - 8GB RAM
 - 100 GB HDD
- Development Server Recommendations
 - 4 vCPU, 2.0Ghz or above.
 - 16GB RAM
 - 100 GB HDD
 - Visual Studio Installed

The features of the proposed solution will include:

- Case Management (Expungements)
- Evidence and Property Management
- Open and View Master Name Files
- View Word Document Narrative
- Perform Background Checks
- Respond to Court Requests to Produce Documents
- Respond to CODIS Hits for Old Cases
- Provide Information on Cases Up for Appeal
- Respond to Open Records Requests
- Leave Comments on Records Regarding Edits, Dissemination of Info

OUR APPROACH

NvisionKC applies a six-step framework to every development project. This allows us to break projects down into distinct phases so that we can monitor progression and results along the way.

Planning – Completed

Every project begins in the planning phase. In this phase, we work with the customer to discover what Customer's needs, wants, and true objectives are. This allows us to thoroughly plan a complete project up front, avoiding costly delays and unforeseen challenges later.

Envision – Completed

Identify the business problem to be solved. A set of tasks (deliverables) and milestones is created to depict a high-level view of the project's goals, problems, and the solution.

Build – In-Scope

In this phase, we begin the process of building Customer's application or website. We place a heavy emphasis on adhering to the technical and design specifications laid out in the planning phase, and perform regular functional tests, which allows us to correct any problems during the build rather than addressing them after project completion.

Test & Train – In-Scope

At this stage, we turn the application over for selective but limited user-testing and feedback. During this time, we will work with customer's application owner to review implementation and guide on how to support, maintain, and leverage functionality elsewhere.

Launch – In-Scope

The live launch of Customer's site or application can be a stressful period. Even with thorough testing throughout development, unforeseen challenges can arise. That is why the NvisionKC team provides full monitoring and support during the launch period. We stand ready to make sure that Customer's launch is successful and are ready to quickly address any issues that arise.

Support – Upon Request

Once Customer's application launches successfully, Customer will still require a technical partner to support ongoing needs. We offer a wide variety of support services for our completed projects, including monitoring and optimization.

DELIVERABLES

NvisionKC will build a Web Application with the following functions:

- Query, Display Information, and PDF Export capability for the following record types:
 - Master Name Inquiries
 - Incidents
 - Arrests
 - CAD Calls
 - Warrants
 - Citations
 - Court Dockets
 - Evidence Records
 - Stolen Property
 - Pawn Tickets
- Ability to Edit the following values:
 - Expunge Flag for Arrest Records
 - Disposition of Evidence Records
- Mandatory Comments for the following activities:
 - Editing the aforementioned values.
 - PDF Export for dissemination of record information.
- Bulk-Export record information for Open Record requests, research and analysis.
 - Bulk export will include Master record information only, excluding sub-screen information.
- Not Migrated
 - Parent/Guardian Tab associated with Arrest Record will not be migrated over.
 - Citation fee information and payment history will not be migrated over.

PROJECT MANAGEMENT

Upon approval of the proposal, NvisionKC will coordinate a project kick-off meeting. Customer will share project stakeholders' contact info and their preferred availability.

During the project kick off meeting, a communication plan and project timeline will be established. A standing weekly status meeting date and time will be determined.

ASSUMPTIONS

- Application Contents – Parent/Guardian Tab associated with Arrest Record will not be migrated over.

- Application Contents – Citation fee information and payment history will not be migrated over.
- NvisionKC will build Beta/Test and Production environments on the VMs in parallel.
- City of Pittsburgh will provide a certificate to provide encryption over HTTPS (3- or 5-yr preferred).
- Users will use their current Active Directory credentials for login.
- City of Pittsburgh will create test user(s) for NvisionKC purposes.
- City of Pittsburgh IT will be responsible for configuring and monitoring server and application backup services.
- Customer will provide access and appropriate user permission to allow NvisionKC to applications and data sources.
- Customer will be responsible for the attendance of Stakeholder interviewees.
- Customer will be responsible for interacting with IT resources and third parties, if necessary.

TERMS & CONDITIONS

Confidential:

- Due to the competitive confidentiality of information provided in the accompanying materials, NvisionKC and Customer shall keep all such information in the strictest confidence, and it shall not be divulged to persons other than Customer's employees unless authorized by NvisionKC.

Billing and Payment:

- The Customer will be invoiced one time following the schedule below:
 - 80 % of the estimated investment \$30,460.00 will be billed upon signing the proposal.
 - 20% of the estimated investment \$7,615.00 or any remaining balance will be billed upon completion of the design document.
- Payment of the net amount of an invoice is due 15 days from the date of NvisionKC invoice, unless otherwise specified in this Proposal.
- NvisionKC accepts payment by EFT (appropriate banking information will be shared upon request).

- In the event that this Agreement is terminated by the Customer prior to completion of the Services but where the Services have been partially performed, NvisionKC will be entitled to pro rata payment of the Compensation to the date of termination provided that there has been no breach of contract on the part of the NvisionKC.
- The Compensation as stated in this Agreement does not include sales tax, or other applicable duties as may be required by law. Any sales tax and duties required by law will be charged to the Customer in addition to the Compensation.

Reimbursement of Expenses

- NvisionKC will be reimbursed from time to time for reasonable and necessary expenses incurred by NvisionKC in connection with providing the Services.
- All expenses must be pre-approved by the Customer.

Hourly Rate

- Software Architect: \$297/hour
- Business Analyst: \$297/hour
- Project Manager: \$245/hour

CONSULTING FEES

- Estimated Hours
 - Sr Software Architect: 106 hours
 - Business Analyst: 9 hours
 - Project Management: 16 hours
- Estimated Investment
 - Estimated List Price: \$38,075



ACCEPTANCE FORM

Customers' Acknowledgement: I acknowledge that this engagement is based upon a services estimate, it is not fixed fee nor a not to exceed. All time is based upon the actual effort required to perform the services requested.

If any additional requirements for development will be quoted and billed separately.

The signature below affirms and acknowledges that Customer have read the above contents in its entirety and agree to the terms and conditions of this proposal as outlined.

City of Pittsburg KS

Date: _____

By: _____

Name: _____

Title: _____

NvisionKC, LLC

Date: _____

By: _____

Name: _____

Title: _____

CHANGE MANAGEMENT PROCESS

NvisionKC bases the recommended services contained in this proposal upon Customer's requirements as understood by NvisionKC. While NvisionKC believes our design and pricing to be accurate based upon our discovery process and the information provided, if NvisionKC discovers additional information or details not previously provided by Customer, NvisionKC may require a Change Request for additional services.

It may become necessary to amend this proposal for reasons including, but not limited to, the following:

- Customer requests changes to scope of work and/or specifications for the Services,
- Non-availability of resources which are beyond either party's control; and/or,
- Environmental or architectural impediments not previously identified.

In the event either party desires to change this Statement of Work, the following procedures will apply:

The party requesting the change will notify the other party in writing. The change request needs to describe the reason for the change and the effect the change will have on the scope of work and pricing, which may include changes to the deliverables and the schedule.

Upon mutual agreement to implement the Change Request, the appropriate authorized representatives of the parties will sign the Change Request form, indicating the acceptance of the changes by the parties. The Change Management form must describe the change(s), the rationale for the change and the effect the change will have on the project. (E.g. time estimate and estimated cost).

Whenever there is a conflict between the terms and conditions set forth in a fully executed Change Request and those set forth in the original proposal, the terms and conditions of the most recent fully executed Change Request shall prevail.

APPENDIX A – FUTURE SCREENS AND FUNCTIONS

Master Name Inquiries

- Search of LAST, FIRST name (or partial), presents a list of matching records with DOB and additional information for disambiguation.
- Displays Name Main Screen Info
- Records (displays police contacts of all types, consolidated)
 - Each reference will provide hyperlink to respective master record.
- Alias
- Associates
- Photo
- Narratives

Incidents

- Displays Incident Main Screen Info
- Complainant Tab
- News/Crime Info/Method of Op Tab
- Victims
- Victims of Offense
- Offense
- Property
- Subject
- Relation
- Vehicle
- Photo
- Activity
- Notes
- Narrative
- Supp Narrative
- Case Button
- Investigator Button
- Evidence Obtained

Arrests

- Displays Arrest Main Screen Info
- More Tab
- *Will not include Parent/Guardian Tab information.*

- Charges
- Vehicle
- Employer
- Juvenile
- Alias
- Associates
- Jail Supp
- Activity
- Narrative
- RP (Race Profile)

CAD Calls

- Displays CAD Call Main Screen Info
- Unit History
- Radio Messages
- Narrative

Warrants

- Displays Warrant Main Screen Info

Citations

- Displays Citation Main Screen Info
- Includes Violation Information
- *Will not include fine and payment information.*

Court Dockets

- Displays Court Docket Main Screen Info
- Includes Violation Information
- May exclude fine and payment information.

Evidence Records

- Displays Evidence Property Main Screen Info

Stolen Property

- Displays Stolen Property Main Screen Info

Pawn Tickets

- Displays Pawn Ticket Main Screen Info

Reports

- Date-based Search Outputs one of the above record types to XLSX.

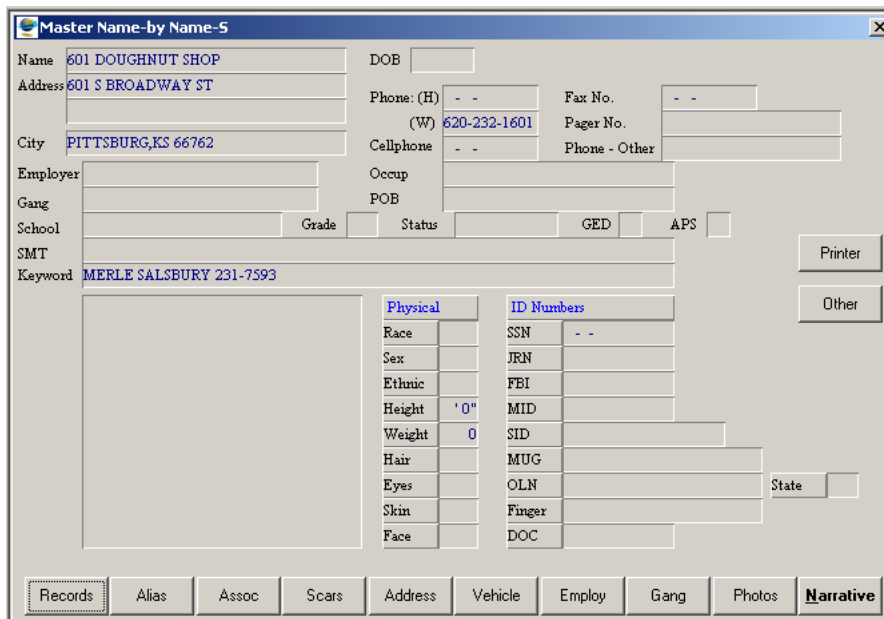
APPENDIX B – EXISTING SCREENS AND SOURCE TABLES

Examples of existing screens and associated tables for contents.

Master Name Search

Direct Search of NAMEACT_83

Name Master



Master Name-by Name-5

Name: 601 DOUGHNUT SHOP DOB:

Address: 601 S BROADWAY ST Phone: (H) - - Fax No. - -

City: PITTSBURG,KS 66762 (W) 620-232-1601 Pager No.

Employer: Cellphone - - Phone - Other

Gang: Occup:

School: POB:

SMT: Grade: Status: GED: ☐ APS: ☐

Keyword: MERLE SALSURY 231-7593

Physical: Race: Sex: Ethnic: Height: ' 0" Weight: 0 Hair: Eyes: Skin: Face:

ID Numbers: SSN: - - JRN: FBI: MID: SID: MUG: OLN: Finger: DOC:

State:

Records | Alias | Assoc | Scars | Address | Vehicle | Employ | Gang | Photos | **Narrative**

Printer | Other

| | | | | |
|--|----------------------------|--|--|--|
| NAME_01 | | | | |
| *NAME | | | | |
| All information in self-contained table. | | | | |
| Records | (Query other record types) | | | |
| Alias | ALIAS | | | |
| Assoc | ASSOC | | | |
| Scars | Did not Migrate | | | |
| Address | Did not Migrate | | | |
| Vehicle | Did not Migrate | | | |
| Employer | Did not Migrate | | | |
| Gang | Did not Migrate | | | |
| Photos | PICPEOP_82 | | | |
| Narrative Location: S:\Magic9\Deployment\Data\Notes\Name | | | | |

Records Screen

| Master Name Act-By Name-5 | | | | |
|---------------------------|------|----------|-----------------|-------------|
| Case# | Type | Date | Violation | Disposition |
| | IV | 08/26/15 | CRIMINAL DAMAGE | Victim |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Alias

| Alias-Inq | | | | |
|-----------|-----|-----|-----|-------------|
| Alias | DOB | SSN | FBI | Fingerprint |
| CASANOVA | | - - | | |


Known Associates

| Associates | |
|---------------|----------|
| Name | DOB |
| SMART,MAXWELL | 09/02/45 |

Assoc

Photo

| Pictures-People by Case | | | |
|-------------------------|-------|-----------------|----------|
| Mug# | Type | Tattoo Position | Date |
| 1026.BMP | FRONT | | 01/28/01 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



Narrative

The screenshot shows a Microsoft Word window titled "IN01-54716_1.doc - Microsoft Word". The menu bar includes File, Edit, View, Insert, Format, Tools, Table, Window, and Help. The toolbar shows various icons for file operations and formatting. The document content is as follows:

Incident Narrative
IN01-54716_1.doc

This is the supplemental narrative. Note the title of the document is the same as the incident and supplement number.

The status bar at the bottom indicates: Page 1, Sec 1, 1/1, At 1.3", Ln 2, Col 8. There are also buttons for REC, TRK, EXT, OVR, and a red X icon.

Incident Master

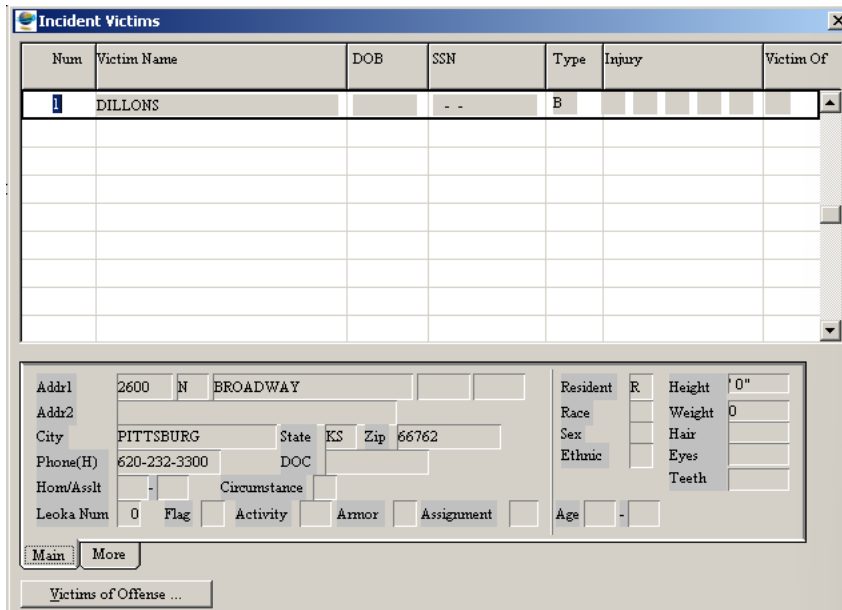
The screenshot shows the "Incident Master" application window with tabs for Main, Complainant, and News / Crime Info. The "Main" tab is active, displaying a form with the following fields and values:

Agency: ADPD Inc #: IN01-54716 File #: 1st Initial Report
 Descript: BURGLARY Arrest Exists: No
 Loc: NE - NORTHEAST
 Location of Occurrence: Same as Complainant
 Addr1: 5798 SECRET AGENT LN From: 07/18/01 18:41
 Addr2: PO BOX 007 To: 00:00
 City: LOS ANGELES Cross Street: Report: 07/18/01 18:41
 IBR:
 Case Status: A Exceptional Clear: ☐ Clear: Case:
 Investigator: 108 - TRACY,DICK InvAss: 07/18/01 Invest:
 Officer: 107 - FIXER,MISTER InvDue:
 Supervisor: Approved:
 Entered By: Approved:
 Records: Addendum Codes: ☐ ☐
 Referral: M Children: ☐
 Evidence: Photo Y Fingerprint: ☐ Other: ☐
 Time Arrived: 00:00
 Time Cleared: 00:00
 NIBRs:

At the bottom, there is a row of buttons: Victims, Offense, Property, Subject, Relation, Vehicle, Photo, Activity, Notes, Narrative, and Sup Narr.

| | |
|--------------------------------|--|
| IMASTER_01 | |
| *INCIDENT# | |
| Victims Screen | IVICTIM_84 |
| Victims > Victims of Offense | IVICTOFF |
| Offense Screen | IOFFENSE_85 |
| Property Screen | IPROP_84 |
| Subject Screen | ISUBJECT_84 |
| Relation Screen | IRELAT_84 |
| Vehicle Screen | IVEHICLE_01 |
| Photo Screen | PICEVID_82 |
| Activity Screen | CASEACT |
| Notes Screen | CASEINFO |
| Narrative Location: | S:\Magic9\Deployment\Data\Notes\Incident |
| Narrative | Incident#.doc |
| Sup Narr | Incident#_Report#.doc |
| Case Button/Screen | ISTATUS_80 |
| Invest Button/Screen | IINVEST_84 |
| Evid Obtained Screen | IOTHERINFO |
| (KIBRs) | (Not Used) |
| (Complainant) | IMASTER_01 Supplement 0 |
| (News/Crime Info/Method of Op) | IMASTER_01 Supplement 0 |

Victims Screen



The screenshot shows the 'Incident Victims' window. It contains a table with columns: Num, Victim Name, DOB, SSN, Type, Injury, and Victim Of. The first row shows '1' in the Num column and 'DILLONS' in the Victim Name column. Below the table are several input fields for personal information:

- Addr1: 2600 N BROADWAY
- Addr2: (empty)
- City: PITTSBURG, State: KS, Zip: 66762
- Phone(H): 620-232-3300, DOC: (empty)
- Hom/Asslt: (empty), Circumstance: (empty)
- Leoka Num: 0, Flag: (empty), Activity: (empty), Armor: (empty), Assignment: (empty)
- Resident: R, Height: 0", Race: (empty), Weight: 0, Sex: (empty), Hair: (empty), Ethnic: (empty), Eyes: (empty), Teeth: (empty)
- Age: (empty)

At the bottom, there are buttons for 'Main', 'More', and 'Victims of Offense ...'.

Victims > Victims of Offense

[illegible]

Offense Screen

[illegible]

Property Screen

Incident Property

| Item# | Prop Loss | Prop Typ | Quant | Description |
|-------|-----------|----------|-------|--|
| 1 | 7 | 0614 | 2.00 | VIDEO TAPES, SONY VHS TAPES |
| 2 | 7 | 0904 | 1.00 | MEAT, 3 POUND KROGER GROUND CHUCK PACKAGE |
| 3 | 7 | 0904 | 2.00 | MEAT, 1 POUND KROGER GROUND CHUCK PACKAGE |
| 4 | 7 | 1199 | 1.00 | MISCELLANEOUS, DIRECT SATELLITE MAGAZINE |
| 5 | 7 | 0904 | 2.00 | MEAT, 8 OZ. PRIVATE SELECTION ROAST BEEF |
| 6 | 7 | 0903 | 2.00 | FOOD, REESES NUTRAGEOUS CANDY BAG |
| 7 | E | 1199 | 1.00 | MISCELLANEOUS, 3 1/2 FLOPPY DISC W/ PICTURES OF PROI |

Make SONY Size
Model VHS Wt
Style TAPE Gender
Ser#

Value 1.89
Recover Value 1.89
Recover Date 05/01/01

State
Plate#
Plate Type Year

Owner
DILLONS

Stolen Outside N
Recover Outside N

Gun Caliber
Gun Gauge
NCIC#

Officer 29TV Notes #1 was taken from suspect and returned to owner.
Locker
BarCode P01002163-1
Court

Print Signoff Sheets

This record will update evidence.

Subject Screen

Initial Subject

| Sub# | Type | Name | DOB | Age | Arrest | Race | Sex | Ethnic |
|------|------|----------|----------|-----|--------|------|-----|--------|
| 1 | S | JOB, ODD | 05/19/58 | 43 | N | A | M | N |

Addr1
Addr2 RT 1, CAVE 12
City LOS ANGELES State CA Zip 72652
Phone - -
SSN - -
OLN State Resident R

Height 5'06"
Weight 245
Hair BLK
Eyes BLK
Skin YEL
Facial

Personal Employment

View Current Subjects

Relation Screen

Initial Relations

| Victim# | Victim Name | Rel | Sub # | Name |
|---------|-------------|-----|-------|---------|
| 1 | BOND,JAMES | OK | 1 | JOB,ODD |
| | | | | |
| | | | | |

View Current Relations

Vehicle Screen

Initial Vehicle

| Veh# | State | Plate # | Type | Year | Make | Model | Style | Color | Reason | Impn |
|------|-------|---------|------|------|------|-------|--------|-------|--------|------|
| 1 | CA | ISPY | PC | 01 | JAGU | XJ-6 | 2-DOOR | SIL | V | N |
| | | | | | | | | | | |
| | | | | | | | | | | |

Owner: BOND,JAMES DOB: 04/12/52 VIN: 48563474534634

View Current Vehicles

Photo Screen

[illegible]

Activity Screen

These results are filtered by activity type, it is known that these will not include 'AR' (Arrest) activities, possibly more.

[illegible]

Notes Screen

| Date | Time | Officer # | Officer Name |
|----------|----------|-----------|--------------|
| 05/02/01 | 01:43:03 | 29TV | VACCA,TOM |
| | | | |
| | | | |
| | | | |
| | | | |

Narrative

NTA SERVED AND ITEMS RETURNED TO STORE. MEAT PRODUCTS WERE DESTROYED. SUSPECT WAS ADVISED NOT TO RETURN OR HE COULD FACE CRIMINAL TRESPASS CHARGES. SUSPECT SAID HE UNDERSTOOD.

Check Spelling

Distributed To

Narrative

IN01-54716_1.doc - Microsoft Word

File Edit View Insert Format Tools Table Window Help

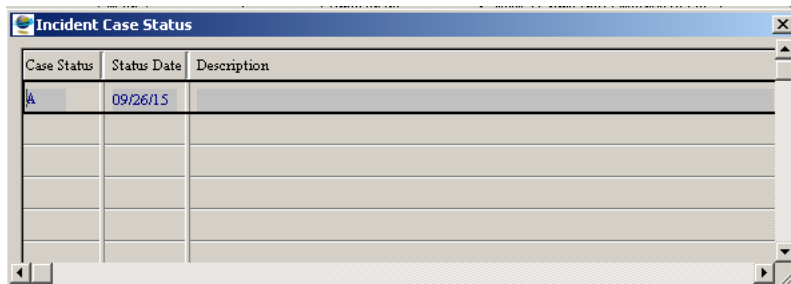
Times New Roman 12

Incident Narrative
IN01-54716_1.doc

This is the supplemental narrative. Note the title of the document is the same as the incident and supplement number.

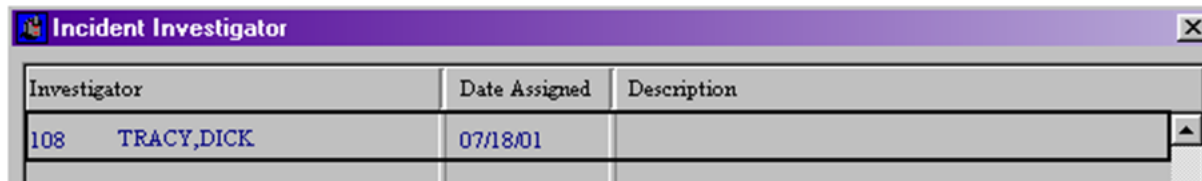
Page 1 Sec 1 1/1 At 1.3" Ln 2 Col 8

Case Screen



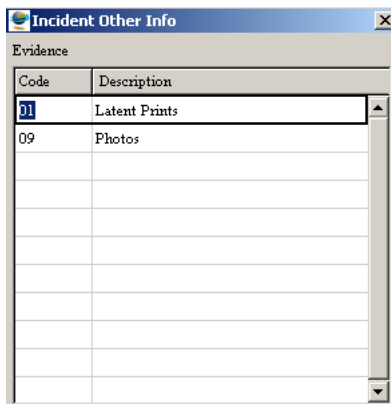
| Case Status | Status Date | Description |
|-------------|-------------|-------------|
| A | 09/26/15 | |
| | | |
| | | |
| | | |
| | | |
| | | |

Invest Screen



| Investigator | Date Assigned | Description |
|----------------|---------------|-------------|
| 108 TRACY,DICK | 07/18/01 | |

Evid Obtained Screen



| Evidence | |
|----------|---------------|
| Code | Description |
| 01 | Latent Prints |
| 09 | Photos |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Complainant Screen

Incident Master

Main Complainant News / Crime Info / Method of Op

Complainant Info

Complnt: TURNER,RICHARD DOB:

Same as Location DOC:

Addr1: 2600 N BROADWAY

Addr2:

City: PITTSBURG State: Zip:

Phone: 316-232-3300

Race: Height: 0"

Sex: Weight: 0

Ethnic: Hair:

Resident: Eyes:

Age:

Employment Info

Employ: Occupation:

Addr1:

Addr2:

City: State: Zip:

Phone: - -

KIBRs

Victims Offense Property Subject Relation Vehicle Photo Activity Notes Narrative Sup Narr

News/Crime Info/Method of Op

Incident Master

Main Complainant News / Crime Info / Method of Op

News Media Note

Check Spelling

Media Hold ☐ Media Printed Date:

| Bias Crimes | | Burglary Crimes | | Drug Crimes | | |
|-------------|-------------|-----------------|--------------------------|--------------|--------------------------|-----------|
| Type | 88 | Entry Method | <input type="checkbox"/> | Exit Point | <input type="checkbox"/> | Type |
| Target | 06 | Entry Point | 9 | Neighborhood | B | Qty |
| Desc | SHOPLIFTING | Instrument | <input type="checkbox"/> | Safe Entered | <input type="checkbox"/> | 0.00 Meas |
| | | | | | | 0.00 |
| | | | | | | 0.00 |

Incident Activity

Inc. Activity: N

Copies To:

KIBRs

Victims Offense Property Subject Relation Vehicle Photo Activity Notes Narrative Sup Narr

Arrest Master

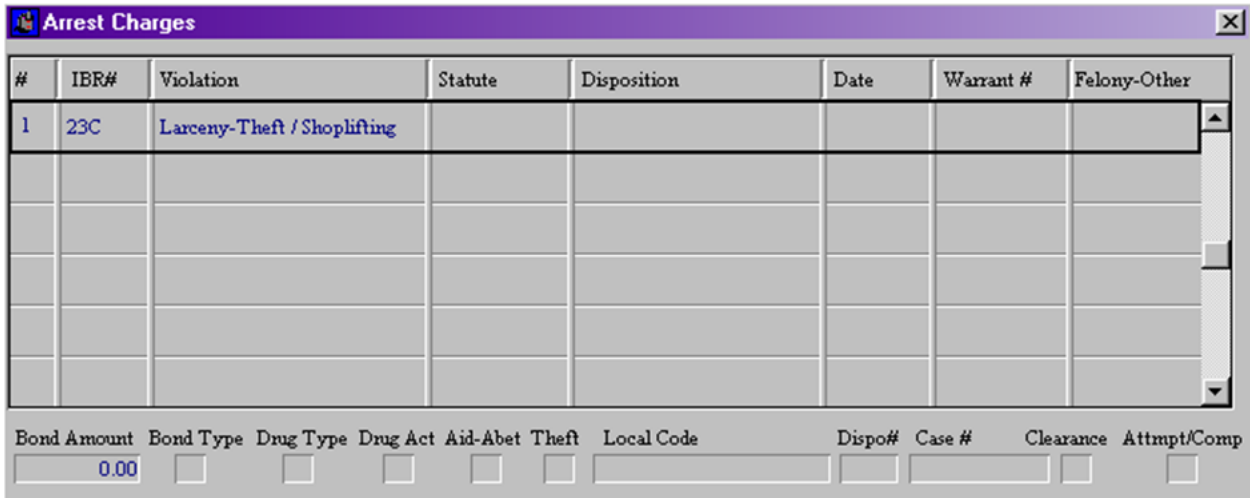
| Arrest Master | | | | | | | | | |
|---|--------------|----------------|------------|-----------------|---------------------------------------|------------|------|-------|---|
| Main | | More | | Parent/Guardian | | | | | |
| Agency | ADPD | Arrest # | 3478 | - | 1 | Incident # | | - | 1 |
| | | | | | | Transact# | | | |
| Name | BOND,JAMES | | | DOB | 04/12/52 | Age | 48 | | |
| Addr1 | 5798 | SECRET AGENT | | LN | | Resident | N | | |
| Addr2 | PO BOX 007 | | | | | | | | |
| City | LOS ANGELES | State | CA | Zip | 72652 | | | | |
| Phone | 218-565-7894 | POB | LONDON | | | | | | |
| SSN | 256-48-9198 | OLN | 1266489416 | State | CA | | | | |
| Scars | ... | | | | | | | | |
| Loc | SE | - SOUTHEAST | | | Campus | | | | |
| Condition | D | D | Resist | N | Injured | N | | | |
| Armed With | 01 | - Unarmed | | | | | | | |
| Arrested | 01/28/01 | Time | 00:00 | Arrested Before | N | Type | O | | |
| Incident | | IBR Date | | | | | | | |
| Photo | N | Finger | Y | Palm Print | N | | | | |
| Disposition | B | Released | | | | | | | |
| Arrest Officer | 105 | - NESS,ELIOT | | | | | | | |
| Miranda Officer | 107 | - FIXER,MISTER | | | Date | 05/17/01 | Time | 11:19 | |
| Superv Officer | 118 | - LAW,I M | | | | | | | |
| | | | | | Expunge: | | | | |
| | | | | | <input type="checkbox"/> Juv as Adult | | | | |
| | | | | | FP# | ----- | | | |
| <div> <div>Charges</div> <div>Vehicle</div> <div>Employer</div> <div>Juvenile</div> <div>Alias</div> <div>Assgc</div> <div>Jail Supp</div> <div>Photo</div> <div>Activity</div> <div>Narrative</div> </div> | | | | | | | | | |

| | | | |
|---------------------|--|--|--|
| AMASTER_1 | | | |
| *ARREST# | | | |
| Charges | ACHARGES | | |
| Vehicle | AMASTER_1 | | |
| Employer | AMASTER_1 | | |
| Juvenile | AMASTER_1 | | |
| Alias | ALIAS | | |
| Assoc | ASSOC | | |
| Jail Supp | ASUPPLE | | |
| Activity | CASEACT - MASTER_ACTIVITY_TYPE = 'AR', | | |
| Narrative | S:\Magic9\Deployment\Data\Notes\Arrest | | |
| RP | RACEPROF | | |
| (More) | AMASTER_1 | | |
| Evidence | ArrOther_83 | | |
| (More > Entered By) | AMASTER_2 | | |
| (Parent/Guardian) | AMASTER_1 | | |
| | | | |

Column 'Juvenile_Status' in AMASTER1 has three values, (blank), J, or E

J = Juvenile and E=EXPUNGED, if person arrested is both J (Juvenile) takes precedence.

Charges Screen



The screenshot shows the 'Arrest Charges' window. It features a table with columns: #, IBR#, Violation, Statute, Disposition, Date, Warrant #, and Felony-Other. The first row contains the value '1' in the # column, '23C' in the IBR# column, and 'Larceny-Theft / Shoplifting' in the Violation column. Below the table is a section with various input fields and checkboxes, including Bond Amount (0.00), Bond Type, Drug Type, Drug Act, Aid-Abet, Theft, Local Code, Dispo#, Case #, Clearance, and Attmpt/Comp.

| # | IBR# | Violation | Statute | Disposition | Date | Warrant # | Felony-Other |
|---|------|-----------------------------|---------|-------------|------|-----------|--------------|
| 1 | 23C | Larceny-Theft / Shoplifting | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Bond Amount: 0.00 Bond Type: ☐ Drug Type: ☐ Drug Act: ☐ Aid-Abet: ☐ Theft: ☐ Local Code: Dispo#: Case #: Clearance: ☐ Attmpt/Comp: ☐

Vehicle Screen

| Info for Arrest Vehicle | |
|-------------------------|----------------------|
| State | CA |
| Plate | ISPY |
| Plate Yr | 01 |
| Plate Type | PC |
| Vehicle Year | 01 |
| Make | JAGU |
| Model | XI-6 |
| Style | 2-DOOR |
| Color | SIL |
| VIN# | 48563474534634 |
| Impound Location | JACK'S CRUSHERS |
| Towed By | MIDNIGHT TOWING |
| Driver | ROCKY |
| Location of Keys | S17 |
| Location of Vehicle | 2-L28 |
| Vehicle Condition | UNDAMAGED |
| Owner | BOND, JAMES |
| DOB | 04/12/52 |
| Addr | 5798 SECRET AGENT LN |
| Addr | PO BOX 007 |
| City | LOS ANGELES |
| State | CA |
| Zip | 72652 |
| Phone | 218-565-7894 |
| Released To | |
| DOB | |
| Addr | |
| Addr | |
| City | |
| State | |
| Zip | |
| Phone | - - |
| Release Date | |
| Release Time | 00:00 |
| OK | |

Employer Screen

| Employer Info | |
|---------------|------------|
| Occupation | SUPER SPY |
| Employer | HRM'S MI-5 |
| Address | |
| Address | CLASSIFIED |
| City | LONDON |
| State | |
| Zip | |
| Phone(W) | - - |

Juvenile Screen

| Emergency Contact | |
|-------------------|-----|
| Name | |
| Addr | |
| Addr | |
| City | |
| State | |
| Zip | |
| Phone(H) | - - |

Alias

| Alias | DOB | SSN | FBI | Fingerprint |
|----------|-----|-----|-----|-------------|
| CASANOVA | | - - | | |

Known Associates

| Name | DOB |
|---------------|----------|
| SMART,MAXWELL | 09/02/45 |


Jail (Arrest) Supplement

| Arrest Supplement | | | | | |
|-------------------|----------|-------|-------|------------|---------------|
| Arrest Date | 01/28/01 | Time: | 13:10 | | |
| Release Date | | Time: | 00:00 | Type | |
| Start Date | 01/28/01 | Time: | 16:56 | Agcy | COUNTY LOCKUP |
| End Date | | Time: | 00:00 | | |
| | | | | Cash Entry | 2500.00 |
| | | | | Cash Spent | 0.00 |
| | | | | Balance | 0.00 |

| Qty | Item | Qty | Item |
|-----|-------------------|-----|------|
| 1. | 1 BELT | 6. | 0 |
| 2. | 1 GOLD MONEY CLIP | 7. | 0 |
| 3. | 0 | 8. | 0 |
| 4. | 0 | 9. | 0 |
| 5. | 0 | 10. | 0 |
| 1. | | | |
| 2. | | | |
| 3. | | | |

Photo

| Mug# | Type | Tattoo Position | Date |
|----------|-------|-----------------|----------|
| 1026.BMP | FRONT | | 01/28/01 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



Activity

NOTE – This is similar to Incident Activity but the Activity Type = AR, also pay Special Attention the the Arrest plus Sequence Number = i.e. CASE# P01006297_2.

| From# | To# | Act Typ | Rcvd | Com | Ver | Memo / Request |
|-------|------|---------|-------------------------------------|-------------------------------------|-------------------------------------|---|
| 29TW | 07RR | FR | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | report finished. |
| 07RR | 62KC | CA | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | route to city prosecutors for NTA served for shoplifting. rajotte |
| 07RR | 61MW | FR | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | READY FOR GATE |
| 62KC | 62KC | MUN | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | DIS COPY TO MUN, #1. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

report finished.

Spellcheck

Officer Names

From: VACCA,TOM Case # P01002163 Date stamp: 05/02/01 01:42:43

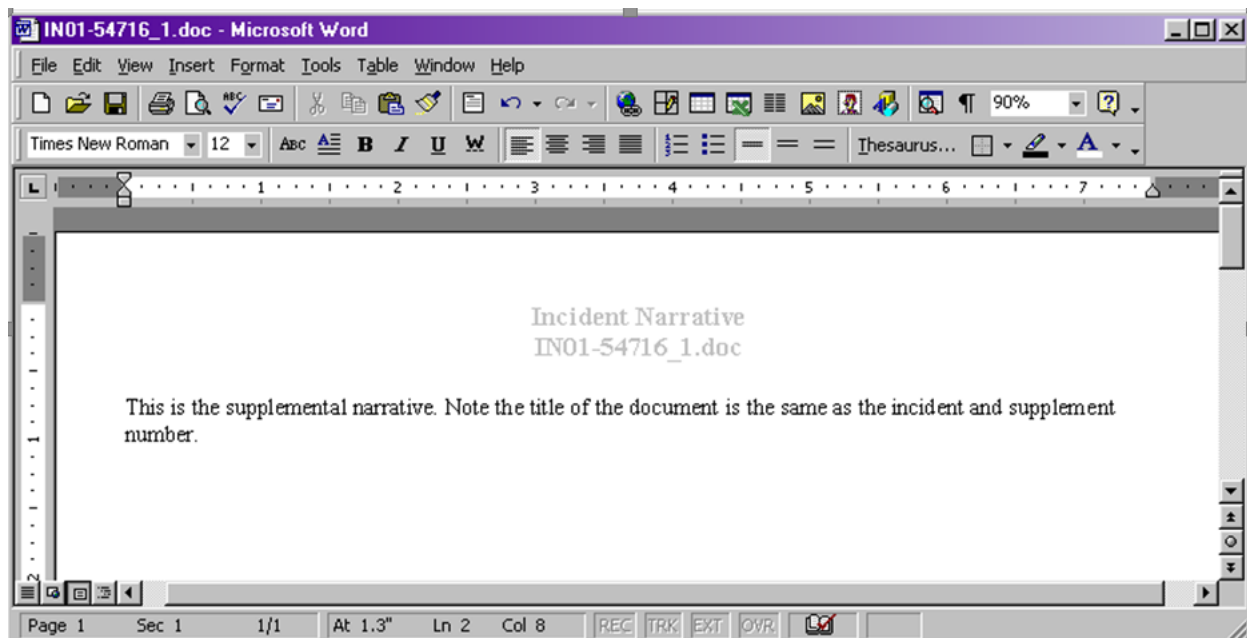
To: RAJOTTE,ROGER CaseType IC Due: 0 05/03/01 01:42:43

Rcvd Type ☐ Disseminated Type: ☐ Completed: 05/03/01 00:16:11

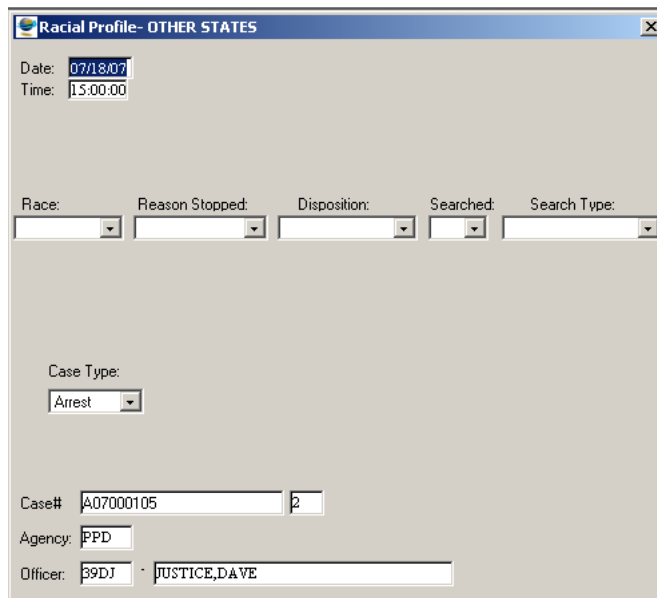
Reply: Review/Verified 05/03/01 00:16:12

Ok

Narration



RP – Race / Profile information if recorded by agency.



The screenshot shows a form titled 'Racial Profile- OTHER STATES'. The form contains the following fields:

- Date: 07/18/07
- Time: 15:00:00
- Race: [Dropdown]
- Reason Stopped: [Dropdown]
- Disposition: [Dropdown]
- Searched: [Dropdown]
- Search Type: [Dropdown]
- Case Type: Arrest [Dropdown]
- Case#: A07000105 [Text] 2 [Text]
- Agency: PPD [Text]
- Officer: 39DJ [Text] JUSTICE,DAVE [Text]

(More)

(More > Entered By)

Arrest Master

Main More Parent/Guardian

☒ **Adult** ☐ **Juvenile** ☐ **Domestic** ☐ **Runaway**

Characteristics

Clothing: ORANGE SHIRT, BALL CAP, PANTS AND SHOES

Appearance:

Behavior:

Copies To:

Record Keeping

Reporting Officer: 39DJ - JUSTICE,DAVE Date: 07/18/07

Entered By: 39DJ - JUSTICE,DAVE Date: 07/18/07

Approved By: 08DR - ROUGHTON,DAVID Date: 07/18/07

Approved Status: ☐ Sent Sent Date:

Evidence

Support Doc

Release Info

Release Official:

Bal Bond Agent:

Bond Posted: 0.00 Release Date: Release Time: 00:00

Charges Vehicle Employer Juvenile Alias Assgc Jail Supp Photo Activity To Reset Press ESC RP

(More > Evidence)

Arrest Other Info KS

Evidence

| Code | Description |
|------|-------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

(Parent/Guardian)

Arrest Master

Main More **Parent/Guardian**

Parent/Guardian 1

Name DOB

Addr1

Addr2

City State Zip Phone - -

Employer Occupation

Addr1

Addr2 Phone - -

City State Zip Phone - -

Parent/Guardian 2

Name DOB

Addr1

Addr2

City State Zip Phone - -

Employer Occupation

Addr1

Addr2 Phone - -

City State Zip Phone - -

Juv. Disposition ☐

Release Agency

Charges Vehicle Employer Juvenile Alias Assoc Jail Supp Photo Activity **Narrative** BP

Warrant Master

Warrant

Warrant # 99 Name BOND, JAMES DOB 04/12/52 Age 49

Court Docket 3784 Warrant Type B

Addr 5798 SECRET AGENT LN

Addr PO BOX 007

City LOS ANGELES State CA Zip 72652

Phone 218-565-7894

Scar

POB LONDON

OLN 1266489416 State CA

SSN 256-48-9198

Violation CC - CONTEMPT OF COURT

Dispo/CR#

Bond Amount 250.00 Type C

Officer 110 - FRIENDLY, I B

Extradition WITHIN CALIFORNIA

Judge ROY BEAN

Complainant

NCIC Date Time 00:00 Ref#

Active Y Court Violation NARRATIVE

Dates

Warrant 03/09/01

Issued 03/09/01

Served

Cancel

Expires

Physical

Race W

Sex M

Ethnic N

Height 6'00"

Weight 190

Hair BRO

Eyes BLU

Skin FAR

Facial

Vehicle

Plate State CA

Plate # ISPY

Plate Type PC

Year 99

Make JAGU

Model XJ-6

Style 2-DOOR

Color SIL -

WARRANT_01 Warrants

All information in self-contained table.

Narrative Location: S:\Magic9\Deployment\Data\Notes\Warrant

Citation

Citation

Agency# **PPD** Citation # **K** Offense Case

Name DOB Age **14**

Address **113 E 10TH ST**

City **PITTSBURG** State **KS** Zip **66762**

Phone **620-232-2820** SSN

OLN State OLN OLN Expires

Class Endorsements DL/State ID Viewed?

Entered By **CRushton**

Officer **36JK - KARLINGER, JJ**

Location **NE - 117 E 10TH**

Occured at **117 E 10TH** Cross Street

Physical

Race **W** Plate State **KS**

Sex **F** Plate # **563DLO**

Ethnic **N** Plate Year **11**

Height **5'02"** Plate Type **PC**

Weight **127** Year **86**

Hair **BLN** Make **PONT**

Eyes **BRO** Model **BONNEVILLE**

Skin Style **4-DOOR**

Facial Color **MAR -**

VIN **2G2GN69Z1G2**

| Violation # | Violation | Disp# | Disposition | Plea | Fine Amt |
|-------------|------------------------|-------|-------------|------|----------|
| 29 | RECKLESS DRIVING | DV | DIVERSION | | 236.50 |
| 27 | FAIL TO REPORT ACCIDEN | DV | DIVERSION | | 81.00 |

Dates

Violation **07/28/11**

Viol Time **19:00**

Court Date **04/25/12**

Court Time **01:15**

Paid **02/07/12**

Flag **02/07/12**

Warning

☐ DUI ☐ Domestic

Fine Amt **Paid Amt** **Recpt #** **Docket**

Citation **317.50** **0.00** **55002**

Docket Balances **317.50** **317.50** **Info**

Narrative **Racial Profile** **Insurance** **DUI** **Abstract** **Notice of Rev**

| | |
|--|-------------------------|
| CITATION | |
| CITATION | Master Table |
| CVIOLAT_84 | Contains Violation Info |
| Narrative Location: S:\Magic9\Deployment\Data\Notes\Citation | |

IN01-54716_1.doc - Microsoft Word

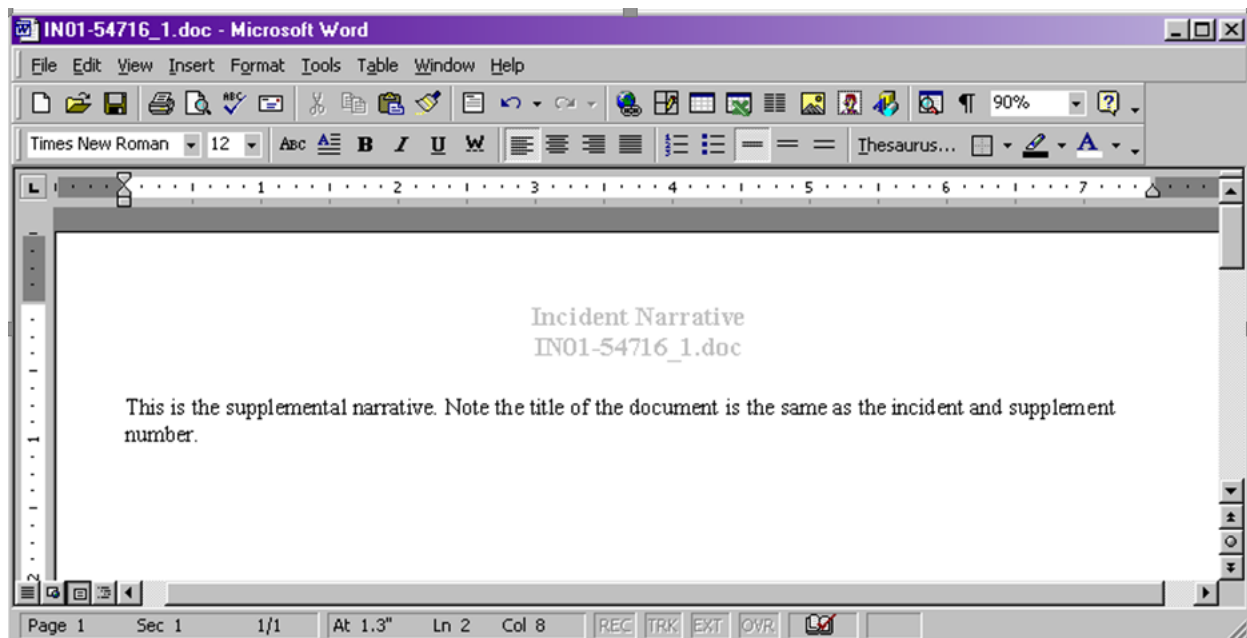
File Edit View Insert Format Tools Table Window Help

Times New Roman 12

Incident Narrative
IN01-54716_1.doc

This is the supplemental narrative. Note the title of the document is the same as the incident and supplement number.

Page 1 Sec 1 1/1 At 1.3" Ln 2 Col 8



Property – Stolen

| Stolen | |
|----------------|-----------------|
| Case # | |
| Item # | 2 |
| Description | DRILL AND LIGHT |
| Make | CRAFTSMAN |
| Model | 14.4 VOLT |
| Style | CORDLESS |
| Color | - |
| Value | 95.00 |
| Serial # | |
| Date Stolen | 01/01/05 |
| Date Recovered | |
| NCIC Code | |
| Gun-Caliber | |
| Gun-Gauge | |

STOLEN_82 Master Table
 All information in self-contained table.

Property - Evidence

Prop-Evid

Agency: **PPD** Case # - Seq # **17** Bar Code # **17**

Item Sort# **0**

Description: **SHOTGUNS, SEMI-AUTO**

Make: **BROWNING** Color: **-** Size: **12GA** Gun Caliber: **12GAUGE**

Model: **GOLD HUNTER** Wt: **400.00** Gun Gauge: **12GAUGE**

Style: **SEMI** Value: **400.00** Gender: **-** Serial #: **F**

Prop Type: **0704** NCIC#: **1000100** Reference #: **-**

Reason: **?** Photo #: **-**

Owner: **-**

Source: **-** Type: **-**

Disposition: **-**

Notes: **TAKEN FROM UNDER THE BED IN THE BEDROOM -GUN WAS PURCHASED AT JOHNS SPORTING GOODS IN 10-98**

Update Incident Property Notes

Enter Date: **-** Officer: **BSDL - LEAMON, DON** Locker#: **-**

Dispo/Destruct Date: **-** Investig: **-** Active: **-**

Next Review Date: **-** Court Attached: **-** Location Stored: **-**

Possession Bar label-STD Bar label-NEW/ zEbra label Photos Mail Merge

| | |
|-------------|-------------------|
| PROPERTY_83 | Master Table |
| PROPTRAN_83 | Possession Screen |
| PICEVID_82 | Photos |

Prop-Evid Possession

| # | Date | Time | Officer | OfficerTo | Location/Purpose | Date Ret | Time Ret |
|---|----------|-------|--------------|-----------|-----------------------|----------|----------|
| 1 | 10/20/08 | 16:55 | COLYER, JOHN | | UNCLAIMED DISPOSED OF | 10/20/08 | 16:55 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Pictures-Evidence

| Mug# | Case# | File# | Date |
|------|-------|-------|----------|
| | | | 05/06/25 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Take Photo

Clear Camera

Get From Floppy

Type: **-**

Pres: **-**

Evid: **-**

Pawn Master

| Pawn Ticket | | | | | | | | | |
|-------------|---------------|--------------|------------|--------------|----------|-------------|----------|----------|-------|
| Ticket # | | 75841 | | | | | | | |
| Date | 08/04/01 | Time | 11:22 | Purchase | N | Expire Date | 11/04/01 | Physical | |
| Name | SMART,MAXWELL | | | DOB | 09/02/45 | Age | 56 | Race | W |
| Addr | 5795 | SECRET AGENT | | | LN | | | Sex | M |
| Addr | | | | | | | | | |
| City | LOS ANGELES | State | CA | Zip | 72652 | | | Ethnic | N |
| Phone | 218-565-4778 | OLN | 2865451254 | State | CA | | | Height | 5'09" |
| Descr | SHOE PHONE | | | | | | | | |
| Serial # | | | | | | | | | |
| Make | FLORSHEIM | Model | DIPLOMAT | | | | | | |
| Style | | Caliber | | Gauge/Action | | | | | |
| Color | BLK | - | | Value | 120.00 | | | | |
| | | NCIC Code | | | | | | | |
| Bar Code # | | | | | | | | | |
| Location | | | | | | | | | |
| Comments | | | | | | | | | |
| | | | | | Print | | Label | | |

PAWN_80 Pawn Tickets

All information in self-contained table.

Add Comments for Disposition of Items

Cad Calls Master

Call Entry

Call # Date

Agency Time Rcvd

Type - OFFICER INFORMATION REPOR Priority Time Disp

Special Time Arrv

Time Clrd

Location

Landmark

Misc Add

Caller DOB

Address City Phone

| | | | | | | |
|-------------|------|---|-----|--|-----------|--------------|
| Location | 1978 | E | 4TH | | PITTSBURG | 620-235-3200 |
| Caller Addr | 1978 | E | 4TH | | PITTSBURG | 620-235-3200 |
| Report Addr | 1978 | E | 4TH | | PITTSBURG | 620-235-3200 |

Details

Prim Unit Grid # Alarm # Mutual Aid

Location # Response How Received Disposition

Report Require Case #

Entered By

| | | | |
|---------------|---|--|--|
| CAD Calls | Search CDCALL by Call#_CAD or Incident# | | |
| Main Screen | CDCALL | | |
| Unit History | CDUNITHS | | |
| Radio Message | CDRADIO | | |
| Narrative | NARRATIVE (Uses Memo_Addr_CAD column from CDCALL) | | |

Unit History

CAD-Units History-by Call#-5

| Unit No | Date | Time Disp | Time Arrv | Time Clrd | Time Dss | Time Serv |
|---------|----------|-----------|-----------|-----------|----------|-----------|
| 36 | 11/12/09 | 17:55 | 17:55 | 18:12 | 00:00 | 00:00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Radio Message

| Send Radio Message | | | | |
|--------------------|--|--|-------|--|
| Check Spelling | | | | |
| 36 | | CLEARED FROM: PITTSBURG HIGH SCHOOL 1978 E 4 | 18:12 | |
| 36 | | ARRIVED AT: PITTSBURG HIGH SCHOOL 1978 E 4 | 17:55 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

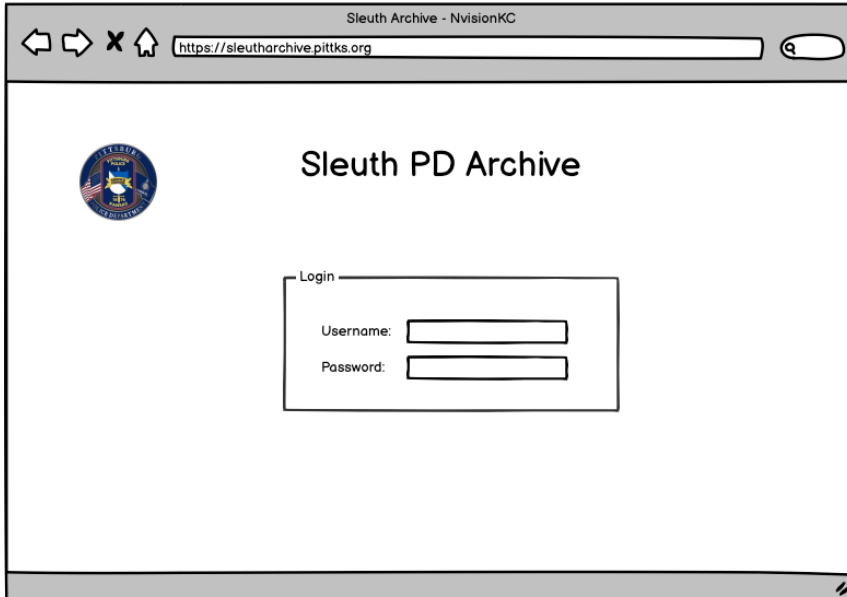
Narrative

RP DONNA ZERR ADV. THAT THERE IS A MALE SUBJ VIDEOTAPING GIRLS AND GIVING THEM INAPPROPRIATE NOTES.
 SUBJ IS DONALD L HORNBACK
 SUBJ HAS 10-29 OUT OF NEBRASKA. THEY WILL EXTRADITE.
 10-15 TO CRCD.
 REPORT MADE
 CALL COMPLETE

APPENDIX C – WIREFRAMES

Login Page

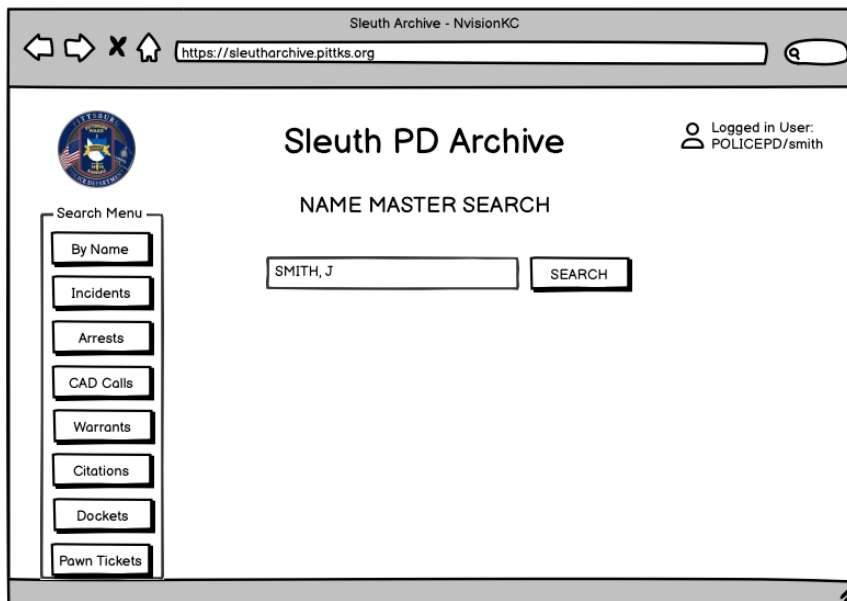
May or may not be required based on authentication method.



The wireframe shows a web browser window titled "Sleuth Archive - NvisionKC" with the URL "https://sleutharchive.pittks.org". The page features the "Sleuth PD Archive" title and a login form. The login form is titled "Login" and contains two input fields: "Username:" and "Password:". A small police badge icon is located to the left of the title.

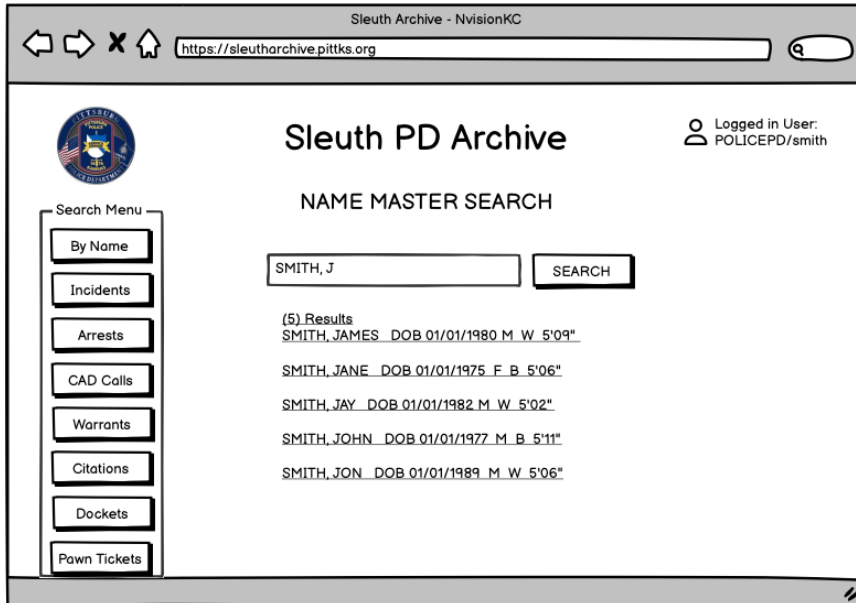
Search Example (By Name)

Enter all or portion of LAST, FIRST NAME, press search.



The wireframe shows a web browser window titled "Sleuth Archive - NvisionKC" with the URL "https://sleutharchive.pittks.org". The page features the "Sleuth PD Archive" title and a "NAME MASTER SEARCH" section. On the left, there is a "Search Menu" with buttons for "By Name", "Incidents", "Arrests", "CAD Calls", "Warrants", "Citations", "Dockets", and "Pawn Tickets". The "By Name" button is selected. In the center, there is a text input field containing "SMITH, J" and a "SEARCH" button. In the top right corner, it says "Logged in User: POLICEPD/smith". A small police badge icon is located to the left of the title.

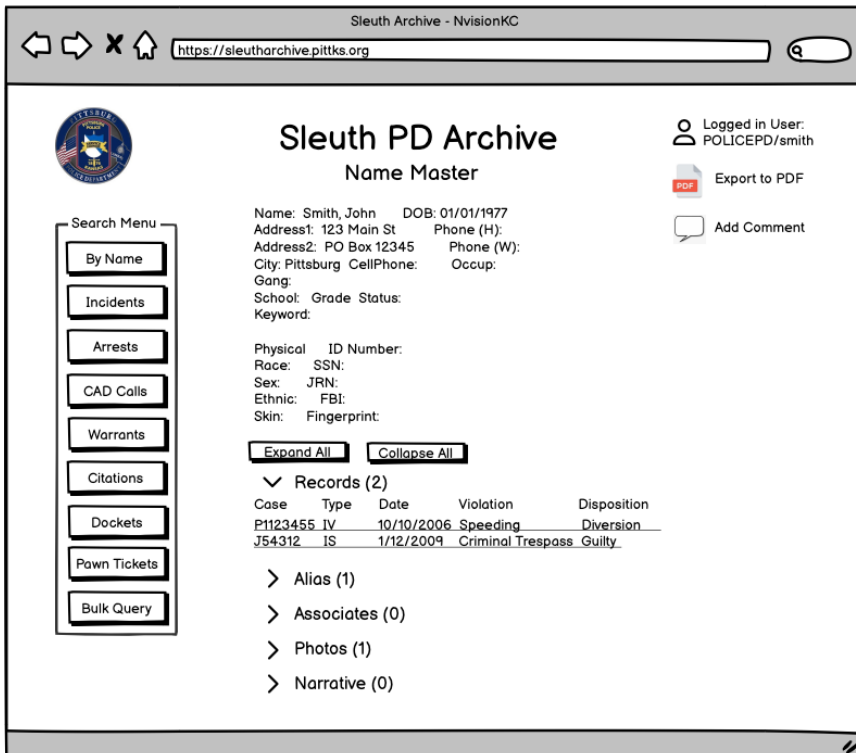
Displays matching results as hyperlinks for disambiguation.



Example of Displayed Record (By Name)

Clicking link above will display the individual name record and its contents.

Hyperlinked 'Records' entries will take user to respective incident, arrest, warrant, citation, etc.



Search Example (Incident)

Search by complete incident, arrest, warrant, citation, etc number.

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

Sleuth PD Archive Logged in User: POLICEPD/smith

INCIDENT MASTER SEARCH

Search Menu

- By Name
- Incidents
- Arrests
- CAD Calls

(0) Results

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

Sleuth PD Archive Logged in User: POLICEPD/smith

INCIDENT MASTER SEARCH

Search Menu

- By Name
- Incidents
- Arrests
- CAD Calls

(1) Results
P123456789_01/01/2006.

Example of Displayed Record (Incident)

Clicking link above will display the individual incident record and its contents.

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

Sleuth PD Archive
Incident Master

Logged in User: POLICEPD/smith

Export to PDF

Add Comment

Search Menu

- By Name
- Incidents
- Arrests
- CAD Calls
- Warrants
- Citations
- Dockets
- Pawn Tickets
- Bulk Query

Agency: PPD
Incident #: P12345678
Description: Burglary
Location: NE - Northeast From:
Address1: 123 Main St To:
Address2: PO Box 12345 Report:
City: Pittsburg State: KS IBR:

Case Status: Clear:
Investigator: InvAss:
Officer: InvDue:
Supervisor: Approved:
Entered by:
Referral: Children
Evidence: Fingerprint: Other:

Expand All Collapse All

> Complainant

> News / Crime Info / Method of Op

√ Victims (2)

| Num | Victim Name | DOB | SSN | Type | Inquiry | Victim Off |
|-----|-----------------|------------|-------------|------|---------|------------|
| 1 | SMITH, JACK | 10/10/1981 | 111-11-1111 | B | | |
| 2 | MANNING, PEYTON | 05/05/1975 | 777-77-7777 | W | | |

> Offense (1)

> Property (0)

Example of Required Comment (Incident)

Export to PDF will require a comment be left by the user. Comments are marked with the logged-in user and date/time.

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

Sleuth PD Archive
Incident Master

Logged in User: POLICEPD/smith

Export to PDF

Add Comment

Search Menu

- By Name
- Incidents
- Arrests
- CAD Calls
- Warrants
- Citations
- Dockets
- Pawn Tickets
- Bulk Query

Agency: PPD
Incident #: P12345678
Description: Burglary
Location: NE - Northeast From:
Address1: 123 Main St To:
Address2: PO Box 12345 Report:
City: Pittsburg State: KS IBR:

Case Status: Clear:
Investigator: InvAss:
Officer: InvDue:
Supervisor: Approved:
Entered by:
Referral: Children
Evidence: Fingerprint: Other:

Expand All Collapse All

> Complainant

> News / Crime Info / Method of Op

√ Victims (2)

| Num | Victim Name | DOB | SSN | Type | Inquiry | Victim Off |
|-----|-----------------|------------|-------------|------|---------|------------|
| 1 | SMITH, JACK | 10/10/1981 | 111-11-1111 | B | | |
| 2 | MANNING, PEYTON | 05/05/1975 | 777-77-7777 | W | | |

> Offense (1)

> Property (0)

> Subject (3)

Export to PDF*

*Comment Required...

Cancel Save

Example of Record with Comments (Incident)

Comments left will display at the bottom of the record.

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

Sleuth PD Archive

Incident Master

Logged in User: POLICEPD/smith
 Export to PDF
 Add Comment

Search Menu

- By Name
- Incidents
- Arrests
- CAD Calls
- Warrants
- Citations
- Dockets
- Pawn Tickets
- Bulk Query

Agency: PPD
 Incident #: P12345678
 Description: Burglary
 Location: NE - Northeast From:
 Address1: 123 Main St To:
 Address2: PO Box 12345 Report:
 City: Pittsburg State: KS IBR:

Case Status: Clear:
 Investigator: InvAss:
 Officer: InvDue:
 Supervisor: Approved:
 Entered by:
 Referral: Children
 Evidence: Fingerprint: Other:

Expand All Collapse All

- > Complainant
- > News / Crime Info / Method of Op
- > Victims (2)
- > Offense (1)
- > Property (0)

Comments (2)

Record sent to Sara White, Hutchison KS Police Dept 3/7/2025 per request POLICEPD/smith 3/7/25 11:25am

Record sent to Sam Holland, Paola KS Police Dept 5/12/2025 per request POLICEPD/smith 5/12/25 9:37am

Example of Individual Record (CAD Call)

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

Sleuth PD Archive

CAD Call Master

Logged in User: POLICEPD/smith
 Export to PDF
 Add Comment

Search Menu

- By Name
- Incidents
- Arrests
- CAD Calls
- Warrants
- Citations
- Dockets
- Pawn Tickets
- Bulk Query

Call #: P12345678
 Agency: PPD
 Type: OIR - Officer Information Report Priority:
 Landmark:
 Misc Add: NE - Northeast From:
 Caller: DOB:
 Location: Date:
 Caller Addr: Time Rcvd:
 Report Addr: Time Disp:
 Prim Unit: Grid: Alarm:
 Location #: Entered by:

Expand All Collapse All


- > Unit History (1)
- > Radio Message (2)
- > Narrative (1)

Comments (0)

Feature – Mark Arrest Record as Expunged

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

 **Sleuth PD Archive**
Arrest Master

Logged in User: POLICEPD/smith

Export to PDF

Add Comment

Update Record

Search Menu

- By Name
- Incidents
- Arrests
- CAD Calls
- Warrants
- Citations
- Dockets
- Pawn Tickets
- Bulk Query

Agency: PPD Arrest #1234 - 1 Incident #: P12345678

Name: DOB: Age:

Addr: Addr2:

City: State: ZIP:

SSN: OLN: State

Loc

Condition: Resist: Injured:

Armed With:

Arrested:

Incident: IBR Date: Expunge:

Arrest Officer:

Miranda Officer:

Superv Officer:

> Charges (1)

> Alias (1)

> Associates (1)


> Photo (1)

> Narrative (1)

Comments (0)

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

 **Sleuth PD Archive**
Arrest Master

Logged in User: POLICEPD/smith

Export to PDF

Add Comment

Update Record

Search Menu

- By Name
- Incidents
- Arrests
- CAD Calls
- Warrants
- Citations
- Dockets
- Pawn Tickets
- Bulk Query

Agency: PPD Arrest #1234 - 1 Incident #: P12345678

Name: DOB: Age:

Addr: Addr2:

City: State: ZIP:

SSN: OLN: State

Loc

Condition: Resist: Injured:

Armed With:

Arrested:

Incident: IBR Date: Expunge:

Arrest Officer:

Miranda Officer:

Superv Officer:

> Charges (1)

> Alias (1)

> Associates (1)

> Photo (1)

> Narrative (1)

Comments (0)

Edit Record


Expunge: ☒

*Comment Required...

Cancel Save

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

 **Sleuth PD Archive**
Arrest Master

Logged in User: POLICEPD/smith

Export to PDF

Add Comment

Update Record

Search Menu

- By Name
- Incidents
- Arrests
- CAD Calls
- Warrants
- Citations
- Dockets
- Pawn Tickets
- Bulk Query

Agency: PPD Arrest #1234 - 1 Incident #: P12345678
 Name: DOB: Age:
 Addr:
 Addr2:
 City: State: ZIP:
 SSN: OLN: State:
 Loc:
 Condition: Resist: Injured:
 Armed With:
 Arrested:
 Incident: IBR Date: Expunge: E
 Arrest Officer:
 Miranda Officer:
 Superv Officer:

> Charges (1)
 > Alias (1)
 > Associates (1)
 > Photo (1)
 > Narrative (1)
 Comments (1)


Record Updated: POLICEPD/smith
 Expunge Prev Value: "" Current Value: "E" 5/12/25 9:37am

Feature – Update Disposition of Evidence Property Record

Editable Fields to be determined.

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

 **Sleuth PD Archive**
Evidence Master

Logged in User: POLICEPD/smith

Export to PDF

Add Comment

Update Record

Search Menu

- By Name
- Incidents
- Arrests
- CAD Calls
- Warrants
- Citations
- Dockets
- Pawn Tickets
- Bulk Query

Agency: PPD Case # - Seq. #: P12345678-17 Bar Code#: P12345678
 Description: Shotgun
 Make: Browning Color: Black Size: 12GA
 Model: A5 Wt: Gauge: 12Gauge
 Style: Value: Serial\$
 Prop Type: NCIC: Reference:
 Reason:
 Owner:
 Source:
 Disposition:
 Notes: Taken from behind pickup seat.
 Enter Date: Officer: Locker:
 Dispo/Destruct Date: Investigator: Active
 Next Review Date: Cort Attached: Location Stored:

> Possession (1)
 > Photos (1)
 Comments (0)

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

Logged in User: POLICEPD/smith

Export to PDF

Add Comment

Update Record

Edit Record

Disposition:

Locker:

Location Stored:

Dispo/Destruct Date:

*Comment Required...

Cancel Save

Search Menu

By Name

Incidents

Arrests

CAD Calls

Warrants

Citations

Dockets

Pawn Tickets

Bulk Query

Agency: PPD Case # - Seq. #: P12345678-17 Bar Code#: P12345678

Description: Shotgun

Make: Browning Color: Black Size: 12GA

Model: A5 Wt: Gauge: 12Gauge

Style: Value: Serial\$

Prop Type: NCIC Reference:

Reason:

Owner:

Source:

Disposition: DESTROYED

Notes: Taken from behind pickup seat.

Enter Date: Officer: Locker: NONE

Dispo/Destruct Date: 05/07/2025 Investigator: Active

Next Review Date: Cort Attached: Location Stored: NONE

> Possession (1)

> Photos (1)

Comments (1)

Record Updated:

Disposition Prev Value: "HOLD FOR CASE" Current Value: "DESTROYED"

Locker Prev Value: "HOLD FOR CASE" Current Value: "NONE"

Location Stored Prev Value: "HOLD FOR CASE" Current Value: "NONE"

Dispo/Destruction Date Prev Value: " / / " Current Value: "05/07/2025"

POLICEPD/smith 5/12/25 9:37am

Sleuth Archive - NvisionKC

https://sleutharchive.pittks.org

Logged in User: POLICEPD/smith

Export to PDF

Add Comment

Update Record

Sleuth PD Archive

Evidence Master

Search Menu

By Name

Incidents

Arrests

CAD Calls

Warrants

Citations

Dockets

Pawn Tickets

Bulk Query

Agency: PPD Case # - Seq. #: P12345678-17 Bar Code#: P12345678

Description: Shotgun

Make: Browning Color: Black Size: 12GA

Model: A5 Wt: Gauge: 12Gauge

Style: Value: Serial\$

Prop Type: NCIC Reference:

Reason:

Owner:

Source:

Disposition: DESTROYED

Notes: Taken from behind pickup seat.

Enter Date: Officer: Locker: NONE

Dispo/Destruct Date: 05/07/2025 Investigator: Active

Next Review Date: Cort Attached: Location Stored: NONE

> Possession (1)

> Photos (1)

Comments (1)

Record Updated:

Disposition Prev Value: "HOLD FOR CASE" Current Value: "DESTROYED"

Locker Prev Value: "HOLD FOR CASE" Current Value: "NONE"

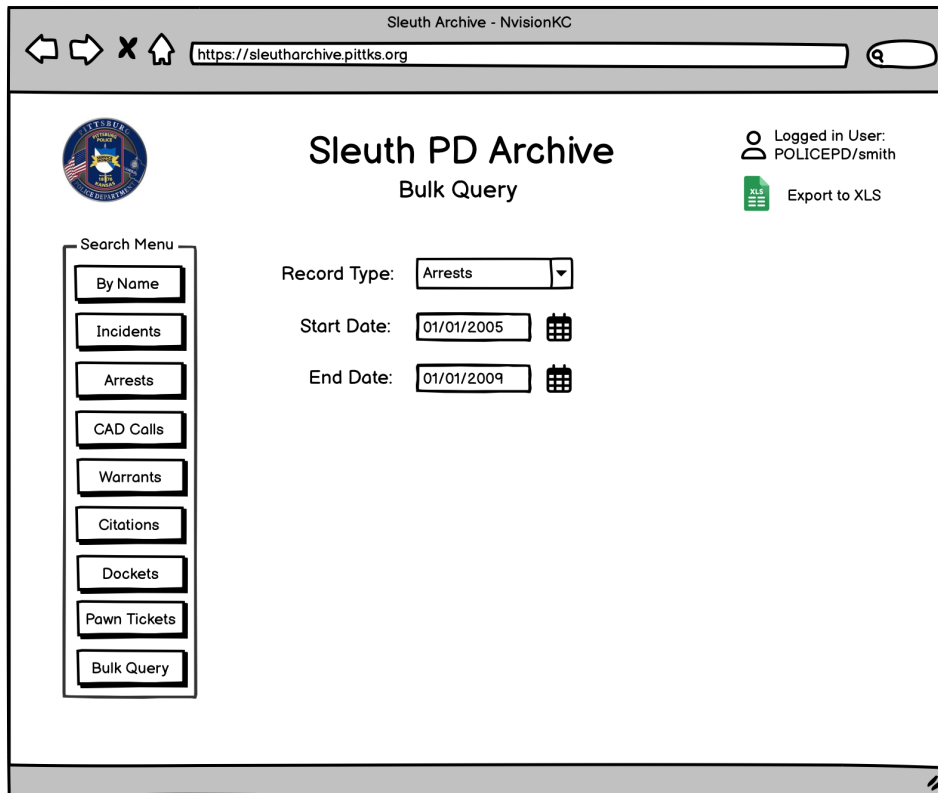
Location Stored Prev Value: "HOLD FOR CASE" Current Value: "NONE"

Dispo/Destruction Date Prev Value: " / / " Current Value: "05/07/2025"

POLICEPD/smith 5/12/25 9:37am

Feature – Bulk Export of Record Types

For trending and analysis – only top-level details will be exported, no sub-level fields.



The screenshot shows a web browser window titled "Sleuth Archive - NvisionKC" with the URL "https://sleutharchive.pittks.org". The page header includes the "Sleuth PD Archive" logo, the title "Sleuth PD Archive Bulk Query", and a login status "Logged in User: POLICEPD/smith" with an "Export to XLS" button.

On the left is a "Search Menu" with buttons for: By Name, Incidents, Arrests, CAD Calls, Warrants, Citations, Dockets, Pawn Tickets, and Bulk Query.

The main query area contains the following fields:

- Record Type:
- Start Date: (with a calendar icon)
- End Date: (with a calendar icon)

INTEROFFICE MEMORANDUM

To: Mayor, City Commissioners, Daron Hall, Tammy Nagel

From: Megan Keener, Assistant Director of Housing

CC: Kim Froman, Director of Community Development and Housing

Date: October 7, 2025

Subject: Agenda Item: October 14, 2025: Annual Plan – Civil Rights Certification

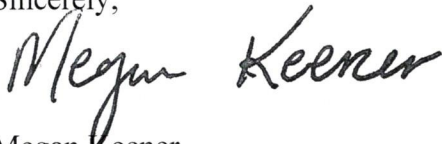
The Pittsburg Public Housing Authority (PHA) is required to submit an Annual Plan to the U.S. Department of Housing and Urban Development (HUD) each year. As a Qualified Housing Authority, a designation given to high-performing PHAs, we are only required to submit the Civil Rights Certification as part of our Annual Plan.

Please note that HUD requires this certification to be submitted at least 75 days prior to the start of our fiscal year. Timely submission ensures continued compliance with HUD regulations and maintains our status as a high-performing agency.

Staff respectfully recommends that the Commissioners authorize the Mayor to sign all necessary documents on behalf of the City.

If you have any questions or need additional information regarding this requirement, please feel free to reach out.

Sincerely,



Megan Keener
Assistant Director of Housing
Pittsburg Public Housing Authority

Attachments:

- 1) Civil Rights Certification (signature required)

Civil Rights Certification (Qualified PHAs)

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB Approval No. 2577-0226
Expires 09/30/2027

Civil Rights Certification

Annual Certification and Board Resolution

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairperson or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the 5-Year PHA Plan, hereinafter referred to as "the Plan," of which this document is a part, and make the following certification and agreements with the Department of Housing and Urban Development (HUD) for the fiscal year beginning 01/2026, in which the PHA receives assistance under 42 U.S.C. 1437f and/or 1437g in connection with the submission of the Plan and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d-2000—4), the Fair Housing Act (42 U.S.C. 3601-19), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), Title II of the Americans with Disabilities Act (42 U.S.C. 12101 *et seq.*), the Violence Against Women Act (34 U.S.C. § 12291 *et seq.*), and other applicable civil rights requirements, and that it will affirmatively further fair housing in the administration of all HUD programs. In addition, if it administers a Housing Choice Voucher Program, the PHA certifies that it will administer the program in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, Section 504 of the Rehabilitation Act of 1973, Title II of the Americans with Disabilities Act, the Violence Against Women Act, and other applicable civil rights requirements, and that it will affirmatively further fair housing in the administration of all HUD programs. The PHA will affirmatively further fair housing in compliance with the Fair Housing Act, 24 CFR § 5.150 *et seq.*, 24 CFR § 903.7(o), and 24 CFR § 903.15, which means that it will take meaningful actions, in addition to combating discrimination, that overcome patterns of segregation and foster inclusive communities free from barriers that restrict access to opportunity based on protected characteristics. Specifically, affirmatively furthering fair housing means taking meaningful actions that, taken together, address significant disparities in housing needs and in access to opportunity, replacing segregated living patterns with truly integrated and balanced living patterns, transforming racially or ethnically concentrated areas of poverty into areas of opportunity, and fostering and maintaining compliance with civil rights and fair housing laws (24 CFR § 5.151). Pursuant to 24 CFR § 903.15(c)(2), a PHA's policies are designed to reduce the concentration of tenants and other assisted persons by race, national origin, and disability. PHA policies include affirmative steps stated in 24 CFR § 903.15(c)(2)(i) and 24 CFR § 903.15(c)(2)(ii). Furthermore, under 24 CFR § 903.7(o), a PHA must submit a civil rights certification with its Annual and 5-year PHA Plans, except for qualified PHAs who submit the Form HUD-50077-CR as a standalone document. The PHA certifies that it will take no action that is materially inconsistent with its obligation to affirmatively further fair housing.

Pittsburg Housing Authority

PHA Name

KS149

PHA Number/HA Code

I/We, the undersigned, certify under penalty of perjury that the information provided above is true and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012, 1014; 31 U.S.C. § 3729, 3802)

| | | | |
|---|-------|--|-------|
| Name of Executive Director: MRS Megan Keener | | Name of Board Chairman: Dawn McNay, Mayor | |
| Signature: | Date: | Signature: | Date: |

This information is collected to ensure compliance with PHA Plan, Civil Rights, and related laws and regulations including PHA plan elements that have changed.

Public reporting burden for this information collection is estimated to average 0.16 hours per year per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions to reduce this burden, to the Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street, SW, Room 4176, Washington, DC 20410-5000. When providing comments, please refer to OMB Approval No. 2577-0226. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

Privacy Notice. The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 *et seq.*, and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality.

Form identification: *KS149 form HUD-50077-CR (Form ID - 5045) printed by Megan Keener in HUD Secure Systems/Public Housing Portal at 10/07/2025 05:42PM EST*

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| C-CHECK | VOID CHECK | V | 9/18/2025 | | | 198272 | | |
| C-CHECK | VOID CHECK | V | 9/18/2025 | | | 198273 | | |
| C-CHECK | VOID CHECK | V | 9/25/2025 | | | 198308 | | |
| C-CHECK | VOID CHECK | V | 9/25/2025 | | | 198309 | | |
| C-CHECK | VOID CHECK | V | 10/02/2025 | | | 198331 | | |
| C-CHECK | VOID CHECK | V | 10/02/2025 | | | 198332 | | |

| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 0 | 0.00 | 0.00 | 0.00 |
| EFT: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 6 VOID DEBITS | 0.00 | | |
| | VOID CREDITS | 0.00 | 0.00 | |

TOTAL ERRORS: 0

| | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|------------------------------|----|----------------|-----------|--------------|
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| BANK: TOTALS: | 6 | 0.00 | 0.00 | 0.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 0224 | KDOR | D | 9/25/2025 | | | 000000 | | 17,602.23 |
| 3079 | COMMERCE BANK | D | 9/26/2025 | | | 000000 | | 100,082.22 |
| 4520 | ETS CORPORATION | D | 10/02/2025 | | | 000000 | | 21,053.95 |
| 5677 | BANK OF AMERICA, INC | D | 10/03/2025 | | | 000000 | | 24.95 |
| 7290 | DELTA DENTAL OF KANSAS INC | D | 9/19/2025 | | | 000000 | | 1,445.32 |
| 7290 | DELTA DENTAL OF KANSAS INC | D | 9/26/2025 | | | 000000 | | 1,273.50 |
| 7290 | DELTA DENTAL OF KANSAS INC | D | 10/03/2025 | | | 000000 | | 2,232.58 |
| 8526 | HEALTH PLANS, INC | D | 9/19/2025 | | | 000000 | | 82,141.89 |
| 8526 | HEALTH PLANS, INC | D | 9/26/2025 | | | 000000 | | 49,190.87 |
| 8526 | HEALTH PLANS, INC | D | 10/03/2025 | | | 000000 | | 130,850.35 |
| 8704 | CYBERSOURCE CORPORATION | D | 10/02/2025 | | | 000000 | | 119.61 |
| 8868 | IMA INC DIVERSIFIED INSURANCE | D | 9/30/2025 | | | 000000 | | 889.83 |
| 0581 | ADVANCED REFRIGERATION HEATING | E | 9/19/2025 | | | 027441 | | 450.00 |
| 0748 | CONRAD FIRE EQUIPMENT | E | 9/19/2025 | | | 027442 | | 717.48 |
| 8275 | ADCOMP SYSYEMS INC | E | 9/19/2025 | | | 027443 | | 80.00 |
| 8737 | EK ENTERPRISE | E | 9/19/2025 | | | 027444 | | 176.00 |
| 8799 | 5 STAR TRANSFERS, LLC DBA FIRS | E | 9/19/2025 | | | 027445 | | 303.00 |
| 8882 | FIRST RESPONDER OUTFITTERS, IN | E | 9/19/2025 | | | 027446 | | 683.42 |
| 9132 | MILLER ENGINEERING, LLC | E | 9/19/2025 | | | 027447 | | 1,630.00 |
| 0046 | ETTINGERS OFFICE SUPPLY | E | 9/19/2025 | | | 027448 | | 366.04 |
| 0055 | JOHN'S SPORT CENTER, INC. | E | 9/19/2025 | | | 027449 | | 300.00 |
| 0087 | FORMS ONE, LLC | E | 9/19/2025 | | | 027450 | | 105.00 |

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE: 9/16/2025 THRU 10/06/2025

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 0101 | BUG-A-WAY INC | E | 9/19/2025 | | | 027451 | | 60.00 |
| 0112 | MARRONES INC | E | 9/19/2025 | | | 027452 | | 496.93 |
| 0133 | JIM RADELL CONSTRUCTION COMPAN | E | 9/19/2025 | | | 027453 | | 5,902.93 |
| 0199 | KIRKLAND WELDING SUPPLIES | E | 9/19/2025 | | | 027454 | | 152.00 |
| 0207 | PEPSI-COLA BOTTLING CO OF PITT | E | 9/19/2025 | | | 027455 | | 345.50 |
| 0276 | JOE SMITH COMPANY, INC. | E | 9/19/2025 | | | 027456 | | 45.26 |
| 0317 | KUNSHEK CHAT & COAL CO, INC. | E | 9/19/2025 | | | 027457 | | 1,017.45 |
| 0438 | PAUL KEYS | E | 9/19/2025 | | | 027458 | | 150.00 |
| 0577 | KANSAS GAS SERVICE | E | 9/19/2025 | | | 027459 | | 2,806.02 |
| 0746 | CDL ELECTRIC COMPANY INC | E | 9/19/2025 | | | 027460 | | 3,400.00 |
| 0823 | TOUCHTON ELECTRIC INC | E | 9/19/2025 | | | 027461 | | 79.00 |
| 1030 | FREDDY VAN'S INC | E | 9/19/2025 | | | 027462 | | 6,800.00 |
| 1033 | BOLLINGER GROUP, LLC | E | 9/19/2025 | | | 027463 | | 100.00 |
| 1792 | B&L WATERWORKS SUPPLY, LLC | E | 9/19/2025 | | | 027464 | | 6,897.90 |
| 2005 | GALLS PARENT HOLDINGS, LLC | E | 9/19/2025 | | | 027465 | | 126.04 |
| 2186 | PRODUCERS COOPERATIVE ASSOCIAT | E | 9/19/2025 | | | 027466 | | 1,056.00 |
| 2707 | THE LAWNSCAPE COMPANY, INC. | E | 9/19/2025 | | | 027467 | | 1,127.50 |
| 2767 | BRENNTAG SOUTHWEST, INC | E | 9/19/2025 | | | 027468 | | 6,688.76 |
| 4307 | HENRY KRAFT, INC. | E | 9/19/2025 | | | 027469 | | 339.77 |
| 4390 | SPRINGFIELD JANITOR SUPPLY, IN | E | 9/19/2025 | | | 027470 | | 190.22 |
| 5014 | MID-AMERICA SANITATION INC. | E | 9/19/2025 | | | 027471 | | 382.78 |
| 5640 | WELLPATH LLC | E | 9/19/2025 | | | 027472 | | 36.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 5931 | VOGEL HEATING & COOLING INC | E | 9/19/2025 | | | 027473 | | 5,182.00 |
| 6209 | MYTOWN MEDIA | E | 9/19/2025 | | | 027474 | | 200.00 |
| 6402 | BEAN'S TOWING & AUTO BODY | E | 9/19/2025 | | | 027475 | | 1,312.50 |
| 7023 | BLEVINS ASPHALT CONSTRUCTION C | E | 9/19/2025 | | | 027476 | | 8,266.71 |
| 7038 | SIGNET COFFEE ROASTERS | E | 9/19/2025 | | | 027477 | | 213.00 |
| 7127 | UNIQUE MANAGEMENT SERVICES, IN | E | 9/19/2025 | | | 027478 | | 11.65 |
| 7629 | EARLES ENGINEERING & INSPECTIO | E | 9/19/2025 | | | 027479 | | 4,501.10 |
| 7655 | HW ACQUISITIONS, PA | E | 9/19/2025 | | | 027480 | | 837.00 |
| 7839 | VISION SERVICE PLAN INSURANCE | E | 9/19/2025 | | | 027481 | | 2,120.18 |
| 8206 | LINDE INC | E | 9/19/2025 | | | 027482 | | 4,127.20 |
| 8325 | FLEET FUELS LLC | E | 9/19/2025 | | | 027483 | | 565.19 |
| 8493 | MARTIN METAL STUDS AND CEILING | E | 9/19/2025 | | | 027484 | | 4,500.00 |
| 8609 | MIDWEST MOLD INSPECTIONS, LLP | E | 9/19/2025 | | | 027485 | | 525.00 |
| 8680 | POINT FORWARD INC. | E | 9/19/2025 | | | 027486 | | 192,845.00 |
| 8729 | NATHAN HUGHES | E | 9/19/2025 | | | 027487 | | 75.00 |
| 8732 | BRANDON SPEAR | E | 9/19/2025 | | | 027488 | | 75.00 |
| 8879 | DEREK MCNAUGHT | E | 9/19/2025 | | | 027489 | | 75.00 |
| 9105 | CHI, ENRIQUE | E | 9/19/2025 | | | 027490 | | 4,775.00 |
| 1478 | KANSASLAND TIRE #1828 | E | 9/26/2025 | | | 027491 | | 1,172.28 |
| 7994 | ASBELL TRUCKING INC | E | 9/26/2025 | | | 027492 | | 281.25 |
| 8467 | WASTE CORPORATION OF KANSAS, L | E | 9/26/2025 | | | 027493 | | 9,055.77 |
| 8528 | SARANN AUTO LEASING, INC. | E | 9/26/2025 | | | 027494 | | 2,220.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 8682 | ITPIPES OPCO LLC | E | 9/26/2025 | | | 027495 | | 19,170.00 |
| 8703 | THE BLUE SPOON LLC | E | 9/26/2025 | | | 027496 | | 4,500.00 |
| 8708 | NOTCH 8, LLC | E | 9/26/2025 | | | 027497 | | 21,783.45 |
| 8782 | ED MILLER AUTO SUPPLY | E | 9/26/2025 | | | 027498 | | 380.42 |
| 9097 | CROSSLAND HEAVY CONTRACTORS, I | E | 9/26/2025 | | | 027499 | | 2,473,736.66 |
| 9141 | LIUDAHL, AARON | E | 9/26/2025 | | | 027500 | | 300.00 |
| 9142 | C & B WESLEY GROUP LLC | E | 9/26/2025 | | | 027501 | | 12,100.00 |
| 0046 | ETTINGERS OFFICE SUPPLY | E | 9/26/2025 | | | 027502 | | 423.98 |
| 0054 | JOPLIN SUPPLY COMPANY | E | 9/26/2025 | | | 027503 | | 5,920.48 |
| 0055 | JOHN'S SPORT CENTER, INC. | E | 9/26/2025 | | | 027504 | | 300.00 |
| 0087 | FORMS ONE, LLC | E | 9/26/2025 | | | 027505 | | 5,208.98 |
| 0135 | PITTSBURG AREA CHAMBER OF COMM | E | 9/26/2025 | | | 027506 | | 30.00 |
| 0253 | TAMARA N NAGEL | E | 9/26/2025 | | | 027507 | | 48.45 |
| 0276 | JOE SMITH COMPANY, INC. | E | 9/26/2025 | | | 027508 | | 228.41 |
| 0332 | PITTCRAFT PRINTING INC | E | 9/26/2025 | | | 027509 | | 912.00 |
| 0335 | CUSTOM AWARDS, LLC | E | 9/26/2025 | | | 027510 | | 94.00 |
| 0409 | WISEMAN'S DISCOUNT TIRE INC | E | 9/26/2025 | | | 027511 | | 159.90 |
| 0577 | KANSAS GAS SERVICE | E | 9/26/2025 | | | 027512 | | 2,161.90 |
| 0631 | TRI-STATE BUILDING & SUPPLY CO | E | 9/26/2025 | | | 027513 | | 11,024.00 |
| 0746 | CDL ELECTRIC COMPANY INC | E | 9/26/2025 | | | 027514 | | 878.20 |
| 0753 | COUNTY OF CRAWFORD | E | 9/26/2025 | | | 027515 | | 400.00 |
| 0866 | AVFUEL CORPORATION | E | 9/26/2025 | | | 027516 | | 21,210.79 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 1109 | QA BALANCE SERVICES INC | E | 9/26/2025 | | | 027517 | | 1,885.00 |
| 1141 | THE G W VAN KEPPEL COMPANY | E | 9/26/2025 | | | 027518 | | 928.22 |
| 2186 | PRODUCERS COOPERATIVE ASSOCIAT | E | 9/26/2025 | | | 027519 | | 1,439.99 |
| 2825 | STATE OF KANSAS | E | 9/26/2025 | | | 027520 | | 177.21 |
| 3126 | W.W. GRAINGER, INC | E | 9/26/2025 | | | 027521 | | 2,104.42 |
| 4307 | HENRY KRAFT, INC. | E | 9/26/2025 | | | 027522 | | 965.84 |
| 4766 | ACCURATE ENVIRONMENTAL LLC | E | 9/26/2025 | | | 027523 | | 660.00 |
| 5014 | MID-AMERICA SANITATION INC. | E | 9/26/2025 | | | 027524 | | 895.28 |
| 5275 | US LIME COMPANY-ST CLAIR | E | 9/26/2025 | | | 027525 | | 12,428.21 |
| 5855 | STERICYCLE, INC. | E | 9/26/2025 | | | 027526 | | 138.39 |
| 5883 | SPROULS CONSTRUCTION INC | E | 9/26/2025 | | | 027527 | | 2,625.00 |
| 6851 | SCHULTE SUPPLY INC | E | 9/26/2025 | | | 027528 | | 2,752.67 |
| 7023 | BLEVINS ASPHALT CONSTRUCTION C | E | 9/26/2025 | | | 027529 | | 5,492.52 |
| 7151 | QUADIENT FINANCE USA INC | E | 9/26/2025 | | | 027530 | | 2,600.00 |
| 7427 | OLSSON INC | E | 9/26/2025 | | | 027531 | | 9,775.00 |
| 7620 | POMP'S TIRE SERVICE INC | E | 9/26/2025 | | | 027532 | | 760.82 |
| 7629 | EARLES ENGINEERING & INSPECTIO | E | 9/26/2025 | | | 027533 | | 114,998.48 |
| 7995 | HERITAGE TRACTOR INC | E | 9/26/2025 | | | 027534 | | 413.38 |
| 8490 | FOLEY INDUSTRIES, INC. | E | 9/26/2025 | | | 027535 | | 1,555.90 |
| 8535 | HEALTH PLANS, INC | E | 9/26/2025 | | | 027536 | | 94,239.25 |
| 8605 | WOODRIVER ENERGY LLC | E | 9/26/2025 | | | 027537 | | 24.25 |
| 8649 | UPLINK, LLC | E | 9/26/2025 | | | 027538 | | 1,440.00 |

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE: 9/16/2025 THRU 10/06/2025

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 8729 | NATHAN HUGHES | E | 9/26/2025 | | | 027539 | | 75.00 |
| 8732 | BRANDON SPEAR | E | 9/26/2025 | | | 027540 | | 75.00 |
| 8722 | TURNKEY DEVELOPERS LLC | E | 9/29/2025 | | | 027541 | | 1,768.38 |
| 7392 | ASSURECO RISK MANAGEMENT & REG | E | 10/03/2025 | | | 027639 | | 350.00 |
| 7791 | C4 HOLDINGS LLC | E | 10/03/2025 | | | 027640 | | 161.00 |
| 8202 | PETROLEUM TRADERS CORPORATION | E | 10/03/2025 | | | 027641 | | 19,947.07 |
| 8467 | WASTE CORPORATION OF KANSAS, L | E | 10/03/2025 | | | 027642 | | 105,909.05 |
| 8703 | THE BLUE SPOON LLC | E | 10/03/2025 | | | 027643 | | 1,125.00 |
| 8882 | FIRST RESPONDER OUTFITTERS, IN | E | 10/03/2025 | | | 027644 | | 275.40 |
| 8914 | ALL PRO LAWN CARE & SNOW REMOV | E | 10/03/2025 | | | 027645 | | 889.00 |
| 9038 | MINNESOTA ELEVATOR INC | E | 10/03/2025 | | | 027646 | | 6,492.00 |
| 9078 | RELIABLE GLASS LLC | E | 10/03/2025 | | | 027647 | | 814.35 |
| 0044 | CRESTWOOD COUNTRY CLUB | E | 10/03/2025 | | | 027648 | | 400.40 |
| 0046 | ETTINGERS OFFICE SUPPLY | E | 10/03/2025 | | | 027649 | | 1,784.89 |
| 0087 | FORMS ONE, LLC | E | 10/03/2025 | | | 027650 | | 170.00 |
| 0112 | MARRONES INC | E | 10/03/2025 | | | 027651 | | 42.49 |
| 0135 | PITTSBURG AREA CHAMBER OF COMM | E | 10/03/2025 | | | 027652 | | 26,250.00 |
| 0194 | KANSAS STATE TREASURER | E | 10/03/2025 | | | 027653 | | 2,077.00 |
| 0294 | COPY PRODUCTS, INC. | E | 10/03/2025 | | | 027654 | | 1,708.18 |
| 0335 | CUSTOM AWARDS, LLC | E | 10/03/2025 | | | 027655 | | 25.00 |
| 0476 | TRIAD ENVIRONMENTAL SERVICE | E | 10/03/2025 | | | 027656 | | 5,405.00 |
| 0597 | CORNEJO & SONS LLC | E | 10/03/2025 | | | 027657 | | 4,244.40 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 0726 | PITTSBURG STATE UNIVERSITY | E | 10/03/2025 | | | 027658 | | 16,250.00 |
| 4307 | HENRY KRAFT, INC. | E | 10/03/2025 | | | 027659 | | 1,023.84 |
| 4618 | TRESA LYNNE MILLER | E | 10/03/2025 | | | 027660 | | 598.00 |
| 5014 | MID-AMERICA SANITATION INC. | E | 10/03/2025 | | | 027661 | | 436.00 |
| 5275 | US LIME COMPANY-ST CLAIR | E | 10/03/2025 | | | 027662 | | 6,184.21 |
| 5317 | ULINE | E | 10/03/2025 | | | 027663 | | 761.27 |
| 7023 | BLEVINS ASPHALT CONSTRUCTION C | E | 10/03/2025 | | | 027664 | | 2,755.95 |
| 7407 | LIMELIGHT MARKETING LLC | E | 10/03/2025 | | | 027665 | | 660.00 |
| 7480 | RODGER PETRAIT | E | 10/03/2025 | | | 027666 | | 125.00 |
| 7793 | QUEENB TELEVISION OF KANSAS/MI | E | 10/03/2025 | | | 027667 | | 1,500.00 |
| 7963 | PLAYSCAPE RECREATION | E | 10/03/2025 | | | 027668 | | 366.00 |
| 8337 | BLACKSTONE AUDIO, INC. | E | 10/03/2025 | | | 027669 | | 40.49 |
| 8649 | UPLINK, LLC | E | 10/03/2025 | | | 027670 | | 21.00 |
| 8732 | BRANDON SPEAR | E | 10/03/2025 | | | 027671 | | 150.00 |
| 8879 | DEREK MCNAUGHT | E | 10/03/2025 | | | 027672 | | 125.00 |
| 9013 | STEBBINS, TIMOTHY D. | E | 10/03/2025 | | | 027673 | | 1,000.00 |
| 0046 | ETTINGERS OFFICE SUPPLY | E | 10/03/2025 | | | 027674 | | 11,727.57 |
| 0276 | JOE SMITH COMPANY, INC. | E | 10/03/2025 | | | 027675 | | 129.13 |
| 0317 | KUNSHEK CHAT & COAL CO, INC. | E | 10/03/2025 | | | 027676 | | 1,371.48 |
| 0784 | MIRACLE RECREATION EQUIP CO | E | 10/03/2025 | | | 027677 | | 7,959.00 |
| 2960 | PACE ANALYTICAL SERVICES LLC | E | 10/03/2025 | | | 027678 | | 2,367.50 |
| 5648 | JASON WISKE | E | 10/03/2025 | | | 027679 | | 1,000.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 8475 | AMERICAN LAWN & LANDSCAPE, INC | R | 9/18/2025 | | | 198266 | | 120.00 |
| 8278 | GERSON BOCANEGRA | R | 9/18/2025 | | | 198267 | | 25.00 |
| 0145 | BROADWAY LUMBER COMPANY, INC. | R | 9/18/2025 | | | 198268 | | 20,000.00 |
| 6545 | CENTER POINT INC | R | 9/18/2025 | | | 198269 | | 155.82 |
| 5283 | CLASS LTD | R | 9/18/2025 | | | 198270 | | 81.40 |
| 7657 | COPY PRODUCTS, INC. | R | 9/18/2025 | | | 198271 | | 1,373.00 |
| 4263 | COX COMMUNICATIONS KANSAS LLC | R | 9/18/2025 | | | 198274 | | 62.98 |
| 4263 | COX COMMUNICATIONS KANSAS LLC | R | 9/18/2025 | | | 198275 | | 83.21 |
| 4263 | COX COMMUNICATIONS KANSAS LLC | R | 9/18/2025 | | | 198276 | | 82.74 |
| 0497 | CRAWFORD COUNTY DISTRICT COURT | R | 9/18/2025 | | | 198277 | | 36.00 |
| 9072 | CRYSTAL L THOMPSON | R | 9/18/2025 | | | 198278 | | 395.00 |
| 0375 | WICHITA WATER CONDITIONING | R | 9/18/2025 | | | 198279 | | 28.50 |
| 8966 | TIMOTHY FOXWELL | R | 9/18/2025 | | | 198280 | | 1,000.00 |
| 1 | GOODWIN, BILL | R | 9/18/2025 | | | 198281 | | 50.00 |
| 6201 | KANSAS IMAGING CONSULTANTS | R | 9/18/2025 | | | 198282 | | 112.53 |
| 1 | LYON COUNTY SHERIFF'S OFFICE | R | 9/18/2025 | | | 198283 | | 160.00 |
| 8505 | PITTSBURG PUBLISHING COMPANY, | R | 9/18/2025 | | | 198284 | | 18.46 |
| 8507 | PITTSBURG PUBLISHING COMPANY, | R | 9/18/2025 | | | 198285 | | 75.00 |
| 7666 | NUTTER ELECTRIC LLC | R | 9/18/2025 | | | 198286 | | 19,950.00 |
| 1991 | OFFICE OF STATE FIRE MARSHAL | R | 9/18/2025 | | | 198287 | | 60.00 |
| 1 | OXLAJ, ALBERTO | R | 9/18/2025 | | | 198288 | | 100.00 |
| 0188 | SECRETARY OF STATE | R | 9/18/2025 | | | 198289 | | 225.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 0403 | SOUTHWEST NAHRO | R | 9/18/2025 | | | 198290 | | 155.00 |
| 7759 | WAYNE F WINDSOR | R | 9/18/2025 | | | 198291 | | 10,000.00 |
| 1264 | UNIVERSITY OF KANSAS | R | 9/18/2025 | | | 198292 | | 150.00 |
| 8808 | ALEXANDRA ROBINSON | R | 9/25/2025 | | | 198296 | | 60.00 |
| 8475 | AMERICAN LAWN & LANDSCAPE, INC | R | 9/25/2025 | | | 198297 | | 120.00 |
| 8658 | AMINO BROTHERS CO., INC | R | 9/25/2025 | | | 198298 | | 5,602.35 |
| 8828 | ANDRE DAVIS | R | 9/25/2025 | | | 198299 | | 75.00 |
| 5561 | AT&T MOBILITY | R | 9/25/2025 | | | 198300 | | 149.45 |
| 5480 | BITNER MOTORS | R | 9/25/2025 | | | 198301 | | 141.07 |
| 8222 | BLACK DOG PRODUCTIONS LLC | R | 9/25/2025 | | | 198302 | | 487.50 |
| 5966 | BERRY COMPANIES, INC. | R | 9/25/2025 | | | 198303 | | 221.04 |
| 4051 | TOBY BOOK | R | 9/25/2025 | | | 198304 | | 104.82 |
| 6545 | CENTER POINT INC | R | 9/25/2025 | | | 198305 | | 55.84 |
| 9072 | CRYSTAL L THOMPSON | R | 9/25/2025 | | | 198306 | | 400.00 |
| 1108 | EVERGY KANSAS CENTRAL INC | R | 9/25/2025 | | | 198307 | | 84,302.95 |
| 1 | INDEPENDENCE COMMUN. COLLEGE | R | 9/25/2025 | | | 198310 | | 589.56 |
| 0380 | KANSAS DEPARTMENT OF REVENUE | R | 9/25/2025 | | | 198311 | | 25.00 |
| 0226 | KDOR LIQUOR TAX | R | 9/25/2025 | | | 198312 | | 29.10 |
| 8460 | MARMIC FIRE AND SAFETY | R | 9/25/2025 | | | 198313 | | 399.98 |
| 8505 | PITTSBURG PUBLISHING COMPANY, | R | 9/25/2025 | | | 198314 | | 157.46 |
| 6942 | MULBERRY LIMESTONE QUARRY | R | 9/25/2025 | | | 198315 | | 157.39 |
| 1343 | PITTSBURG KIWANIS CLUB | R | 9/25/2025 | | | 198316 | | 151.67 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 0175 | REGISTER OF DEEDS | R | 9/25/2025 | | | 198317 | | 38.00 |
| 6372 | SATTERLEE MECHANICAL CONTRACTI | R | 9/25/2025 | | | 198318 | | 26,975.00 |
| 7576 | SEK URGENT CARE, LLC | R | 9/25/2025 | | | 198319 | | 710.00 |
| 9143 | SILVERBACK LANDING, LLC | R | 9/26/2025 | | | 198320 | | 141,834.26 |
| 8844 | 100 NORTH PINE LLC | R | 10/02/2025 | | | 198328 | | 2,550.00 |
| 6545 | CENTER POINT INC | R | 10/02/2025 | | | 198329 | | 290.86 |
| 5759 | COMMUNITY HEALTH CENTER OF SEK | R | 10/02/2025 | | | 198330 | | 11,518.43 |
| 4263 | COX COMMUNICATIONS KANSAS LLC | R | 10/02/2025 | | | 198333 | | 110.20 |
| 9072 | CRYSTAL L THOMPSON | R | 10/02/2025 | | | 198334 | | 405.00 |
| 0375 | WICHITA WATER CONDITIONING | R | 10/02/2025 | | | 198335 | | 20.00 |
| 1 | ELIOR | R | 10/02/2025 | | | 198336 | | 231.25 |
| 1108 | EVERGY KANSAS CENTRAL INC | R | 10/02/2025 | | | 198337 | | 108.43 |
| 9145 | LEE, CLIFFORD | R | 10/02/2025 | | | 198338 | | 1,000.00 |
| 7697 | MARTIN MEDINA | R | 10/02/2025 | | | 198339 | | 1,440.00 |
| 8505 | PITTSBURG PUBLISHING COMPANY, | R | 10/02/2025 | | | 198340 | | 171.36 |
| 1 | ORENDER, DON | R | 10/02/2025 | | | 198341 | | 1,348.85 |
| 6536 | POLYDYNE INC | R | 10/02/2025 | | | 198342 | | 5,936.40 |
| 0175 | REGISTER OF DEEDS | R | 10/02/2025 | | | 198343 | | 21.00 |
| 0175 | REGISTER OF DEEDS | R | 10/02/2025 | | | 198344 | | 21.00 |
| 1 | SARWINSKI, NICK | R | 10/02/2025 | | | 198345 | | 200.00 |
| 6372 | SATTERLEE MECHANICAL CONTRACTI | R | 10/02/2025 | | | 198346 | | 1,196.27 |
| 9144 | SOUND PHYSICIANS EMERGENCY MED | R | 10/02/2025 | | | 198347 | | 207.37 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 1 | UENO, TAKRIJI | R | 10/02/2025 | | | 198348 | | 250.00 |
| 8715 | USA BLUEBOOK | R | 10/02/2025 | | | 198349 | | 840.90 |
| 55589 | CELLCO PARTNERSHIP | R | 10/02/2025 | | | 198350 | | 97.75 |
| 1 | HARRIS, JOHN | R | 10/02/2025 | | | 198351 | | 50.00 |

| | | | | |
|---------------------|---------------|----------------|-----------|--------------|
| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| REGULAR CHECKS: | 70 | 345,302.15 | 0.00 | 345,302.15 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 12 | 406,907.30 | 0.00 | 406,907.30 |
| EFT: | 142 | 3,361,758.33 | 0.00 | 3,361,758.33 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 0 VOID DEBITS | 0.00 | | |
| | VOID CREDITS | 0.00 | 0.00 | |

TOTAL ERRORS: 0

| | | | | |
|------------------------------------|-----|----------------|-----------|--------------|
| | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 99 BANK: 80144 TOTALS: | 224 | 4,113,967.78 | 0.00 | 4,113,967.78 |
| BANK: 80144 TOTALS: | 224 | 4,113,967.78 | 0.00 | 4,113,967.78 |
| REPORT TOTALS: | 224 | 4,113,967.78 | 0.00 | 4,113,967.78 |

Interoffice Memorandum

To: Daron Hall
City Manager

From: Toby Book
Director of Parks and Recreation

CC: Tammy Nagel
City Clerk

Date: October 6, 2025

Subject: Agenda Item – October 14, 2025
J.J. Richards Band Shell restoration project

The Pittsburg Parks and Recreation Department has received two bid proposals for the restoration of the JJ Richard Band Shell. The project will be funded by an allocation of \$250,000 from the American Rescue Plan Act (ARPA) funds.

After consideration, it is the staff recommendation to accept the proposal from Mid Central Contract Services, Pittsburg, Kansas in the amount of \$243,700.00 for the restoration J.J. Richards Band Shell.

Regarding this matter, will you please place an item on October 14, 2025, City Commission agenda. Action necessary upon approval will be to have the mayor sign necessary documents to proceed with work associated with J.J. Richard Band Shell Restoration Project.

If you have any questions, please do not hesitate to contact me.