City of Pittsburg, Kansas Commission Meeting Agenda Tuesday, April 23, 2024 5:30 p.m.

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### CITY OF PITTSBURG, KANSAS COMMISSION AGENDA Tuesday, April 23, 2024 5:30 PM

#### **CALL TO ORDER BY THE MAYOR:**

- a. Flag Salute Led by the Mayor
- b. Pittsburg Positive Recognition
- c. Public Input

### **CONSENT AGENDA (ROLL CALL VOTE):**

- a. Approval of the April 9, 2024, City Commission Meeting minutes.
- b. Approval of staff recommendation to appoint Robert Murnan to a first fouryear term as a member of the Pittsburg Public Library Board of Trustees, effective May 1<sup>st</sup>, 2024, and concluding on April 30<sup>th</sup>, 2028.
- c. Approval of staff recommendation to enter into a ten-year lease/purchase agreement with Clayton Holdings, LLC, to finance the purchase of fifty-three Scott X3 Pro SCBAs for the Fire Department, in the amount of \$520,368.79, with an annual payment of \$64,043.32 at 4.945% interest, and authorize the Mayor to sign the necessary lease/purchase agreement on behalf of the City.
- d. Approval of staff recommendation to enter into a Construction Observation Contract with Earles Engineering & Inspection, Inc., of Pittsburg, Kansas, for the Southwest Industrial Park Utilities project for a total cost not to exceed \$139,476.00 to be funded through the wastewater collections operating budget, and authorize the Mayor to sign the contract on behalf of the City.
- e. Approval of the Appropriation Ordinance for the period ending April 23, 2024, subject to the release of HUD expenditures when funds are received.

### **CONSIDER THE FOLLOWING:**

a. NEIGHBORHOOD ADVISORY COUNCIL APPOINTMENT — Consider staff recommendation to appoint one individual to fill an unexpired term as a member of the Neighborhood Advisory Council (NAC), effective immediately and to conclude on December 31, 2025. **Appoint one member to the Neighborhood Advisory Council.** 

### **NON-AGENDA REPORTS & REQUESTS:**

#### **PITTSBURG POSITIVE:**

#### **ADJOURNMENT**

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
April 9, 2024

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, April 9<sup>th</sup>, 2024, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Stu Hite presiding and the following members present: Cheryl Brooks and Dawn McNay. Commissioners Chuck Munsell and Ron Seglie were absent.

Mayor Hite led the flag salute.

INVOCATION – Chaplain Pete Mayo, on behalf of Ascension Via Christi Health, provided an invocation.

### **PUBLIC INPUT -**

MEMORIAL AUDITORIUM ACCESS - Pittsburg Community Theatre (PCT) President Chuck Boyles, 223 West 126 Highway, requested that PCT members be provided with keys to both Memorial Auditorium and the City's storage unit at the Atkinson Municipal Airport, in an effort to reduce costs associated with Memorial Auditorium staff time in relation to PCT productions.

AWARD OF BID — RFB Construction President Deborah Beachner expressed concern regarding staff's evaluation of the bids that were received for the City's On-Call Concrete Construction Services (sidewalks).

APPROVAL OF MINUTES – On motion of McNay, seconded by Brooks, the Governing Body approved the March 26, 2024, City Commission Meeting minutes as presented. Motion carried. Absent: Munsell and Seglie.

FIREWORKS LEASING, LLC – RELEASE OF MORTGAGE – On motion of McNay, seconded by Brooks, the Governing Body approved the Release of Mortgage and Release of Addendum to Mortgage between the City of Pittsburg and Fireworks Leasing, LLC (Jake's Fireworks), and authorized the Mayor to sign the documents on behalf of the City. Motion carried. Absent: Munsell and Seglie.

APPROPRIATION ORDINANCE – On motion of McNay, seconded by Brooks, the Governing Body approved the Appropriation Ordinance for the period ending April 9, 2024, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Brooks, Hite, and McNay. Motion carried. Absent: Munsell and Seglie.

DISPOSITION OF BID – ON-CALL CONCRETE CONSTRUCTION – On motion of McNay, seconded by Brooks, the Governing Body awarded award the bid for the On-Call Concrete Construction Services (sidewalks) to Home Center Construction, Inc., of Pittsburg, Kansas, based on their bid, once the City's Local Preference Policy of 5% was applied, and authorized the Mayor and City Clerk to sign the necessary contract agreement once prepared. Motion carried. Absent: Munsell and Seglie.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
April 9, 2024

CELL PHONE INVESTIGATIVE KISOK UPGRADE - CELLBRITE, INC. — On motion of Brooks, seconded by McNay, the Governing Body waived the City's normal bidding process and entered into a one-year purchase agreement with Cellbrite, Inc., for upgrades to the existing mobile device evidence extraction system, to include 40 mobile device unlocks and certified training for two operators, in the amount of \$33,500.00, utilizing funding from the Public Safety Sales Tax, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried. Absent: Munsell and Seglie.

DISPOSITION OF BID – On motion of Brooks, seconded by McNay, the Governing Body entered into a contract with both Bettis Asphalt & Construction, of Topeka, Kansas, and Emery Sapp & Sons, of Joplin, Missouri, for the 2024 Sales Tax Program Asphaltic Material Bid, and authorized the Mayor to sign the necessary contract agreements on behalf of the City. Motion carried. Absent: Munsell and Seglie.

LEASE/PURCHASE AGREEMENT - PUBLIC WORK AND UTILITIES DEPARTMENT EQUIPMENT – On motion of Brooks, seconded by McNay, the Governing Body entered into a five-year lease/purchase agreement with Commerce Bank/Clayton Holdings, LLC, to finance the purchase of two tractor backhoe loaders, a street sweeper, an easement machine and a track loader, for use by the Public Works and Utilities Department, in the amount of \$713,592.44 at a rate of 4.78%. Motion carried. Absent: Munsell and Seglie.

### NON-AGENDA REPORTS AND REQUESTS:

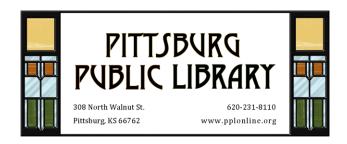
WILDFIRE RESPONSE - Fire Chief Taylor Cerne announced that Pittsburg Firefighters Dakota Burton and Ryan Flinn recently deployed to Potawatomie and Riley Counties in Kansas to assist other agencies with extinguishing a wildfire.

PUBLIC INPUT RESPONSE - City Manager Daron Hall responded to the Public Input provided by Mr. Boyles. Mr. Hall suggested that Pittsburg Community Theatre members continue to work with Memorial Auditorium Staff to gain access the building and storage unit.

PITTSBURG POSITIVE: Mayor Hite recognized businessman Al Patel for his sponsorship of several City events, including the City's annual Easter Egg hunt, and his donation of 25 bicycles to the event.

ADJOURNMENT: On motion of McNay, seconded by Brooks, the Governing Body adjourned the meeting at 6:04 p.m. Motion carried. Absent: Munsell and Seglie.

ATTEST:	Stu Hite, Mayor	
Tammy Nagel, City Clerk		



April 11,2024

Daron Hall City Manager Pittsburg, KS 66762

Dear Daron,

On behalf of the Pittsburg Public Library's Board of Trustees, I would like to request that the City Commission appoint Mr. Robert Murnan to the Library Board, effective May 2024.

Mr. Murnan will replace Mr. Joe Hart. Mr. Hart has served the maximum two terms on the Library Board. Mr. Hart has been an outstanding board member and we deeply appreciate his service to the Pittsburg Public Library.

Rob Murnan is a longtime library patron who has brought both his children, and now grandchildren, to the library. He has earned both a BA and an MBA from Pittsburg State University and has twenty-five years of management experience. He is currently employed as a Benefits Enrollment Manager at CHCSEK.

We feel that Mr. Murnan's many years as a library patron and his vast experience in both business and non-profit sectors make him uniquely qualified to serve on the Library Board.

We are very pleased that we have such an exceptional candidate for the Library Board of Trustees.

Thank you for your assistance in this matter.

Sincerely,

Bev Clarkson, Director Pittsburg Public Library

Bullankson

#### FIRE DEPARTMENT

911 West 4th Street · Pittsburg KS 66762

(620) 230-5596 www.pittks.org

### Interoffice Memorandum

**TO:** Daron Hall, City Manager

**FROM:** Taylor Cerne, Fire Chief

**DATE:** April 16, 2024

**SUBJECT:** Fire Department Lease Purchase

The City of Pittsburg recently placed an advertisement in the newspaper and sent out RFQ's to seek quotes from financial institutions for the financing of 53 Scott X3 Pro SCBAs for the Fire Department. The specifics of the purchase are as follows:

- Total Contract Price of \$520,368.79
- Quotes shall include these lease options:
  - 10 year lease / purchase
  - o 10 annual payments, first payment at delivery date of equipment
- Quotes shall include an annual payment amount, payment schedule, and interest rate
- Quotes shall include the bidders lease purchase agreement which will be subject to the provisions of KSA 10-1116b and KSA 10-1116c and the City of Pittsburg's purchasing policy.

All quotes shall be viable for a minimum of 30 days from submission.

City Staff is requesting Governing Body to enter into a ten-year lease/purchase agreement with Clayton Holdings, LLC with an annual payment of 64,043.32 @ 4.945%.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, April 23<sup>rd</sup>, 2024? Action necessary will be approval of the equipment leasing proposal and, if approved, authorize the Mayor to sign the necessary lease/purchase agreement once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.



# **Acknowledgement of Quotes Received** Purchase of (53) Scott X3 Pro SCBAs Fire Department

Friday April 12, 2024 – 2:00 p.m.

NAME/ADDRESS OF BIDDER	PERCENTAGE RATE /ANNUAL PAYMENT
Commerce Bank/ Clayton Holdings 100 S. Broadway Pittsburg, KS 66762	4.945% \$64,043.32
Labette Bank, 4 <sup>th</sup> and Huston Altamont, KS 67330	6.75% \$68,603.98
Community National, 401 E. Centennial Pittsburg, KS 66762	6.45% 67,840.74
Arvest, 2313 S. Rouse Pittsburg, KS 66762	5.90% \$66,660.85 \$500 fee
First American, 211 High Point Drive, Victor NY 14564	5.551% \$65,566.47



# DEPARTMENT OF PUBLIC WORKS & UTILITIES

(620) 240-5126 www.pittks.org

1506 North Walnut Pittsburg KS 66762

### **Interoffice Memorandum**

TO: DARON HALL

City Manager

FROM: MATT BACON

Director of Public Utilities

**DATE:** April 16, 2024

**SUBJECT:** Agenda Item – April 23<sup>rd</sup> 2024

Construction Observation Contract for Southwest Industrial Park Utilities

Project

City Staff is recommending that the Commission approve a Construction Observation contract between Earles Engineering & Inspection Inc of Pittsburg, KS and the City, for construction observation services for the Southwest Industrial Park Utilities Project for a total contract cost not to exceed \$139,476.00. This contract will be funded through the wastewater collections operating budget.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, April 23rd, 2024? Action necessary is to approve or disapprove staff's recommendation and, if approved, authorize the Mayor and City Clerk to execute the contract documents.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Earles Engineering & Inspection, Inc Contract

### Earles Engineering & Inspection, Inc.

Civil & Structural Engineers – Construction Inspectors – Surveyors

116 N. Augustus St.; McPherson, Kansas 67460
211 N. Kansas Ave.; Liberal, Kansas 67901

Phone: (785) 309-1060
Phone: (620) 626-8912

Fax: (785) 309-1061
Fax: (620) 626-5408

112 W. 4<sup>th</sup> St.; Pittsburg, Kansas 66762 Phone: (620) 308-5577

WOMAN OWNED MINORITY FIRM – DBE CERTIFIED email: <a href="mailto:earleseng.com">earleseng.com</a> web: earlesengineering.com

April 9, 2024

City of Pittsburg 201 W 4<sup>th</sup> St Pittsburg, KS 66762

Attn.: Daron Hall City Manager

RE: Construction Observation for SW Industrial Park Utilities project

Mr. Hall;

This letter is a written contract between City of Pittsburg, hereinafter referred to as the "CLIENT", and Earles Engineering & Inspection, Inc., hereinafter referred to as the "CONSULTANT".

#### Scope of Work

### Construction Observation for:

Installation of SW Industrial Park Utilities and Lift Station. This Proposal is based on 150 working days for the Contract.

Provide full time construction observation:

As construction observers, Earles Engineering & Inspection, Inc. will provide the following services:

- Provide guidance in the correct interpretation of the plans and specifications.
- Perform quantity determinations for pay quantities.
- Inspect all phases of construction operations to determine the Contractor's compliance with Contract Documents and to reject work and materials, which do not comply with established standards.
- Require that test report records or certificates of compliance for materials tested off the
  project site, and required prior to incorporation in the work, are properly processed and
  documented.
- Maintain daily diaries, logs and records as needed for a complete record of the Contractor's progress, including Inspector's diaries.
- Measure and compute all materials incorporated in the work and items of work completed and provide a detailed item account record.
- Provide measurements, computation, and certification of pay requests.
- Provide final as-built drawings

Throughout the construction process, Earles Engineering & Inspection, Inc. will incorporate thoughtful public relations wherever possible. Property owners will be treated courteously, and the Consultant will attempt to answer all questions and listen to any complaints that may develop. Earles Engineering & Inspection will work with the contractor and the City to ensure minimum inconvenience and nuisance to the local residents.

### Fee Proposal

Based on the scope of professional services described above, the project will be billed at an hourly rate for the hours charged to the project plus expenses with a not to exceed upper limit:

- Construction Observation is estimated to be hourly with an upper limit of \$139,476.00
- Based on hourly rates and expenses See attached rate schedules

Fees to be billed monthly, based on work completed to date.

#### **Other Considerations**

This agreement may be extended through fee negotiation to include any additional services performed by the following reasons at any time in the future:

- A. When directed by people from your organization to perform services either by verbal or by written instructions, which may or may not relate to the originally performed services, and for which no other specific contractual arrangements between our two organizations exist.
- B. When subpoenaed by a litigant to make depositions or testify in any matter in which we have performed services for you. These services include preparation and research, travel, court appearances, and waiting at or in court at the request of any party to the proceedings or intended proceedings.

The right is reserved by the "CLIENT" to terminate this Agreement at any time, upon written notice, in the event that the project is abandoned or indefinitely postponed, or because the services of the firm are unsatisfactory or the firm fails to prosecute work with due diligence; provided, however, that in any such case the firm shall be paid the reasonable value of the services rendered up to the time of termination as mutually agreed.

The firm reserves the right to terminate this agreement by written notice for any specific assignment whenever we believe that we cannot effectively serve you, when we have a conflict of interest, or when we cannot, for other ethical reasons, act on your behalf.

In recognition of the relative risks and benefits of the project to both the "CLIENT" and the "CONSULTANT", the "CLIENT" agrees, to the fullest extent permitted by law, to limit the liability of the CONSULTANT to the CLIENT for any claims, losses, costs, damages of any nature whatsoever or claims expenses from any cause or causes, so that the total aggregate liability of the "CONSULTANT" shall not exceed the "CONSULTANT'S" total fee for services rendered on this project. Such claims and causes include, but are not limited to negligence, professional errors or omissions, strict liability, breach of contract or warranty.

If the terms herein are satisfactory to you, would you please so indicate with the appropriate signature in the space provided at the end of this letter. Please retain one copy for your files and return the other to us.

### EARLES ENGINEERING & INSPECTION, INC.

Peter W Earles Peter W. Earles, P.E. CEO	Aurelia P Earles Aurelia Patricia Earles President
APPROVED BY: By:	
Title:	
Date:	

### Earles Engineering & Inspection, Inc.

Civil & Structural Engineers – Construction Inspectors – Surveyors

116 N Augustus, McPherson, Kansas 67460 211 N Kansas Ave.; Liberal, Kansas 67901

112 W 4<sup>th</sup> St; Pittsburg, Kansas 66762

WOMAN OWNED MINORITY FIRM email: earlesinc@earleseng.com

web: earlesengineering.com

Phone: (785) 309-1060

Phone: (620) 626-8912

Phone: (620) 308-5577

### **2024 - SCHEDULE OF RATES**

Schedule of hourly rates for January 1, 2024 to December 31, 2024

Principal Engineer VI	\$200.00 \$163.00 \$140.00	\$200.00 \$163.00
Engineer VI		\$163.00
	\$140.00	
Engineer V		\$140.00
Engineer IV	\$123.50	\$123.50
Engineer III	\$105.00	\$105.00
Engineer II	\$ 87.00	\$ 87.00
Engineer I	\$ 72.00	\$ 72.00
Registered Land Surveyor V	\$175.00	\$175.00
Registered Land Surveyor IV	\$ 98.00	\$ 98.00
Land Surveyor III	\$ 87.00	\$ 130.50
Land Surveyor II	\$ 65.00	\$ 97.50
Land Surveyor I	\$ 55.00	\$ 82.50
Sechnician VII	\$137.00	\$137.00
Cechnician VI	\$122.00	\$183.00
Cechnician V	\$ 97.00	\$145.50
Cechnician IV	\$ 87.00	\$130.50
Cechnician III	\$ 71.00	\$ 106.50
Cechnician II	\$ 66.00	\$ 99.00
Cechnician I	\$ 55.00	\$ 82.50
nspector V	\$ 97.00	\$145.50
nspector IV	\$ 87.00	\$130.50
nspector III	\$ 78.00	\$117.00
nspector II	\$ 66.00	\$ 99.00
nspector I	\$ 59.00	\$ 88.50
Building Inspector III	\$ 87.00	\$130.50
-Man Survey Crew	\$350.00	\$525.00
2-Man Survey Crew	\$275.00	\$412.50
Administrative Assistant	\$200.00	\$200.00
Clerical	\$ 55.00	\$ 82.50

### Earles Engineering & Inspection, Inc.

Civil, Structural & Environmental Engineers – Construction Inspectors – Surveyors

 116 N. Augustus St.; McPherson, KS 67460
 Phone: (785) 309-1060

 211 N. Kansas Ave.; Liberal, KS 67901
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 Phone: (620) 308-5577

WOMAN OWNED MINORITY FIRM – DBE CERTIFIED Email: <a href="mailto:earlesinc@earleseng.com">earlesinc@earleseng.com</a> Web: www.earlesengineering.com

### 2024 - FIELD & LABORATORY PRICE LISTS

Effective January 1, 2024 to December 31, 2024

Standard Rate – Monday thru Friday – 8:00 a.m. to 5:00 p.m.

Standard	Overtime
Rate	Rate

### TRAVEL EXPENSES

• Per Diem \$10.00/breakfast, \$12.50/noon, \$17.50/evening meal

Overnight Hotel Room Cost

• Mileage \$0.65/mile \$0.65/mile

### FIELD PRICES

### **Concrete Testing:**

•	No Construction Inspection Required	Tech. Rate	Tech. Rate
•	Construction Inspection Required	Tech. Rate	Tech. Rate
	(See "Schedule of Rates")		

#### Soil Testing (Densities):

• Nuclear Densities Tech. Rate Tech. Rate \*Hourly rate plus \$25/hr. of nuclear use

### LAB PRICES

#### Concrete:

	Cylinder Breaks (made by EEI)	\$25.00/ea. + Tech. Rate	N/A
	Cylinder Breaks (made by others)	\$40.00/ea. + Tech. Rate	N/A
	Concrete Beams	\$50.00/ea. + Tech. Rate	N/A
	Core Breaks	\$50.00/ea. + Tech. Rate	N/A
•	Coring	\$50.00/ea + Tech. Rate	N/A

### Soil Tests:

5011 1	Coto.		
. P	Proctor	\$325.00/ea.	\$400.00/ea.
. N	Modified Proctor	\$365.00/ea.	N/A
. P	Permeability	\$300.00/ea.	\$400.00/ea.
. P	Permeability w/Bentonite	\$360.00/ea.	N/A
. S	Sieve Analysis (gradation)	\$335.00/ea.	\$450.00/ea.
. P	Plasticity Index	\$350.00/ea.	\$475.00/ea.

### Inspection

12:42 PM A/P HISTORY CHECK REPORT PAGE: 1

4/16/2024 12:42 PM
VENDOR SET: 99 City of Pittsburg, KS
BANK: \* ALL BANKS

DATE RANGE: 4/04/2024 THRU 4/16/2024

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С	C-CHECK	VOID CHECK			V	4/11/2024		195215		
C	-CHECK	VOID CHECK			V	4/11/2024		195218		
C	-CHECK	VOID CHECK			V	4/11/2024		195220		
C	-CHECK	VOID CHECK			V	4/11/2024		195223		
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I-162016-1

I-163321-1

I-163633-1

MISC UNIFORM SUPPLIES

MISC UNIFORMS

FD: SHIRTS

A/P HISTORY CHECK REPORT PAGE: VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE: 4/04/2024 THRU 4/16/2024

INVOICE CHECK CHECK CHECK NO STATUS AMOUNT CHECK INVOICE
AMOUNT DISCOUNT VENDOR I.D. NAME STATUS DATE 0748 CONRAD FIRE EQUIPMENT I-573783 REAR DISTRIBUTION REPAIR 4/05/2024 303.60 021765 E T-574003 MOTOR S/A GEAR, CONN 4/05/2024 424.10 021765 E MISC REPAIRS I-574308 E 4/05/2024 535.49 021765 I-574309 FD: CHECK ENGINE LIGHT E 4/05/2024 87.45 021765 1,350.64 CBIZ BENEFITS & INSURANCE SERV T-10168769 OPEB ACTUARIAL VALUATION 4/05/2024 1,325.00 021766 1.325.00 E 6495 CIVICPLUS, LLC I-298591 ELECTRONIC UPDATE PAGES E 4/05/2024 1,607.20 021767 1,607.20 6528 GALE GROUP/CENGAGE I-84063776 BOOKS 4/05/2024 24.00 021768 24.00 6740 ED M FELD EQUIPMENT COMPANY, I 380.55 021769 I-0435950-IN POST/BATTERY/HOUSING/SENSOR 4/05/2024 380.55 ARCK CONSTRUCTION, CONSULTING 8031 KELLY CON: SECURITY FENCE 4/05/2024 2,315.00 021770 T-1728 2.315.00 8202 PETROLEUM TRADERS CORPORATION C-1952455A CREDIT MEMO - INV # 1952455 4/05/2024 19,931.27CR 021771 E CREDIT MEMO - INV # 1952455B E 4/05/2024 19,947.08CR 021771 C-1952455C 19,947.08 1608 DIESEL / 6051 UNLEADED E T-1952455B 4/05/2024 021771 1600 DIESEL / 6051 UNLEADED T-1952455D E 4/05/2024 19,924.72 021771 DIESEL 2005 / UNLEADED 6066 E 4/05/2024 I-1965048 22,598.83 021771 22,592.28 WASTE CORPORATION OF KANSAS, L 8467 MT OLIVE: DUMPSTER I-AM0001416058 E 4/05/2024 104.27 021772 I-LQ02184205 PART WASHER E 4/05/2024 221.91 021772 326.18 8782 ED MILLER AUTO SUPPLY I-015289 AIR FILTERS E 4/05/2024 94.98 021773 NAF HD ANTIFREEZE 1 GAL E 79.96 T-016236 4/05/2024 021773 180.64 I-016283 10W30 QT E 4/05/2024 5.70 021773 8842 CARDS KS LLC APR 2024 TRASH SERVICE E 4/05/2024 1,384.00 021774 I-621164 1,384.00 8882 FIRST RESPONDER OUTFITTERS, IN I-161926-1 MISC UNIFORM SUPPLIES 4/05/2024 021775 943.30 E

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A/P HISTORY CHECK REPORT PAGE: 3

CHECK INVOICE CHECK CHECK CHECK

4/16/2024 12:42 PM

VENDOR SET: 99 City of Pittsburg, KS
BANK: 80144 BMO HARRIS BANK

DATE RANGE: 4/04/2024 THRU 4/16/2024

VENDOR	I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
0046		ETTINGERS OFFICE SUPPLY							
	I-560075-0	MISC OFFICE SUPPLIES	E	4/05/2024	176.88		021776		
	I-560082-0	MISC OFFICE SUPPLIES	E	4/05/2024	45.98		021776		
	I-560205-0	MISC OFFICE SUPPLIES	E	4/05/2024	96.59		021776		
	I-560212-0	MISC OFFICE SUPPLIES	E	4/05/2024	190.99		021776		
	I-560213-0	MISC OFFICE SUPPLIES	E	4/05/2024	190.99		021776		701.43
0054		JOPLIN SUPPLY COMPANY							
	I-S4860784.001	FORDMETE S 70	E	4/05/2024	555.56		021777		555.56
0055		JOHN'S SPORT CENTER, INC.							
	I-20734	JEANS: WILBER, KEATON	E	4/05/2024	150.00		021778		
	I-20736	INSULATED BIBS: BACON	E	4/05/2024	84.99		021778		
	I-20966	JEANS: WASTE WATER DEPT	E	4/05/2024	150.00		021778		
	I-21059	Z SHARP: SAFETY BOOTS	E	4/05/2024	150.00		021778		534.99
0068		BROOKS PLUMBING LLC							
	I-536097	KELLY: WOMENS RESTROOM	E	4/05/2024	110.00		021779		110.00
0087		FORMS ONE, LLC							
	I-060335	BC: TAMMY NAGEL	E	4/05/2024	170.00		021780		
	I-060336	BC: AGUILAR, VILLA	E	4/05/2024	205.00		021780		
	I-060635	2023 ACFR COVERS	E	4/05/2024	128.00		021780		503.00
0101		BUG-A-WAY INC							
	I-130315	FD # 2: PEST SERVICE	E	4/05/2024	30.00		021781		30.00
0112		MARRONES INC							
	I-W106167	MISC SUPPLIES	E	4/05/2024	46.19		021782		
	I-W106216	PARK/REC: SPOONS	E	4/05/2024	76.78		021782		122.97
0133		JIM RADELL CONSTRUCTION COMPAN	1						
	I-1047	1919 S BDWY SEWER MAIN	E	4/05/2024	6,447.00		021783		
	I-1067	723 E 8TH BROKEN TAP	E	4/05/2024	2,612.00		021783		
	I-1068	120 W FOREST	E	4/05/2024	4,585.00		021783		
	I-1072	554 E 520TH AVE	E	4/05/2024	1,800.00		021783		
	I-963	12TH & JOPLIN - RELOCATE	E	4/05/2024	10,680.00		021783	2	6,124.00
0194		KANSAS STATE TREASURER							
	I-202404045555	MAR 2024 COURT FEES	E	4/05/2024	3,146.00		021784	;	3,146.00
0276		JOE SMITH COMPANY, INC.							
	I-357807	4 OAK: CONCESSIONS.	E	4/05/2024	156.03		021785		
	I-358780	KELLY: CONCESSIONS	E	4/05/2024	661.96		021785		
	I-359115	CONCESSIONS	E	4/05/2024	280.83		021785	:	1,098.82

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VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0294	I-499634	COPY PRODUCTS, INC. COPIER MAINTENANCE FEES	E	4/05/2024	1,519.17		021786	:	1,519.17
	I-025-459914 I-025-460376	TYLER TECHNOLOGIES INC 1ST QTR 2024 INSITE UTILITY NOTIFICATIONS	E E	4/05/2024 4/05/2024	15,411.25 34.00		021787 021787	1!	5,445.25
	I-224106 I-224123	DICKINSON INDUSTRIES INC PARKS/REC: OFFICE SIGN SHOW BANNERS	E E	4/05/2024 4/05/2024	440.86 336.00		021788 021788		776.86
0597	I-715118	CORNEJO & SONS LLC PSU CART PATH: AB-3	E	4/05/2024	257.07		021789		257.07
0746	I-W11679	CDL ELECTRIC COMPANY INC WTP: HVAC REPAIRS	E	4/05/2024	3,771.56		021790	;	3,771.56
0753	I-202404035547	COUNTY OF CRAWFORD 2024 LIQUOR TAX DISTRIBUTION	E	4/05/2024	11,073.55		021791	1:	1,073.55
0779	I-202404035550	PITTSBURG COMMUNITY THEATRE "BILOXI BLUES SETTLEMENT"	E	4/05/2024	5,012.94		021792	!	5,012.94
1478	I-35598	KANSASLAND TIRE #1828 FARM TIRE REPAIR	E	4/05/2024	92.50		021793		92.50
1633	I-INV-10025870318	OPTIV SECURITY, INC. 3 YEAR KEY FOB TOKENS	E	4/05/2024	657.48		021794		657.48
2921	I-DP2401344	DATAPROSE LLC MAR 2024 FEES	E	4/05/2024	5,277.17		021795	!	5,277.17
3802	I-BMS635239	BRENNTAG MID-SOUTH INC 2024 ALUMINUM SULFATE	E	4/05/2024	3,245.00		021796	;	3,245.00
4307	I-451959	HENRY KRAFT, INC. MISC JANITORIAL SUPPLIES	E	4/05/2024	171.24		021797		171.24
4618	I-202404045554	TRESA LYNNE MILLER MAR 2024 PROBATION FEE	E	4/05/2024	1,037.65		021798	:	1,037.65
	I-IN-206627 I-IN-206628 I-IN-206647	NATIONAL SIGN CO INC POST BLANK SIGNS STOP SIGNS	E E E	4/05/2024 4/05/2024 4/05/2024	3,500.00 1,450.00 475.00		021799 021799 021799	Į.	5,425.00

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VENDOR SET: 99 City of Pittsburg, KS
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VENDOR	I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT	
5640	I-INV0115490	WELLPATH LLC INMATE HEALTHCARE	E	4/05/2024	108.00	02	1800		108.00	
5931	I-03-15-2024	VOGEL HEATING & COOLING INC ANIMAL SHELTER:HVAC REPAIRS	E	4/05/2024	160.30	02	1801		160.30	
6298	I-202404035548	L. KEVAN SCHUPBACH RAPID RE-HOUSING	E	4/05/2024	870.00	02	1802		870.00	
6851	I-S1212157.001	SCHULTE SUPPLY INC 1" FIP X CTSPJ COUPLING	E	4/05/2024	2,304.00	02	1803	2	,304.00	
7122	I-00709748	HYSPECO, INC CRIMP FITTINGS HOSE ASSEMBLY	E	4/05/2024	150.52	02	1804		150.52	
7284	I-INV-004404333	TRANSYSTEMS CORPORATION PROFESSIONAL SERVICES	E	4/05/2024	16,694.60	02	1805	16	6,694.60	
7407	I-6218	LIMELIGHT MARKETING LLC APR 2024 WESITE RETAINER	E	4/05/2024	600.00	02	1806		600.00	
7480	I-202404045551	RODGER PETRAIT UMPIRE	E	4/05/2024	50.00	02	1807		50.00	
7620	I-1220036321	POMP'S TIRE SERVICE INC MISC SUPPLIES	E	4/05/2024	3,332.10	02	1808	3	3,332.10	
7739	I-202404035545	COMMUNITIES IN SCHOOLS OF MID 2024 LIQUOR TAX DISTRIBUTION	E	4/05/2024	11,073.54	02	1809	11	,073.54	
7852	I-0424-0122	TRIA HEALTH, LLC APR 2024	E	4/05/2024	1,291.14	02	1810	1	,291.14	
	I-165488 I-30477266	HERITAGE TRACTOR INC FILTERS JOHN DEERE 6130M RENTAL	E E	4/05/2024 4/05/2024	944.13 7,252.00		1811 1811	8	,196.13	
8147	I-8620297	CHEM-AQUA, INC. WATER TREATMENT PROGRAM	E	4/05/2024	453.06	02	1812		453.06	
8200	I-8492469	PLUNKETT'S PEST CONTROL INC APR 2024: PEST CONTROL	E	4/05/2024	1,239.29	02	1813	1	,239.29	

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NO STATUS AMOUNT DISCOUNT NAME VENDOR I.D. STATUS DATE AMOUNT 8309 MISSISSIPPI LIME COMPANY I-1719259 2024 CALCIUM OXIDE 4/05/2024 9,913.63 021814 9,913.63 8312 LYLE T. WALTHALL 350.00 021815 I-14 CANINE TRAINING Ε 4/05/2024 350.00 BLACKSTONE AUDIO, INC. 8337 T-2144089 AUDIO BOOKS 4/05/2024 40.49 021816 40.49 E 8554 LACEY O'BRIEN I-202404035542 4/05/2024 1,236.00 021817 1,236.00 PD: CARWASH E NATHAN HUGHES 8729 I-202404045553 UMPIRE Ε 4/05/2024 50.00 021818 50.00 8732 BRANDON SPEAR I-202404045552 4/05/2024 75.00 021819 75.00 UMPIRE MID AMERICA PROPERTIES OF PITT C-REVERSE DM HOUSING ASSISTANCE PAYMENT 4/04/2024 1,000.00CR 021820 E D-04/2024-100557 DM HOUSING ASSISTANCE PAYMENT E 4/04/2024 1,000.00 021820 6528 GALE GROUP/CENGAGE I-84075746 BOOKS Ε 4/12/2024 22.39 021822 4/12/2024 T-84083936 BOOKS E 46.38 021822 T-84108196 BOOKS Ε 4/12/2024 24.00 021822 I-84113117 BOOKS 4/12/2024 52.00 021822 144.77 Ε 8400 TK ELEVATOR CORPORATION I-3007823266 2ND QTR 2024 4/12/2024 4,326.32 021823 4,326.32 8703 THE BLUE SPOON LLC MEALS FOR LUNCH MEETINGS E 4/12/2024 250.00 021824 250.00 I-202404105567 8712 ALLEN, GIBBS, & HOULIK, LLC MARCH 2024 ACCOUNTING SERVICE E I-960922 4/12/2024 1,972.00 021825 1,972.00 8724 ASSURED PARTNERS CAPITAL, INC AIRPORT LIABILITY 4/12/2024 10,122.00 021826 I-63634 E T-72320 PD CANINE INSUR E 4/12/2024 435.00 021826 I-72386 PROP & LIAB INSUR 4/12/2024 3,750.00 021826 I-72387 PROP & LIAB INSUR E 4/12/2024 3,750.00 021826 18,057.00

I-010237

FORD TAP SLEEVE/BOLT KIT

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NO STATUS AMOUNT DISCOUNT NAME VENDOR I.D. STATUS DATE AMOUNT 8886 RED EQUIPMENT, LLC I-414241 DEBRIS HOPPER 4/12/2024 37,285.68 021827 37,285.68 8888 ROADRUNNER EQUIPMENT, LLC I-3410 SKID STEER GRADING ATTACH E 4/12/2024 11,081.00 021828 11,081.00 0046 ETTINGERS OFFICE SUPPLY T-560175-0 MISC OFFICE SUPPLIES 4/12/2024 151.33 021829 E I-560175-1 MISC OFFICE SUPPLIES Ε 4/12/2024 8.10 021829 I-560259-0 MISC OFFICE SUPPLIES E 4/12/2024 100.08 021829 MISC OFFICE SUPPLIES 4/12/2024 89.95 T-560393-0 E 021829 84.99 I-560394-0 MISC OFFICE SUPPLIES E 4/12/2024 021829 434.45 0054 JOPLIN SUPPLY COMPANY I-S4860970.001 MUEL 2X3/4 SADDLE E 4/12/2024 1,117.60 021830 1,117.60 JOHN'S SPORT CENTER, INC. 0055 T-20647 4/12/2024 150.00 021831 150.00 J. BURK: BOOTS E 0087 FORMS ONE, LLC I-060632 POLICE SAFETY CRAYONS Ε 4/12/2024 248.79 021832 I-060633 4/12/2024 021832 POLICE COLOR BOOK Ε 415.48 T-060668 DEPOSIT BOOKS 4/12/2024 340.39 021832 1.004.66 E 0203 GADES SALES CO INC LED LENS 12" YELLOW CLEAR LENS E T-0086177-TN 4/12/2024 200.00 021833 200.00 KANSAS ONE-CALL SYSTEM, INC 0328 I-4030440 332 LOCATES @ \$1.20 4/12/2024 398.40 021834 398.40 0438 PAUL KEYS I-28663 MACC: SHOWER VALVE 4/12/2024 473.00 021835 473.00 E 0534 TYLER TECHNOLOGIES INC 1,296.00 1,296.00 T-025-460993 2023 '1099' CHARGES 4/12/2024 021836 E 0583 DICKINSON INDUSTRIES INC 4/12/2024 15.00 I-224122 WEST DOOR SIGN E 021837 15.00 0695 BERBERICH TRAHAN & CO PA I-35096 2023 ANNUAL AUDIT 4/12/2024 25,000.00 021838 25,000.00 1792 B&L WATERWORKS SUPPLY, LLC FORD REPAIR CLAMP I-006613 4/12/2024 545.74 021839 E T-010068 FORD REPAIR CLAMPS E 4/12/2024 1,170.89 021839 I-010151 FORD TAPPED REPAIR CLAMP 4/12/2024 172.53 021839 Ε I-010214 18X24 METER BOX/MARKING PAINT E 4/12/2024 703.80 021839

E

4/12/2024

711.89

021839

3,304.85

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VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2841	I-66662	KDHE S8500 - 1ST QTR 2024	E	4/12/2024	1,460.00		021840		1,460.00
	I-451959-1 I-452470	HENRY KRAFT, INC. MISC JANITORIAL SUPPLIES MISC JANITORIAL SUPPLIES	E E	4/12/2024 4/12/2024	29.50 90.41		021841 021841		119.91
5640	I-INV0114359	WELLPATH LLC INMATE HEALTHCARE	E	4/12/2024	36.00		021842		36.00
5648	I-APR 2024	JASON WISKE 2024 COURT SERVICE FEE	E	4/12/2024	1,000.00		021843		1,000.00
6298	I-202404105577	L. KEVAN SCHUPBACH RAPID RE-HOUSING	E	4/12/2024	870.00		021844		870.00
7038	I-1873	SIGNET COFFEE ROASTERS COFFEE	E	4/12/2024	120.00		021845		120.00
7239	I-04-17-2024	JERRY MILLER APRIL 2024 AWOS	E	4/12/2024	425.00		021846		425.00
7448	I-SLS 10113246	CARUS CORPORATION 2024 LIQ POLYMERIC PHOSPH	E	4/12/2024	7,122.72		021847		7,122.72
7629	I-17225	EARLES ENGINEERING & INSPECTIO 2024 ENGINEERING CONTRACT	E	4/12/2024	4,370.80		021848		4,370.80
7654	I-202404105566	A & R RENTALS, LLC NOV 23 HAP REIMBURSEMENT	E	4/12/2024	500.00		021849		500.00
7860	I-3095059187	RELX INC 2024 SUBSCRIPTION	E	4/12/2024	2,580.00		021850	:	2,580.00
8005	I-202404105576	REMINGTON SQUARE APARTMENTS OF MARCH 2024 EHV HAP PYMT	E	4/12/2024	760.00		021851		760.00
8326	I-APR 2024	KAYLYN HITE 2024 COURT SERVICE FEE	E	4/12/2024	1,000.00		021852		1,000.00
8535	I-03/18/2024	HEALTH PLANS, INC APRIL 2024	E	4/12/2024	44,186.46		021853	4.	4,186.46

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VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8649	T 14044	UPLINK, LLC		4/10/2024	27.00		021854		
	I-14844 I-15171	CITY HALL: SECURITY MONITORING PD: MOTOROLA XPR, BATTERY, MIC	E E	4/12/2024 4/12/2024	27.00 3,080.28		021854	3	3,107.28
8875		CTC DISASTER RESPONSE, INC							
	I-21854 A I-21854 B	TREE REMOVAL REMOVE 16 TREES	E E	4/12/2024 4/12/2024	8,400.00 19,200.00		021855 021855	27	7,600.00
8875		CTC DISASTER RESPONSE, INC							
	I-21854 C	REMOVE ADDITIONAL TREES	E	4/12/2024	4,800.00		021856	4	1,800.00
7480	I-202404125583	RODGER PETRAIT UMPIRE	E	4/15/2024	75.00		021860		75.00
	1-202404123363		E	4/13/2024	73.00		021000		73.00
8729	I-202404125582	NATHAN HUGHES UMPIRE	E	4/15/2024	25.00		021861		25.00
8879		DEREK MCNAUGHT							
	I-202404125581	UMPIRE	E	4/15/2024	75.00		021862		75.00
5275	I-193895	US LIME COMPANY-ST CLAIR HYDRATE BULK	E	4/15/2024	6,369.77		021863	6	5 <b>,</b> 369.77
0516		AMERICAN CONCRETE CO INC							
	I-90534090	4 OAKS #13: CONCRETE	R	4/04/2024	1,525.00		195188		
	I-90534291	4 OAKS: CONCRETE	R	4/04/2024	1,525.00		195188		
	I-90534505 I-90534623	8 SACK CONCRETE	R R	4/04/2024 4/04/2024	500.00 251.00		195188 195188	3	3,801.00
8475		AMERICAN LAWN & LANDSCAPE, INC							
	I-14504	PD: LANDSCAPING	R	4/04/2024	120.00		195189		120.00
6751		AMERICAN RED CROSS							
	I-22670805	CPR CLASS	R	4/04/2024	304.00		195190		304.00
8222	T DIMMOD 0004	BLACK DOG PRODUCTIONS LLC		4/04/0004	0.745.00		105101		745 00
	I-PITTSB-0004	CASTING CROWNS SHOW LABOR	R	4/04/2024	2,745.00		195191	2	2,745.00
8278	I-03-27-2024	GERSON BOCANEGRA 2 HOURS OF INTERPRETER SVC	R	4/04/2024	50.00		195192		50.00
1	I-202404035541	CASTENADA, MIA CASTENADA, MIA:	R	4/04/2024	100.00		195193		100.00

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6545		CENTER POINT INC						
	I-2083227	BOOKS	R	4/04/2024	47.25	19519	4	47.25
0146		CHAPMAN'S LOCKSMITHING						
	I-2051	PARKS:LOCKS & KEYS	R	4/04/2024	234.00	19519	5	234.00
5759		COMMUNITY HEALTH CENTER OF SEK						
	I-1775	EE TESTING	R	4/04/2024	190.00	19519	6	
	I-202404035546	2024 LIQUOR TAX DISTRIBUTION	R	4/04/2024	11,073.55	19519	6 1	1,263.55
4263		COX COMMUNICATIONS KANSAS LLC						
	I-202404035539	FD 3: MONTHLY SVC	R	4/04/2024	83.21	19519	7	
	I-202404035540	FD 2: MONTHLY SVC	R	4/04/2024	71.19	19519	7	154.40
0375		WICHITA WATER CONDITIONING						
	I-708739	HOUSING: WATER	R	4/04/2024	9.00	19519	8	9.00
8804		DAVID NEWCOMB						
	I-514	REPAIR GARAGE DOOR	R	4/04/2024	588.00	19519	9	588.00
1108		EVERGY KANSAS CENTRAL INC						
	I-202404035543	MONTHLY SERVICE	R	4/04/2024	158.79	19520	0	158.79
1		FONTAINE, KENNETH						
	I-202404035544	FONTAINE, KENNETH:	R	4/04/2024	28.75	19520	1	28.75
0339		GENERAL MACHINERY						
	I-PIT-507117	DIXON GLS425 GAUGE	R	4/04/2024	42.82	0.86CR 19520	2	41.96
1515		KANSAS STATE FIREFIGHTERS ASSO						
	I-2063	MEMBERSHIP	R	4/04/2024	50.00	19520	3	50.00
1		KANSAS TURNPIKE AUTHORITY						
	I-202404045556	KANSAS TURNPIKE AUTHORITY:	R	4/04/2024	20.00	19520	4	20.00
7945		LUCKY-BUT LAWN CARE, LLC						
	I-13371	MINER'S: MAINTENANCE	R	4/04/2024	736.72	19520	5	
	I-13372	BUTTERFLY GARDEN MAINTENACE	R	4/04/2024	121.25	19520	5	857.97
5732		NATES LAWN AND LANDSCAPE INC						
	I-14944	PARKS/CITY HALL: FERTILIZER	R	4/04/2024	345.00	19520	6	
	I-15468	TRAILHEAD PARK: IRRIGATION	R	4/04/2024	3,820.00	19520	6	
	I-15469	PARKS/CITY HALL FERTILIZER	R	4/04/2024	345.00	19520	6	
	I-15527	MINI GOLF: ROCK	R	4/04/2024	13,078.02	19520	6	
	I-15550	PARKS/CITY HALL FERTILIZER	R	4/04/2024	345.00	19520	6 1	7,933.02

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VENDOR	I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT	
8335		JUSTIN FRAZIER								
	I-C042408	APPRAISAL FEE	R	4/11/2024	3,000.00		195228			
	I-C042409	APPRAISAL FEE	R	4/11/2024	3,000.00		195228		6,000.00	
8505		PITTSBURG PUBLISHING COMPANY,								
	I-9158	LEGALS: PUBLIC HEARING	R	4/11/2024	83.40		195229			
	I-9163	LEGALS: REQ FOR EQUIP	R	4/11/2024	90.35		195229		173.75	
8507		PITTSBURG PUBLISHING COMPANY,								
	I-9303	SKYSCRAPER DIGITAL AD	R	4/11/2024	275.00		195230		275.00	
5732		NATES LAWN AND LANDSCAPE INC								
	I-15544	74.5 TONS 2" BUFFALO ROCK	R	4/11/2024	6,407.00		195231		6,407.00	
1		PERFECTION AIR SYSTEMS								
	I-202404105574	PERFECTION AIR SYSTEMS:	R	4/11/2024	199.50		195232		199.50	
4059		PSU - PRINTING & DESIGN SERVI								
	I-71063	EARTH DAY FLYER	R	4/11/2024	31.41		195233			
	I-71119	POLICE BROCHURE	R	4/11/2024	99.57		195233			
	I-71160	FIRE DEPT RETRACT BANNER	R	4/11/2024	195.00		195233			
	I-71325	PITTSBURG 150 BC	R	4/11/2024	37.42		195233		363.40	
0175		REGISTER OF DEEDS								
	I-202404115580	MORTGAGE RELEASE FEE	V	4/11/2024	48.00		195234		48.00	
0175		REGISTER OF DEEDS								
	M-CHECK	REGISTER OF DEEDS VOIDED	V V	4/11/2024			195234		48.00C	R
1		SMARDO, GARY								
	I-202404115578	SMARDO, GARY:	R	4/11/2024	593.73		195235		593.73	
6377		SOUTHEAST KANSAS RECYCLING CEN								
	I-03312024G	LIBRARY: MARCH 2024 PICKUP	R	4/11/2024	50.00		195236		50.00	
5589		CELLCO PARTNERSHIP								
	I-9960569312	CITY CELL PHONES	R	4/11/2024	15,138.93		195237	1	5,138.93	

WARMA, GAYLE 1-202404105575 WARMA, GAYLE: R 4/11/2024 40.00 195241 40.00

A/P HISTORY CHECK REPORT PAGE: 13

4/16/2024 12:42 PM

VENDOR SET: 99 City of Pittsburg, KS
BANK: 80144 BMO HARRIS BANK

DATE RANGE: 4/04/2024 THRU 4/16/2024

			CHECK	INVOICE	CHEC	K CHECK CHECK
VENDOR I.D. NAME		STATUS	DATE	AMOUNT	DISCOUNT NO	STATUS AMOUNT
* * TOTALS * *	NO			INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	42			134,342.33	0.860	R 134,293.47
HAND CHECKS:	0			0.00	0.00	0.00
DRAFTS:	0			0.00	0.00	0.00
EFT:	95			391,584.61	0.00	391,584.61
NON CHECKS:	0			0.00	0.00	0.00
VOID CHECKS:	1 VOID DEBI	TS	0.00			
	VOID CREI	DITS	48.00CR	48.00CF	0.00	
TOTAL ERRORS: 0						
	NO			INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: 80144TOTALS:	138			525,878.94	0.860	R 525,878.08
BANK: 80144 TOTALS:	138			525,878.94	0.860	S 525,878.08

4 12:42 PM A/P HISTORY CHECK REPORT PAGE: 14

4/16/2024 12:42 PM

VENDOR SET: 99 City of Pittsburg, KS
BANK: HAP BMO HARRIS BANK-HAP

DATE RANGE: 4/04/2024 THRU 4/16/2024

VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	CHECI DISCOUNT NO		CHECK AMOUNT
3668		MID AMERICA PROPERTIES OF PITT						
	C-04/2024-100557 CM	HOUSING ASSISTANCE PAYMENT	E	4/04/2024	1,000.00CR	02182	21	
	D-04/2024-100557 DM1	HOUSING ASSISTANCE PAYMENT	E	4/04/2024	1,000.00	02183	21	
* *	TOTALS * *	NO			INVOICE AMOUNT	DISCOUNTS	CHEC	K AMOUNT
	GULAR CHECKS:	0			0.00	0.00	CIIEC	0.00
1(11)	HAND CHECKS:	0			0.00	0.00		0.00
	DRAFTS:	0			0.00	0.00		0.00
	EFT:	1			0.00	0.00		0.00
	NON CHECKS:	0			0.00	0.00		0.00
	NON CHECKS:	O			0.00	0.00		0.00
	VOID CHECKS:	0 VOID DEBITS		0.00				
		VOID CREDIT	S	0.00	0.00	0.00		
TOTAL I	ERRORS: 0							
		NO			INVOICE AMOUNT	DISCOUNTS	CHEC	K AMOUNT
VENDO	OR SET: 99 BANK: HA	P TOTALS: 1			0.00	0.00		0.00
BANK	: HAP TOTALS:	1			0.00	0.00		0.00
REPOR	RT TOTALS:	139			525,878.94	0.860	R 52	5,878.08

Tammy Nagel, City Clerk



# COMMUNITY DEVELOPMENT AND HOUSING

201 West 4<sup>th</sup> Street Pittsburg KS 66762 (620) 231-4100 www.pittks.org FAX: (620) 232-2103

TO: Daron Hall – City Manager, Tammy Nagel – City Clerk

FROM: Kim Froman - Director of Community Development and Housing

**DATE:** April 17, 2024

SUBJECT: Agenda Item - April 23, 2024, Neighborhood Advisory Council (NAC) Appointment

to Fill Unexpired Term

The Neighborhood Advisory Council (NAC) is comprised of 12 volunteer board members, each serving a two-year term. Volunteers to the board are residents living within the Pittsburg city limits who represent all four quadrants within the city. The NAC was created in 2023 to support the city-wide cleanup efforts and create a council of citizens that can access both public and private resources; and provide leadership, support, and information on neighborhood issues.

Each member will need to be a real property owner or tenant who has been a citizen of the City of Pittsburg for more than one (1) year. Each member will serve a two (2) year term and the meetings will be held once a month, on the first Wednesday of the month at noon at the Memorial Auditorium.

The person originally appointed to the NAC position has resigned, leaving an unexpired term on the council. The Neighborhood Advisory Council voted on Wednesday, March 6, to recommend that the vacancy be filled with a representative from the Northwest Quadrant, as there is only one member from the Northwest currently serving on the council.

In this regard, please place on the agenda for the City Commission Meeting scheduled for Tuesday, April 23, 2024. Action necessary will be to select one (1) representative from the Northwest Quadrant to fill an unexpired term on the Neighborhood Advisory Council.

### Please consider the following applicants:

- Cheryl Mayo
- Glennis L. Peck

Thank you, Kim Froman



MAR 27 2024

Pittsburg City Clark

## **Neighborhood Advisory Council (NAC)**

### **APPLICATION FOR APPOINTMENT**

Note: Your application will be copied for the City Commission and made available to the press and public

I am a current member seeking reappointment to the Council.
I am seeking a first two-year term as a member of the Council.
Name:Cheryl Mayo
Home Address: 722 West 8th., Pittsburg, KS 66762
Home/Cell Phone: (620) 875-9037
Current Occupation: Part-time Director of Mother to Mother Ministry
Work Address: Same as home
Work Telephone:(620)605-2565
E-mail: magnoliaheart@outlook.com
Are you a resident of Pittsburg? Yes
If yes, how long have you lived in Pittsburg: 28
Do you: Rent Own
This Application is for representatives living in the
Northwest Quadrant (North of 4th Street, and West
of Broadway Street). See map for quadrant boundaries.

Previous Committee/Commission Experience: I worked with Becky Grey on the Citizens
Advisory Counsel. Ran for City Commission but did not win.
I AM a Ruling Elder of my Church and sit on the Session.
Education/Experience: A resume may be attached containing this and any other information
that would be helpful in evaluating your application. Received a MS from PSU in Counseling
Have worked in a team setting. Graduate of Citizens Police Academy and
Leadership Crawford County. Worked with Youth Friends at USD250.
Professional and/or community service activities: <u>See above: Youth Friends</u> , <u>Har</u> ry Hynes
Hospice, Joplin First Presbyterian Church - summer volunteer,
Please explain your reasons for wishing to serve on this council and how you feel that you may contribute:  As I live in the Northwest Quadrant, I am aware of issues in this neighborhood that could be addressed. I know many of my neighbors as Imake a point of knowing them (And I am a friendly, outgoing person.  Area of interest (please circle any/all that may apply):
Volunteers Policy Communication
Clean Up Efforts Neighborhood Leader Event Planning
The Neighborhood Advisory Council meets at Memorial Auditorium at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.  Signature of Applicant:   Date: 3/27/29

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at <a href="mailto:tammy.nagel@pittks.org">tammy.nagel@pittks.org</a>.

Please return your completed application to: City of Pittsburg

Attn: City Clerk PO Box 688



RECEIVED

MAR 2 7 2024

Pittsburg City Clerk

# **Neighborhood Advisory Council (NAC)**

### **APPLICATION FOR APPOINTMENT**

Note: Your application will be copied for the City Commission and made available to the press and public

and made available to the press and public	
I am a current member seeking reappointment to the Council.	
I am seeking a first two-year term as a member of the Council.	
Name: Glennis L Peck	
Home Address: 506 N Woodland	
Home/Cell Phone: 620-875-9263	
Current Occupation: Associate Banker	
Work Address: 402 N. Walnut	
Work Telephone:620-235-7250	
E-mail: glennis. peck@bmo.com	
Are you a resident of Pittsburg?	
if yes, how long have you lived in Pittsburg: 49 yrs.	
Do you: Rent Own _X_	
This Application is for representatives living in the	
Northwest Quadrant (North of 4th Street, and West	ż
of Broadway Street). See map for quadrant boundaries.	
SE SE	è
SW b	

Previous Committee/Commiss	sion Experience: See A	Hachment
477		
	me may be attached containing lating your application.	this and any other information  Attachment
Professional and/or communit	ty service activities:	Attachment
contribute: <u>See A142</u>	achment	
Area of interest (please circle	any/all that may apply):	
Volunteers	Policy	Communication
Clean Up Efforts	Neighborhood Leader	Event Planning
	Appointment to this position m	ditorium at 12:00 p.m. on the first nay require you to file a Conflict of
Signature of Applicant:	Glennis & Perk	<u> </u>
Date: 3-21-24		
If you have any questions reg		ure, please contact the City Clerk tks.org.

Please return your completed application to:
 City of Pittsburg
 Attn: City Clerk
 PO Box 688
 Pittsburg, KS 66762

### **Previous Committee/Commission Experience:**

I have been a member of the American Legion Auxiliary for 8 years and served as President in 2017 & 2018.

### **Education/Experience:**

I have completed my High School Education here in Pittsburg graduating in 1979.

With 24 years of banking experience, I've developed skills with budgets and financial best practices. This opportunity has allowed me to develop people skills becoming confident with communications. I've developed good relationships with customers as well as co-workers.

### Professional and/or community service activities:

I held an Assistant Manager position at BMO bank for 11 years, where I am still employed and continue to be a part of community responsibilities, along with my service with the American Legion Auxiliary.

# <u>Please explain your reasons for wishing to serve on this council and how you feel that you may contribute:</u>

I've lived and been a part of the Pittsburg area 49 years and recently moved from outside the city limits and now, for convenience, I am now part of a community that I want to feel proud of. It has given me an awareness of the conditions and the needs in the Northwest area of Pittsburg. I look forward to seeing what improvements can be made and to motivate others to get involved through planned events.

Also, I feel it's the responsibility of each generation to take steps to leave behind maintained neighborhoods for the next generations.

As I approach my retirement years, I am also looking for community involvement opportunities.

When I'm faced with challenges, I make an effort to look for resources to find solutions.