

(Summary Published in The Morning Sun on March 1, 2024)

**ORDINANCE NO. G-1357**

AN ORDINANCE, providing for the change of certain areas from R-1B, Single-Family Residential, to RP-4, Planned Apartment House, and amending and supplementing the Zoning District Boundary Map and Zoning Ordinance No. G-663, as amended, of the City of Pittsburg.

WHEREAS, the Planning and Zoning Commission of the City of Pittsburg, Kansas, has filed their report with the Board of Commissioners of the City of Pittsburg, Kansas, recommending amendment of said Ordinance related to area and use zoning and amendment of the Zoning District Boundary Map.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1: That the Planned Apartment House (RP-4), as defined by the Zoning Ordinance is hereby amended and supplemented to include the following described real estate in the City of Pittsburg, Crawford County, Kansas, to-wit:

A tract of land located in the Northeast Quarter of the Southwest Quarter of Section 32, Township 30 South, Range 25 East of the 6<sup>th</sup> Principal Meridian, Crawford County, Kansas, further described as follows:

Commencing at the Northwest corner of Lot 1, Hillside Addition to the City of Pittsburg; thence N89°48'57" W on the South Line of Ford Avenue to the Point of Beginning a distance of 70.00 feet; thence S00°31'41"W a distance of 173.88 feet; thence N89°50'36"W to the East line of Joplin Avenue a distance of 129.87 feet; thence N00°32'40"E on said East line a distance of 167.91 feet; thence N52°36'07"E on said East line to the South line of Ford Avenue a distance of 9.90 feet; thence S89°48'57"E on said south line to the Point of Beginning a distance of 122.02 feet.

Section 2: That Zoning Ordinance No. G-663, as amended, including the Zoning District Boundary Map adopted on May 28, 1991, and periodically revised, is hereby amended and supplemented to include the area and use as set out in the preceding section.

Section 3: This Ordinance shall take effect and be in force from and after its passage and summary publication in the official City newspaper.

ADOPTED AND APPROVED by the Governing Body on this the 27<sup>th</sup> day of February, 2024.

  
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Mayor – Stu Hite

ATTEST:

  
\_\_\_\_\_  
City Clerk – Tammy Nagel

(SEAL)

