City of Pittsburg, Kansas Commission Meeting Agenda Tuesday, March 26, 2024 5:30 p.m.

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CITY OF PITTSBURG, KANSAS COMMISSION AGENDA Tuesday, March 26, 2024 5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Flag Salute Led by the Mayor
- b. Pittsburg Positive Recognition
- c. Proclamation Week of the Young Child
- d. Public Input

CONSENT AGENDA (ROLL CALL VOTE):

- a. Approval of the March 12, 2024, City Commission Meeting minutes.
- b. Approval of the reappointment of Lyle Telfer to the Juvenile Corrections Advisory Board (JCAB).
- c. Approval of the Appropriation Ordinance for the period ending March 26, 2024, subject to the release of HUD expenditures when funds are received.

SPECIAL PRESENTATIONS:

- a. NEIGHBORHOOD ADVISORY COUNCIL (NAC) ANNUAL REPORT Members of the Neighborhood Advisory Council (NAC) will present their annual report. **Receive for file.**
- b. SUSTAINABILITY ADVISORY COMMITTEE (SAC) WASTE MANAGEMENT RECOMMENDATION Members of the Sustainability Advisory Committee (SAC) will present a recommendation regarding Solid Waste Management in Pittsburg. **Take that action deemed appropriate.**

CONSIDER THE FOLLOWING:

- a. PROPERTY AND LIABILITY INSURANCE RENEWAL Consider staff recommendation to renew the City's Property and Liability insurance with the EMC Insurance Company for the period beginning April 1, 2024 and concluding on April 1, 2025. **Approve or disapprove staff recommendation.**
- b. OSOFINO, LLC RIGHT OF FIRST REFUSAL Consider staff recommendation to approve a six-month Right of First Refusal with Osofino, LLC, for the 15 acres immediately north of APEX Stages in the City's Airport Industrial Park, to allow Osofino, LLC, time to coordinate a potential project. Approve or disapprove staff recommendation and, if approved, authorize the Mayor to sign the necessary documents on behalf of the City.

CITY OF PITTSBURG, KANSAS COMMISSION AGENDA Tuesday, March 26, 2024 5:30 PM

- c. FEES AND CHARGES PARKS AND RECREATION Consider staff recommendation to approve the proposed changes to the Parks and Recreation Department fees and charges. **Approve or disapprove staff recommendation.**
- d. DISPOSTION OF BIDS SOUTHWEST INDUSTRIAL PARK UTILITIES PROJECT Consider staff recommendation to award the bid for the Southwest Industrial Park Utilities Project to the low bidder, Jeff Asbell Excavating & Trucking, Inc., of Carl Junction, Missouri, based on their bid of \$640,328.39. Approve or disapprove staff recommendation and, if approved authorize the Mayor and City Clerk to execute the contract documents once prepared.
- e. FIRE DEPARTMENT EQUIPMENT PURCHASE Consider staff recommendation to waive the City's formal bid process and approve the purchase of 53 Scott X3 Pro SCBAs from Feld Fire, in the amount of \$520,368.79, utilizing Public Safety Sales Tax funds. Approve or disapprove staff recommendation and, if approved, authorize the Mayor to sign the necessary documents on behalf of the City.

NON-AGENDA REPORTS & REQUESTS:

PITTSBURG POSITIVE:

ADJOURNMENT

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
March 12, 2024

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, March 12th, 2024, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with President of the Board Dawn McNay presiding and Commissioner Ron Seglie present. Commissioner Chuck Munsell participated in the meeting by phone. Commissioner Cheryl Brooks and Mayor Stu Hite were absent.

President of the Board McNay led the flag salute.

President of the Board McNay noted that Commissioner Munsell is participating in the meeting by phone.

INVOCATION – Linda Stotler, on behalf of the Grace United Methodist Church, provided an invocation.

PUBLIC INPUT -

CODE BLUE WARMING SHELTER - Roger Lomshek, 1147 South 220th Street, asked if the Wesley House Code Blue Warming Shelter invoice would be discussed during this meeting, with only three Commissioners present.

CODE BLUE WARMING SHELTER - Kevin O'Connell, 1602 North Grand, asked questions regarding the Wesley House Code Blue Warming Shelter invoice and future Code Blue Warming Shelter operations.

APPROVAL OF MINUTES – On motion of Seglie, seconded by Munsell, the Governing Body approved the February 27, 2024, City Commission Meeting minutes as presented. Motion carried. Absent: Brooks and Hite.

AIRPORT ADVISORY BOARD REAPPOINTMENTS – On motion of Seglie, seconded by Munsell, the Governing Body approved staff recommendation to reappoint Joshua Luken, Darrell Pulliam and David Moore to second terms as members of the Airport Advisory Board effective immediately and to conclude on December 31, 2025. Motion carried. Absent: Brooks and Hite.

APPROPRIATION ORDINANCE – On motion of Seglie, seconded by Munsell, the Governing Body approved the Appropriation Ordinance for the period ending March 12, 2024, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: McNay, Munsell and Seglie. Motion carried. Absent: Brooks and Hite.

NEIGHBORHOOD ADVISORY COUNCIL – ANNUAL REPORT – The presentation of the Neighborhood Advisory Council's (NAC) annual report was postponed. Absent: Brooks and Hite.

OFFICIAL MINUTES
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March 12, 2024

ACTIVE TRANSPORTATION ADVISORY BOARD – ANNUAL REPORT – Active Transportation Advisory Board (ATAB) Vice-President Gunner Mengarelli provided the ATAB annual report. Absent: Brooks and Hite.

ACTIVE TRANSPORTATION PLAN – On motion of Seglie, seconded by Munsell, the Governing Body adopted an Active Transportation Plan to be used as an official resource document in expanding the active transportation network throughout the City. Motion carried. Absent: Brooks and Hite.

VARIANCE REQUEST – BARBER AND BOLDRINI – On motion of Munsell, seconded by Seglie, the Governing Body approved the recommendation of the Planning Commission/Board of Zoning Appeals to grant the rear-yard set-back variance request submitted by Martin Barber and Pamela Boldrini, to allow the construction of two single-family residences at 1203 North Smelter. Motion carried. Absent: Brooks and Hite.

VARIANCE REQUEST - MOORE — On motion of Seglie, seconded by Munsell, the Governing Body approved the recommendation of the Planning Commission/Board of Zoning Appeals to grant the variance request submitted by Richard Moore, to allow the construction of a secondary structure greater than 900 sq. ft. at 1708 East 14th Street. Motion carried. Absent: Brooks and Hite.

VARIANCE REQUEST - CHRISTIE – On motion of Seglie, seconded by Munsell, the Governing Body approved the recommendation of the Planning Commission/Board of Zoning Appeals to grant the variance request submitted by David Christie, to allow the construction of a commercial retail building at Pittsburg Town Center, Block 8, Lot 1, located at 29th and Walnut. Motion carried. Absent: Brooks and Hite.

SECTION 8 HOUSING CHOICE VOUCHER ADMINISTRATIVE PLAN — On motion of Seglie, seconded by Munsell, the Governing Body approved staff recommendation to revise the Pittsburg Public Housing Authority's 2024 Section 8 Housing Choice Voucher Administrative Plan. Motion carried. Absent: Brooks and Hite.

ORDINANCE NO. G-1358 – On motion of Munsell, seconded by Seglie, the Governing Body approved Ordinance No. G-1358, creating Article V in Chapter 50, including Sections 50-180, 50-181 and 50-182 of the Pittsburg City Code to prohibit the parking of vehicles on lawns, grass or landscaped area and setting a penalty for violations thereof, and authorized the President of the Board to sign the Ordinance on behalf of the City. Motion carried. Absent: Brooks and Hite.

CODE BLUE WARMING CENTER – On motion of Seglie, seconded by McNay, the Governing Body approved staff recommendation to reimburse Wesley House \$6,003.49 for the operation of the Code Blue Warming Center from January 13, 2024, through January 20, 2024. Motion carried. Absent: Brooks and Hite.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
March 12, 2024

NON-AGENDA REPORTS AND REQUESTS:

PUBLIC INPUT RESPONSE – CODE BLUE WARMING SHELTER - City Manager Daron Hall responded to questions and comments that were made during Public Input regarding the Code Blue Warming Shelter. Further discussion was held regarding the future operation of a Code Blue Warming Shelter in Pittsburg.

PITTSBURG POSITIVE – President of the Board McNay recognized Matt O'Malley and Brad Stroud for their efforts in securing an adult outdoor exercise station at Lakeside Park.

ADJOURNMENT: On motion of Seglie, seconded by Munsell, the Governing Body adjourned the meeting at 6:01 p.m. Motion carried. Absent: Brooks and Hite.

	Dawn McNay, President of the Board
ATTEST:	
Tammy Nagel, City Clerk	<u> </u>

The Restorative Justice Authority



665 S. 69 Highway Pittsburg, KS 66762 (620) 235-7118 x 102 Phone (620) 235-7107 Fax

March 18, 2024
City of Pittsburg 201 West 4 th Street P.O. Box 688 Pittsburg, Ks. 66762
RE: Juvenile Corrections Advisory Board (JCAB) Extension
Dear Mayor,
The following Juvenile Corrections Advisory Board member has agreed to extend their term for another three years:
Lyle Telfer General Representative 4-8-27
If you have any questions, please feel free to contact me at the number and extension above.
Thank you, May Hadley Angie Hadley Director
This appointment is through the Board of City Commissioners.
Stu Hite, Mayor Date
cc. Kansas Denartment of Corrections

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MISC OFFICE SUPPLIES 42.00 79.95 E E I-559726-0 3/08/2024 021500 I-559730-0 3/08/2024 021500 79.95 MISC OFFICE SUPPLIES E 3/08/2024 T-559731-0 021500 I-559732-0 MISC OFFICE SUPPLIES E 3/08/2024 100.00 021500 I-559780-0 MISC OFFICE SUPPLIES Ε 3/08/2024 190.39 021500 I-559800-0 Ε MISC OFFICE SUPPLIES 3/08/2024 159.90 021500 1,296.41 0054 JOPLIN SUPPLY COMPANY I-S4851957.001 FORDMETE C84-77-NL 2IN MIP X E 3/08/2024 635.88 I-S4852135.001 FORDMETE VH77-12B-44-77-NL 2IN E 3/08/2024 3,156.50 021501 021501 3,792.38 0055 JOHN'S SPORT CENTER, INC. 3/08/2024 I-20994 COMMONS: SAFETY BOOTS E 148.50 021502 150.00 I-20995 GROTHEER: JEANS E 3/08/2024 021502 I-21004 PETER: JEANS Ε 3/08/2024 150.00 021502 PYLE: JEANS I-21005 3/08/2024 E 150.00 021502 I-21009 TAYLOR: BOOTS E 3/08/2024 147.60 021502 I-21010 STEENROD: BOOTS Ε 3/08/2024 150.00 021502 896.10 JIM RADELL CONSTRUCTION COMPAN 0133 QUINCY & SMELTER: RAISE VAULT E 3/08/2024 822.00 021503 822.00 T-1025-24 0142 HECKERT CONSTRUCTION CO INC I-8159 3/08/2024 1,307.52 1,307.52 ASPHALT E 021504 KANSAS STATE TREASURER 0194 I-202403065443 FEB 2024 COURT FEES 3/08/2024 2,432.50 021505 2,432.50 0199 KIRKLAND WELDING SUPPLIES I-671374 RESHARP RESHARPEN TOOLS 3/08/2024 20.00 021506 20.00 0294 COPY PRODUCTS, INC. COPIER MAINTENANCE FEES I-496071 3/08/2024 1,906.35 021507 1,906.35 0328 KANSAS ONE-CALL SYSTEM, INC E I-4020438 297 LOCATES @ \$1.20 3/08/2024 356.40 021508 356.40 0335 CUSTOM AWARDS, LLC PD: PERPETUAL PLATE UPDATE E 3/08/2024 I-24.143 10.00 021509 10.00

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QUARTERLY WEBSITE HOSTING E I-6145 3/08/2024 600.00 021531 021531 I-6174 3/08/2024 690.00 1,290.00 7427 OLSSON INC 3/08/2024 4,000.11 3/08/2024 31,130.27 I-468752 AIRPORT APRON 4,000.11 021532 E I-472406 AIRPORT APRON E 021532 36,010.42 I-475751 AIRPORT APRON Ε 3/08/2024 021532 17,003.33 I-478835 AIRPORT APRON Ε 3/08/2024 021532 I-478835 AP AIRPORT APRON 3/08/2024 9,249.27 021532 14,684.88 E E I-482487 3/08/2024

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AMOUNT DISCOUNT NAME VENDOR I.D. STATUS DATE 8871 MICHAEL CLUGSTON I-202403075463 UMPIRE 3/08/2024 75.00 021546 75.00 8877 JOSE GARCIA I-1DRY WALL / TAPING / FINISHING E 3/08/2024 500.00 021547 500.00 7392 ASSURECO RISK MANAGEMENT & REG T-13160 MAR 2024 EPA RMP COMPLIANCE E 3/14/2024 350.00 021548 350.00 8528 SARANN AUTO LEASING, INC. LEASE VEHICLES 3/14/2024 680.00 021549 T-3684 E I-3691 LEASE VEHICLES Ε 3/14/2024 680.00 021549 LEASE VEHICLES 3/14/2024 680.00 021549 2,040.00 I-3698 E 8708 NOTCH 8. LLC E 3/14/2024 21,078.78 021550 MT OLIVE MAINTENANCE 21,078.78 I-15659 8718 PENNY WENTE I-700110 BUNKER GEAR REPAIR E 3/14/2024 50.00 021551 50.00 8782 ED MILLER AUTO SUPPLY C-013727 CORE DEPOSITS Ε 3/14/2024 99.00CR 021552 I-013037 JB WELD KWIK WELD 3/14/2024 8.99 E 021552 I-013323 E 3/14/2024 75.60 021552 AIR FILTER 15.98 13.75 ANTIFREEZE SPIN-ON FLUID FILTER E E 3/14/2024 T-013382 021552 I-013448 3/14/2024 021552 E I-013512 79.72 LAMP SIGNAL UNIV 3/14/2024 021552 2YR WTY BAT / CORE DEPSOSIT E 3/14/2024 3/14/2024 I-013620 I-013624 I-013854 160.09 021552 18MO WTY BAT E 552.48 021552 E GUNK ENGINE DEGREASER 4.39 021552 812.00 ETTINGERS OFFICE SUPPLY 0046 E 3/14/2024 131.97 E 3/14/2024 55.99 MISC OFFICE SUPPLIES T-559765-0 021553 I-559938-0 MISC OFFICE SUPPLIES 021553 187.96 0054 JOPLIN SUPPLY COMPANY I-S4852194.001 SEWER TEE SADDLE GASKETXGASKET E 3/14/2024 1,901.37 021554 1,901.37 0055 JOHN'S SPORT CENTER, INC. E 145.80 145.80 I-20752 STEENROD: JEANS 3/14/2024 021555 0101 BUG-A-WAY INC 3/14/2024 I-129984 FD #1: REGULAR PEST SERVICE E 60.00 021556 1506 N WALNUT: PEST SERVICE E 3/14/2024

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DISCOUNT NO STATUS AMOUNT VENDOR I.D. NAME STATUS DATE AMOUNT 0112 MARRONES INC I-W104343 MISC JANITORIAL SUPPLIES 3/14/2024 58.90 021557 58.90 0133 JIM RADELL CONSTRUCTION COMPAN 4,097.00 I-1044 100 W ADAMS: SEWER REPAIR E 3/14/2024 021558 4,097.00 SOUTHEAST KANSAS REGIONAL PLAN 0507 T-1 POINT FORWARD CDBG MATCH 3/14/2024 3,000.00 021559 3.000.00 E 0577 KANSAS GAS SERVICE T-202403135480 AIRPORT: MONTHLY SVC 3/14/2024 81.81 021560 81.81 0650 HOME CENTER CONSTRUCTION I-1270 SCHLANGER SPLASH PAD: PLUMBING E 3/14/2024 1,281.89 021561 1,281.89 0659 PAYNES INC I-40233 KIT FUEL FILTER / OIL FILTER E 3/14/2024 243.04 021562 243.04 0709 PURVIS INDUSTRIES LLC 3/14/2024 438.50 021563 T-31584957 MISC PARTS 438.50 0746 CDL ELECTRIC COMPANY INC T-W10624 WTP: GENERATORS / CHECK GENSET E 3/14/2024 135.00 021564 135.00 0753 COUNTY OF CRAWFORD LAW ENFORCEMENT EVALUATION I-2024-0002 E 3/14/2024 150.00 021565 150.00 1478 KANSASLAND TIRE #1828 I-35230 RIGHT REAR TIRE REPAIR Ε 3/14/2024 17.89 021566 T-35234 LEFT REAR TIRE REPAIR 3/14/2024 17.89 021566 35.78 E 1792 B&L WATERWORKS SUPPLY, LLC I-009674 3/14/2024 2,809.83 021567 FORD REPAIR CLAMPS FORD TAP SLEEVES / GASKET E 3/14/2024 1,663.11 021567 1,758.00 T-009793 BRASS TEES / BRASS NIPPLES 3/14/2024 021567 E I-009874 FORD STAINLESS REPAIR CLAMPS Ε 3/14/2024 4,323.00 021567 I-009875 STAINLESS STEEL REPAIR CLAMPS E 3/14/2024 3,512.36 021567 I-009877 STAINLESS STEEL REPAIR CLAMP E 3/14/2024 1,756.18 021567 15,822.48 2005 GALLS PARENT HOLDINGS, LLC I-026709571 GRAY: BOOTS 3/14/2024 133.34 021568 I-026715968 HIEBSCH: DANNER SCORCH 3/14/2024 140.96 021568 E 107.84 I-026726714 HAMMONS: BOOTS Ε 3/14/2024 021568 I-026775210 CLOWER: BOOTS 3/14/2024 106.99 021568 E 3/14/2024 I-026775213 LANDON: BOOTS E 107.84 021568 I-026775838 BOND: BOOTS 3/14/2024 107.00 021568 E

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City of Pittsburg, KS

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DATE RANGE: 3/06/2024 THRU 3/19/2024

2035 O'BRIEN ROCK CO., INC. I-121318 CONCRETE 3/14/2024 1,691.00 021569 1,691.00 2825 STATE OF KANSAS 3/14/2024 478.90 478.90 I-OITS00000080421 FEB 2024 021570 HENRY KRAFT, INC. 4307 I-451298 MISC JANITORIAL SUPPLIES 3/14/2024 193.16 021571 193.16 E 5931 VOGEL HEATING & COOLING INC I-02-09-24 KELLY CONCESSION STAND 3/14/2024 4,800.00 021572 4,800.00 Ε HENRY C MENGHINI 6175 I-7315 RLF LOAN REVIEW 3/14/2024 150.00 021573 150.00 6777 DH PACE CO I-SVC/268-385656 3/14/2024 436.45 021574 436.45 FD #1: INSPECT & EVAL NORTH #4 E 6851 SCHULTE SUPPLY INC I-S1211305.001 2" MIP X CTSPJ COUPLINGS 3/14/2024 1,017.42 021575 1,017.42 E 7367 HECK AND WICKER, INC T-PAY APP 4 27TH STREET / TERRACE 3/14/2024 199,253.08 021576 199,253.08 7418 NEWEDGE SERVICES, LLC 450.00 450.00 T-3268 CITYWORKS PLL SUPPORT 3/14/2024 0.21577 7620 POMP'S TIRE SERVICE INC I-1220036205 315/80R22.5/20 B/S M870 3/14/2024 1,746.62 021578 1,746.62 7629 EARLES ENGINEERING & INSPECTIO I-17190 2024 ENGINEERING CONTRACT 3/14/2024 4,370.80 021579 4,370.80 E 7839 VISION SERVICE PLAN INSURANCE 1,987.52 T-820004149 MAR 2024 3/14/2024 021580 1.987.52 Ε 8132 MIKE CARPINO FORD PITTSBURG IN I-24224 396.41 '16 F550 SUPER: ENGINE REPAIR E 3/14/2024 396.41 021581 8147 CHEM-AQUA, INC. I-8582176 WATER TREATMENT PROGRAM 3/14/2024 453.06 021582 453.06 8328 BRADEN PEAK DRAIN SERVICES LLC I-7992-3 905 N ROUSE: LABOR / EXCAVATOR E 2,225.00 2,225.00 3/14/2024 021583

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VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6595	I-202403145486	AMAZON.COM, INC VARIOUS ELECTRONICS	E	3/15/2024	14,708.01		021584	14	4,708.01
7480	I-202403145485	RODGER PETRAIT UMPIRE	E	3/15/2024	125.00		021585		125.00
8208	I-202403145484	MICHAEL JOHNSON UMPIRE	E	3/15/2024	175.00		021586		175.00
8732	I-202403145482	BRANDON SPEAR UMPIRE	E	3/15/2024	50.00		021587		50.00
1222	I-INV2718	ALL SEASONS CARPET, LLC PARKS AND REC RENOVATIONS	R	3/07/2024	6,275.88		195046	6	6,275.88
0516	I-90530254	AMERICAN CONCRETE CO INC	R	3/07/2024	683.00		195047		683.00
8815	I-202403075461	ASHLEY ALLEN UMPIRE	R	3/07/2024	25.00		195048		25.00
8542	I-2651	B&B TECHNOLOGIES SPRAYER GPS	R	3/07/2024	467.50		195049		467.50
8278	I-03-06-2024	GERSON BOCANEGRA 1 HR INTERPRETER SERVICE	R	3/07/2024	25.00		195050		25.00
1	I-202403075459	BRADEN, ASHLEY BRADEN, ASHLEY:	R	3/07/2024	326.10		195051		326.10
7279	I-151916	CLAYTON HOLDINGS, LLC FIELD TURF REPLACEMENT	R	3/07/2024	23,752.54		195052	23	3,752.54
	I-202403075457 I-202403075458	CRAW-KAN TELEPHONE COOPERATIVE JEFF BAIR: MAR 2024 MARCH 2024: MONTHLY SVC	R R	3/07/2024 3/07/2024	89.98 1,449.95		195053 195053	1	1,539.93
8879	I-202403075464	DEREK MCNAUGHT UMPIRE	R	3/07/2024	75.00		195055		75.00
8430	I-3609161-000	EQUIPMENTSHARE.COM, INC CASE - O-RING / SHAFT / SHIM	R	3/07/2024	771.93		195056		771.93

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VENDOR	I.D.	NAME	STATUS		AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
1		FROMAN, KIM							
	I-202403015425	FROMAN, KIM:	R	3/07/2024	53.97		195057		53.97
8061		HORSE CREEK CATTLE LLC							
	I-202403065455	BIOSOLIDS AIRPORT SITE 3	R	3/07/2024	14,737.58		195058	14	1,737.58
8844		100 NORTH PINE LLC							
	I-0003	FEB 2024	R	3/07/2024	2,500.00		195059		
	I-0004	MAR 2024	R	3/07/2024	2,500.00		195059	ţ	5,000.00
1		KS-DCF							
	I-202403015426	KS-DCF:	R	3/07/2024	1,295.86		195060	1	1,295.86
0033		LOU'S GLOVES							
	I-055196	NITRILE EXAM GLOVES	R	3/07/2024	424.00		195061		424.00
7945		LUCKY-BUT LAWN CARE, LLC							
	I-13221	MINER'S MEMORIAL: MAINTENANCE	R	3/07/2024	736.72		195062		
	I-13268	SCHLANGER BUTTERFLY GARDEN	R	3/07/2024	285.75		195062		
	I-13271	MINER'S MEMORIAL: MAINTENANCE	R	3/07/2024	736.72		195062	1	1,759.19
7430		ADAM LUSKER							
	I-1055	FOUR OAKS CLUB HOUSE WORK	R	3/07/2024	1,200.00		195063	1	1,200.00
8505		PITTSBURG PUBLISHING COMPANY,							
	I-7952	LEGALS: ITB-SW IND. PARK	R	3/07/2024	90.35		195064		90.35
8610		MOTOROLA SOLUTIONS, INC.							
	I-1411063757	NITRO UNLIMITED DATA - BYOD	R	3/07/2024	1,350.00		195065	1	1,350.00
1		SORMILE, HILIA							
	I-202402295424	SORMILE, HILIA:	R	3/07/2024	250.00		195066		250.00
6260		TRANE							
	I-314372431	MAINTENANCE PD & FD	R	3/07/2024	900.00		195067		900.00
5589		CELLCO PARTNERSHIP							
	I-9957371841	CITY I-PADS: MONTHLY SERVICE	R	3/07/2024	97.47		195068		97.47
1		REECE, STERLING							
	I-202403125476	REECE, STERLING:	R	3/12/2024	250.00		195069		250.00
1		DUBOSE, NATASHA							
	I-202403125477	DUBOSE, NATASHA:	R	3/12/2024	177.49		195070		177.49

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VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6154	I-668504	4 STATE MAINTENANCE SUPPLY INC MISC JANITORIAL SUPPLIES	R	3/13/2024	219.50		195084		219.50
4277	I-49699	J & D EQUIPMENT SEAL KIT / WHITE HYD MOTOR	R	3/13/2024	464.64		195085		464.64
8658	I-PAY APP 14	AMINO BROTHERS CO., INC QUINCY STREET CONSTRUCT	R	3/13/2024	258,931.99		195086	258	8,931.99
5966		BERRY COMPANIES, INC.		0 / 1 0 / 2 0 0 1					
	I-73014589 I-73014590	REVERSING FAN MOTOR / FREIGHT EDGE CUTTING / BOLT / NUT	R R	3/13/2024 3/13/2024	1,206.34 245.91		195087 195087	-	1,452.25
4263		COX COMMUNICATIONS KANSAS LLC							
	C-202403085468	FD #1: CREDIT	R	3/13/2024	47.23CR		195088		
	I-202403085467	FD #1: MONTHLY SERVICE	R	3/13/2024	10.50		195088		
	I-202403085469	FD #3: MONTHLY SERVICE	R	3/13/2024	73.21		195088		
	I-202403115471	MACC: MONTHLY SVC	R	3/13/2024	96.54		195088		
	I-202403115472	PARKS: MONTHLY SVC	R	3/13/2024	29.38		195088		
	I-202403115472	MONTHLY SERVICE: MAR 2024	R	3/13/2024	702.86		195088		
	I-202403115474	MONTHLY CHARGES: MAR 2024	R	3/13/2024	397.66		195088	-	1,262.92
0375		WICHITA WATER CONDITIONING							
	I-706363	HOUSING: WATER	R	3/13/2024	17.50		195090		
	I-707411	HOUSING: COOLER RENTAL	R	3/13/2024	11.00		195090		28.50
8791		ENTERPRISE FM TRUST							
	I-FBN4981942	FLEET PAYMENTS	R	3/13/2024	9,163.75		195091		
	I-FBN4981949	FLEET PAYMENTS	R	3/13/2024	8,076.73		195091		
	I-FBN4981959	FLEET PAYMENTS	R	3/13/2024	22,690.69		195091		
	I-FBN4984855	FLEET PAYMENTS	R	3/13/2024	1,161.68		195091	4	1,092.85
8430		EQUIPMENTSHARE.COM, INC							
	I-3647653-000	CASE - TOOTH BUCKET	R	3/13/2024	519.99		195096		
	I-3654461-000	CASE - HANDLE / LATCH	R	3/13/2024	161.63		195096		681.62
1108		EVERGY KANSAS CENTRAL INC							
	I-202403135481	MONTHLY SERVICE	R	3/13/2024	2,426.46		195097	2	2,426.46
1		FORBUS, JONI							
	I-202403125475	FORBUS, JONI:	R	3/13/2024	268.90		195098		268.90
8378	I-LQ02146403	GFL ENVIRONMENTAL SERVICES USA USED OIL AND FILTER PICKUP	R	3/13/2024	398.83		195099		398.83

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VENDOR SET: 99 City of Pittsburg, KS
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VENDOR	I.D.	NAME		STATUS	CHECK DATE	INVOICE AMOUNT	CH	HECK NO	CHECK STATUS	CHECK AMOUNT
8042	I-2-16-24	JAY'S PLUMBING 108 E 20TH: WA		R	3/13/2024	1,440.00	19	95100	1	,440.00
1	I-202403125478	JMAC QOZ BUSIN		R	3/13/2024	83,333.00	19	95101	83	3,333.00
5589	I-9958044805	CELLCO PARTNER SPECIAL CIRCUI		R	3/13/2024	369.46	19	95102		369.46
0674	I-18251	WILBERT SCREEN FD: T-SHIRTS	PRINTING INC	R	3/13/2024	970.00	19	95103		970.00
8880	I-261594	JOHNNY MORRIS' WOWEDU - FIELD	WONDERS OF WILE TRIP COMBO	R	3/13/2024	1,152.00	19	95104	1	,152.00
8879	I-202403145483	DEREK MCNAUGHT UMPIRE		R	3/14/2024	75.00	19	95105		75.00
5480	I-202403155487	BITNER MOTORS BLADES		R	3/15/2024	116.05	19	95107		116.05
* *	TOTALS * *		NO			INVOICE AMOUNT	DISCOUNT	פיק	CHECK	TUUOMA
	GULAR CHECKS:		42			456,211.76	0.0			5,211.76
	HAND CHECKS:		0			0.00	0.0	10		0.00
	DRAFTS:		0			0.00	0.0	10		0.00
	EFT:		97			675,099.11	0.0		675	,099.11
	NON CHECKS:		0			0.00	0.0	10		0.00
	VOID CHECKS:		0 VOID DEBITS	:	0.00					
	void checks.		VOID CREDIT		0.00	0.00	0.0	00		
TOTAL I	ERRORS: 0									
			NO			INVOICE AMOUNT	DISCOUNT	'S	CHECK	TAMOUNT
VENDO	OR SET: 99 BANK: 8	30144 TOTALS:	139			1,131,310.87	0.0	10	1,131	,310.87
BANK	: 80144 TOTALS:		139			1,131,310.87	0.0	0	1,131	,310.87
REPOI	RT TOTALS:		139			1,131,310.87	0.0	0	1,131	,310.87

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UNPOSTED ONLY: EXCLUDE UNPOSTED: MANUAL ONLY: STUB COMMENTS: REPORT FOOTER: CHECK STATUS:	NO NO		
Passed a	nd Approved this 26th day of March, 2024.		
	Stu Hite, Mayor	_	
Attest:			
Tammy N	lagel, City Clerk		

ADMINISTRATION



201 West 4th Street · Pittsburg KS 66762

(620) 231-4100 www.pittks.org

To: Daron Hall, City Manager

From: Jay Byers, Deputy City Manager

CC: Tammy Nagel, City Clerk

Date: March 20, 2024

Subject: Sustainability Advisory Committee Recommendation on Waste Management

The situation regarding solid waste management in Pittsburg has undergone considerable change, with locally-based haulers being bought out by corporate providers. In response to numerous complaints about the trash service in Pittsburg, in January the City Commission directed you to study the issue to make recommendations to improve the situation, if necessary. As a result, you and I worked with the Sustainability Advisory Committee (SAC) to consider opportunities to improve our overall solid waste management effort. They have prepared a recommendation for the City Commission to consider.

Most cities provide trash hauling as a municipal service. Pittsburg does not; however, it does require households and businesses maintain trash service, which is difficult to enforce. The SAC would like to present their recommendation that the City consider providing waste management as a municipal service, including curbside recycling. Please place as a special presentation on the City Commission agenda for March 26, 2024 a recommendation by the Sustainability Advisory Committee regarding Solid Waste Management in Pittsburg.

Recommendation to Consider a Waste Management Utility

The Sustainability Advisory Committee recommends that the City of Pittsburg consider creating a municipal waste management utility to address the need to make Pittsburg a cleaner and healthier community.

Current Situation

Most cities provide trash hauling as part of their municipal operations in order to ensure that public appearance and health is maintained. The City of Pittsburg does not provide trash pickup as part of its municipal services; however, city ordinance requires that every household and business maintain trash service. This means that the service must be handled by the private sector, making compliance inconsistent and difficult to enforce. In the past, trash service was provided primarily by small, family-owned local haulers who were willing to give personalized service and were flexible in their processes. Over recent years, local haulers were purchased by corporate providers who have presented inflexible processes, inconsistent pickups, declining services and increasing costs. Corporate haulers will not collect in the alleys or accept additional bags. Pickup schedules have been erratic, and the impact on the appearance of the city has been negative as visible trash has increased along with rising complaints.

City ordinance also requires that haulers are licensed and that trash trucks are regularly inspected for safety; however, corporate haulers have not consistently complied with this. Furthermore, multiple haulers are utilizing their large trucks throughout the city on similar routes on a regular basis causing deterioration of our roads.

Recommendation

The SAC recommends that the City undertake to provide a municipal service that will ensure that solid waste is collected and disposed of in an efficient and environmentally safe manner. The core service would be the collection of non-hazardous residential and commercial trash on at least a weekly basis. It is also recommended that the City conduct periodic pickup of yard waste and bulky items. After establishing a successful operation for these services, the City should also consider as a Phase 2 the collection of recyclable materials at customer curbside, utilizing the expertise and capacity of the Southeast Kansas Recycling Center.

The SAC has considered whether it would be best to provide the service through a contract with a private sector provider or through city staff and has determined that utilizing city employees represents the option that ensures the most effective management of waste. Constructing and enforcing a contract that would avoid the problems currently being faced would be problematic, and city employees would be easier to manage in the best interest of the community.

The SAC has worked with City staff on initial planning and calculations to determine feasibility, and preliminary estimates indicate it is highly achievable. Preliminary numbers are attached.

How a community manages its solid waste directly impacts the health and quality of life of its citizens as well as how it appears to the rest of the world. We think it is time that Pittsburg takes control of this aspect of its place.

Waste Management Utility Preliminary Estimates

Customers

Commercial 900 Residential 7,600 8,500

 Monthly Rates
 Annual

 Commercial
 100
 1,080,000

 Residential
 20
 1,824,000

 Annual Revenue
 2,904,000

 Setup Capital
 Each
 Total

 4 Trucks
 300,000
 1,200,000

 Bins
 5000 Residential
 100
 500,000

 900 Commercial
 1,000
 900,000

 Total
 2,600,000

Operating Cost

	Labor	Each	Annual
10	Workers	60,000	600,000
	Fuel		100,000
	Maintenance		26,000
	Supplies		20,000
	Tipping Fees		200,000
	Support for SEKRC		200,000
	Alley Maintenance		500,000
	Neighborhood Sup	port	200,000
	Miscellaneous Equ	ipment	200,000
	Annual Deb	t Service	520,000
	Annual O	perating	2,566,000

Net

338,000



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: March 20, 2024

SUBJECT: March 26, 2024 Agenda Item

Osofino, LLC, right of first refusal agreement

The City's economic development team has been working with Osofino, LLC, a Texas-based company, on a potential project in the City's airport industrial park. Osofino is interested in the 15 acres immediately north of APEX Stages.

To allow the company time to coordinate its funding and logistics, Osofino has requested a six-month right of first refusal on the property. The company has also provided \$3,000 in earnest money that would be applied to the land purchase agreement should it move forward in the next six months.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, March 26, 2024. Action being requested is approval or denial of the right of first refusal agreement and, if approved, authorize the Mayor to sign the appropriate documents.

RIGHT OF FIRST REFUSAL

THIS AGREEMENT made this 13th day of March, 2024, by and between The City of Pittsburg, Kansas, a municipal corporation, (hereinafter "Seller") and Osofino, LLC, a Texas limited liability company, (hereinafter "Purchaser").

WHEREAS, Seller is the owner of the Property;

WHEREAS, Purchaser is interested in entering into a right of refusal to purchase the Property from Seller; and

WHEREAS, the Property consists of approximately 15 acres located in the Seller's Airport Industrial Park north of the real estate currently occupied by Apex Stages. The legal description for the Property will be determined by a survey of the Property and attached hereto as Exhibit A following completion of said survey.

NOW, THEREFORE, FOR VALUABLE CONSIDERATION, the receipt and sufficiency being acknowledged, it is agreed:

- 1. Seller hereby grants Purchaser a right of first refusal on the Property in accordance with the terms and conditions set forth herein.
- 2. If during six (6) months from the date of entering into this Agreement, Seller receives either a bona fide written offer by a willing third party to purchase all or part of the Property which Seller intends to accept, or a purchase agreement which Seller intends to enter into (collectively hereinafter "Offer"), Seller shall give written notice to Purchaser at the address provided below accompanied by a copy of such Offer at least thirty (30) days before the date of the contemplated sale.
- 3. Within thirty (30) days after receipt of the written notice, Purchaser shall have the right to notify Seller that it is exercising its Right of First Refusal and will purchase the Property pursuant to a purchase agreement which incorporates the terms and conditions of the Offer. Closing of the sale to Purchaser shall be made in accordance with the commercially reasonable closing practices of a title company doing business in Pittsburg, Kansas. Purchaser's written notice of its exercise of its Right of First Refusal shall be given to the City Clerk of Seller with a copy to the Seller's City Manager.
- 4. If Purchaser fails to exercise its Right of First Refusal within the time stated above, this Right of First Refusal shall have no more force and effect and shall be immediately rendered null and void.
- 5. Within three (3) days after the execution of this Agreement, Purchaser shall deposit with Seller the sum of Three Thousand Dollars and No Cents (\$3,000.00)

(hereinafter "Earnest Money"). If a sale to Purchaser is closed, the Earnest Money shall be applied towards the Purchase Price. If Purchaser decides not to purchase said Property, or this Right of First Refusal expires unexercised, Seller shall refund the Earnest Money to Purchaser.

- 6. Time is of the essence of this Agreement.
- 7. Any notice, request or demand herein provided for or given hereunder, if given by the parties hereto, shall be effective (a) when delivered in person to the recipient named below, (b) one (1) day after timely deposit with a reasonable overnight courier to the recipient named below, or (c) three (3) days after being mailed by first class mail to the recipient named below:

Seller:

City Clerk P.O. Box 688

Pittsburg, KS 66762

With Required Copy to:

City Manager P.O. Box 688

Pittsburg, KS 66762

Purchaser:

Osofino, LLC

2017 West Gray Suite 1

Houston, Texas

With Required Copy to: rene@finoadvisors.com

8. Miscellaneous.

- (a) This Agreement is the entire agreement by and between the parties and, when executed by the parties, supersedes all prior agreements, understandings and communications, either verbal or in writing, between the parties with respect to the subject matter contained herein.
- (b) This Agreement may not be amended, modified, or changed except by written instrument signed by all of the parties.

- (c) This Agreement shall be binding upon, and inure to the benefit of, the parties and their respective heirs, legal representatives, successors and permitted assigns. Seller acknowledges that Purchaser intends to assign its right and responsibilities under this Agreement to a new business entity which Purchaser has not yet been formed. Purchaser may assign its rights under this Agreement to the newly formed entity upon written notice of said assignment to Seller.
- (d) This Agreement may be executed simultaneously or in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- (e) Any failure by a party to comply with any obligation, agreement or condition herein may be expressly waived in writing by the other party, but such waiver or failure to insist upon strict compliance with such obligation, agreement or conditions shall not operate as a waiver of, or estoppel with respect to, any subsequent or other failure.
- (f) If any term, provision or condition of this Agreement is determined by a court of competent jurisdiction to be illegal, void or otherwise ineffective or not in accordance with public policy, the remainder of this Agreement shall not be affected thereby and shall remain in full force and effect.
- (g) In the event of a dispute or disagreement arising under this Agreement, this Agreement shall be interpreted in accordance with its fair meaning and shall not be interpreted for or against any party on the ground that such party drafted or caused to be drafted this Agreement.
- (h) This Right of First Refusal will be governed by, and interpreted, enforced and construed in accordance with, the internal laws of the State of Kansas, without regard to the conflicts of law principles thereof. Seller and Purchaser stipulate that any action, lawsuit or other proceeding arising out of or related to this Right of First Refusal will be brought in the District Court of Crawford County, Kansas, and in no other jurisdiction. The Parties irrevocably and unconditionally waive, to the fullest extent permitted by law, the defense of inconvenient forum with respect to maintaining such an action, lawsuit or other proceeding in such Court.

IN WITNESS WHEREOF, this First Right of Refusal has been made the date and year written below.

PURCHASER:	SELLER:
Osofino, LLC	The City of Pittsburg, Kansas
By:	By:
Name: Rene Ramirez	Name: Stu Hite
Title: Managing Member	Title: Mayor
Date: 03/13/2024	Date:
	ATTEST:
	City Clerk – Tammy Nagel
	(SEAL)



PARKS AND RECREATION

710 West 9th Street · Pittsburg KS 66762

(620) 231-8310 www.pittks.orc

Interoffice Memorandum

To: Daron Hall, City Manager

From: Toby Book, Director of Parks and Recreation

CC: Tammy Nagel, City Clerk

Date: March 18, 2023

Subject: Proposed fee increases for Four Oaks Golf Course, Pittsburg Aquatic

Center and Lincoln Center rental deposits

In the February 2024 Parks and Recreation Advisory Board meeting, the staff presented to board members the proposed fee increases for Four Oaks Golf Course, Pittsburg Aquatic Center and Lincoln Center rental deposits. It was determined that due to the rising cost of operational expenses, labor force, materials and chemicals used in the daily function of our facilities that the current fee structures needed updating.

After discussion with board members and city staff, the following recommendations: please see attached spread sheet, were approved for consideration by the City Commission. All fees were kept to a minimum increase with the understanding that an annual review may be needed as costs continue to rise, it has been over 10 years since we have made any significant increases and with proposed increases we should still be at an affordable rate for our users when comparing to other facilities in the area.

In accordance with section 58-76 of the City of Pittsburg Municipal Code with majority approval from the city commission the presented fee increases be established effective immediately.

In this regard, would you please place this item on the agenda for the March 26, 2024 City commission meeting. Please feel free to contact me if you have questions or considerations regarding this matter.

Golf Fees	Current	Proposed
9 hole	\$10	\$12
18 hole	\$14	\$16
9 hole youth/senior/military	\$9	\$11
18 hole youth/senior/military	\$13	\$15
twilight	\$8.50	eliminated
9 hole cart rental per person	\$7	\$10
18 hole cart rental per person	\$12	\$15
25 play card-no expiration	\$300	eliminated
25 play card-no expiration sr./youth	\$220	eliminated
annual pass	\$500	\$550
annual pass senior/youth	\$360	\$400
1st additional member	\$150	\$200
2nd & up additional member	\$40	\$50
annual cart shed storage	\$200	\$250
annual driving range pass	\$200	eliminated
annual cart lease	\$480	\$575
youth summer pass K-12 Memorial to Labor Day	\$75	\$75
annual golf & cart all in one package	\$1,080	\$1,125
annual senior/youth golf & cart all in one package	\$940 (age under 18 & 55+)	\$975 (age under 18 & 62+)
driving range 1 bucket	\$4	\$6
tournament weekday	\$800	all tournaments will be
tournament weekend	\$1,500	\$2,250
tournament cart fee	\$300	now included
mini course adult 16+	0	\$6
mini course youth 15 & under	0	\$4
mini course 3 and under	0	\$2
Aquatics Fees:		
swim lessons	\$25	\$30
dog swim	\$4	\$5
season pass	\$40	\$50
Lap swim (new program)		\$30
Lincoln Center rental refundable deposits:		
without alcohol	0	\$100
with alcohol	\$250	\$250



PARKS AND RECREATION ADVISORY BOARD THURSDAY, FEBRUARY 15TH, 2024 12:00PM LINCOLN CENTER, 710 W. 9TH ST.

Roll Call:

Members Present: Todd Loveland, Konnie Linder, Doug Thomas

City Members Present: Toby Book, Kris Loy, Jason Cecil

Todd Called the Meeting to Order

Minutes from December Approved – Konnie motioned – Doug Approved

- 1. Toby presented information on Mini Golf Course
 - a. Ground breaking scheduled 2-27-24 @ 2:30 pm
 - b. Updated on demolition and painting / remodel of club house
 - c. Completion Date possibly Mid-April weather depending
- 2. Pool Updates Jason
 - a. Update on raising rates / season pass / swim lessons
 - b. Addition of Lap Swim possibility
 - c. Update on aquatics applications and lifeguard staffing
- 3. Golf Course Fees Toby
 - a. Discussed increase of fees, cart rental, course rental for tournaments
 - b. Remodel of club house in coordination with mini golf opening
- 4. Lincoln Center Fees Toby
 - a. Starting a deposit for all rentals \$100 minimum pending approval
 - b. Discussed current rates and thoughts on increasing rental fees
- 5. Updates / Questions
- 6. NEXT MEETING April 18th 12:00PM

7. ADJOURN MEETING – Todd ended meeting at 12:56PM.

Respectfully Submitted by – Jason Cecil



DEPARTMENT OF PUBLIC WORKS & UTILITIES

(620) 240-5126 www.pittks.org

1506 North Walnut Pittsburg KS 66762

Interoffice Memorandum

TO: DARON HALL

City Manager

FROM: MATT BACON

Director of Public Utilities

DATE: March 15th 2024

SUBJECT: Agenda Item – March 26th 2024

Disposition of Bids

Southwest Industrial Park Utilities Project

Bids were received on Tuesday, March 12th, 2023, for the Southwest Industrial Park Utilities Project. This project entails a new sewer lift station and force main to serve the Southwest Industrial Park. As part of the project there will be an additional water main extension that will be added to the loop of the existing water line. The City received seven (7) bids (see attached bid tab sheet). After reviewing the bids received, City staff along with Earles Engineering & Inspection is recommending that the bid for the project be awarded to Jeff Asbell Excavating & Trucking, INC of Carl Junction, MO in the amount of \$640,328.39.

This project will be funded through the wastewater operating budget.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, March 26th, 2024? Action being requested is to approve or disapprove staff's recommendation and, if approved, authorize the Mayor and City Clerk to execute the contract documents once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me

Attachment: Bid Tabulation

Earles Engineering & Inspection Letter of Recommendation

2		Earles Engineering & Inspection, Inc. Cvol & Structural Engineers - Construction Inspectors - Surveyors PHEBURY, Koness 66762	nspection on Inspectors •	i, Inc.		3/12/2024 @ 2pm idd Project No. 23-305	② 2pm 3, 23-305		Pitt	Pittsburg.				
Mathematic M		SOUTHWEST INDU	JSTRIAL	PARK U	TILITIES		Asbe	=	Shoemaker & Sons	Construction LLC	Home Center Co	nstruction INC	Heck & Wic	ker, INC
Mathematic	Item				ENGINEER'S	ESTIMATE								
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	\neg	sion Control	S. S.	-	5,000.00	2,000.00	911.88		2,500.00	2,500,00				
	\neg	: Clearing & Restoration	r.S	1	7,500.00	7,500.00	15,897.20		5.500.00	5,500.00			30,000.00	
1	\neg	thwork (Ditch Grading)	ST	T	15,000.00	15,000.00	4,938.97		3.000.00	3,000.00			28,400.00	
Strictlinderwind Strictlinde	7 15	RCP	T.F.	1		5,940,00	\$ 65.09 \$		100.00	6,600.00	185.00			
		RC End Section	EA	2		2,000.00	\$ 623.86 \$		\$ 880.00	1,760.00 \$	800.00		1,500.00	
		gregate Surfacing (AB-3)(8") on Geogrid	SY	205		5,125.00	\$ 16.47 \$		\$ 38.50	7,892.50 \$	40.00	\$ 8,200.00 \$	40.00	8.200.00
		ncrete (8")(Reinf.)	SY		120.00	13,920.00	\$ 76.11 \$		\$ 159.50	18,502.00	175.00	2	110.00	12.760.00
Michael Parker Mich		gregate Base (AB-3)(8") on Geogrid	SY	127	25.00	3,175.00			\$ 38.50	4,889.50			40.00	
1	W.	ATERLINE					No. of the ACCOUNTS	10 00 000 15 H	Section Services				4 9	
1. Concert bit bit bit bit bit bit bit bit bit bi		PVC Waterline Pipe (C900)	LF	1,595	80.00	127,600.00	\$ 45.07 \$	71	\$ 65.00	103,675.00	64.00		\$ 88.69	111,410.75
1 Covery Informative Minister Minis	$\overline{}$	cer Wire	LF	1,595	2.00	3,190.00	\$ 0.25 8	398.75	(4)	7,975.00	3.70			2.392.50
14 50 14 15 15 15 15 15 15 15		nnect to Existing Waterline	EA	4		10,000,00	S 520.59 S		3,500.00	14,000.00				24,000.00
1 1 1 1 1 1 1 1 1 1	\Box	6" Tapping Valve, Sleeve & Riser	EA	2	00.005,9	13,000.00	\$ 405,72 \$		350.00	S 00.007				5,000.00
1 1 1 1 1 2 1 1 2 2		8" Tapping Valve, Sleeve & Riser	EA	-		7,500.00	\$ 204.74		\$ 400.00	\$ 00.00t	1,500.00		2,500.00	2,500.00
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1	$\overline{}$	Valve	EA	4		11,000.00	\$ 2,280,23	9,120.92		10,800.00			4,500.00	18,000.00
National Processions 14	19	e Hydrant Assembly	EA	1		00'000'9	\$ 6,046.09	6,046.09	\$ 7,500.00	7,500.00	8,000.00	\$ 00.000.8 \$	10,500.00	10,500.00
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1. 1. 2 2 2 2 2 2 2 2 2		PVC Sanitary Sewer Pipe (SDR-26)	IF	1,484	100.00	148,400.00			\$ 75.00	111,300,00	130.00		178.80	265,339,20
1	$\overline{}$	PVC Sanitary Sewer Forcemain	LF	145		8,700.00	\$ 89.42	12,965.90	\$ 85.00	12,325.00	188.00	\$ 27,260.00 \$	150.00	21,750.00
Secretic Concrete Manuals EA 4 8 6,00000 8 7,70 kB 8 2,9487.2 kB 8 0,015000 8 17,0000 8 17,0000 8 17,0000 8 17,0000 8 17,0000 8 17,0000 8 17,0000 8 17,0000 8 17,0000 8 17,0000 8 17,0000 8 17,0000 9 17,0000 8 17,0000 8 17,0000 9 17,0000 8 17,0000 9 17,0000	Т	nnect to Existing Forcemain	EA	1	5,000.00	5,000.00	\$ 1,574.05	\$ 1,574.05	\$ 4,000.00	4,000.00			00.000,6	00.000.6
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Stage Pump Station (Duplex, 3.20 GPM) IEA 1 8 170,000 0 8 72,076,97 8 140,800 0 8 144,240 0 8 134,424 0 8 134,240 0 8 134,240 0 8 134,240 0 8 130,000 0 8 130,000 0 8 140,800 0 8 140,200 0		x6' Concrete Forcemain Valve Vault & Valves	EA	1		16,500.00	\$ 38,219.91	38,219.91	S 85.000.00	85,000.00	64,930.00			00.008.69
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Conception LS 1 S 1,000 00 S 1,000 00 S 1,200 00		ckup Generator (Cummins 25 kW)	EA	1		20,000.00	\$ 47,411.24		\$ 46,200.00	46,200.00			42,205.00	4
Circle Shallow Manhole wif' Flowmeter EA 1 S 9,000,00 S 9,665,77 S 2,1308,00 S 17,500,00 S 17,500,00 <th< td=""><td></td><td>nerator Concrete Base</td><td>LS</td><td>1</td><td></td><td>10,000.00</td><td>\$ 2,384.08</td><td>\$ 2,384.08</td><td>\$ 1,320.00</td><td>1,320.00 \$</td><td></td><td></td><td>6,500.00</td><td>6,500.00</td></th<>		nerator Concrete Base	LS	1		10,000.00	\$ 2,384.08	\$ 2,384.08	\$ 1,320.00	1,320.00 \$			6,500.00	6,500.00
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SY SY SY SY SY SY SY SY		port (10'x12'x8')	EA	1	15	15,000.00	\$ 2,624.36		\$ 2,500.00	2,500.00 \$	2,500.00	\$ 2,500.00 \$	7,500.00	
State Stat		ncrete (8")(Reinf.)	SY	64		2,680.00	\$ 77.15	\$ 4,937.60	\$ 159.00	10,176.00 \$	175.00	\$ 11,200.00 \$	110.00	7,040.00
Link Frence (f WiT-Strand Barbed Wire) LZ 76 8 115000 8 8.512.00 8 8.512.00 8 125000 8 155000		gregate Base (AB-3)(8") on Geogrid	SY	76	\$ 25.00 \$	1,900.00	S 17.99		\$ 38.50	3 2,926.00 \$	00.09	\$ 4,560.00 \$	40.00	3,040.00
1.000 1.000 1.000 2. 1.000 2. 1.000 3.		ain Link Fence (6' w/3-Strand Barbed Wire)	LF	2/2	\$ 150.00 \$	11,400.00	\$ 105.09		\$ 112.00	8,512.00 \$	$\overline{}$		150.00	11,400.00
TOTAL BASE BID CONSTRUCTION SSR0,000,000 SSR0,000 SSR0,000,000 SSR0,000 SSR0		ain Link Fence Gate (6'x10' w/3-Strand Barbed Wire)	EA	2	\$ 5,000.00 \$	10,000.00	\$ 730.70	1,461.40	\$ 3,245.00	6,490.00 \$	2,000.00	\$ 4,000.00 \$	1,350.00	2,700.00
No No not not not not not not not not not no			TOTAL BA	SE BID CO	NSTRUCTION	8880,000.00		\$640,328.39		8902,051.00		\$1,059,924.50		\$1,173,197.45
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	5/3	erverfolders\F-Drive\2023\23-305_Southwest Industrial Park\Administr	ration\Bidding\\23-30	S_BID TAB.xlsx]BID	TAB		Start Date		Start Date	5/1/2024	Start Date	6/24/2024	Start Date	5/6/2024

	Earles Engineering & Inspection, Inc. Cvol & Structural Digmeter - Construction Inspections - Surveyors Patricus, Kansas 66762	nspection on Inspectors • .	, Inc.		11	3/12/2024 @ 2pm EEI Project No. 23-305	Pit	Pittsburg.				
	SOUTHWEST INDUSTRIAL PARK UT	JSTRIAL	PARK L		ILITIES		Sprouls Cor	Sprouls Construction INC	Nowak Constr	Nowak Construction Co, INC	TRI-STAR UTILITIES, INC	LITIES, INC
Item		:			ENGINEER'S ESTIMATE	ESTIMATE	0.00		2			
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2	Construction Staking	ST	-	69	\$ 00.000,9	00.000,9	S	55	S	12,360.00	30,000.00	
m	Traffic Control	LS	-	5/3	\$,000.00	5,000.00	\$ 10,000.00	S	S	2,010.00		
4	Erosion Control	I.S	-	99	\$,000.00	5,000.00	S 15,000.00	\$ 15,000.00	S 3,517.00 S	3,517.00	\$ 10,000.00	\$ 10,000.00
2	Site Clearing & Restoration	rs	1	59	7,500.00 \$	7,500.00	\$ 35,000.00	S	\$ 20,100.00	\$ 20,100.00	\$ 30,000.00	30,000.00
9	Earthwork (Ditch Grading)	S'I	-	S	15,000.00 \$	15,000.00	. 6 S	S	S	S	\$ 5,500.00	\$ 5,500.00
7	15" RCP	LF	99	S	\$ 00.06	5,940.00	99	\$ 4,620.00	S	\$ 9,834.00	\$ 150.00	00'006'6 \$
∞	15" RC End Section	EA	2	S	2,500.00 \$	5,000.00	S 1.		s	S	\$ 3,000.00	00.000,9
6	Aggregate Surfacing (Al3-3)(8") on Geogrid	SY	205	S	25.00 \$	5,125.00	\$	S	S 55.90	S	\$ 200.00	\$ 41,000.00
10	Concrete (8")(Reinf.)	SY	116	se.	120.00 S	13,920.00	S	S	S	S 2	\$ 400.00	\$ 46,400.00
=	Aggregate Base (AB-3)(8") on Geogrid	SY	127	se.	25.00 S	3,175.00	\$ 30.00	\$ 3,810.00	\$ 55.40	\$ 7,035.80	\$ 200.00	\$ 25,400.00
	WATERLINE											
12	8" PVC Waterline Pipe (C900)	LF	1,595	69	80.00 S	127,600.00	\$ 115.00	\$ 18	\$ 106.50	\$ 169,867.50	\$ 120.00	\$ 191,400.00
13	Tracer Wire	LF	1,595	59	2.00 \$	3,190.00	\$	\$ 1,834.25	S	S	\$ 1.00	\$ 1,595.00
14	Connect to Existing Waterline	EA	4	59	2,500.00 \$	10,000.00	S		S	S	\$ 10,000.00	
15	6"x6" Tapping Valve. Sleeve & Riser	EA	2	50	8 00.005,9	13,000.00	S		S	S	S 6,000.00 S	\$ 12,000.00
16	8"x8" Tapping Valve. Sleeve & Riser	EA	_	so.	7,500.00 \$	7,500.00	se	S	S	S	\$ 8,000.00	\$ 8,000.00
17	16"x8" Tapping Valve, Sleeve & Riser	EA	-	99	\$ 00.000,01	10,000.00	S	S	S	S	\$ 25,000.00	\$ 25,000.00
18	8" Valve	EA	4	S	2,750.00 \$	11,000.00	S	S	S	s	\$ 4,000.00	\$ 16,000.00
61	Fire Hydrant Assembly	EA	-	SS	8 00.000.9	00.000,9	\$ 15,000.00	\$ 15,000.00	\$ 7,537.00	\$ 7,537.00	\$ 12,000.00	\$ 12,000.00
	SANITARY SEWER											
20	8" PVC Sanitary Sewer Pipe (SDR-26)	LF	1,484	6/3	\$ 00.001	148,400.00	S	S	\$ 175.50 \$	260,442.00	\$ 300.00	\$ 445,200.00
21	6" PVC Sanitary Sewer Forcemain	LF	145	S	S 00.09	8,700.00	₩	S	S 158.00 S	22,910.00	\$ 100.00	\$ 14,500.00
22	Connect to Existing Forcemain	EA	1	8	\$,000.00	5,000.00	S	S	S	S	00.000,8	\$ 8,000.00
23	4' Diameter Concrete Manhole	EA	7	69	6,000.00	24,000.00	S		S	S	\$ 10,000.00 \$	
24	8' Diameter Concrete Wetwell	EA	_	59	18,000.00	18,000.00	S		S	S	\$ 400,000.00	S 400,000.00
25	10'x6' Concrete Forcemain Valve Vault & Valves	EA	-	50	16,500.00 \$	16,500.00	S	\$ 19,000.00	S 57,780.00	S		\$ 175,000.00
26	Pre-Package Pump Station (Duplex - 320 GPM)	EA	-	64	170,000.00	170,000.00	S	ì	S	S	\$ 150,000.00	\$ 150,000.00
27	Backup Generator (Cummins 25 kW)	EA	-	649	\$0,000,00	50,000.00	S		S	s	\$ 125,000.00	S
28	Generator Concrete Base	LS	-	69	10,000.00	10,000.00	S	S	S	s	\$ 15,000.00	S
29	4' Diameter Shallow Manhole w/6" Flowmeter	EA	-	S	\$ 00.000,6	00'000'6	S	S	S	S	\$ 50,000.00	\$ 50,000.00
30	Electrical Riser Panel and Electrical Work	EA	_	S	8 00.000,89	00.000,89	S	S	S	s	\$ 100,000.00	\$ 100,000.00
31	Carport (10'x12'x8')	EA	1	S	15,000.00 \$	15,000.00	\$ 10,000.00	S	S 3	\$ 3,015.00	\$ 15,000.00	\$ 15,000.00
32	Concrete (8")(Reinf.)	SY	64	59	120.00 S	7,680.00	\$ 140.00	S	S	S	\$ 400.00	\$ 25,600.00
33	Aggregate Base (Al3-3)(8") on Geogrid	SY	92	69	25.00 S	1,900.00	\$ 30.00	S	S 56.90 S	\$ 4,324.40	\$ 200.00	\$ 15,200.00
34	Chain Link Fence (6' w/3-Strand Barbed Wire)	LF	92	69	150.00 \$	11,400.00	55	S	\$ 79.30	\$ 6,026.80	S	\$ 22,800.00
35	Chain Link Fence Gate (6'x10' w/3-Strand Barbed Wire)	EA	2	69	\$,000.00	10,000,00	3,000.00	s	3,015.00	\$ 6,030,00	00'000'9	\$ 12,000.00
L		TOTAL BASE BID CO	ASE BID C	ISNO.	NSTRUCTION	\$880,000.00		\$1,216,054.25	S	\$1,311,018.10		\$2,433,495.00
Bonc	Bonds/ Docs	a supplementation		Special Company		w/Bond	AND STATEMENT OF STREET, STATEMENT	Bonds Yes	STATESTING MANAGEMENTS	Bonds Yes		Bonds Yes
	No Bid							\$336,054.25		\$431,018.10		\$1,553,495.00
	Made corrections							38.19%		48.98%		176.53%
							Addendums	Yes	Addendums	YES	Addendums	yes

Earles Engineering & Inspection, Inc.

CIVIL & STRUCTURAL ENGINEERS • CONSTRUCTION INSPECTORS • SURVEYORS

112 West 4th Street; Pittsburg, Kansas 66762

Phone: (620) 308-5577

116 North Augustus Street; McPherson, Kansas 67460

Phone: (785) 309-1060

Fax: (785) 309-1061

211 North Kansas Avenue; Liberal, Kansas 67901 A WOMAN OWNED MINORITY FIRM • DBE CERTIFIED

Phone: (620) 626-8912 email: earlesinc@earleseng.com Fax: (620) 626-5408 web: earlesengineering.com

March 13, 2024

City of Pittsburg 201 West 4th Street Pittsburg, KS 66762

Attn: City Commissioners

Re:

SW Industrial Park Utilities Project

EEI No. 23-305

Dear Commissioners:

Earles Engineering & Inspection, Inc. (EEI) received the opened bids for the above referenced project at 2:00pm on March 12, 2024, from seven (7) bidders. The bidders and their respective bids are listed below with the Engineer's Estimate.

Bid Summary	Base Bid
Engineer's Estimate	\$880,000.00
Jeff Asbell Excavating & Trucking	\$640,328.39
Shoemaker & Sons Construction, LLC	\$902,051.00
Home Center Construction, Inc.	\$1,059,924.50
Heck & Wicker, Inc.	\$1,173,197.45
Sprouls Construction, Inc.	\$1,216,054.25
Nowak Construction Co., Inc.	\$1,311,018.10
Tri-Star Utilities, Inc.	\$2,433,495.00

We have reviewed the results of bid for this Project. Based on prior working experience and information supplied in the bidder's documents, EEI recommends that the City of Pittsburg accept the bid of Jeff Asbell Excavating & Trucking and award the Total Base Bid amount if funds are available. The final bid tabulation is attached for your records.

If we can be of any more assistance, please call.

EARLES ENGINEERING & INSPECTION, INC.

Jason P. Dickman, PE

Project Manager / Junior Partner



Pittsburg Fire Department, Station 1 (620) 231-1870 911 West 4th Street Pittsburg, Kansas 66762

TO: Daron Hall, City Manager

FROM: Taylor Cerne, Fire Chief

DATE: 3/21/2024

RE: Approval of purchase of SCBA's and related equipment

I am writing to request approval from the commission to enter into an agreement with Feld Fire for the purchase of 53 Scott X3 Pro SCBA's along with the necessary accompanying equipment as detailed in Attachment 1. This procurement will be funded by Public Safety Sales Tax (PSST) funds and executed through a lease/purchase agreement with an institution selected via a sealed bid process.

Our current SCBA's, which are now 15 years old, are nearing expiration. By initiating this purchase in 2024, we can leverage the residual trade-in value of our current equipment to partially offset the cost of the new units.

By upgrading to the Scott X3 Pro SCBA's, we are equipping each firefighter with the necessary gear to navigate and operate within hostile environments.

The purchase will encompass not only the SCBA units but also essential components such as facepieces, spare bottles, and Rapid Intervention Team Bags.

The total cost of this acquisition amounts to \$520,368.79.

I kindly request that this matter be included on the agenda for the upcoming March 26, 2024 Commission meeting. The actions to be considered include waiving the City's formal bid process and approving the purchase agreement for the specified breathing equipment utilizing PSST funds. We will come to you after we have bid out the financing of this purchase.

Should you have any inquiries or require further clarification, please feel free to contact me at your earliest convenience.



Ed M. Feld Equipment Co.

113 North Griffith Road Carroll, Iowa 51401 712-792-3143 fax 712-792-6658

Date	1/5/2024		Rep		Yarnell	FOB	Pittsburg, KS		
Name	Taylor Cerne/ Pittsburg F	ire D	epartment						
Address	911 W. 4th Ave								
City	Pittsburg				State	KS	ZIP	66762	
Phone	620-230-5625							•	
Qty.	<u>Description</u>		Unit Price		Total Price				
53	X8915NG6305303 Scott X3 Pro SCBA, 5.5, EZ-Scape	\$	7,817.95	\$	414,351.35		Subtotal:	\$	520,368.79
	Pro/Fixed Belt w/ Hip Bag, EZ-Flo C5 QD Regulator,						Shipping:		
	UEBSS, Pak-Tracker						Tax:		
110	200970-01 Scott 5500psi/45-min Cyl. & SC Valve	\$	668.48	\$	73,532.80				
45	FP1MK0000000000 Scott Vision C5 Facepiece - Med.	\$	324.96	\$	14,623.20				
40	31003385 Scott Multi-Use Ladder Strap	\$	153.73	\$	6,149.20				
2	200266-04 Scott Pak-Tracker Hanheld Receiver	\$	1,512.63	\$	3,025.26				
1	200433-01 Scott Pak-Tracker Handheld Receiver	\$	555.47	\$	555.47				
	Truck Charger	•		Ċ					
3	201564-31 Scott RIT-Pak Fast Attack, 5500, Rectus,	\$	2,491.87	\$	7,475.61				
	Vision C5, EZ-Flo C5 Regulator								
35	LXFB30-R Lightning X Mask Bag w/ Fleece Lining	\$	18.74	\$	655.90				

Ed M. Feld Equipment Co., Inc. 113 N. Griffith Rd. Carroll, IA 51401

March 21, 2024

Feld Fire does not dictate nor set pricing for 3M Scott Safety products, that is determined by 3M Scott. Any other dealer/distributor would be set the same pricing from 3M Scott Safety

Sincerely,

John M Feld John M. Feld, President