

City of Pittsburg, Kansas
Commission Meeting Agenda
Tuesday, February 27, 2024
5:30 p.m.

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CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, February 27, 2024
5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Flag Salute Led by the Mayor
- b. Pittsburg Positive Recognition
- c. Public Input

CONSENT AGENDA (ROLL CALL VOTE):

- a. Approval of the February 13, 2024, City Commission Meeting minutes.
- b. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2024 tax abatement renewal to Miller's, Inc. (Docket #2016-2286-EDX).
- c. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2024 tax abatement renewal to Miller's, Inc. (Docket #2017-833-EDX).
- d. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2024 tax abatement renewal to Kendall Packaging Corporation (Docket #2018-334-IRBX).
- e. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2024 tax abatement renewal to Dharma Properties, LLC (Docket #2018-595-IRBX).
- f. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2024 tax abatement renewal to Rallison, LP (Docket #2020-1262-EDX).
- g. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2024 tax abatement renewal to E & J Investments, LLC (Docket #2021-1343-EDX).
- h. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2024 tax abatement renewal to Atkinson Industries, LLC (Docket #2023-245-EDX).
- i. Approval of Ordinance No. G-1356, amending Section 54-2 of the Pittsburg City Code to include defecating upon any public place or building or upon private property when the same has not been designated or designed as a restroom as a Class C misdemeanor, and authorize the Mayor to sign the Ordinance on behalf of the City.

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
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- j. Approval of Ordinance No. G-1357, providing for the change of certain areas, located at the southeast corner of Ford and Joplin, from R-1B, Single-Family Residential, to RP-4, Planned Apartment House, and amending and supplementing the Zoning District Boundary Map and Zoning Ordinance No. G-663, as amended, of the City of Pittsburg, and authorize the Mayor to sign the Ordinance on behalf of the City.
- k. Approval of the application submitted by Joe Newlin for water service outside the City limits to property located at 1195 South 220th Street.
- l. Approval of staff request to declare a 1986 Pierce Fire Engine as surplus, and authorize staff to award the fire engine to a local city or fire district in need of firefighting equipment.
- m. Approval of the Appropriation Ordinance for the period ending February 27, 2024, subject to the release of HUD expenditures when funds are received.

PUBLIC HEARING:

- a. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) DOWNTOWN COMMERCIAL REHABILITATION APPLICATION - The City advertised for a Public Hearing to be held on Tuesday, February 27, 2024, at 5:30 p.m. in the City Commission Room, located in the Law Enforcement Center, at 201 North Pine, for the purpose of considering an application to be submitted to the Kansas Department of Commerce for Small Cities Community Development Block Grant funds under the Downtown Commercial Rehabilitation category pertaining to the Phase I rehabilitation of 211 North Broadway, with an estimated project cost of \$637,543, and a grant request of \$300,000. **Following the Public Hearing, (1) approve or disapprove the submittal of an application to the Kansas Department of Commerce for Small Cities Community Development Block Grant funds, (2) adopt Resolution No. 1276, certifying legal authority to apply for the funding, (3) adopt a Statement of Assurances and Certifications, (4) approve the Residential Anti-Displacement and Relocation Assistance Plan, (5) approve the Disclosure Report, (6) approve the Determination of Level of Review, and (7) approve an Administration Agreement with the Southeast Kansas Regional Planning Commission for the administration of the grant, if awarded, and authorize the Mayor to sign all necessary documents on behalf of the City.**

CITY OF PITTSBURG, KANSAS
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CONSIDER THE FOLLOWING:

- a. SEK URGENT CARE PROJECT – Consider the recommendation of the Economic Development Advisory Committee (EDAC) to approve the request submitted by SEK Urgent Care for an amount equal to 10% of the total project cost associated with the renovation of the property located at 302 East Centennial, with the City's investment, funded through the Revolving Loan Fund (RLF), not to exceed \$94,850.00. **Approve or disapprove the recommendation.**
- b. CODE BLUE WARMING CENTER – Consider staff recommendation to reimburse Wesley House \$6,003.49 for the operation of the Code Blue Warming Center from January 13, 2024, through January 20, 2024. **Approve or disapprove the recommendation.**
- c. TRANSYSTEMS RAISE GRANTWRITING PROPOSAL - Consider staff recommendation to enter into an agreement with TranSystems, in which TranSystems will prepare an application to the Rebuilding American Infrastructure with Sustainability and Equity (RAISE) grant program for improvements to Atkinson and Free King Highway, at the cost of \$53,126.31. **Approve or disapprove staff recommendation and, if approved, authorize the Mayor to sign the necessary documents on behalf of the City.**

NON-AGENDA REPORTS & REQUESTS:

PITTSBURG POSITIVE:

ADJOURNMENT

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
February 13, 2024

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, February 13th, 2024, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Stu Hite presiding and the following members present: Cheryl Brooks, Dawn McNay, Chuck Munsell, and Ron Seglie.

Mayor Hite led the flag salute.

INVOCATION – Eric Smith, on behalf of The Salvation Army, provided an invocation.

PUBLIC INPUT –

Paul Lyle, 622 Windsor Circle, provided information regarding Red Cross blood drives in Pittsburg. Mr. Lyle thanked Police Chief Narges and Fire Chief Cerne for their efforts with the recent, very successful, Battle of the Badges blood drive.

Roger Lomshek, 1147 South 220th, encouraged the City to let the State of Kansas make the decision regarding Medicaid expansion.

APPROVAL OF MINUTES – On motion of Seglie, seconded by McNay, the Governing Body approved the January 23, 2024, City Commission Meeting minutes as presented. Motion carried.

AUDIT CONTRACT – On motion of Seglie, seconded by McNay, the Governing Body approved staff recommendation to engage the firm of BT&Co., P.A. for the fiscal year 2023 City audit at a cost of \$42,000 and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

APPROPRIATION ORDINANCE – On motion of Seglie, seconded by McNay, the Governing Body approved the Appropriation Ordinance for the period ending February 13, 2024, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Brooks, Hite, McNay, Munsell and Seglie. Motion carried.

PURCHASE OF FIREWALLS – On motion of Seglie, seconded by Brooks, the Governing Body approved staff recommendation to utilize a purchasing agreement with the Cooperating School Districts of Greater Kansas City to acquire two firewalls, including hardware and software, from C1 in the amount of \$93,652.26, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried.

INSTALLATION OF FIREWALLS – On motion of Munsell, seconded by McNay, the Governing Body approved staff recommendation to utilize a purchasing agreement with the Cooperating School Districts of Greater Kansas City to contract with C1 for the installation of two firewalls in the amount of \$15,450.00, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
February 13, 2024

PITTSBURG POSITIVE: Mayor Hite recognized Gail Sheppard, Pittsburg Public Library Youth Services Supervisor, for introducing the love of reading to thousands of children in the community. Mayor Hite encouraged citizens to explore the services and programs offered by the Pittsburg Public Library.

ADJOURNMENT: On motion of Seglie, seconded by McNay, the Governing Body adjourned the meeting at 5:47 p.m. Motion carried.

Stu Hite, Mayor

ATTEST:

Tammy Nagel, City Clerk



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: February 20, 2024

SUBJECT: February 27, 2024 Agenda Item
Property tax abatement renewals

At its February 7, 2024, meeting, the EDAC considered annual renewals of existing tax abatements for the following properties:

Company Name	Docket #	Original Exemption Year	Current Year	Exemption Ends in Year
Miller's, Inc.	2016-2286-EDX	2016	2024/9 of 10	2025
Miller's, Inc.	2017-833-EDX	2017	2024/8 of 10	2026
Kendall Packaging Corporation	2018-334-IRBX	2018	2024/7 of 10	2027
Dharma Properties LLC	2018-595-IRBX	2018	2024/7 of 10	2027
Rallison, LP	2020-1262-EDX	2020	2024/5 of 6	2025
E & J Investments, LLC	2021-1343-EDX	2021	2024/4 of 6	2026
Atkinson Industries, LLC	2023-245-EDX	2023	2024/2 of 7	2029

For clarification, Rallison, LP is the parent company of APEX Stages, Dharma Properties, LLC is the parent company of the Pittsburgh La Quinta Inn & Suites and E & J Investments, LLC is the parent company of Renu Medical & Spa.

All of the original tax abatements were predicated on capital improvements. At its February 7, 2024, meeting, the Economic Development Advisory Committee recommended renewal of these annual tax abatement renewals.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, February 27, 2024. Action being requested is approval or denial of the EDAC recommendation to approve the annual tax abatement renewals.

2017-833-EDX

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

Miller's, Inc.

610 E. Jefferson St.

Pittsburg, KS 66762

County:

Crawford

Parcel I.D. No.:

019-209-29-0-40-10-001.00-0
019-209-0-40-10-002.00-0

Personal Prop No.:

Tax Year:

2024

County Use Only

Description on file ☐ Check ☒ if Yes

If Yes mail copy of form and written statement to FVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

- (1) A Written Statement *See instructions, other side and*
 - (2) A Description/List of Exempt Property *See instructions, other side*
1. I (we) Miller's Inc., do hereby file a claim for property tax exemption for the tax year 2024 on the attached list of property.
 2. The basis for the exemption is: Board of Tax Appeals Order, Docket No. 2017-833-EDX
 3. The Board Order indicates that the property is exempt pursuant to:
 - A. K.S.A. 79-201a *Second (Industrial Revenue Bond-Funded Property)*
 - B. Article 11, Section 13 of the Kansas Constitution
 - C. K.S.A. 79-221 (Certain Leased Property)
 - D. Other KSA 2012 Supp. 79-213
 4. The period of exemption set forth in the Board's Order is:
January 1, 2017 through December 31, 2026
 5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms.
 6. Are you filing a claim for any property acquired *after* the Board of Tax Appeals issued the order exempting disclosed in number 2 above? No. If yes, please explain why you believe this property is exempt.
 7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year? No. If yes, attach a full explanation.
 8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Board determined that it was exempt? No. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

Lori Altom

Name & Title

Lori Altom, CFO

Date:

1/11/2024

Phone:

620-235-2274

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: Miller's Inc.

Parcel Id. #: 019-209-0-40-10-002.00-0 & 019-209-29-0-40-10-001.00-0

Docket Number: 2017-833-EDX

Exempt Period: Jan 1, 2017 - Dec 31, 2026

Legal Description:

Located on parcel ID No. 019-209-0-40-10-002.00-0 & 019-209-29-0-40-10-001.00-0

Is land acquisition associated with this exemption? Yes * No

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased?

What was the purchase price of the land? 360,000

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number:

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable):

Description of the improvement: Shutterfly Expansion Project

Date of completion: October 2017

Total square footage of the improvement: 30,000

Provide the total cost of the improvement attributable to the exemption under this docket number: \$5,857,707

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number:

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for for this parcel:

Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

Lori Altom

Date:

1/11/2024

Name & Title

Lori Altom, CFO

Phon:

620-235-2274

**CITY OF PITTSBURG, KANSAS
ANNUAL RENEWAL APPLICATION RIDER**

1. I (we) do hereby verify that the building and machinery and/or equipment listed on the APPLICATION FOR TAX EXEMPTION are still in use at the same location.
2. I (we) do hereby verify that the ownership of the company at the time of the APPLICATION FOR TAX EXEMPTION is still under the same ownership.
3. I (we) do hereby verify that all taxes are current.

DATED this 11th day of January 2024

Miller's Inc. _____
Company, Name

By: Lori Altom

Name: Lori Altom

Title: CFO

EXEMPT REAL ESTATE FORM

2017 BUILDING IMPROVEMENTS

6,788.36 (1) Lennox package unit for PAP
355,891.00 (13) Rooftop units for PAS building
33,978.57 (4) Lennox package units for CS area
11,780.00 13 thermostats for PAS area
1,660.00 22x90 sink for chemical washroom
392,130.00 Access floor for PAS area
23,632.55 Additional cost for East dock remodel
148,396.81 Additional cost for Press Addition South area
21,330.00 Addtl cost for 13 Lennox rooftop units
207,215.91 Addtl cost for PAS area (misc vendors)
52,738.11 Central vacuum system for PAS area
44,042.06 East dock remodel
95,731.50 Fire sprinkler system for PAS building
94,000.00 Humidification system for PAS area
4,910.78 Mitsubishi mini split system for East dock area
7,844.00 Power modules for PAS building
2,749,308.55 Press Addition South building cost
291,470.87 Roof for PAS building
9,203.66 Sprinkler System for PAS area
24,015.15 Vinyl floor, bases for PAS
21,977.90 (114) Additional Juniper trees on East Jackson properties
19,790.50 (125) Juniper trees on E Jackson South lot
1,265.00 (46) holly bushes
9,470.00 (47) Juniper trees on E Jackson South lot
4,397.50 Additional Juniper trees on East Jackson properties
10,317.04 Boxwood bushes, etc for drainage area
4,825.80 Irrigation equipment for new PAS outside area
11,225.00 Irrigation system, sod for New PAS area
21,726.75 Jackson Street dirtwork
29,267.00 Sod, Trees, irrigation for new area
3,353.21 Sod/irrigation for new area
196,052.18 South parking lot
5,608.75 South parking lot sod, dirtwork for drainage area
82,362.92 Storm sewer relocation

\$ 4,997,707.43

LAND

\$ 360,000.00

TOTAL

\$ 5,357,707.43

2016-2286-EDX

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st
See other side for instructions

Name & Address of Taxpayer:

Miller's, Inc.

610 E. Jefferson St.

Pittsburg, KS 66762

County:

Crawford

Parcel I.D. No.:

019-205-29-0-40-09-001.00-0

Personal Prop No.:

Tax Year:

2024

County Use Only

Description on file ☐ Check -if Yes

If Yes mail copy of form and written statement to PVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

- (1) A Written Statement *See instructions, other side* and
- (2) A Description/List of Exempt Property *See instructions, other side*

1. I (we) Miller's Inc., do hereby file a claim for property tax exemption for the tax year 2024 on the attached list of property.
2. The basis for the exemption is: Board of Tax Appeals Order, Docket No. 2016-2286-EDX
3. The Board Order indicates that the property is exempt pursuant to:
 - A. K.S.A. 79-201a *Second* (Industrial Revenue Bond-Funded Property)
 - B. Article 11, Section 13 of the Kansas Constitution
 - C. K.S.A. 79-221 (Certain Leased Property)
 - D. Other KSA 2012 Supp. 79-213
4. The period of exemption set forth in the Board's Order is:
January 1, 2016 through December 31, 2025
5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms.
6. Are you filing a claim for any property acquired *after* the Board of Tax Appeals issued the order exempting disclosed in number 2 above? No. If yes, please explain why you believe this property is exempt.
7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year?
No. If yes, attach a full explanation.
8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Board determined that it was exempt? No. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

Lori Altom

Date:

1/11/2024

Name & Title

Lori Altom, CFO

Phone:

620-235-2274

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: Miller's Inc.

Parcel Id. #: 019-209-29-0-40-09-001-00-0

Docket Number: 2015-2286-EDX

Exempt Period: Jan 1, 2016 - Dec 31, 2025

Legal Description:

KS Located on parcel ID No. 019-209-29-0-40-09-001-00-0

Is land acquisition associated with this exemption?

Yes * No _____

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? _____

What was the purchase price of the land? 707,058

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number:

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): _____

Description of the improvement: Press Area Shutterfly Project

Date of completion: October 2015

Total square footage of the improvement: 30,000

Provide the total cost of the improvement attributable to the exemption under this docket number: \$8,484,507

If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number:

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for _____ for this parcel: _____

Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete

Applicant's Signature

Lori Altom

Date:

1/16/2017

Name & Title

Lori Altom, CFO

Phone:

620-235-2274

2014 Building Improvements

23,005.24 (3) Lennox units
13,999.55 Electrical work for service panel
20,808.13 (2) Lennox units
12,571.57 Customer service remodel
348,760.40 Press storage addition for Shutterfly storage
10,250.00 Lennox unit for press storage addition
54,574.56 Press storage addition-additional cost
12,760.00 Press storage addition-additional cost
25,171.93 Fire sprinkler system for press storage addition

521,001.38 2014 Building Improvements

Land purchased in 2014

366,354.09 Land purchased on East Madison (whole block)
18,000.00 Additional cost for land on East Madison
169,956.49 702 E Monroe

554,310.58 2014 Land Purchased

2014 Outside Improvements

22,069.60 Outside area - additional cost
8,232.00 Planter - outside break area
3,950.00 Drip irrigation for planter
5,128.75 Castlwall around trees
3,633.50 Irrigation / new sode
87,839.37 Parking lot on East Madision

130,853.22 2014 Outside Improvements

2015 Building Improvements

974,506.20 Warehouse addition - 2015
138,028.30 Warehouse addition - 2015 additional cost
6564.39 Lennox unit
6,788.36 Lennox unit
271,977.98 2nd floor/mezzanine level (PAP) addition
285,868.82 Fire sprinkler system
50,093.94 2nd filor/mezzanine level (PAP) addition-additional cost

1,733,827.99 .2015 Building Improvements

Land purchased in 2015

152,847.77 605, 609 & 615 E Jackson
303,743.48 601, 617 & 619 E Jackson (not the final cost yet)
456,591.25 2015 Land Purchased

**CITY OF PITTSBURG, KANSAS
ANNUAL RENEWAL APPLICATION RIDER**

1. I (we) do hereby verify that the building and machinery and/or equipment listed on the APPLICATION FOR TAX EXEMPTION are still in use at the same location.
2. I (we) do hereby verify that the ownership of the company at the time of the APPLICATION FOR TAX EXEMPTION is still under the same ownership.
3. I (we) do hereby verify that all taxes are current.

DATED this ____ day of January 2024

Miller's Inc.
Company Name

By: Lori Altom

Name: Lori Altom

Title: CFO

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

County:

Crawford

Kendall Packaging Corporation

Parcel I.D. No.:

1019-205-16-0-10-03-003-00-0

1901 E. 27th St. Terrace

Personal Prop No.:

N/A

Pittsburg, KS 66762-2766

Tax Year:

2024

County Use Only

Description on file ☐ Check ☒ if Yes
If Yes mail copy of form and written statement to PVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

(1) **A Written Statement** See instructions, other side and

(2) **A Description/List of Exempt Property** See instructions, other side

1. I (we) Kendall Packaging Corporation, do hereby file a claim for property tax exemption for the tax year 2024, on the attached list of property.

2. The basis for the exemption is:

Board of Tax Appeals Order, Docket No. 2018-334-1RBX.

3. The Board Order indicates that the property is exempt pursuant to:

- ☒ A. K.S.A. 79-201a *Second* (Industrial Revenue Bond-Funded Property)
☐ B. Article 11, Section 13 of the Kansas Constitution
☐ C. K.S.A. 79-221 (Certain Leased Property)

D. Other _____ (explain).

4. The period of exemption set forth in the Board's Order is:

January 1, 2018 through December 31, 2027.

5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms.

6. Are you filing a claim for any property acquired *after* the Board of Tax Appeals issued the order exempting disclosed in number 2 above? No. If yes, please explain why you believe this property is exempt.

7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year? No. If yes, attach a full explanation.

8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Board determined that it was exempt? No. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

David T. Roche

Date:

January 8, 2024

Name & Title

David T. Roche, CFO

Phone:

262.404.1207

Instructions

1. Who must file an Annual Claim for Exemption?

K.S.A. 79-210 requires owners of *property that is exempt for a specified period of years* to file an annual claim for exemption, *except* for property exempted under:

- (1) K.S.A. 79-201g (dam and reservoir land) or
- (2) K.S.A. 79-201d Second (farm storage and drying equipment).

Owners of property exempted for economic development purposes pursuant to Article 11, Section 13 of the Kansas Constitution, or property exempted by virtue of being funded with industrial revenue bonds pursuant to K.S.A. 79-201a *Second* must file an annual claim for exemption.

2. When must the Annual Claim for Exemption be filed?

The annual claim for exemption must be filed with the county appraiser on or before March 1st. The failure to file the annual claim for exemption may be just cause for the county appraiser to be in doubt as to whether the property continues to meet the terms and conditions of exemption. When in doubt, the county appraiser must construe in favor of taxation. (See Directive No. 92-025).

3. What items must accompany an Annual Claim for Exemption?

A written statement from the clerk of the city or county originally approving the exemption, and a description/list of the exempt property.

4. What is a "Written Statement?"

K.S.A. 79-210 requires the annual claim for exemption to include a written statement signed by the clerk of the city or county approving the exemption. The written statement from the city or county clerk must indicate whether the property sought to be exempt continues to meet all the terms and conditions of exemption.

Each year, the applicant should obtain a written statement from the appropriate city or clerk indicating whether the terms and conditions of exemption continue to be satisfied. The written statement should be submitted to the county appraiser along with the annual claim for exemption.

The terms and conditions of exemption should also be submitted to the county appraiser. It is acceptable to just submit the terms and conditions to the county appraiser once during the period of exemption, not every year, unless the terms and conditions are revised. When revisions occur, they should be submitted to the county appraiser by the following March 1st, along with the annual claim for exemption.

5. What constitutes a "Description/List of Exempt Property?"

The description/list of exempt property that is submitted with the annual claim should be the description and/or list of property that was issued with the Board of Tax Appeals Order. If the description of the item(s) listed by the Board is vague, the applicant must provide further information. The description/list of exempt property should include (complete the exempt real property form):

1. The legal description of any land exempted and the date it was acquired;
2. A brief description of any improvements (i.e., buildings) and the date they were completed;
3. A list of all exempt personal property setting forth for each item:
 - a. A brief description
 - b. The date of purchase
 - c. Whether the item was purchased new or used
 - d. The age at the date of purchase
 - e. The purchase price (exclude sales tax or freight & installation that are charged separately)

Note: only the property specifically exempted by the Board of Tax Appeals qualifies for exemption. Property purchased subsequent to the Board's order and not addressed therein is not exempt.

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: Kendall Packaging Corporation Parcel Id. #: 019-205-16-0-10-03-003.00-0

Docket Number: 2018-334-1RBX Exempt Period: 1/1/2018 - 12/31/2027

Legal Description:

SW 1/4, NE 1/4, Section 16, Township 30S, Range 2SE, Crawford County

Is land acquisition associated with this exemption? Yes ___ No X

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? _____

What was the purchase price of the land? _____

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number:

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): 1901 E. 27th St. Terrace, Pittsburg, KS

Description of the improvement: Addition of 60,150 sq. ft. of new manufacturing, warehouse and office space to existing 35,000 sq. ft. facility

Date of completion: 11/5/2017

Total square footage of the improvement: 60,150 sq. ft.

Provide the total cost of the improvement attributable to the exemption under this docket number: \$3,445,892

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number:
\$3,000,000

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for _____ for this parcel: _____
Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature DTM

Date: 1/8/2024

Name & Title David T. Roche, CFO

Phone: 262.404.1207

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

County:

Crawford

Dharma Properties LLC

Parcel I.D. No.:

2410 S Broadway St

Personal Prop No.:

019-209-31-0-40-08-008.00.0

Pittsburg, KS 66762

Tax Year:

2024

County Use Only

Description on file ☐ Check ☒ if Yes

If Yes mail copy of form and written statement to PVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

- (1) **A Written Statement** *See instructions, other side and*
- (2) **A Description/List of Exempt Property** *See instructions, other side*

1. I (we) Dharma Properties LLC, do hereby file a claim for property tax exemption for the tax year 2024, on the attached list of property.

2. The basis for the exemption is:

Board of Tax Appeals Order, Docket No. 2018-595-IRBX.

3. The Board Order indicates that the property is exempt pursuant to:

- A. K.S.A. 79-201a *Second* (Industrial Revenue Bond-Funded Property)
- B. Article 11, Section 13 of the Kansas Constitution
- C. K.S.A. 79-221 (Certain Leased Property)
- D. Other _____ (explain).

4. The period of exemption set forth in the Board's Order is:

Jan 1, 2018 through Dec 31, 2027.

5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms. NO

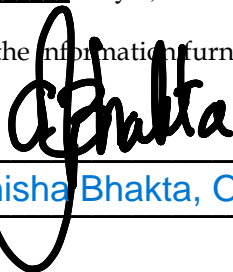
6. Are you filing a claim for any property acquired *after* the Board of Tax Appeals issued the order exempting disclosed in number 2 above? NO. If yes, please explain why you believe this property is exempt.

7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year? NO. If yes, attach a full explanation.

8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Board determined that it was exempt? NO. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature



Date:

1/17/24

Name & Title

Manisha Bhakta, Owner

Phone:

6207047085

Instructions

1. Who must file an Annual Claim for Exemption?

K.S.A. 79-210 requires owners of *property that is exempt for a specified period of years* to file an annual claim for exemption, *except* for property exempted under:

- (1) K.S.A. 79-201g (dam and reservoir land) or
- (2) K.S.A. 79-201d Second (farm storage and drying equipment).

Owners of property exempted for economic development purposes pursuant to Article 11, Section 13 of the Kansas Constitution, or property exempted by virtue of being funded with industrial revenue bonds pursuant to K.S.A. 79-201a *Second* must file an annual claim for exemption.

2. When must the Annual Claim for Exemption be filed?

The annual claim for exemption must be filed with the county appraiser on or before March 1st. The failure to file the annual claim for exemption may be just cause for the county appraiser to be in doubt as to whether the property continues to meet the terms and conditions of exemption. When in doubt, the county appraiser must construe in favor of taxation. (*See Directive No. 92-025*).

3. What items must accompany an Annual Claim for Exemption?

A written statement from the clerk of the city or county originally approving the exemption, and a description/list of the exempt property.

4. What is a “Written Statement?”

K.S.A. 79-210 requires the annual claim for exemption to include a written statement signed by the clerk of the city or county approving the exemption. The written statement from the city or county clerk must indicate whether the property sought to be exempt continues to meet all the terms and conditions of exemption.

Each year, the applicant should obtain a written statement from the appropriate city or clerk indicating whether the terms and conditions of exemption continue to be satisfied. The written statement should be submitted to the county appraiser along with the annual claim for exemption.

The terms and conditions of exemption should also be submitted to the county appraiser. It is acceptable to just submit the terms and conditions to the county appraiser once during the period of exemption, not every year, unless the terms and conditions are revised. When revisions occur, they should be submitted to the county appraiser by the following March 1st, along with the annual claim for exemption.

5. What constitutes a “Description/List of Exempt Property?”

The description/list of exempt property that is submitted with the annual claim should be the description and/or list of property that was issued with the Board of Tax Appeals Order. If the description of the item(s) listed by the Board is vague, the applicant must provide further information. The description/list of exempt property should include (complete the exempt real property form):

1. The legal description of any land exempted and the date it was acquired;
2. A brief description of any improvements (i.e., buildings) and the date they were completed;
3. A list of all exempt personal property setting forth for each item:
 - a. A brief description
 - b. The date of purchase
 - c. Whether the item was purchased new or used
 - d. The age at the date of purchase
 - e. The purchase price (exclude sales tax or freight & installation that are charged separately)

Note: only the property specifically exempted by the Board of Tax Appeals qualifies for exemption. Property purchased subsequent to the Board’s order and not addressed therein is not exempt.

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: Dharma Properties LLC Parcel Id. #: 019-209-31-0-40-08-008.00.0

Docket Number: 2018-595-IRBX Exempt Period: 2024

Legal Description:

Is land acquisition associated with this exemption? Yes ___ No NO

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? _____

What was the purchase price of the land? _____

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number:
2018-595-IRBX

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): LaQuinta Inn & Suites

Description of the improvement: 77 rooms

Date of completion: 1/1/2018

Total square footage of the improvement: 47000Sq

Provide the total cost of the improvement attributable to the exemption under this docket number: \$7553,357

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number:
2018-595-IRBX

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for _____ for this parcel: _____
Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature 
Name & Title Manisha Bhakta

Date: 1/17/24
Phone: 620 704 7085

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

County:

Crawford

RAllison, LP (Progressive Products, Inc.)

Parcel I.D. No.:

3305 Airport Circle

Personal Prop No.:

Pittsburg, KS 66762

Tax Year:

2024

County Use Only

Description on file ☐ Check ☒ if Yes

If Yes mail copy of form and written statement to PVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

- (1) **A Written Statement** See instructions, other side and
- (2) **A Description/List of Exempt Property** See instructions, other side

1. I (we) Progressive Products, Inc., do hereby file a claim for property tax exemption for the tax year 2024, on the attached list of property.

2. The basis for the exemption is:

Board of Tax Appeals Order, Docket No. 2020-1262-EDX.

3. The Board Order indicates that the property is exempt pursuant to:

- A. K.S.A. 79-201a *Second* (Industrial Revenue Bond-Funded Property)
- B. Article 11, Section 13 of the Kansas Constitution
- ☒ C. K.S.A. 79-221 (Certain Leased Property)
- D. Other _____ (explain).

4. The period of exemption set forth in the Board's Order is:

2020 through 2025.

5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms.

6. Are you filing a claim for any property acquired *after* the Board of Tax Appeals issued the order exempting disclosed in number 2 above? No. If yes, please explain why you believe this property is exempt.

7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year? No. If yes, attach a full explanation.

8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Board determined that it was exempt? No. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

Todd Allison

Date:

01-12-24

Name & Title

Todd Allison, President

Phone:

620-235-1712

Instructions

1. Who must file an Annual Claim for Exemption?

K.S.A. 79-210 requires owners of *property that is exempt for a specified period of years* to file an annual claim for exemption, *except* for property exempted under:

- (1) K.S.A. 79-201g (dam and reservoir land) or
- (2) K.S.A. 79-201d Second (farm storage and drying equipment).

Owners of property exempted for economic development purposes pursuant to Article 11, Section 13 of the Kansas Constitution, or property exempted by virtue of being funded with industrial revenue bonds pursuant to K.S.A. 79-201a *Second* must file an annual claim for exemption.

2. When must the Annual Claim for Exemption be filed?

The annual claim for exemption must be filed with the county appraiser on or before March 1st. The failure to file the annual claim for exemption may be just cause for the county appraiser to be in doubt as to whether the property continues to meet the terms and conditions of exemption. When in doubt, the county appraiser must construe in favor of taxation. (*See Directive No. 92-025*).

3. What items must accompany an Annual Claim for Exemption?

A written statement from the clerk of the city or county originally approving the exemption, and a description/list of the exempt property.

4. What is a “Written Statement?”

K.S.A. 79-210 requires the annual claim for exemption to include a written statement signed by the clerk of the city or county approving the exemption. The written statement from the city or county clerk must indicate whether the property sought to be exempt continues to meet all the terms and conditions of exemption.

Each year, the applicant should obtain a written statement from the appropriate city or clerk indicating whether the terms and conditions of exemption continue to be satisfied. The written statement should be submitted to the county appraiser along with the annual claim for exemption.

The terms and conditions of exemption should also be submitted to the county appraiser. It is acceptable to just submit the terms and conditions to the county appraiser once during the period of exemption, not every year, unless the terms and conditions are revised. When revisions occur, they should be submitted to the county appraiser by the following March 1st, along with the annual claim for exemption.

5. What constitutes a “Description/List of Exempt Property?”

The description/list of exempt property that is submitted with the annual claim should be the description and/or list of property that was issued with the Board of Tax Appeals Order. If the description of the item(s) listed by the Board is vague, the applicant must provide further information. The description/list of exempt property should include (complete the exempt real property form):

1. The legal description of any land exempted and the date it was acquired;
2. A brief description of any improvements (i.e., buildings) and the date they were completed;
3. A list of all exempt personal property setting forth for each item:
 - a. A brief description
 - b. The date of purchase
 - c. Whether the item was purchased new or used
 - d. The age at the date of purchase
 - e. The purchase price (exclude sales tax or freight & installation that are charged separately)

Note: only the property specifically exempted by the Board of Tax Appeals qualifies for exemption. Property purchased subsequent to the Board’s order and not addressed therein is not exempt.

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: Progressive Products, Inc. Parcel Id. #: _____

Docket Number: 2020-1262-EDX Exempt Period: 2020-2025

Legal Description:

Building and property located at 3530 N. Lonestar Rd, Pittsburg, KS 66762

Is land acquisition associated with this exemption? Yes X No ____

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? 08/30/2017

What was the purchase price of the land? \$50,000

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number:

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): _____

Description of the improvement: _____

Date of completion: 04/30/2019

Total square footage of the improvement: 31,500 sqft building and driveway access to road

Provide the total cost of the improvement attributable to the exemption under this docket number: \$1,657,850

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number:

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for ____ for this parcel: _____

Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature Todd Allison

Date: 01/12/2024

Name & Title Todd Allison, President

Phone: 620-235-1712

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

Jacqueline Yutso (E+J Investments)
970 S. 240th St
Pittsburg KS 660702

County:

Crawford

Parcel I.D. No.:

Personal Prop No.:

Tax Year:

2023

County Use Only

Description on file ☐ Check ☒ if Yes
If Yes mail copy of form and written statement to PVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

(1) A Written Statement See instructions, other side and

(2) A Description/List of Exempt Property See instructions, other side

1. I (we) Jacqueline Yutso, do hereby file a claim for property tax exemption for the tax year 2023, on the attached list of property.

2. The basis for the exemption is:

Board of Tax Appeals Order, Docket No. 2021-1343-EDX

3. The Board Order indicates that the property is exempt pursuant to:

- A. K.S.A. 79-201a *Second* (Industrial Revenue Bond-Funded Property)
B. Article 11, Section 13 of the Kansas Constitution
C. K.S.A. 79-221 (Certain Leased Property)
D. Other KSA 79-213 (explain).

4. The period of exemption set forth in the Board's Order is:

Jan 1, 2021 through Dec 31, 2030

5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms.

6. Are you filing a claim for any property acquired *after* the Board of Tax Appeals issued the order exempting disclosed in number 2 above? NO. If yes, please explain why you believe this property is exempt.

7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year? NO. If yes, attach a full explanation.

8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Board determined that it was exempt? NO. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

Jacqueline Yutso
Jacqueline Yutso MD
- owner

Name & Title

Date:

1/9/24

Phone:

715-212-3158

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: RenMedial & Son Parcel Id. #: _____

Docket Number: 2021-1343-EDX Exempt Period: _____

Legal Description:

Medical office Building - No changes

Is land acquisition associated with this exemption? Yes ___ No X

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? _____

What was the purchase price of the land? _____

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number:

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): _____

Description of the improvement: _____

Date of completion: _____

Total square footage of the improvement: _____

Provide the total cost of the improvement attributable to the exemption under this docket number: _____

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number:

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for _____ for this parcel: _____
Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

Name & Title

McGuire Spittors
- owner

Date:

1/9/24

Phone:

715-212-3150

Instructions

1. Who must file an Annual Claim for Exemption?

K.S.A. 79-210 requires owners of *property that is exempt for a specified period of years* to file an annual claim for exemption, *except* for property exempted under:

- (1) K.S.A. 79-201g (dam and reservoir land) or
- (2) K.S.A. 79-201d Second (farm storage and drying equipment).

Owners of property exempted for economic development purposes pursuant to Article 11, Section 13 of the Kansas Constitution, or property exempted by virtue of being funded with industrial revenue bonds pursuant to K.S.A. 79-201a *Second* must file an annual claim for exemption.

2. When must the Annual Claim for Exemption be filed?

The annual claim for exemption must be filed with the county appraiser on or before March 1st. The failure to file the annual claim for exemption may be just cause for the county appraiser to be in doubt as to whether the property continues to meet the terms and conditions of exemption. When in doubt, the county appraiser must construe in favor of taxation. (See Directive No. 92-025).

3. What items must accompany an Annual Claim for Exemption?

A written statement from the clerk of the city or county originally approving the exemption, and a description/list of the exempt property.

4. What is a "Written Statement?"

K.S.A. 79-210 requires the annual claim for exemption to include a written statement signed by the clerk of the city or county approving the exemption. The written statement from the city or county clerk must indicate whether the property sought to be exempt continues to meet all the terms and conditions of exemption.

Each year, the applicant should obtain a written statement from the appropriate city or clerk indicating whether the terms and conditions of exemption continue to be satisfied. The written statement should be submitted to the county appraiser along with the annual claim for exemption.

The terms and conditions of exemption should also be submitted to the county appraiser. It is acceptable to just submit the terms and conditions to the county appraiser once during the period of exemption, not every year, unless the terms and conditions are revised. When revisions occur, they should be submitted to the county appraiser by the following March 1st, along with the annual claim for exemption.

5. What constitutes a "Description/List of Exempt Property?"

The description/list of exempt property that is submitted with the annual claim should be the description and/or list of property that was issued with the Board of Tax Appeals Order. If the description of the item(s) listed by the Board is vague, the applicant must provide further information. The description/list of exempt property should include (complete the exempt real property form):

1. The legal description of any land exempted and the date it was acquired;
2. A brief description of any improvements (i.e., buildings) and the date they were completed;
3. A list of all exempt personal property setting forth for each item:
 - a. A brief description
 - b. The date of purchase
 - c. Whether the item was purchased new or used
 - d. The age at the date of purchase
 - e. The purchase price (exclude sales tax or freight & installation that are charged separately)

Note: only the property specifically exempted by the Board of Tax Appeals qualifies for exemption. Property purchased subsequent to the Board's order and not addressed therein is not exempt.

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

Atkinson Industries LLC

c/o: AIS Holding Company LLC

560 Horizon Drive, Ste 100

Suwanee, GA 30024

County:

CRAWFORD

Parcel I.D. No.:

019-205-16-0-10-03-002.01-0

Personal Prop No.:

ATKI00010-4953

Tax Year:

2024

County Use Only

Description on file ☐ Check ☒ if Yes

If Yes mail copy of form and written statement to PVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

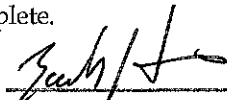
(1) **A Written Statement** *See instructions, other side and*

(2) **A Description/List of Exempt Property** *See instructions, other side*

1. I (we) Atkinson Industries LLC, do hereby file a claim for property tax exemption for the tax year 2024, on the attached list of property.
2. The basis for the exemption is:
Board of Tax Appeals Order, Docket No. 2023-245-EDX.
3. The Board Order indicates that the property is exempt pursuant to:
A. K.S.A. 79-201a *Second* (Industrial Revenue Bond-Funded Property)
X B. Article 11, Section 13 of the Kansas Constitution
C. K.S.A. 79-221 (Certain Leased Property)
D. Other _____ (explain).
4. The period of exemption set forth in the Board's Order is:
January 1, 2023 through December 31, 2029.
5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms. **See attached City Ordinance #S-1090**
6. Are you filing a claim for any property acquired *after* the Board of Tax Appeals issued the order exempting disclosed in number 2 above? NO. If yes, please explain why you believe this property is exempt.
7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year?
YES. If yes, attach a full explanation. **SEE ATTACHED**
8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Board determined that it was exempt? NO. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature



Date:

1-10-24

Name & Title

Zach Harris-Group Controller

Phone:

620-670-2110

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: Atkinson Industries LLC Parcel Id. #: 019-205-16-0-10-03-002.01-0

Docket Number: 2023-245-EDX Exempt Period: Jan 1, 2023-Dec 31, 2029

Legal Description:

Real Estate & Improvements at 1801 E. 27th Terrace, Pittsburg, KS (also known as

Parcel ID# 019-205-16-0-10-03-002.01-0)

Is land acquisition associated with this exemption? Yes ___ No X

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? _____

What was the purchase price of the land? _____

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number:

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): N/A

Description of the improvement: 58,000 sq. ft of concrete to support 12
electrical testing stations to facilitate manufacturing of steel metal
enclosures

Date of completion: 07/15/2022

Total square footage of the improvement: 58,000

Provide the total cost of the improvement attributable to the exemption under this docket number: \$1,650,000

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number:

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for ___ for this parcel: _____

Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature Zach Harris

Name & Title

Zach Harris-Group Controller

Date:

1-10-24

Phone:

620-670-2110

Attachment to the 2024 Annual Exemption Renewal Form

Question 7:

In September 2022, AZZ, Inc., the prior owner of Atkinson Industries LLC, divested 60% of its interest in Atkinson Industries and other manufacturing plants to Fernweh Group LLC.

The new owner is Avail Infrastructure Solutions (AIS), and the Legal Entity responsible for the Pittsburg, KS plant of Atkinson Industries is AIS Holding Company LLC.

(Published in The Morning Sun on November 15, 2022)

ORDINANCE NO. S-1090

AN ORDINANCE granting an ad valorem tax exemption to Atkinson Industries, Inc., pursuant to the City of Pittsburg's Policy and Procedures adopted November 10, 1987, as authorized by Section 13, Article 11, of the Constitution of the State of Kansas.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1: In accordance with the City's Policy and Procedures adopted on November 10, 1987, the Governing Body finds that the City has received the tax exemption application fee of \$250.00, has published notice in the official city newspaper at least seven (7) days prior to this date, has held the hearing as stated in said notice, the costs and benefits analysis has been completed and reviewed, and has received a favorable recommendation from the Economic Development Revolving Loan Fund (Sales Tax) Advisory Committee relating to the request of Atkinson Industries, Inc., for an ad valorem tax exemption on the following improvements located at 1801 E. 27th Terrace, Crawford County, Kansas:

A part of Lot Six (6) in the Replat of Pittsburg Regional Industrial Park, Pittsburg, Crawford County, Kansas, more particularly described as follows:

Beginning at the Northwest corner of said lot 6, said point of beginning being on the East right of way line of the Missouri-Pacific Railroad, thence South 89°28'36", East 695.72 feet along the North line of said lot 6 to a point 500 feet West of the Northeast corner of said lot 6, said Northeast corner being on the centerline of North Rotary Terrace, thence South 0°01'42" West and parallel to the East line of said lot 6, 720.06 feet to the North right of way line of 27th Street Terrace, thence Southwesterly around a curve concave to the left with a radius of 1,230.37 feet and an intersection angle of 22°58'58" a distance of 493.53 feet to the point of tangent on the North right of way line of said 27th Street Terrace, thence South 64°09'43" West and along said North right of way line of 27th Street Terrace 259.86 feet, thence North 0°46'43" East 961.12 feet to the point of beginning.

REAL PROPERTY AND IMPROVEMENTS: See that part of the Atkinson Industries, Inc., tax exemption application marked and attached hereto as Attachment A which is incorporated herein by reference.

Section 2: For good and sufficient reasons, including the findings that it is in the best interests of the public welfare, that the property for which the exemption is granted will be used exclusively for the purposes specified in Section 13 of Article 11 of the Kansas Constitution, and that the recommendation of the Economic Development Revolving Loan Fund (Sales Tax) Advisory Committee should be accepted, Atkinson Industries, Inc., is hereby granted an ad valorem tax exemption starting with the 2023 tax year on said real estate, personal property and improvements for a period of up to seven (7) years subject to the following criteria and conditions:

a) Atkinson Industries, Inc., make a payment in lieu based upon the aforesaid real estate as the same existed and was valued for the most recent year prior to completing the aforesaid improvements (a copy of the assessment sheets for that year being attached hereto) in accordance with Section 9 of the City's said Policy and Procedures;

b) Atkinson Industries, Inc., submit the necessary information and a renewal application signed by a duly authorized representative of Atkinson Industries, Inc., prior to February 1st of each year for the City to annually review the tax exemption/incentive pursuant to the schedule set forth in Section 15 of said Policy and Procedures, a copy of which has been received by Atkinson Industries, Inc.; and

c) Atkinson Industries, Inc., pay the annual renewal fee of \$100.00 and continue to be in compliance with the conditions and provisions of said Policy and Procedures.

Section 3: Upon receipt of the exemption application to be filed with the County Appraiser, the City Clerk shall provide Atkinson Industries, Inc., with a published copy of this Ordinance for the applicant's use in filing its initial request for the tax exemption.

Section 4: This Ordinance shall take effect from and after its passage and its publication

in the official city newspaper.

PASSED AND APPROVED BY THE GOVERNING BODY OF THE CITY OF
PITTSBURG, KANSAS, THIS 8th DAY OF NOVEMBER, 2022.

Cheryl L. Brooks - Mayor
Cheryl Brooks - Mayor

ATTEST:

Tammy Nagel
City Clerk - Tammy Nagel

(SEAL)

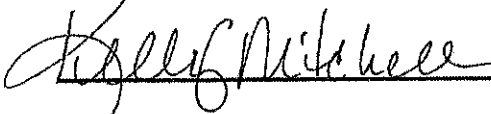


AFFIDAVIT OF PUBLICATION

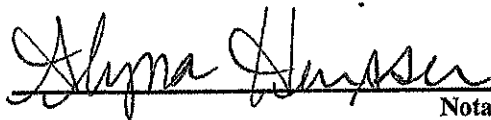
**STATE OF KANSAS, COUNTY OF CRAWFORD,
SS:**

**Kelly Mitchell, of lawful age, being first duly sworn,
deposeth and saith, he/she is Legal Representative
of the Pittsburg Morning Sun.**

A daily newspaper published in the City of Pittsburg, Crawford County, Kansas, and not a trade, religious, or fraternal publication, and which newspaper has been entered as second-class mail matter in the United States Post Office, Pittsburg, Kansas. The Pittsburg Morning Sun has been continuously and uninterruptedly published daily for more than fifty weeks a year and has been so published for more than one year prior to the first publication of the notice hereinafter mentioned. A copy of that notice, is hereto attached, and was published in the regular and entire edition, November 15, 2022 issue of said Pittsburg Morning Sun. Affiant further says that he has personal knowledge of the statements above set forth, and that they are true.



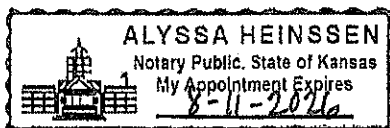
November 18, 2022



Notary Public

My Commission Expires:

Printer's Fee:



(Published In The Morning Sun on November 15, 2022)

ORDINANCE NO. S-1090

AN ORDINANCE granting an ad valorem tax exemption to Atkinson Industries, Inc., pursuant to the City of Pittsburg's Policy and Procedures adopted November 10, 1987, as authorized by Section 13, Article 11, of the Constitution of the State of Kansas.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1: In accordance with the City's Policy and Procedures adopted on November 10, 1987, the Governing Body finds that the City has received the tax exemption application fee of \$250.00, has published notice in the official city newspaper at least seven (7) days prior to this date, has held the hearing as stated in said notice, the costs and benefits analysis has been completed and reviewed, and has received a favorable recommendation from the Economic Development Revolving Loan Fund (Sales Tax) Advisory Committee relating to the request of Atkinson Industries, Inc., for an ad valorem tax exemption on the following improvements located at 1801 E. 27th Terrace, Crawford County, Kansas:

A part of Lot Six (6) in the Replat of Pittsburg Regional Industrial Park, Pittsburg, Crawford County, Kansas, more particularly described as follows:

Beginning at the Northwest corner of said lot 6, said point of beginning being on the East right of way line of the Missouri-Pacific Railroad, thence South 89°28'36", East 695.72 feet along the North line of said lot 6 to a point 500 feet West of the Northeast corner of said lot 6, said Northeast corner being on the centerline of North Rotary Terrace, thence South 0°01'42" West and parallel to the East line of said lot 6, 720.06 feet to the North right of way line of 27th Street Terrace, thence Southwesterly around a curve concave to the left with a radius of 1,230.37 feet and an intersection angle of 22°58'58" a distance of 493.53 feet to the point of tangent on the North right of way line of said 27th Street Terrace, thence South 64°09'43" West and along said North right of way line of 27th Street Terrace 259.86 feet, thence North 0°46'43" East 961.12 feet to the point of beginning.

REAL PROPERTY AND IMPROVEMENTS: See that part of the Atkinson Industries, Inc., tax exemption application marked and attached hereto as Attachment A which is incorporated herein by reference.

Section 2: For good and sufficient reasons, including the findings that it is in the best interests of the public welfare, that the property for which the exemption is granted will be used exclusively for the purposes specified

in Section 13 of Article 11 of the Kansas Constitution, and that the recommendation of the Economic Development Revolving Loan Fund (Sales Tax) Advisory Committee should be accepted, Atkinson Industries, Inc., is hereby granted an ad valorem tax exemption starting with the 2023 tax year on said real estate, personal property and improvements for a period of up to seven (7) years subject to the following criteria and conditions:

a) Atkinson Industries, Inc., make a payment in lieu based upon the aforesaid real estate as the same existed and was valued for the most recent year prior to completing the aforesaid improvements (a copy of the assessment sheets for that year being attached hereto) in accordance with Section 9 of the City's said Policy and Procedures;

b) Atkinson Industries, Inc., submit the necessary information and a renewal application signed by a duly authorized representative of Atkinson Industries, Inc., prior to February 1st of each year for the City to annually review the tax exemption/incentive pursuant to the schedule set forth in Section 15 of said Policy and Procedures, a copy of which has been received by Atkinson Industries, Inc.; and

c) Atkinson Industries, Inc., pay the annual renewal fee of \$100.00 and continue to be in compliance with the conditions and provisions of said Policy and Procedures.

Section 3: Upon receipt of the exemption application to be filed with the County Appraiser, the City Clerk shall provide Atkinson Industries, Inc., with a published copy of this Ordinance for the applicant's use in filing its initial request for the tax exemption.

Section 4: This Ordinance shall take effect from and after its passage and its publication in the official city newspaper.

PASSED AND APPROVED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS, THIS 8th DAY OF NOVEMBER, 2022.

Cheryl Brooks - Mayor
ATTEST:

City Clerk - Tammy Nagel

(SEAL)



BRENT NARGES
Chief of Police

PITTSBURG

POLICE DEPARTMENT

Beard-Shanks Law Enforcement Center

201 North Pine Street
Pittsburg, Kansas 66762
(620) 235-0400

To: City Manager Daron Hall
Chief of Police Brent Narges

From: Major Ben Henderson

Date: Tuesday, February 20, 2024

Subject: City Ordinance No. G-1356, amending Section 54-2 of the Pittsburg City Code to include defecating upon any public place or building or upon private property when the same has not been designated as a restroom as a Class C misdemeanor

The Police Department is seeking Pittsburg City Commission approval to amend Section 54-2 of the Pittsburg City Code to include an element regarding offenders defecating upon public locations or upon private property when the same has not been designated as a restroom.

Currently, the elements in Section 54-2 specifically pertain to urinating on public or private property only:

Sec. 54-2. – Urination on public or private property.

Any person within the City who urinates upon any highway, street, alley or upon the premises of any public place or building or upon private property, in open view of any person, when the same has not been designated or designed as a restroom, shall be guilty of a misdemeanor.

Amending Section 54-2 will also allow for enforcement and prosecution regarding the particularly described offense of defecating on public or private property when the same has not been designated as a restroom. The proposed amendment to Section 54-2 is described as:

Sec. 54-2. – Urination or defecation on public or private property.

Any person within the City who urinates or defecates upon any highway, street, alley or upon the premises of any public place or building or upon private property when the same has not been designated or designed as a restroom,

shall be guilty of a Class C misdemeanor and subject to the penalties as set forth in Section 1-7.

(A copy of City Ordinance G-1356 has been included with this memo for review.)

The penalties from Section 1-7 regarding Class C misdemeanor violations include the following:

(c) For the purpose of sentencing, unless otherwise specified in this Code, the following classes of violations of this Code and the punishment and terms of confinement authorized for each class are established:

(3) Class C violation, the sentence for which shall be a definite term of confinement in the county jail which shall be fixed by the court and shall not exceed one month.

And;

(d) A person convicted of a violation of this Code may, in addition to, or instead of, the confinement authorized by law, be sentenced to pay a fine which shall be fixed by the court, unless otherwise specified in this Code, as follows:

(3) Class C violation, a sum not exceeding \$500.00.

City Ordinance No. G-1356 was drafted by the Pittsburg City Attorney, and the proposed amendment to Section 54-2 was made with input from the Pittsburg City Prosecutor.

Would you please place this item on the agenda for the Pittsburg City Commission meeting scheduled for Tuesday, February 27, 2024. The requested action will be approval or disapproval of City Ordinance No. G-1356, and, if approved, authorize the Mayor to sign the Ordinance.

If there are any questions, please feel free to contact me at your convenience.

Thank you,

Major B. Henderson
Pittsburg Police Dept.

Attachments: Copy of amended City Ordinance No. G-1356.

(Published in The Morning Sun _____, 2024)

ORDINANCE NO. G-1356

AN ORDINANCE amending Section 54-2 of the Pittsburg City Code to include defecating upon any public place or building or upon private property when the same has not been designated or designed as a restroom as a Class C misdemeanor.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1. Section 54-2 of the Pittsburg City Code is amended to read as follows:

Sec. 54-2. – Urination or defecation on public or private property.

Any person within the City who urinates or defecates upon any highway, street, alley or upon the premises of any public place or building or upon private property when the same has not been designated or designed as a restroom, shall be guilty of a Class C misdemeanor and subject to the penalties as set forth in Section 1-7.

Section 2. This Ordinance shall take effect upon its passage and publication in the official city newspaper.

PASSED AND APPROVED this _____ day of _____, 2024.

Mayor – Stu Hite

ATTEST:

Tammy Nagel - City Clerk

(Summary Published in The Morning Sun on _____, 2024)

ORDINANCE NO. G-1357

AN ORDINANCE, providing for the change of certain areas from R-1B, Single-Family Residential, to RP-4, Planned Apartment House, and amending and supplementing the Zoning District Boundary Map and Zoning Ordinance No. G-663, as amended, of the City of Pittsburg.

WHEREAS, the Planning and Zoning Commission of the City of Pittsburg, Kansas, has filed their report with the Board of Commissioners of the City of Pittsburg, Kansas, recommending amendment of said Ordinance related to area and use zoning and amendment of the Zoning District Boundary Map.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1: That the Planned Apartment House (RP-4), as defined by the Zoning Ordinance is hereby amended and supplemented to include the following described real estate in the City of Pittsburg, Crawford County, Kansas, to-wit:

A tract of land located in the Northeast Quarter of the Southwest Quarter of Section 32, Township 30 South, Range 25 East of the 6th Principal Meridian, Crawford County, Kansas, further described as follows:

Commencing at the Northwest corner of Lot 1, Hillside Addition to the City of Pittsburg; thence N89°48'57" W on the South Line of Ford Avenue to the Point of Beginning a distance of 70.00 feet; thence S00°31'41"W a distance of 173.88 feet; thence N89°50'36"W to the East line of Joplin Avenue a distance of 129.87 feet; thence N00°32'40"E on said East line a distance of 167.91 feet; thence N52°36'07"E on said East line to the South line of Ford Avenue a distance of 9.90 feet; thence S89°48'57"E on said south line to the Point of Beginning a distance of 122.02 feet.

Section 2: That Zoning Ordinance No. G-663, as amended, including the Zoning District Boundary Map adopted on May 28, 1991, and periodically revised, is hereby amended and supplemented to include the area and use as set out in the preceding section.

Section 3: This Ordinance shall take effect and be in force from and after its passage and summary publication in the official City newspaper.

ADOPTED AND APPROVED by the Governing Body on this the ____ day of _____, 2024.

Mayor – Stu Hite

ATTEST:

City Clerk – Tammy Nagel

(SEAL)

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: MATT BACON
Director of Public Works & Utilities

DATE: February 20, 2024

SUBJECT: Agenda Item – February 27th, 2024
Application for Outside Water Service

The City of Pittsburg has received an application for water service outside the corporate City limits. Joe Newlin is requesting connection of water service to his property located at 1195 S 220th Street. This property is located approximately 1-1/2 miles North of US Highway 69 and Hwy 400 intersection on South 220th Street. The City's water main currently runs on the East side of South 220th Street across the road from the Joe Newlin's property.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, February 27th, 2024? Action necessary will be approval or disapproval of the application for water service.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachments: Application for Water Service Outside the City Corporate Limits
Site Map

APPLICATION FOR WATER SERVICE OUTSIDE THE CITY OF PITTSBURG, KS CORPORATE LIMITS

PROPERTY OWNER(S) Joe Newlin

DATE 2-13-24

TELEPHONE 417-439-7762

CURRENT ADDRESS 1195 S. 220th, Pittsburg, KS 66762

The undersigned owners hereby request water service to the following real estate:

Physical address: 1195 S. 220th, Pittsburg, KS 66762

Legal description of property:

LEGAL DESCRIPTION (Parcel 3)

A parcel of land located in the East half of the Southeast Quarter of Section 7, Township 31 South, Range 25 East of the 6th Principal Meridian, Crawford County, Kansas, more particularly described as follows by Thad C. Reynolds, L.S.#1354, on January 8, 2024:

Commencing at the Southeast corner of said Quarter, thence N01°54'01"W along the East line of said Quarter a distance of 341.01 to the Point of Beginning of parcel to be described;
-thence continuing N01°54'01"W along said East line a distance of 35.00 feet;
-thence S87°58'15"W a distance of 292.00 feet;
-thence N01°54'01"W a distance of 100.09 feet;
-thence S87°59'24"W a distance of 257.00 feet;
-thence S01°54'01"E a distance of 52.50 feet;
-thence S87°59'24"W a distance of 526.86 feet;
-thence S19°40'37"E a distance of 86.94 feet;
-thence N87°58'15"E a distance of 1049.31 feet to the Point of Beginning.

Said parcel contains 2.00 acres, more or less, and is subject to easements, reservations and restrictions of record.

As a prerequisite to the right to receive and to continue to receive water from the Pittsburg water system, the undersigned owners agree to the following:

1. To abide by and be subject to all ordinances, rules, and regulations pertaining to the delivery and use of water supplied by the City of Pittsburg.
2. To plat the above described real estate, or if in the opinion of the Governing Body said real estate cannot be properly platted until other adjacent areas are also platted, to execute an "Agreement to Plat", and to plat the above described real estate upon the written request of the Governing Body.
3. I hereby give consent to annexation of the above described real estate to the City of Pittsburg at the convenience of the Governing Body of the City of Pittsburg. This consent shall be binding upon the executors, administrators, grantees, heirs, trustees, successors, receivers, and assigns of the parties.
4. The agreements herein shall be deemed covenants running with the land and will be filed on record with the office of the Register of Deeds, Crawford County, Kansas.

Property Owners

STATE OF KANSAS)
SS
CRAWFORD COUNTY)

BE IT REMEMBERED, that on this 13th day of Feb., A.D., 2024, before me, the undersigned, a Notary Public, in and for the County and State afore-said, came Joe Newlin and _____, who are personally known to me to be the same persons who executed the foregoing instrument and duly acknowledge the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last above written.

(Seal)

My commission expires:

Recording fee paid and

County zoning permit received

(Date paid)

(Amount)

Carl A. Bennett
Notary Public







Taylor Cerne
Fire Chief

Pittsburg Fire Department, Station 1 (620) 231-1870
911 West 4th Street Pittsburg, Kansas 66762

TO: City Manager Daron Hall

FROM: Taylor Cerne, Fire Chief

DATE: 2/21/2024

RE: Request for Agenda Item: Surplus Declaration of Engine 6

I request the inclusion of a proposal to declare Engine 6 as surplus property on the agenda for the City Commission meeting on February 27, 2024. This action will allow us to award Engine 6, a retired 1986 Reserve unit replaced by our new Pierce Engine 1, to a city or fire district in need of firefighting equipment.

Upon approval, a committee will be formed to evaluate applications based on financial need, location, demographics, equipment sustainability, water system compatibility, and overall need, to recommend a deserving recipient.

I ask for the Commission's decision on this matter at the stated meeting. Please contact me for any further details or questions.

VENDOR SET: 99 City of Pittsburg, KS

BANK: * ALL BANKS

DATE RANGE: 2/06/2024 THRU 2/21/2024

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
C-CHECK	VOID CHECK	V	2/08/2024			194909		
C-CHECK	VOID CHECK	V	2/08/2024			194912		
C-CHECK	VOID CHECK	V	2/08/2024			194913		
C-CHECK	VOID CHECK	V	2/08/2024			194914		
C-CHECK	VOID CHECK	V	2/08/2024			194915		
C-CHECK	VOID CHECK	V	2/08/2024			194922		
C-CHECK	VOID CHECK	V	2/15/2024			194934		
C-CHECK	VOID CHECK	V	2/15/2024			194935		
C-CHECK	VOID CHECK	V	2/15/2024			194938		
C-CHECK	VOID CHECK	V	2/15/2024			194939		
C-CHECK	VOID CHECK	V	2/15/2024			194941		
C-CHECK	VOID CHECK	V	2/15/2024			194957		
C-CHECK	VOID CHECK	V	2/15/2024			194958		
C-CHECK	VOID CHECK	V	2/15/2024			194959		
C-CHECK	VOID CHECK	V	2/15/2024			194960		
C-CHECK	VOID CHECK	V	2/15/2024			194961		
C-CHECK	VOID CHECK	V	2/15/2024			194962		
C-CHECK	VOID CHECK	V	2/15/2024			194963		
C-CHECK	VOID CHECK	V	2/15/2024			194964		

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	19 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

VENDOR SET: 99 BANK: *	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
		19	0.00	0.00	0.00
BANK: *	TOTALS:	19	0.00	0.00	0.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6952	ADP INC							
I-653543314	ADP FEES	D	2/09/2024	1,762.00		000000		
I-653543612	ADP FEES	D	2/09/2024	1,694.90		000000		
I-653544475	ADP FEES	D	2/09/2024	6,919.80		000000		10,376.70
8317	ADCOMP SYSTEMS INC							
I-JAN 2024	JAN 2024 KIOSK FEE	D	2/07/2024	122.55		000000		122.55
6528	GALE GROUP/CENGAGE							
I-83499335	BOOKS	E	2/09/2024	25.59		021218		25.59
8467	WASTE CORPORATION OF KANSAS, L							
I-BL0000006808	SW - SEPTIC / LEACHATE	E	2/09/2024	594.84		021219		594.84
8528	SARANN AUTO LEASING, INC.							
I-3547	LEASE VEHICLES	E	2/09/2024	680.00		021220		
I-3605	LEASE VEHICLES	E	2/09/2024	680.00		021220		
I-3624	LEASE VEHICLES	E	2/09/2024	680.00		021220		2,040.00
8699	SCHILTZ LAWN AND GARDEN LLC							
I-01-18-24	MCCULLOUGH: BOOTS	E	2/09/2024	134.95		021221		134.95
8782	ED MILLER AUTO SUPPLY							
I-009232	HYD HOSE FITTINGS	E	2/09/2024	47.08		021222		
I-009636	BRAXTON STCVR UNIV GY	E	2/09/2024	30.59		021222		
I-009759	DUALDUROMETER SEAL / RUST TREA	E	2/09/2024	65.07		021222		
I-009881	DUALDROMETER SEAL	E	2/09/2024	31.75		021222		
I-009907	PANEL FILTERS / AIR FILTERS	E	2/09/2024	78.52		021222		
I-010126	PTX VC ANTI-SEIZE LUBRICANT	E	2/09/2024	18.87		021222		
I-010128	BATTERY	E	2/09/2024	589.92		021222		
I-010145	BATTERY	E	2/09/2024	442.44		021222		
I-010387	BATTERY / CORE DEPOSIT	E	2/09/2024	142.09		021222		
I-010417	'21 FORD ECOSPORT: PANEL FILTE	E	2/09/2024	13.33		021222		
I-010433	SPARK PLUG	E	2/09/2024	9.36		021222		
I-010662	BATTERY / CORE DEPOSIT	E	2/09/2024	142.09		021222		
I-010835	SPINDLE NUT SOCKET	E	2/09/2024	59.40		021222		
I-996016	SHIMS	E	2/09/2024	18.28		021222		
I-996270	SWAR BAR LINK / BRAKE PAD/ MIS	E	2/09/2024	202.75		021222		
I-996502	BATTERY / CORE DEPOSIT	E	2/09/2024	356.24		021222		
I-998657	BRAKE PARTS CLEANER	E	2/09/2024	52.68		021222		2,300.46
8842	CARDS KS LLC							
I-416178	MONTHLY 2023 TRASH SERVICE	E	2/09/2024	1,384.00		021223		
I-457583	OCT 2023 TRASH SERVICE	E	2/09/2024	1,384.00		021223		
I-540200	WWTP: TRASH SERVICE	E	2/09/2024	400.00		021223		3,168.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8846	ROSENBAUER AERIALS LLC							
I-0000017730	LADDER 4: REPAIRS	E	2/09/2024	26,255.35		021224		26,255.35
8863	ESO SOLUTIONS, INC.							
I-ESO-132094	ANNUAL SUPPORT 3/1/24-2/28/25	E	2/09/2024	1,772.68		021225		1,772.68
8864	RAINDROP PRODUCTS LLC							
I-1898811-50%	POOL SLIDE REPAIR	E	2/09/2024	22,500.23		021226		22,500.23
0044	CRESTWOOD COUNTRY CLUB							
I-JAN 31/24 DH	JAN 2024 CITY MANAGER DUES	E	2/09/2024	371.00		021227		371.00
0046	ETTINGERS OFFICE SUPPLY							
I-557287-0A	MISC OFFICE SUPPLIES	E	2/09/2024	0.06		021228		
I-559156-0	MISC OFFICE SUPPLIES	E	2/09/2024	28.07		021228		
I-559160-0	MISC OFFICE SUPPLIES	E	2/09/2024	326.11		021228		
I-559212-0	MISC OFFICE SUPPLIES	E	2/09/2024	38.97		021228		
I-559227-0	MISC OFFICE SUPPLIES	E	2/09/2024	42.86		021228		
I-559237-0	MISC OFFICE SUPPLIES	E	2/09/2024	123.55		021228		
I-559256-0	MISC OFFICE SUPPLIES	E	2/09/2024	83.40		021228		
I-559271-0	MISC OFFICE SUPPLIES	E	2/09/2024	43.99		021228		
I-559279-0	MISC OFFICE SUPPLIES	E	2/09/2024	89.67		021228		
I-559300-0	MISC OFFICE SUPPLIES	E	2/09/2024	169.60		021228		
I-559307-0	MISC OFFICE SUPPLIES	E	2/09/2024	194.34		021228		
I-559342-0	MISC OFFICE SUPPLIES	E	2/09/2024	164.31		021228		
I-559351-0	MISC OFFICE SUPPLIES	E	2/09/2024	48.74		021228		
I-559367-0	MISC OFFICE SUPPLIES	E	2/09/2024	135.92		021228		
I-559369-0	MISC OFFICE SUPPLIES	E	2/09/2024	15.19		021228		
I-559378-0	MISC OFFICE SUPPLIES	E	2/09/2024	111.98		021228		
I-559438-0	MISC OFFICE SUPPLIES	E	2/09/2024	116.00		021228		1,732.76
0054	JOPLIN SUPPLY COMPANY							
I-S4842351.001	CAST FLEX COUPLING	E	2/09/2024	382.32		021229		382.32
0055	JOHN'S SPORT CENTER, INC.							
I-20718	BRYANT: BOOTS	E	2/09/2024	150.00		021230		
I-20759	TONEY: SHIRTS	E	2/09/2024	190.00		021230		
I-20761	TONEY: JEANS	E	2/09/2024	121.50		021230		
I-20791	MAYS: SHIRTS	E	2/09/2024	176.50		021230		638.00
0194	KANSAS STATE TREASURER							
I-202402085361	JAN 2024 COURT FEES	E	2/09/2024	3,246.00		021231		
I-BOND INT 03-01-24	BOND INTEREST DUE 03-01-2024	E	2/09/2024	213,223.75		021231		216,469.75

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0294	COPY PRODUCTS, INC.							
I-492287	COPIER MAINTENANCE FEES	E	2/09/2024	1,481.38		021232		1,481.38
0317	KUNSHEK CHAT & COAL CO, INC.							
I-18267	2024 AB-3 ROCK	E	2/09/2024	3,363.33		021233		3,363.33
0328	KANSAS ONE-CALL SYSTEM, INC							
I-4010439	220 LOCATES @ \$1.20	E	2/09/2024	264.00		021234		264.00
0335	CUSTOM AWARDS, LLC							
I-24.127	DESK BAR: ADAM	E	2/09/2024	35.00		021235		
I-24.131	GOLD / BRASS PLATE ENGRAVED	E	2/09/2024	70.00		021235		105.00
0583	DICKINSON INDUSTRIES INC							
I-224013	MACC: BANNERS	E	2/09/2024	272.00		021236		272.00
0597	CORNEJO & SONS LLC							
I-703217	SAND AND SALT	E	2/09/2024	1,030.56		021237		1,030.56
0711	HAYNES EQUIPMENT CO INC							
I-27738H	IMPELLER / FLAP VALVE	E	2/09/2024	1,735.79		021238		
I-27762H	IMPELLER	E	2/09/2024	630.91		021238		
I-28184H	WEAR PLATE	E	2/09/2024	1,071.06		021238		
I-28295H	ROTATING ASSEMBLY	E	2/09/2024	5,094.82		021238		
I-28351H	ROTATING ASSEMBLY / FREIGHT	E	2/09/2024	5,695.87		021238		14,228.45
1033	BOLLINGER GROUP, LLC							
I-33258	CUPPETT: NOTARY BOND RENEWAL	E	2/09/2024	100.00		021239		100.00
1478	KANSASLAND TIRE #1828							
I-33022	337-088: TIRES	E	2/09/2024	542.03		021240		
I-33745	317 -039: RIGHT FRONT REPAIR	E	2/09/2024	21.00		021240		563.03
1733	BMI, INC							
I-672891	TUBE CARBON SQ 1 X 11GA	E	2/09/2024	460.20		021241		460.20
1792	B&L WATERWORKS SUPPLY, LLC							
I-009272	15" N-12 BLACK DUAL WALL	E	2/09/2024	3,565.10		021242		3,565.10
2035	O'BRIEN ROCK CO., INC.							
I-120173	CONCRETE	E	2/09/2024	590.25		021243		
I-120209	CONCRETE	E	2/09/2024	231.25		021243		
I-120249	CONCRETE	E	2/09/2024	2,893.60		021243		
I-120299	CONCRETE	E	2/09/2024	624.00		021243		
I-120347	CONCRETE	E	2/09/2024	420.15		021243		
I-120382	CONCRETE	E	2/09/2024	1,416.80		021243		6,176.05

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2186	I-7268	PRODUCERS COOPERATIVE ASSOCIAT CENEX QUIKLIFT HTB BULK TANK	E 2/09/2024	653.40		021244		653.40
2707	I-02-01-24	THE LAWNSCAPE COMPANY, INC. PARK MAINTENANCE	E 2/09/2024	357.50		021245		357.50
2921	I-DP2400303	DATAPROSE LLC JAN 2024 FEES	E 2/09/2024	5,361.53		021246		5,361.53
4262	I-P&I DUE 3-1-2024	KDHE SRF KDHE LOAN P&I DUE 3-1-2024	E 2/09/2024	310,465.33		021247		310,465.33
4618	I-202402085359	TRESA LYNNE MILLER JAN 2024 PROBATION FEE	E 2/09/2024	799.50		021248		799.50
5014	I-44485	MID-AMERICA SANITATION INC. TONNAGE DUMPED	E 2/09/2024	368.98		021249		368.98
5420	I-0059916-IN	AQUIONICS INC ARC TUBE	E 2/09/2024	2,208.78		021250		2,208.78
5640	I-INV0111052	WELLPATH LLC INMATE HEALTHCARE	E 2/09/2024	36.00		021251		36.00
5648	I-FEB 2024	JASON WISKE 2024 COURT SERVICE FEE	E 2/09/2024	1,000.00		021252		1,000.00
5855	I-8005934859	STERICYCLE, INC. LEC: SHREDDING	E 2/09/2024	344.10		021253		344.10
6175	I-7287	HENRY C MENGHINI LORENZ-HAUS DEV RLF PROJECT	E 2/09/2024	30.00		021254		30.00
6846	I-18452T-001	GREENWAY ELECTRIC, INC. SCADA SYSTEM	E 2/09/2024	4,196.09		021255		4,196.09
6851	I-S1209620.001 I-S1209682.001	SCHULTE SUPPLY INC WONDER GRIP FREEZE FLEX PLUS GLOVES	E 2/09/2024 E 2/09/2024	192.00 44.95		021256 021256		236.95
7038	I-1781	SIGNET COFFEE ROASTERS PD: COFFEE	E 2/09/2024	110.00		021257		110.00

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7127	UNIQUE MANAGEMENT SERVICES, IN							
I-6113722	05-01 / 05-15 / 05-22 / 05-30	E	2/09/2024	46.60		021258		
I-6114785	06-05 / 06-12 / 06-19	E	2/09/2024	46.60		021258		
I-6115886	07-03 & 07-31 PLACEMENTS	E	2/09/2024	34.95		021258		
I-6116982	08-14 & 08-21 PLACEMENTS	E	2/09/2024	34.95		021258		
I-6118025	09-05 / 09-11 / 09-25	E	2/09/2024	46.60		021258		
I-6119157	10-02 / 10-09 / 10-16 / 10-23	E	2/09/2024	93.20		021258		
I-6120298	11-06 & 11-13 PLACEMENTS	E	2/09/2024	34.95		021258		
I-6121416	12-04 & 12-18 PLACEMENTS	E	2/09/2024	58.25		021258		396.10
7284	TRANSYSTEMS CORPORATION							
I-INV-0004350210	PROFESSIONAL SERVICES	E	2/09/2024	30,315.75		021259		30,315.75
7407	LIMELIGHT MARKETING LLC							
I-6082	FEB 2024 WEBSITE RETAINER	E	2/09/2024	600.00		021260		600.00
7418	NEWEDGE SERVICES, LLC							
I-3048	CITYWORKS & GIS SUPPORT	E	2/09/2024	4,550.00		021261		4,550.00
7540	THOMAS W NICHOLS							
I-7483	JUL - SEP 2023 AWOS DATA SVC	E	2/09/2024	180.00		021262		
I-7661	OCT - DEC 2023 AWOS DATA SVC	E	2/09/2024	180.00		021262		360.00
7620	POMP'S TIRE SERVICE INC							
I-1220035815	12R22.5/16 F/S FD663	E	2/09/2024	2,491.74		021263		2,491.74
7629	EARLES ENGINEERING & INSPECTIO							
I-16749	2022 SANITARY SEWER LINE	E	2/09/2024	8,022.00		021264		8,022.00
7655	HW ACQUISITIONS, PA							
I-202402055352	RESTITUTION: RENEE CICERO	E	2/09/2024	10.00		021265		
I-90556	MISC ANIMAL SERVICES	E	2/09/2024	1,650.50		021265		1,660.50
7667	BRENT'S ELECTRIC, LLC							
I-2615	SHOP WIRING UPGRADES	E	2/09/2024	2,422.80		021266		2,422.80
7806	CORE & MAIN LP							
I-S759846	OMNI+ C2 RETROFIT KITS	E	2/09/2024	720.00		021267		720.00
7852	TRIA HEALTH, LLC							
I-0224-0122	FEB 2024	E	2/09/2024	1,284.85		021268		1,284.85
8046	CONVERGEONE, INC.							
I-IE9117738	C1CX CALL MANAGER	E	2/09/2024	27,000.00		021269		
I-IE9117997	AXIS CAMERA LICENSING	E	2/09/2024	14,161.00		021269		41,161.00

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8200	PLUNKETT'S PEST CONTROL INC							
I-8415664	JAN 2024: PEST CONTROL	E	2/09/2024	483.11		021270		
I-8416103	HOUSING: PEST CONTROL	E	2/09/2024	45.00		021270		528.11
8309	MISSISSIPPI LIME COMPANY							
I-1710823	2024 CALCIUM OXIDE	E	2/09/2024	9,870.06		021271		9,870.06
8326	KAYLYN HITE							
I-FEB 2024	2024 COURT SERVICE FEE	E	2/09/2024	1,000.00		021272		1,000.00
8337	BLACKSTONE AUDIO, INC.							
I-2136871	BOOKS	E	2/09/2024	153.87		021273		153.87
8535	HEALTH PLANS, INC							
I-01/22/2024	FEB 2024	E	2/09/2024	44,849.50		021274		44,849.50
8649	UPLINK, LLC							
I-13515	CITY HALL: SECURITY MONITORING	E	2/09/2024	27.00		021275		
I-13990	2023 DURANGO PSST EQUIPMENT	E	2/09/2024	14,283.65		021275		14,310.65
8787	ANTHONY SIMONCIC							
I-02/2024-100193A	ANTHONY SIMONCIC	E	2/13/2024	542.00		021276		542.00
0748	CONRAD FIRE EQUIPMENT							
C-572897	KIT REPAIR CYLINDER HYDRA	E	2/16/2024	309.42CR		021277		
I-567946A	AERIAL PLATFORM REPAIR	E	2/16/2024	9,347.13		021277		
I-570488	ANNUAL MOBILE PUMP TEST	E	2/16/2024	634.98		021277		
I-570504	ANNUAL MOBILE PUMP TEST	E	2/16/2024	275.00		021277		
I-570516	ANNUAL MOBILE PUMP TEST	E	2/16/2024	275.00		021277		
I-570555	ANNUAL MOBILE PUMP TEST	E	2/16/2024	275.00		021277		
I-570556	ANNUAL MOBILE PUMP TEST	E	2/16/2024	275.00		021277		
I-570785	4.5" GAUGE 30-0-400-PSI W	E	2/16/2024	166.76		021277		
I-571035	LAB, VREP	E	2/16/2024	207.04		021277		
I-571140	MISC FIRE GEAR	E	2/16/2024	219.05		021277		
I-571654	KIT REPAIR CYLINDER HYDRA	E	2/16/2024	323.72		021277		
I-571833	INSTALLED NEW O-RING	E	2/16/2024	183.25		021277		
I-573127	CONNECTOR, RESISTOR, 2.2OHM	E	2/16/2024	75.16		021277		11,947.67
6528	GALE GROUP/CENGAGE							
I-83617907	BOOKS	E	2/16/2024	25.59		021278		
I-83697538	BOOKS	E	2/16/2024	26.00		021278		
I-83742355	BOOKS	E	2/16/2024	30.39		021278		81.98

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6740	ED M FELD EQUIPMENT COMPANY, I							
I-0433760-IN	COVER ASSY, REG, 13, CBRN	E	2/16/2024	804.15		021279		804.15
8699	SCHILTZ LAWN AND GARDEN LLC							
I-10-16-23-1	SAM: POLAR KING	E	2/16/2024	189.97		021280		
I-10-25-23	6TA 26	E	2/16/2024	149.99		021280		339.96
8708	NOTCH 8, LLC							
I-15603	MT OLIVE MAINTENANCE	E	2/16/2024	21,639.46		021281		21,639.46
8724	ASSURED PARTNERS CAPITAL, INC							
I-63783	PROP AND LIAB INS	E	2/16/2024	3,750.00		021282		3,750.00
8782	ED MILLER AUTO SUPPLY							
I-009150	NAPA EXT LIFE GAL	E	2/16/2024	67.74		021283		
I-009450	MINI GOLF FENCE PAINT	E	2/16/2024	23.38		021283		91.12
8842	CARDS KS LLC							
I-545066	FEB 2024 TRASH SERVICE	E	2/16/2024	1,384.00		021284		1,384.00
8866	SMITHSONIAN LLC							
I-202402135380	FIRST DISBURSEMENT	E	2/16/2024	229,586.80		021285		229,586.80
0046	ETTINGERS OFFICE SUPPLY							
I-559373-0	MISC OFFICE SUPPLIES	E	2/16/2024	17.17		021286		
I-559439-0	MISC OFFICE SUPPLIES	E	2/16/2024	207.13		021286		
I-559508-0	MISC OFFICE SUPPLIES	E	2/16/2024	101.00		021286		
I-559512-0	MISC OFFICE SUPPLIES	E	2/16/2024	36.10		021286		
I-559543-0	MISC OFFICE SUPPLIES	E	2/16/2024	99.95		021286		461.35
0055	JOHN'S SPORT CENTER, INC.							
I-20797	NEISLER: JEANS	E	2/16/2024	150.00		021287		
I-20798	MAYS: JEANS	E	2/16/2024	150.00		021287		
I-20799	COOK: PANTS	E	2/16/2024	140.00		021287		
I-20901	BASS: JEANS	E	2/16/2024	121.50		021287		
I-20914	ADAM: BOOTS	E	2/16/2024	141.30		021287		
I-20921	ZIESENIS: JEANS	E	2/16/2024	140.40		021287		843.20
0087	FORMS ONE, LLC							
I-060403	CASE DISSEMINATION RECORD	E	2/16/2024	992.16		021288		992.16
0101	BUG-A-WAY INC							
I-129273	FD #1: GENERAL PEST CONTROL	E	2/16/2024	60.00		021289		60.00

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0112	MARRONES INC							
I-W103604	COFFEE / FOAM CUPS	E	2/16/2024	167.33		021290		
I-W104112	SUGAR PACKET / CUP FOAM	E	2/16/2024	71.84		021290		239.17
0135	PITTSBURG AREA CHAMBER OF COMM							
I-202402155386	LIBRARY: MEMBERSHIP	E	2/16/2024	150.00		021291		150.00
0203	GADES SALES CO INC							
I-0085741-IN	LED LENS 12" RED CLEAR LENS	E	2/16/2024	400.00		021292		
I-0085874-IN	NEW SIGNAL CONTROLLER	E	2/16/2024	4,597.00		021292		
I-0085899-IN	FISH EYE CAMERA	E	2/16/2024	22,478.00		021292		
I-0085900-IN	REPLACEMENT TURN ARROW BULBS	E	2/16/2024	800.00		021292		28,275.00
0332	PITTCRAFT PRINTING INC							
I-INV87308	COMMUNITY TREE LIGHTING BANNER	E	2/16/2024	60.00		021293		60.00
0335	CUSTOM AWARDS, LLC							
I-24.135	GOLD CHANNEL MIRROR AWARD	E	2/16/2024	85.00		021294		85.00
0364	CRAWFORD COUNTY SHERIFF'S DEPA							
I-202402155384	JAN 2024 PRISONERS HELD	E	2/16/2024	1,825.00		021295		1,825.00
0422	DEMCO, INC							
I-7430768	VINYL GLOSS 9" X 400" 4-MIL	E	2/16/2024	581.84		021296		581.84
0577	KANSAS GAS SERVICE							
I-202402155387	HOUSING: FEB 2024	E	2/16/2024	154.74		021297		154.74
0597	CORNEJO & SONS LLC							
I-693637	AB-3/AS-1/GRANDULAR BASE	E	2/16/2024	84.43		021298		84.43
1693	EBSCO INDUSTRIES, INC.							
I-1722139	MAGAZINE SUBSCRIPTIONS	E	2/16/2024	2,309.51		021299		2,309.51
1733	BMI, INC							
I-668078	MINI GOLF FENCE	E	2/16/2024	13,407.28		021300		
I-668519	MINI GOLF FENCE	E	2/16/2024	1,344.00		021300		
I-672605	MINI GOLF FENCE	E	2/16/2024	2,660.73		021300		17,412.01
2005	GALLS PARENT HOLDINGS, LLC							
I-026877796	STANLEY: BOOTS	E	2/16/2024	111.24		021301		
I-026888994	LYNCH: BOOTS	E	2/16/2024	140.99		021301		
I-026924522	KELLY: BOOTS	E	2/16/2024	149.50		021301		401.73

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2035	O'BRIEN ROCK CO., INC.							
I-120464	CONCRETE	E	2/16/2024	925.50		021302		
I-120465	CONCRETE	E	2/16/2024	1,188.18		021302		
I-120608	CONCRETE	E	2/16/2024	1,383.00		021302		3,496.68
2126	BUILDING CONTROLS & SERVICE IN PUBLIC LIBRARY HVAC REPAIR	E	2/16/2024	3,660.84		021303		3,660.84
2825	STATE OF KANSAS JAN 2024	E	2/16/2024	478.74		021304		478.74
2960	PACE ANALYTICAL SERVICES LLC							
I-2460200441	2024 LAB FEES	E	2/16/2024	709.50		021305		
I-2460200597	2024 LAB FEES	E	2/16/2024	429.70		021305		
I-2460200620	2024 LAB FEES	E	2/16/2024	429.70		021305		
I-2460200737	2024 LAB FEES	E	2/16/2024	709.50		021305		
I-2460200801	2024 LAB FEES	E	2/16/2024	256.40		021305		
I-2460200927	2024 LAB FEES	E	2/16/2024	429.70		021305		2,964.50
4307	HENRY KRAFT, INC. MISC JANITORIAL SUPPLIES	E	2/16/2024	165.89		021306		165.89
6298	L. KEVAN SCHUPBACH 414 W 9TH ST	E	2/16/2024	1,711.94		021307		1,711.94
6464	PRO X PROPERTY SOLUTIONS, LLC 3000 N JOPLIN ST #17 RENT	E	2/16/2024	550.00		021308		
I-202402095364	3000 N JOPLIN ST #17 RENT	E	2/16/2024	19.40		021308		569.40
6777	DH PACE CO PD: WEST INNER VESTIBULE	E	2/16/2024	195.50		021309		195.50
7239	JERRY MILLER FEB 2024 AWOS	E	2/16/2024	425.00		021310		425.00
7284	TRANSYSTEMS CORPORATION PROFESSIONAL SERVICES	E	2/16/2024	10,255.95		021311		10,255.95
7367	HECK AND WICKER, INC 27TH STREET / TERRACE	E	2/16/2024	192,603.51		021312		192,603.51
7629	EARLES ENGINEERING & INSPECTIO NEW WWTP DESIGN	E	2/16/2024	15,180.50		021313		
I-17126	FRANKLIN RD DRAINAGE IMP	E	2/16/2024	2,715.00		021313		
I-17127	HUDSON & ENGLISH STORM	E	2/16/2024	3,375.00		021313		
I-17128	SW INDUST LIFT STATION	E	2/16/2024	2,848.00		021313		
I-17129	2024 ENGINEERING CONTRACT	E	2/16/2024	4,370.80		021313		28,489.30

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7655	HW ACQUISITIONS, PA							
I-202402145383	RESTITUTION: RENEE CICERO	E	2/16/2024	30.00		021314		30.00
7806	CORE & MAIN LP							
I-S574959	OMNI+ 2 T2 REG RETROFIT KIT	E	2/16/2024	1,354.94		021315		
I-S574975	OMNI+ C2 REG RETROFIT KIT	E	2/16/2024	346.94		021315		1,701.88
8147	CHEM-AQUA, INC.							
I-8544905	WATER TREATMENT PROGRAM	E	2/16/2024	453.06		021316		453.06
8328	BRADEN PEAK DRAIN SERVICES LLC							
I-7910	HOUSING: CLEAN AND CAMERA	E	2/16/2024	490.00		021317		490.00
8649	UPLINK, LLC							
I-13509	4 OAKS: SECURITY MONITORING	E	2/16/2024	21.00		021318		21.00
8694	CITY-COUNTY COMMUNICATIONS & M							
I-2903	RUNYON: INDIVIDUAL MEMBERSHIP	R	2/08/2024	400.00		194898		400.00
1	620 FABRICATION COMPANY							
I-202402065356	620 FABRICATION COMPANY:	R	2/08/2024	26,500.00		194899		26,500.00
7856	BARDAVON HEALTH INNOVATIONS, L							
I-INV-0001137	KMIT WORKSTEPS POET	R	2/08/2024	275.00		194900		
I-INV-0001167	KMIT WORKSTEPS POET	R	2/08/2024	75.00		194900		350.00
5966	BERRY COMPANIES, INC.							
I-73013983	CUTTING EDGE RH 60"	R	2/08/2024	401.89		194901		401.89
8278	GERSON BOCANEGRA							
I-01-31-24	1 HR INTERPRETER SERVICE	R	2/08/2024	25.00		194902		
I-02-07-24	1 HR INTERPRETER SERVICE	R	2/08/2024	25.00		194902		50.00
4051	TOBY BOOK							
I-202402065355	TRAVEL REIMBURSEMENT	R	2/08/2024	204.88		194903		204.88
0145	BROADWAY LUMBER COMPANY, INC.							
I-2401-536922	2X8 16' ACQ/MCA/MCQ TREATED	R	2/08/2024	349.70		194904		349.70
6545	CENTER POINT INC							
I-2069832	BOOKS	R	2/08/2024	24.67		194905		24.67
5759	COMMUNITY HEALTH CENTER OF SEK							
I-202402085360	EE TESTING	R	2/08/2024	125.00		194906		125.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7648	I-INVCT005158	COVERTTRACK GROUP INC TRACKING SERVICE	R	2/08/2024	1,817.16		194907	1,817.16
7517	I-202402055354	CRAW-KAN TELEPHONE COOPERATIVE MONTHLY SERVICE FEB 2024	R	2/08/2024	1,451.06		194908	1,451.06
0375	I-704000	WICHITA WATER CONDITIONING HOUSING: WATER	R	2/08/2024	8.75		194910	8.75
8791	I-FBN4949856	ENTERPRISE FM TRUST FLEET PAYMENTS	R	2/08/2024	23,469.23		194911	
	I-FBN4949871	FLEET PAYMENTS	R	2/08/2024	8,012.98		194911	
	I-FBN4956018	FLEET PAYMENTS	R	2/08/2024	12,706.44		194911	
	I-FBN4960443	FLEET PAYMENTS	R	2/08/2024	1,161.68		194911	45,350.33
8430	I-3477934-000	EQUIPMENTSHARE.COM, INC CASE - KIT	R	2/08/2024	217.78		194916	217.78
1108	I-PR-001658	EVERGY KANSAS CENTRAL INC EKS 2023 POLE ATTACHMENTS	R	2/08/2024	108.00		194917	108.00
1	I-202402055353	JOLLY, LINDSI JOLLY, LINDSI:	R	2/08/2024	60.00		194918	60.00
0226	I-202402025351	KDOR LIQUOR TAX JAN 2024 LIQUOR DRINK TAX	R	2/08/2024	20.20		194919	20.20
7190	I-1578646-20240131	LEXISNEXIS RISK DATA MANAGEMEN JAN 2024 2 USERS	R	2/08/2024	381.92		194920	381.92
8460	I-C779978	MARMIC FIRE AND SAFETY LIBRARY: 10 LB ABC AMEREX	R	2/08/2024	92.50		194921	
	I-C779989	CITY HALL: 10 LB ABC AMEREX	R	2/08/2024	191.50		194921	
	I-C779994	MEM AUD: 10 LB ABC AMEREX	R	2/08/2024	215.00		194921	
	I-C818810	PARKS: ANNUAL INSPECTION	R	2/08/2024	336.00		194921	
	I-C818819	CEMETERY: ANNUAL INSPECTION	R	2/08/2024	124.75		194921	
	I-C818834	WATER DISTRIBUTION: INSPECTION	R	2/08/2024	325.50		194921	
	I-C818859	FOUR OAKS: ANNUAL INSPECTION	R	2/08/2024	158.00		194921	
	I-C818864	AQUATIC CENTER: HYDROTEST 5 LB	R	2/08/2024	157.75		194921	
	I-C821462	FD #2: ANNUAL INSPECTION	R	2/08/2024	124.00		194921	
	I-C822752	WWTP: ANNUAL INSPECTION	R	2/08/2024	491.25		194921	
	I-C822784	WTP: HYDROTEST CLEAN AGENT	R	2/08/2024	303.75		194921	
	I-C825978	MEM AUD: ANNUAL INSPECTION	R	2/08/2024	750.50		194921	
	I-C826014	MAINTENANCE: ANNUAL INSPECTION	R	2/08/2024	99.75		194921	
	I-C826018	STREETS: ANNUAL INSPECTION	R	2/08/2024	315.50		194921	
	I-C828348	FD: HYDROTEST KITCHEN SYSTEM	R	2/08/2024	919.00		194921	
	I-C830594	PD: ANNUAL INSPECTION	R	2/08/2024	1,212.50		194921	
	I-C831001	CITY HALL: HYDROTEST 10 LB DRY	R	2/08/2024	345.75		194921	6,163.00

VENDOR SET: 99 City of Pittsburgh, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE: 2/06/2024 THRU 2/21/2024

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8505	PITTSBURG PUBLISHING COMPANY,							
I-7565	PUBLIC HEARING: ORD NO. 2212	R	2/08/2024	76.45		194923		
I-7671	PUBLIC HEARING: 24-02 - ZC	R	2/08/2024	111.20		194923		
I-7672	PUBLIC HEARING: 24-01 - SFP	R	2/08/2024	111.20		194923		298.85
8511	JAMES A. BROCKHAUS							
I-2440542	JET-A REFUELER SERVICE	R	2/08/2024	654.80		194924		654.80
4059	PSU - PRINTING & DESIGN SERVI							
I-70000	HOLIDAY LUNCHEON POSTCARDS	R	2/08/2024	65.30		194925		65.30
1	RED BUD SUPPLY, INC.							
I-184535	RED BUD SUPPLY, INC.:	R	2/08/2024	108.44		194926		108.44
0188	SECRETARY OF STATE							
I-202402015350	CUPPETT: NOTARY APPLICATION	R	2/08/2024	25.00		194927		25.00
0188	SECRETARY OF STATE							
I-202402085362	HERNANDEZ: NOTARY APPLICATION	R	2/08/2024	25.00		194928		25.00
6377	SOUTHEAST KANSAS RECYCLING CEN							
I-01312024U	LARGE DROP OFF	R	2/08/2024	1,000.00		194929		1,000.00
6260	TRANE							
I-314286955	PD: EQUIPMENT SERVICE	R	2/08/2024	3,973.98		194930		3,973.98
8657	VERIZON CONNECT FLEET USA LLC							
I-302000054337	MONTHLY CHARGES	R	2/08/2024	261.75		194931		261.75
2876	CRAIG FARNSWORTH							
I-02-07-2024	PD & FD DRY CLEANING	R	2/15/2024	153.50		194932		153.50
0523	AT&T							
I-202402155385	MONTHLY SERVICE	R	2/15/2024	12,242.57		194933		12,242.57
8278	GERSON BOCANEGRA							
I-02-14-24	1 HR INTERPRETER SERVICE	R	2/15/2024	25.00		194936		25.00
7657	COPY PRODUCTS, INC.							
I-35871553	COPIER LEASE	R	2/15/2024	2,883.30		194937		2,883.30
4263	COX COMMUNICATIONS KANSAS LLC							
C-202401235315	FD # 3: CREDIT	R	2/15/2024	5.00CR		194940		
C-202401235316	FD # 2: CREDIT	R	2/15/2024	93.23CR		194940		
C-202401235317	FD # 1: CREDIT	R	2/15/2024	104.96CR		194940		
I-202401235309	PARKS: MONTHLY SERVICE	R	2/15/2024	80.83		194940		
I-202402015349	PD: MONTHLY SERVICE	R	2/15/2024	104.95		194940		
I-202402135378	MONTHLY SERVICE: FEB 2024	R	2/15/2024	702.71		194940		
I-202402135379	MONTHLY SERVICE: FEB 2024	R	2/15/2024	397.66		194940		1,082.96

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7517	CRAW-KAN TELEPHONE COOPERATIVE							
I-202402125372	JEFF BAIR OTHER CHARGES	R	2/15/2024	1.24		194942		1.24
1	CRISSMAN, SHAWNA							
I-202402125375	CRISSMAN, SHAWNA:	R	2/15/2024	26.00		194943		26.00
0375	WICHITA WATER CONDITIONING							
I-704960	HOUSING: COOLER RENTAL	R	2/15/2024	10.50		194944		10.50
4636	EVERGY KANSAS CENTRAL INC. (HA							
I-202402095365	3000 N JOPLIN #17	R	2/15/2024	62.70		194945		62.70
6923	HUGO'S INDUSTRIAL SUPPLY INC							
C-9522CM	CREDIT ON JANITORIAL SUPPLIES	R	2/15/2024	21.20CR		194946		
I-311756	MISC JANITORIAL SUPPLIES	R	2/15/2024	2,629.44		194946		
I-312371	MISC JANITORIAL SUPPLIES	R	2/15/2024	575.12		194946		
I-312572	MISC JANITORIAL SUPPLIES	R	2/15/2024	67.96		194946		3,251.32
7414	KANSAS GAS SERVICE (ESG)							
I-202402095366	3000 N JOPLIN #17	R	2/15/2024	65.43		194947		65.43
8768	MARK MCATEE							
I-202402125369	ANNUAL SERVICE	R	2/15/2024	525.00		194948		
I-202402125370	FULL SERVICE	R	2/15/2024	300.00		194948		825.00
8505	PITTSBURG PUBLISHING COMPANY,							
I-7566	PUBLIC HEARING: 24-05	R	2/15/2024	76.45		194949		
I-7567	PUBLIC HEARING: 24-04	R	2/15/2024	76.45		194949		
I-7668	LEGAL PUBLICATION	R	2/15/2024	135.53		194949		288.43
3835	MSSU							
I-202402125371	ANDREW KELSO: TUITION & BOOKS	R	2/15/2024	3,288.36		194950		3,288.36
1	SEK ASSOC. OF FIRE CHIEFS							
I-202402135376	SEK ASSOC. OF FIRE CHIEFS:	R	2/15/2024	100.00		194951		100.00
6377	SOUTHEAST KANSAS RECYCLING CEN							
I-01312024B	LIBRARY: JAN 2024 PICKUP	R	2/15/2024	50.00		194952		50.00
8201	ROGER CLEVELAND GOLF COMPANY I							
I-7610324 SO	BALKANS TOURNAMENT	R	2/15/2024	284.00		194953		
I-7648126 SO	BALKANS TOURNAMENT	R	2/15/2024	142.00		194953		426.00

VENDOR SET: 99 City of Pittsburg, KS
 BANK: 80144 BMO HARRIS BANK
 DATE RANGE: 2/06/2024 THRU 2/21/2024

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8527	APPLIED CONCEPTS, INC							
I-432650	CABLE KIT	R	2/15/2024	2,504.00		194954		2,504.00
6260	TRANE							
I-314310683	PD: HEATER; CRANKCASE	R	2/15/2024	4,131.68		194955		4,131.68
5589	CELLCO PARTNERSHIP							
I-9955588757	SPECIAL CIRCUITS	R	2/15/2024	369.46		194956		
I-9955616748	CITY CELL PHONES	R	2/15/2024	19,403.85		194956		19,773.31

* * T O T A L S * *		NO	INVOICE AMOUNT		DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	48		141,588.76		0.00	141,588.76
HAND CHECKS:	0		0.00		0.00	0.00
DRAFTS:	2		10,499.25		0.00	10,499.25
EFT:	101		1,372,675.59		0.00	1,372,675.59
NON CHECKS:	0		0.00		0.00	0.00
VOID CHECKS:	0	VOID DEBITS	0.00			
		VOID CREDITS	0.00	0.00	0.00	

TOTAL ERRORS: 0

		NO	INVOICE AMOUNT		DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99	BANK: 80144 TOTALS:	151	1,524,763.60		0.00	1,524,763.60
BANK: 80144	TOTALS:	151	1,524,763.60		0.00	1,524,763.60
REPORT TOTALS:		151	1,524,763.60		0.00	1,524,763.60

SELECTION CRITERIA

VENDOR SET: 99-
VENDOR: ALL
BANK CODES: All
FUNDS: All

CHECK SELECTION

CHECK RANGE: 000000 THRU 999999
DATE RANGE: 2/06/2024 THRU 2/21/2024
CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99
INCLUDE ALL VOIDS: YES

PRINT OPTIONS

SEQUENCE: CHECK NUMBER

PRINT TRANSACTIONS: YES
PRINT G/L: NO
UNPOSTED ONLY: NO
EXCLUDE UNPOSTED: NO
MANUAL ONLY: NO
STUB COMMENTS: NO
REPORT FOOTER: NO
CHECK STATUS: NO
PRINT STATUS: * - All

Passed and Approved this 27th day of February, 2024.

Stu Hite, Mayor

ATTEST:

Tammy Nagel, City Clerk

THE CITY OF PITTSBURG, KANSAS

RESOLUTION NO. 1276

Resolution Certifying Legal Authority
TO APPLY FOR THE 2024 KANSAS
SMALL CITIES COMMUNITY DEVELOPMENT
BLOCK GRANT PROGRAM
FROM THE KANSAS DEPARTMENT OF COMMERCE AND
AUTHORIZING THE MAYOR
TO SIGN AND SUBMIT SUCH AN APPLICATION

WHEREAS, The City of Pittsburg, Kansas, is a legal governmental entity as provided by the laws of the STATE OF KANSAS, and

WHEREAS, The City of Pittsburg, Kansas, intends to submit an application for assistance from the COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

THE APPLICANT hereby certifies that the City of Pittsburg, Kansas, is a legal governmental entity under the status of the laws of the STATE OF KANSAS and thereby has the authority to apply for assistance from the KANSAS SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

THE APPLICANT hereby authorizes the MAYOR of Pittsburg, Kansas, to act as the applicant's official representative in signing and submitting an application for the assistance to the COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

THE APPLICANT hereby dedicates \$337,543.00 in cash funds provided by the building owner toward this project and \$ 0 in in-kind material and/or labor for same.

APPROVED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS,
this 27th day of February, 2024.

APPROVED _____
MAYOR

ATTEST _____

(SEAL)

THE CITY OF PITTSBURG, KANSAS

STATEMENT OF ASSURANCES AND CERTIFICATIONS

The applicant hereby assures and certifies with respect to the grant that:

- (1) It possesses legal authority to make a grant submission and to execute a community development and housing program.
- (2) Its governing body has duly adopted or passed as an official act a resolution, motion, or similar action authorizing the person identified as the official representative of the grantee to submit the final statement, all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the grantee to act in connection with the submission of the final statement and to provide such additional information as may be required.
- (3) Prior to submission of its application to Commerce, the grantee has met the citizen participation requirements, prepared its application of community development objectives and projected use of funds, and made the application available to the public, as required by Section 104(a)(2) of the Housing and Community Development Act of 1974, as amended, and implemented at 24 CFR 570.486.
- (4) It has developed its final statement (application) of projected use of funds so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight; the final statement (application) of projected use of funds may also include activities that the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available.
- (5) Its chief executive officer or other officer of the grantee approved by Commerce:
 - (a) Consents to assume the status of a responsible federal official under the National Environmental Policy Act of 1969 and other provisions of federal law as specified in 24 CFR 58.1(a);
 - (b) Is authorized and consents on behalf of the grantee and himself/herself to accept the jurisdiction of the federal courts for the purpose of enforcement of his/her responsibilities as such an official; and
- (6) The grant will be conducted and administered in compliance with the following federal and state regulations (see Appendix A: Applicable Laws and Regulations):

- (a) Title VI of the Civil Rights Act of 1964 (Pub. L. 88-352), and implementing regulations issued at 24 CFR Part 1;
- (b) Fair Housing Amendments Act of 1988, as amended, administering all programs and activities relating to housing and community development in a manner to affirmatively further fair housing; and will take action to affirmatively further fair housing in the sale or rental of housing, the financing of housing, and the provision of brokerage services;
- (c) Section 109 of the Housing and Community Development Act of 1974, as amended; and the regulations issued pursuant thereto (24 CFR Section 570.602);
- (d) Section 3 of the Housing and Urban Development Act of 1968, as amended; and implementing regulations at 24 CFR Part 135;
- (e) Executive Order 11246, as amended by Executive Orders 11375 and 12086 and implementing regulations issued at 41 CFR Chapter 60;
- (f) Executive Order 11063, as amended by Executive Order 12259 and implementing regulations at 24 CFR Part 107;
- (g) Section 504 of the Rehabilitation Act of 1973 (Pub. L. 93-112), as amended and implementing regulations when published for effect;
- (h) The Age Discrimination Act of 1975, as amended, (Pub. L. 94-135), and implementing regulations when published for effect;
- (i) The relocation requirements of Title II and the acquisition requirements of Title III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and the implementing regulations at 24 CFR 570.488;
- (j) Anti-displacement and relocation plan requirements of Section 104(d) of Title I, Housing and Community Development Act of 1974, as amended;
- (k) Relocation payment requirements of Section 105(a)(11) of Title I, Housing and Community Development Act of 1974, as amended.
- (l) The labor standards requirements as set forth in 24 CFR 570.603 and HUD regulations issued to implement such requirements;
- (m) Executive Order 11988 relating to the evaluation of flood hazards and Executive Order 11288 relating to the prevention, control, and abatement of water pollution;

- (n) The regulations, policies, guidelines and requirements of 2 CFR Part 200 and A-122 as they relate to the acceptance and use of federal funds under this federally assisted program;
 - (o) The American Disabilities Act (ADA) (P.L. 101-336: 42 U.S.C. 12101) provides disabled people access to employment, public accommodations, public services, transportation, and telecommunications;
- (7) The conflict of interest provisions of 24 CFR 570.489 apply to any person who is an employee, agent, consultant, officer, or elected official or appointed official of the state, or of a unit of general local government, or of any designated public agencies, or sub recipients which are receiving CDBG funds. None of these persons may obtain a financial interest or benefit from the activity, or have an interest or benefit from the activity, or have an interest in any contract, subcontract, or agreement with respect thereto, or the proceeds thereunder, either for themselves or those with whom they have family or business ties, during their tenure or for one year thereafter, and that it shall incorporate or cause to be incorporated, in all such contracts or subcontracts a provision prohibiting such interest pursuant to the purpose of this certification;
 - (8) It will comply with the provisions of the Hatch Act that limits the political activity of employee;
 - (9) It will comply with the provisions of 24-CFR-200.
 - (10) It will comply with the lead-based paint requirements of 24 CFR Part 35 Subpart B issued pursuant to the Lead-Based Paint Hazard Elimination Act (42 U.S.C. 4801 et seq.).
 - (11) The local government will not attempt to recover any capital costs of public improvements assisted in whole or in part with CDBG funds by assessing properties owned and occupied by low- and moderate-income persons unless: (a) CDBG funds are used to pay the proportion of such assessment that relates to non CDBG funding or; (b) the local government certifies to the state that, for the purposes of assessing properties owned and occupied by low- and moderate-income persons who are not very low-income, that the local government does not have sufficient CDBG funds to comply with the provision of (a) above.
 - (12) It accepts the terms, conditions, selection criteria, and procedures established by this program description and that it waives any right it may have to challenge the legitimacy and the propriety of these terms, conditions, criteria, and procedures in the event that its application is not selected for CDBG funding.
 - (13) It will comply with the regulations, policies, guidelines, and requirements with respect to the acceptance and use of federal funds for this federally assisted program.

- (14) It will comply with all parts of Title I of the Housing and Community Development Act of 1974, as amended, which have not been cited previously as well as with other applicable laws.

The applicant hereby certifies that it will comply with the above stated assurances.

_____ Signature, Chief Elected Official Mayor	_____ Stu Hite Name (typed or printed)
_____ Title	_____ Date

To Whom It May Concern:

As Chief Elected Official of the City of Pittsburgh, I hereby certify that I have knowledge of all activities in the above-referenced application. I also certify that I am aware that the regulations of the CDBG program prevent the use of any facility built or rehabilitated with CDBG funds, or any portion thereof, to be used for the conduct of official business. I therefore certify that no portion of the above application violates this regulation.

Mayor

ATTEST:

City Clerk

**Residential Anti-displacement and
Relocation Assistance Plan under Section**

**104(d) of the
Housing and Community Development Act of 1974, as Amended**

The jurisdiction will replace all occupied and vacant occupiable low- and moderate-income dwelling units demolished or converted to a use other than as low- moderate-income housing as a direct result of activities assisted with funds provided under the Housing and Community Development Act of 1974, as amended, as described in 24 CFR Part 570.488.

All replacement housing will be provided within three years of the commencement of the demolition or rehabilitation relating to conversion. Before obligating or expending funds that will directly result in such demolition or conversion, the City of Independence will make public and submit to the Kansas Department of Commerce the following information in writing:

1. A description of the proposed assisted activity;
2. The general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be demolished or converted to a use other than as low- and moderate-income dwelling units as a direct result of the assisted activity;
3. A time schedule for the commencement and completion of the demolition or conversion;
4. The general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be provided as Section 104(d) replacement dwelling units;
5. The source of funding and a time schedule for the provision of Section 104(d) replacement dwelling units; and
6. The basis for concluding that each Section 104 (d) replacement dwelling unit will remain a low- and moderate- income dwelling unit for at least ten years from the date of initial occupancy.

The jurisdiction will provide relocation assistance, as described in Section 570.488 to each low- and moderate- income household displaced by the demolition of housing or by the conversion of a low- and moderate-income dwelling to another use as a direct result of assisted activities.

Consistent with the goals and objectives of activities assisted under the act, the jurisdiction will take the following steps to minimize the displacement of persons from their homes:

Based on initial review of project, the following occupied dwellings (by address) will be demolished with grant funds (should contain proposed demolitions):

No occupied dwellings will be demolished with this project.

As chief official of the jurisdiction, I hereby certify that the above plan was officially adopted by the jurisdiction of Pittsburg on the 27th day of February, 2024.

Signature – Chief Elected Official

Jurisdiction

Date

Applicant/Recipient Disclosure/Update Report

U.S. Department of Housing
and Urban Development

OMB Approval No. 2510-0011 (exp. 11/30/2018)

Instructions. (See Public Reporting Statement and Privacy Act Statement and detailed instructions on page 2.)

Applicant/Recipient Information

Indicate whether this is an Initial Report ☐ or an Update Report ☐

1. Applicant/Recipient Name, Address, and Phone (include area code):	2. Social Security Number or Employer ID Number:
3. HUD Program Name	4. Amount of HUD Assistance Requested/Received
5. State the name and location (street address, City and State) of the project or activity:	

Part I Threshold Determinations

1. Are you applying for assistance for a specific project or activity? These terms do not include formula grants, such as public housing operating subsidy or CDBG block grants. (For further information see 24 CFR Sec. 4.3). <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9 <input type="checkbox"/> Yes <input type="checkbox"/> No.
---	--

If you answered “No” to either question 1 or 2, **Stop!** You do not need to complete the remainder of this form. **However**, you must sign the certification at the end of the report.

Part II Other Government Assistance Provided or Requested / Expected Sources and Use of Funds.

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Department/State/Local Agency Name and Address	Type of Assistance	Amount Requested/Provided	Expected Uses of the Funds

(Note: Use Additional pages if necessary.)

Part III Interested Parties. You must disclose:

- All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and
- any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first)	Social Security No. or Employee ID No.	Type of Participation in Project/Activity	Financial Interest in Project/Activity (\$ and %)

(Note: Use Additional pages if necessary.)

Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional non-disclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that this information is true and complete.

Signature: X	Date: (mm/dd/yyyy)
---------------------	--------------------

Kansas Department of Commerce
Community Development Block Grant (CDBG) Program
1000 S.W. Jackson St., Suite 100
Topeka, KS 66612-1354

DETERMINATION OF LEVEL OF REVIEW

ENVIRONMENTAL REVIEW RECORD (ERR)

Grantee Name & Project Number: _____

Project Location: _____

Project Description:

The subject project has been reviewed pursuant to HUD regulations 24 CFR Part 58, "Environmental Review Procedures for Entities Assuming HUD Environmental Responsibilities," and the following determination with respect to the project is made:

- ☐ Exempt from NEPA review requirements per 24 CFR 58.34(a)(____)
- ☐ Categorical Exclusion NOT Subject to §58.5 authorities per 24 CFR 58.35(b)(____)
- ☐ Categorical Exclusion SUBJECT to §58.5 authorities per 24 CFR 58.35(a)(____)
- ☐ An Environmental Assessment (EA) is required to be performed.
- ☐ An Environmental Impact Statement (EIS) is required to be performed.

The ERR (see §58.38) must contain all the environmental review documents, public notices and written determinations or environmental findings required by Part 58 as evidence of review, decision making and actions pertaining to a particular project. Include additional information including checklists, studies, analyses and documentation as appropriate.

_____ Chief Elected Official (print name/title)	_____ Chief Elected Official's Signature
_____ Date	

**AGREEMENT FOR ADMINISTRATIVE CONSULTING SERVICES
FOR A 2024 KANSAS SMALL CITIES COMMUNITY DEVELOPMENT BLOCK
GRANT PROJECT FOR A COMMERCIAL REHABILITATION PROJECT**

THIS AGREEMENT is made this ____ day of _____, **2024**, by and between the Southeast Kansas Regional Planning Commission, hereinafter referred to as Administrative Consultant, and the **City of Pittsburg**, Kansas, hereinafter referred to as City.

WHEREAS, the City desires to engage in a community improvement project described as the **211 N Broadway Commercial Rehabilitation** project.

WHEREAS, the project is being funded in part by a 2024 Kansas Small Cities Community Development Block Grant (CDBG), awarded on _____ **TBD**.

NOW, THEREFORE, the City engages the services of an Administrative Consultant to administer the project based upon the following terms and conditions:

I. UTILIZATION OF CDBG FUNDS

The Administrative Consultant shall be familiar with pertinent Federal and State laws and regulations concerning the administration of projects involving the utilization of Kansas Small Cities Community Development Block Grant funds for the purpose of making community improvements.

II. TERMINATION OF CONTRACT

A. WITHOUT CAUSE

This contract may be terminated by either party, at any time, without cause and upon giving no less than 30 days written notice. The Administrative Consultant, upon receipt of notice of a termination without cause, shall have ten days to request a hearing before the City's Governing Body regarding said termination. If the termination is affirmed by the City, any unpaid balance due, pursuant to the terms and condition of Paragraph 8, shall be paid immediately upon written request.

The City shall be entitled to a prorated refund of fees actually paid the Administrative Consultant upon termination of the Agreement by the Administrative Consultant without cause. Such prorated refund shall be according to the following formula: (1). all amounts actually paid to the Administrative Consultant, less 20% of the total agreement amount, if termination shall become effective within the first ninety days of this agreement. (2). All amounts actually paid to the Administrative Consultant, less 30% of the total agreement amount, if termination shall become effective within the 91st through 180th days of this agreement. (3). All amounts actually paid to the Administrative Consultant, less 40% of the total agreement amount, if termination shall become effective within the 181st through 270th days of this agreement. (4). All amounts actually paid to the Administrative Consultant, less 50% of the total agreement amount after the 271st day of this agreement.

B. FOR CAUSE

Termination for cause shall mean:

- (1.)** The successful completion of the project becomes impractical for any reason; or
- (2.)** A material breach in the performance of the requirements of this Agreement.

Upon the termination of this Agreement for cause, the Administrative Consultant shall be entitled to receive any funds still due and owing pursuant to Paragraph 8, subject to the following terms and conditions. If the termination for cause is a result of the Administrative Consultant's failure to appropriately perform any obligation of this Agreement, the result of which causes the City to receive a penalty or fine, or incur damages

or unanticipated expenses, then the City shall have the right to retain sufficient funds to cover the fine, penalty, damages or expenses, including a reasonable attorney's fee.

C. AFTER TERMINATION

In the event of termination of this agreement by either party, all finished or unfinished documents, studies and reports prepared by the Administrative Consultant under this Agreement shall, at the option of the City, become the property of the City.

III. CHANGES

The City may, from time to time, request changes in the scope of the services of the Administrative Consultant to be performed hereunder. Such changes, including any increase or decrease in the amount of the Administrative Consultant's compensation, which are mutually agreed upon by and between the City and the Administrative Consultant, shall be incorporated in written amendments to the Agreement.

However, upon completion of the initial FORMAT II Environmental Assessment for the captioned project, the Administrative Consultant shall be entitled to additional compensation if an additional FORMAT II Environmental Assessment(s) shall be required. For each completed additional FORMAT II Environmental Assessment for the captioned project, the Administrative Consultant shall be entitled to an additional amount of \$2,500.

IV. PERSONNEL AND ASSIGNABILITY

- A.** The Administrative Consultant complies with, and shall maintain compliance with, the Administrator Certification Requirements established by the Kansas Department of Commerce.
- B.** The Administrative Consultant represents that it has, or will secure at its own expense, all personnel required in performing the services under this Agreement. Such personnel shall not be employees of, or have any contractual relationship with, the City.
- C.** All of the services required hereunder will be performed by the Administrative Consultant personnel and all such personnel shall be fully qualified to perform such services.
- D.** None of the work or services covered by this Agreement shall be subcontracted without the prior written approval of the City. However, any claims for money by the Administrative Consultant from the City, under this Agreement, may be assigned to a bank, trust company or other financial institution without such approval. Any work or services subcontracted hereunder shall be specified by written contract or agreement and shall be subject to each provision of this Agreement.

V. SERVICES PROVIDED BY THE ADMINISTRATIVE CONSULTANT

Services outlined in this Agreement are those necessary to effectively administer a Kansas Small Cities CDBG project for community improvements. The following summary of services is not intended to limit the scope of services but is intended to illustrate the work and services to be provided by the Administrative Consultant. The services are divided into five phases, which are the Grant Award, Environmental, Preconstruction, Construction and Close-Out.

A. GRANT AWARD

- 1. Prepare the Kansas Small Cities Community Development Block Grant contractual agreement between the Kansas Department of Commerce and the City in accordance with KDOC's Condition Letter.
- 2. Assist the City in the preparation of the Financial Management Checklist and Signature Forms.

3. Prepare the Project Budget.
4. Prepare any other documents that KDOC may require from time to time.

B. ENVIRONMENTAL

1. Prepare an initial FORMAT II Environmental Assessment in compliance with CDBG Program Requirements.
 - a. Upon completion of the initial FORMAT II Environmental Assessment for the captioned project, and in the event that additional FORMAT II Environmental Assessment(s) shall be required, then the Administrative Consultant shall be entitled to additional compensation in the amount of \$2,500 upon completion of each additional FORMAT II Environmental Assessment.
 - b. The Administrative Consultant shall not be required to perform environmental assessment activities that exceed the scope of FORMAT II Environmental Assessment.
 - c. The Administrative Consultant shall assist the City in developing procurement documents and completing the procurement process for specialized services necessary to complete and EIS or other specialized environmental studies, surveys and/or reports as may be required for the completion of the captioned project.
2. Draft and furnish the City all legal notices required to meet KDOC's environmental requirements.
3. Inform and advise the City staff throughout the environmental review process.
4. Send to all appropriate agencies the necessary environmental information so that those agencies may review and comment on the CDBG project as part of the environmental review process. Maintain a list of all agencies which received the environmental information.
5. Conduct, with the City, any hearings that may be necessary.
6. Prepare, for the City, the Finding of No Significant Impact public notice.
7. Prepare, for the City, the Request for Release of Funds public notice.
8. Prepare, for the City, the Environmental Certification Form and the Request for Release of Funds.

C. PRECONSTRUCTION

1. Assist the City with the preparation and adoption of the required procurement policy and resolution.
2. Assist the City in the procurement of architectural and/or engineering services, if necessary.
3. Assist in the preparation of those bid documents that are not normally prepared by the engineer or architect.
4. Furnish the required labor, civil rights and other federal regulations to be included with the bid documents.
5. Review bid documents prior to their release for federal compliance.
6. Send notices of the Invitation to Bid to several minority and/or women-owned construction firms.
7. Review legal notices and monitor the bid procedure to assure federal compliance.

8. Attend bid opening and report to the City.
9. Review all contracts for compliance with CDBG regulations.
10. Notify all necessary parties of the required preconstruction conference, and establish with contractor, City and other, the date, time and place for the conference.
11. Conduct the portion of the preconstruction conference that concerns CDBG regulations and funding.
12. Prepare all CDBG required notices and forms covering bids, preconstruction conference, contract awards and construction start dates.
13. Perform the duties of Labor Standards Officer.
14. Assist the City in the establishment of a CDBG project filing system.
15. Apply for and furnish Davis-Bacon wage rates for all required construction contracts.
16. Should the City perform any or all engineering/architectural services and/or construction activities with its own employees, the Administrative Consultant will advise and review the procurement of materials, equipment and employee time sheets to help insure compliance with CDBG regulations.

D. CONSTRUCTION

1. Prepare all requests for CDBG funds (drawdowns) for City action.
2. Prepare the Estimated Cash Disbursements Report required to be submitted along with drawdown requests.
3. Prepare all quarterly Progress Reports for the City's review and approval.
4. Review all payment requests to assure compliance with the CDBG rules and regulations.
5. Monitor the project site for federal labor standards compliance.
6. Serve as the City's liaison with KDOC.
7. Attend all KDOC monitoring visits and assist the City with responses to KDOC compliance letters.
8. Report any major changes in project schedule to the City that are made known to the Administrative Consultant.

E. CLOSE-OUT

1. Upon completion of the project, prepare the KDOC close-out packet to fulfill the requirements set out by KDOC.
2. Assist in the final inspection of the project.
3. Assist the City in securing a qualified auditing firm, if necessary, that satisfies CDBG regulations.

VI. RECORDS AND AUDITS

The Administrative Consultant shall assist the City in maintaining CDBG project records, including property and financial records, adequate to identify and account for all costs pertaining to the project to assure proper accounting for all project funds, both Federal and non-Federal shares.

The Administrative Consultant shall assist the City in developing a financial management system which will comply with the U.S. Office of Management and Budget (OMB) Circular A-102 (Revised).

The City will be responsible for having the records audited by a Certified Public Accountant at the completion of the project. The expense for this audit will be a responsibility of the City. At the discretion of the City, the Administrative Consultant will assist the City in procuring auditing services and with preparing the agreement for such services.

VII. COMPLIANCE WITH LAWS

The Administrative Consultant shall comply with all applicable laws, ordinances, and codes of the State and local governments. This includes, but is not limited to:

A. EXECUTIVE ORDER 11246, AS AMENDED

During the performance of this Agreement, the Administrative Consultant agrees to comply with the following Equal Employment Opportunity provisions:

1. The Administrative Consultant will not discriminate against any employee or qualified applicant for employment because of race, creed, sex, color, national origin, or mental or physical handicap. The Administrative Consultant will take affirmative action to ensure that qualified applicants are employed, and that employees are treated during employment without regard to their race, creed, sex, color, national origin, or mental or physical handicap. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Administrative Consultant agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provision of this non-discrimination clause.
2. The Administrative Consultant will, in all solicitation or advertisements for employees placed by or on behalf of the Administrative Consultant, state all qualified applicants will receive consideration for employment without regard to race, creed, color, sex, national origin, or physical or mental handicap.
3. The Administrative Consultant will cause the foregoing provision to be inserted in all subcontracts for any work covered by this Agreement so said provisions will be binding upon each subcontractor.
4. The Administrative Consultant will comply with all provisions of the Davis-Bacon Act, and of the rules, regulations and relevant orders of the United States Secretary of Labor.

B. TITLE VI OF THE CIVIL RIGHTS ACT OF 1964

Under Title VI of the Civil Rights Act of 1964, no person shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

C. SECTION 109 OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974

No person in the United States shall, on the grounds of race, color, national origin, sex or handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with funds made available under this title.

D. SECTION 504 OF THE REHABILITATION ACT OF 1973, AS AMENDED

The Administrative Consultant must comply with Section 504 of the Rehabilitation Act of 1973, as amended, which provides that no otherwise qualified individual shall, solely by reasons of his or her handicap, be excluded from participation (including employment), be denied program benefits or be subjected to discrimination under any program or activity receiving Federal funds.

E. AGE DISCRIMINATION ACT OF 1975, AS AMENDED

No person in the United States shall, on the basis of age, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

F. FAIR HOUSING AMENDMENTS ACT OF 1988

The Administrative Consultant shall comply with all provisions of the Fair Housing Amendments Act of 1988, which prohibits discrimination in housing on the basis of race, color, religion, sex, national origin, handicap or familial status.

G. EXECUTIVE ORDER 11063

No person shall, on the basis of race, color, religion, sex or national origin, be discriminated against in regard to housing and related facilities provided with Federal assistance or in lending practices with respect to residential property when such practices are connected with loans insured or guaranteed by the Federal Government.

H. SECTION 3 OF THE HOUSING AND URBAN DEVELOPMENT ACT OF 1968, AS AMENDED

The Administrative Consultant shall, to the greatest extent feasible, provide that opportunities for training and employment shall be given to lower-income residents of the project area, and that contracts, in connection with the project, be awarded to business concerns located in, or owned in substantial part, by residents of the project area.

I. KANSAS ACT AGAINST DISCRIMINATION

The Administrative Consultant shall comply with the provisions of Articles 10 and 11 of the K.S.A. Chapter 44, which prohibits discrimination in employment, public accommodations or housing, on the basis of race, religion, color, sex, physical handicap, national origin or ancestry.

J. COPYRIGHT RESTRICTION

No report, maps or other documents produced in whole or in part under this Agreement shall be subject of an application for a copyright by or on the behalf of the Administrative Consultant.

K. INTEREST OF MEMBERS OF A CITY GOVERNMENT

No members of the governing body of the City and no other officer, employee, or agent of the City who exercises any functions or responsibilities in connection with the planning and carrying out of this project, shall have any personal financial interest, direct or indirect, in the Agreement, and the Administrative Consultant shall take appropriate steps to insure compliance.

L. INTEREST OF ADMINISTRATIVE CONSULTANT AND EMPLOYEES

The Administrative Consultant covenants that it presently has no interest and shall not acquire interest, direct or indirect, in the project area or any parcels therein or any other interest which would conflict in any manner or degree with the performance of its services hereunder. The Administrative Consultant further covenants that in the performance of this Agreement, no person having any such interest shall be employed.

M. SECTION 503 OF THE REHABILITATION ACT OF 1973

The Administrative Consultant must comply with Section 503 of the Rehabilitation Act of 1973 and is committed to take affirmative action to employ and advance employment of mentally and physically disabled individuals.

N. SECTION 912 OF THE CRANSTON-GONZALES NATIONAL AFFORDABLE HOUSING ACT OF 1990

The Administrative Consultant must comply with Section 912 of the Cranston-Gonzales National Affordable Housing Act which prohibits discrimination on the basis of religious preference.

O. TITLE VIII OF THE CIVIL RIGHTS ACT OF 1968 (FAIR HOUSING ACT), AS AMENDED

Prohibits discrimination in the sale, rental and financing of dwellings based on race, color, religion, sex or nation origin. Title VIII was amended in 1988 (effective March 12, 1989) by the Fair Housing Amendments Act, which: expanded the coverage of the Fair Housing Act to prohibit discrimination

based on disability or on familial status (presence of child under age of 18, and pregnant women); established new administrative enforcement mechanisms with HUD attorneys bringing actions before administrative law judges on behalf of victims of housing discrimination; and revised and expanded Justice Department jurisdiction to bring suit on behalf of victims in Federal district courts.

VIII. FEES

The City agrees to pay the Administrative Consultant the sum of **Twenty-Five Thousand** Dollars (\$25,000) as the total agreement amount charged for the services outlined in Section V. of this Agreement. As prescribed by the requirements of the Kansas Department of Commerce Small Cities CDBG Program, the City will be billed incrementally for this total Agreement amount as follows:

- \$3,000** upon completion of the grant agreement and bank forms
- \$3,000** upon completion of the environmental review
- \$3,500** upon publication of the Invitation to bid
- \$3,500** upon the City's first Request for Payment of construction costs.
- \$5,000** when project construction is 50% complete.
- \$4,000** upon the City's approval of the Notice of Substantial Completion and prior to close-out.
- \$3,000** upon submission of the close-out packet after the close-out public hearing.

In the event that one year has passed from the date the City and Kansas Department of Commerce have a fully-executed contract, the Administrative Consultant will be entitled to additional compensation in the amount of \$500.00 if no funds have been drawn from the above schedule. Also, if at any time during this contract period, a one-year period of time should elapse again, the Administrative Consultant will be entitled to additional compensation in the amount of \$500.00 if no funds have again been drawn from the above schedule. This maintenance fee cannot be paid with grant proceeds.

If after grant award, the City should decide to return the grant to the State before construction begins, the City will incur a \$3,000 fee, less any administration charges already incurred.

IX. NON-EXECUTION OF CDBG AGREEMENT

The City and the Administrative Consultant mutually agree that, in the event that CDBG Agreement # TBD is not executed between the City and the Kansas Department of Commerce, this Agreement will be immediately terminated and that the City will not be assessed any fees for services performed by the Administrative Consultant in accordance with this Agreement prior to the date of termination.

IN WITNESS WHEREOF, the parties have signed this Agreement the day and year first written above.

**SOUTHEAST KANSAS REGIONAL PLANNING
COMMISSION**

CITY OF Pittsburg, KANSAS

Chairman

Mayor

ATTEST:

ATTEST:

Secretary/Treasurer

City Clerk



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: February 20, 2024

SUBJECT: February 27, 2024 Agenda Item
SEK Urgent Care request

SEK Urgent Care has secured the property at 302 E. Centennial in Pittsburgh and is progressing on a renovation project that will be valued at almost \$1 million. This project will not only return a long vacant property back to use, but will also allow SEK Urgent Care to expand its workforce.

Dr. Brent Cosens estimates the project will provide expanded screening rooms and will allow SEK Urgent Care to add two full-time equivalent positions. Dr. Cosens estimated the value of the project at \$948,500, and recently applied for an incentive package to assist with the project.

The Economic Development Advisory Committee (EDAC) considered this request at its February 7, 2024 meeting and recommended reimbursement of 10% of the total project value with the City's investment not to exceed \$94,850.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, February 27, 2024. Action being requested is approval or denial of the EDAC recommendation.



APPLICATION FOR LOAN
CITY OF PITTSBURG, KANSAS
ECONOMIC DEVELOPMENT REVOLVING LOAN FUND
(SALES TAX)

I. GENERAL INFORMATION

1. URGENT CARE / Direct Onsite Care 1/5/2024
Name of Applicant Firm Date of Request

2. 302 E. Centennial Dr. 620-231-8003
Firm Address Firm Phone Number

3. Names and addresses of all persons or corporation who would be obligated as either applicant or personal guarantors of loans:

Brent Cosens DO 3203 Grand Oaks Ct
Name Address

Michele Cosens 3203 Grand Oaks Ct
Name Address

4. Names and addresses of the principal officers and directors of the applicant:

Brent Cosens DO 3203 Grand Oaks Ct
Name Address

Michele Cosens 3203 Grand Oaks Ct
Name Address

Name Address

5. Nature of applicant's business: Urgent care clinics offer medical services that require prompt attention + that do not require an ER visit. Non life threatening conditions: injuries or illnesses that cannot wait for a scheduled appt w/ PCP.

6. The products to be assembled or manufactured or service to be rendered:

Services to maintain + Improve the health of Individuals + Families, Corporations + Their Employees.

7. Eric Klutman 913-302-2539
Applicant's Attorney Phone Number

8. Eric Klutman 913-302-2539
Applicant's Financial Advisor Phone Number

9. Eric Klutman 913-302-2539
Applicant's Accountant Phone Number
10. Estimated amount of loan: \$ \$100,000
11. Number of years to retire loan: _____
12. List previous loans and credit references:
Good National Bank

II. USE OF LOAN PROCEEDS

1. Amount requested for purchase of land: \$ _____
2. Amount requested for land improvements (bldgs): \$ \$100,000
3. Amount requested for machinery and equipment: \$ _____
4. Capitalized debt service: \$ _____
5. Loan closing costs: \$ _____
6. Working capital: \$ _____
7. Other (specify) \$ _____
- TOTAL REQUEST: \$ _____

III. LOAN PROPOSAL

1. Will the loan refinance an existing project? NO
2. Will the loan proceeds be used to expand or replace an existing facility? Yes
3. Is the applicant presently located in the City of Pittsburg? Yes
4. What type and size of building will be constructed? Remodel
of existing structure
5. Name and address of contractor and/or architect:
Austerman Construction LLC
Mike Austerman 400 E. Loren St. Frontenac, KS
6. What type of equipment will be financed? NA

7. If the applicant will be in direct competition with local firms,

(a) Name of firms: NA

(b) Describe nature of the competition: NA

IV. LOAN ANALYSIS

1. Has a financial advisor submitted an analysis indicating the need for the loan, the advisability of the loan or benefit to the applicant of the loan?

(If yes, attach a copy to this application.)

2. Has additional financing, whether internally generated or through other loans, been arranged? (If yes, explain on an attached sheet)

3. Has the applicant investigated conventional financing?

V. PROPOSED LOCATION

1. Location of the proposed facility: 302 E. Centennial Dr

2. If the facility is a proposed expansion or replacement of another plant, state size and location of current operations:

Replacement

3. What percentage of the facility will be occupied by the applicant? 100%

4. Is the prospective location properly zoned? yes

5. If a zoning change is pending, cite application number and present status. If application has not been made, briefly describe what change will be needed and plans for submitting application:

NA

6. If unusual demands for water or sewer services or police or fire protection will be made, specify the demands:

NA

VI. OWNERSHIP AND MANAGEMENT

1. Describe the organizational structure of applicant (proprietorship, partnership, subsidiary, corporation, etc.):

LLE

Note relationship to a parent company: _____

2. What portion of the project is being financed from other company funds (in addition to this loan)?

\$ _____

Please explain _____

3. Describe all threatened or outstanding litigation

NA

4. Attach proforma statements for the first three (3) years of operation after issuance of the loan, including revenue projections, operating expense projections and a debt amortization schedule.

VII. MEASURE OF ECONOMIC GROWTH AND BENEFIT

1. What dollar amount of sales is contemplated? _____
2. What percentage of sales will be sold locally? _____

3. What is the estimated amount of merchandise and services purchased locally, per year?

4. How many people will the project employ:

Type: Professional

10

Technical

5

Clerical

3

General Labor

5. Number of current full-time employees at applicant's present location:

12

6. What is ratio of loan fund dollars to jobs created?

VIII. In order to facilitate the timely processing of the application, please attach as part of the proposal the following items:

1. Copies of applicant's financial statements for the past three years certified as correct by the owner or an authorized officer.
2. Applicant's most recent annual or quarterly financial report.
3. Interim financial statements, to date, for the current fiscal year.
4. Financial statements, current to date, for each personal guarantor, on forms, certified by a Certified Public Accountant or the guarantor.
5. Copies of both federal and state income tax returns filed by applicant and each personal guarantor during the past three years.
6. In certain cases, due to the size of the loan, audited financials may be required.
7. Completed business plan with three year financial projections.
8. Loan (if approved) must be personally guaranteed.

IX. Applicant should be aware that additional financial data shall be required if requested by the City Manager, City Attorney or any other persons authorized by the City of Pittsburg, Kansas, including the Economic Development Revolving Loan Fund (Sales Tax) Committee (EDAC).

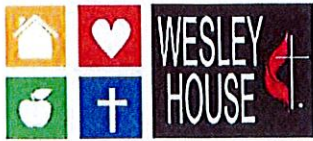
X. Attached hereto is a copy of the Collateral Requirements for the Economic Development Revolving Loan Fund (Sales Tax) for informational purposes. HOWEVER, APPLICANT ACKNOWLEDGES AND AGREES THAT SAID REQUIREMENTS AS WELL AS THIS APPLICATION ARE A SET OF GUIDELINES AND ANY OF THE PROVISIONS STATED THEREIN MAY BE WAIVED OR ADDED TO AT THE DISCRETION OF THE PITTSBURG CITY COMMISSION.

- XI. EACH APPLICANT ALSO EXPRESSLY AGREES AND UNDERSTANDS THAT THE CITY'S MONETARY PLEDGE OF MONIES FROM THE FUND AND COMMITMENTS MADE IN ANY AGREEMENT SHALL BE CONTINGENT UPON THE CITY CONTINUING TO COLLECT THE ONE-HALF CENT CITY RETAILERS' SALES TAX; AND APPLICANT ACKNOWLEDGES THAT SAID SALES TAX MAY BE DISCONTINUED AS PROVIDED BY THE PROVISIONS OF K.S.A. 12-187 et. seq. AND AMENDMENTS THERETO, AT ANY TIME.

Brent Carson DD
Signature

1/5/2024
Date

OWNER
Title



Wesley House
411 E 12th Street
Pittsburg, KS 66762
United States

Invoice

#INV1915

1/30/2024

Bill To

City of Pittsburg
201 West 4th Street
Pittsburg KS 66762
United States

Ship To

City of Pittsburg
201 West 4th Street
Pittsburg KS 66762
United States

TOTAL

\$13,006.14

Due Date:

Terms Due Date PO # Development Rep Shipping Method

Quantity	Item	Options	Rate	Amount
1	* Salaries and Wages Salaries and Wages for Shelter Staff 1/12/2024 - 1/20/2024	> Request for City of Pittsburg		<u>\$6,003.49</u>
1	*Contracted Services Security Costs for Shelter 1/12/2024 - 1/20/2024			\$3,453.36
1	*Misc Supplies Cleaning Supplies			\$55.00
1	*Misc Supplies Warming Supplies			\$106.69
1	*Utilities Utilities 1/12/2024 - 1/20/2024			\$237.60
1	*Repairs & Maintenance Maintenance Repairs			\$3,150.00

***Funding Allocated From
Overnight Shelter Grant**

Subtotal	\$13,006.14
Tax Total (0%)	\$0.00
Total	\$13,006.14

Payable to:
Wesley House

Wesley House
\$7,002.65

City of Pittsburg
\$6,003.49

* Code Blue Warming Center
01/13/24 - 1/20/24



INV1915



Past Weather in Pittsburg, Kansas, USA — January 2024

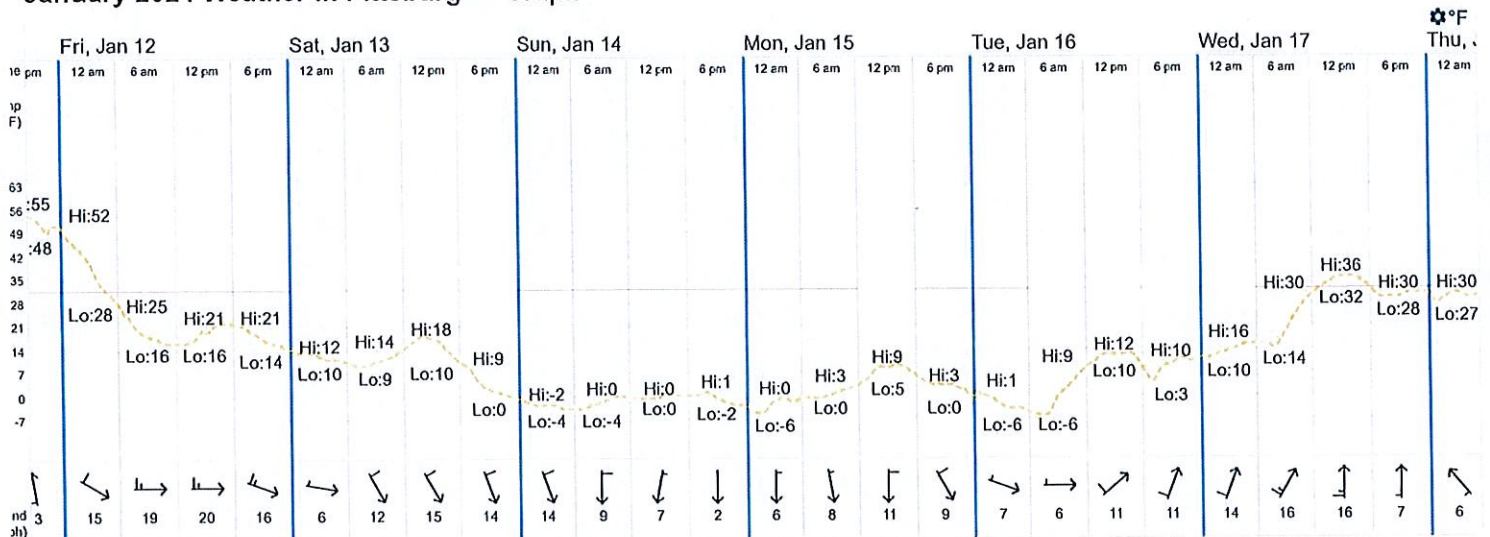
Time/General Weather Time Zone DST Changes Sun & Moon

Weather Today Weather Hourly 14 Day Forecast Yesterday/Past Weather Climate (Averages)

Currently: 38 °F. Light rain. Fog. (Weather station: Joplin Regional Airport, USA). See more current weather

Select month: January 2024

January 2024 Weather in Pittsburg — Graph



Friday, January 12, 2024, 12:00 am — 6:00 am

52 / 28 °F
Ice fog.

Humidity: 81%
Barometer: 29.43 "Hg

WNW
Wind: 14.914 mph

Mon, Jan 1 Tue, Jan 2 Wed, Jan 3 Thu, Jan 4 Fri, Jan 5 Sat, Jan 6 Sun, Jan 7 Mon, Jan 8 Tue, Jan 9 Wed, Jan 10 Thu, Jan 11 Fri, Jan 12 Sat, Jan 13 Sun, Jan 14 Mon, Jan 15 Tue, Jan 16 Wed, Jan 17 Thu, Jan 18 Fri, Jan 19 Sat, Jan 20 Sun, Jan 21 Mon, Jan 22 Tue, Jan 23 Wed, Jan 24 Thu, Jan 25 Fri, Jan 26 Sat, Jan 27 Sun, Jan 28 Mon, Jan 29 Tue, Jan 30 Wed, Jan 31

[See weather overview](#)

High & Low Weather Summary for January 2024

	Temperature	Humidity	Pressure
High	66 °F (Jan 31, 2:53 pm)	100% (Jan 23, 4:15 am)	30.73 "Hg (Jan 23, 4:15 am)
Low	-6 °F (Jan 16, 6:53 am)	25% (Jan 21, 2:53 pm)	29.32 "Hg (Jan 9, 4:53 am)
Average	31 °F	74%	30.10 "Hg



Past Weather in Pittsburg, Kansas, USA — January 2024

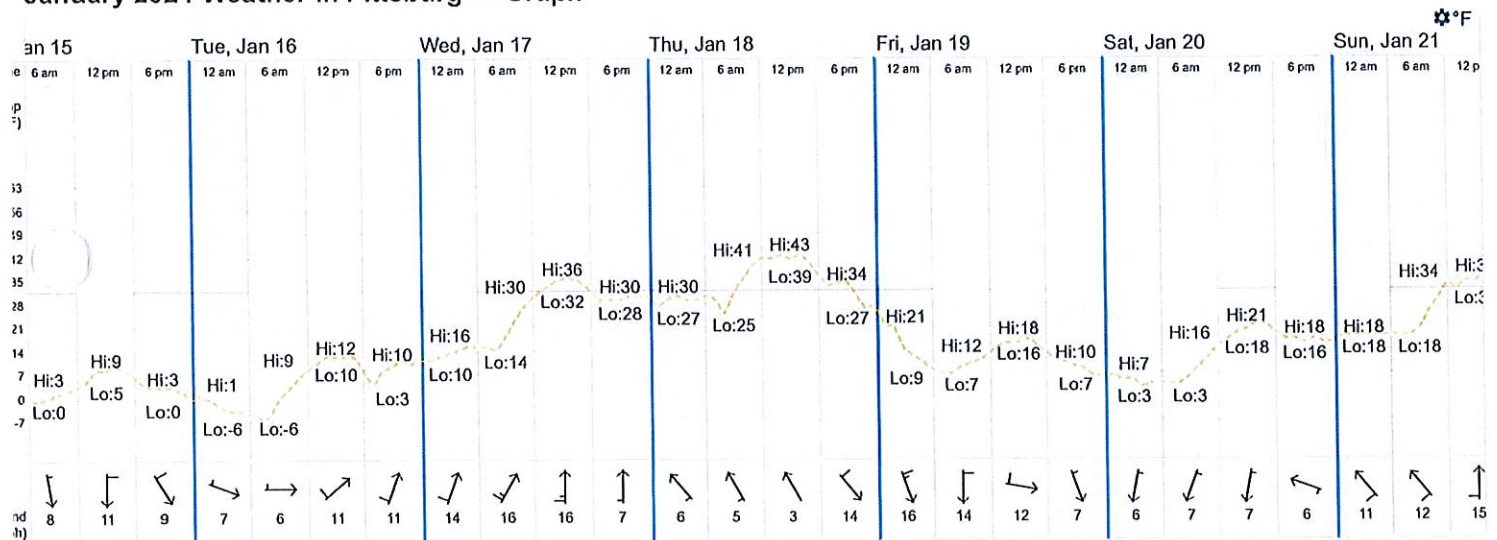
Time/General Weather Time Zone DST Changes Sun & Moon

Weather Today Weather Hourly 14 Day Forecast Yesterday/Past Weather Climate (Averages)

Currently: 58 °F. Sunny. (Weather station: Joplin Regional Airport, USA). See more current weather

Select month: January 2024

January 2024 Weather in Pittsburg — Graph



Tuesday, January 16, 2024, 12:00 am — 6:00 am

1 / -6 °F
Clear.

Humidity: 63%
Barometer: 30.48 "Hg

WNW
Wind: 6.836 mph

Mon, Jan 1 Tue, Jan 2 Wed, Jan 3 Thu, Jan 4 Fri, Jan 5 Sat, Jan 6 Sun, Jan 7 Mon, Jan 8 Tue, Jan 9 Wed, Jan 10 Thu, Jan 11 Fri, Jan 12 Sat, Jan 13 Sun, Jan 14 Mon, Jan 15 Tue, Jan 16 Wed, Jan 17 Thu, Jan 18 Fri, Jan 19 Sat, Jan 20 Sun, Jan 21 Mon, Jan 22 Tue, Jan 23 Wed, Jan 24 Thu, Jan 25 Fri, Jan 26 Sat, Jan 27 Sun, Jan 28 Mon, Jan 29 Tue, Jan 30 Wed, Jan 31

[See weather overview](#)

High & Low Weather Summary for January 2024

	Temperature	Humidity	Pressure
High	66 °F (Jan 31, 2:53 pm)	100% (Jan 23, 4:15 am)	30.73 "Hg (Jan 23, 4:15 am)
Low	-6 °F (Jan 16, 6:53 am)	25% (Jan 21, 2:53 pm)	29.32 "Hg (Jan 9, 4:53 am)
Average	31 °F	74%	30.10 "Hg

* Reported Jan 1 12:53 am — Jan 31 11:53 pm, Pittsburg, Weather by CustomWeather, © 2024

To: Daron Hall, City Manager
From: Jay Byers, Deputy City Manager
CC: Tammy Nagel, City Clerk
Date: January 30, 2024
Subject: TranSystems RAISE Grantwriting Proposal

With the acquisition of the Montee Industrial Park at the corner of Atkinson and Free King Highway, Watco has been able to establish a transload facility allowing bulk shipments to and from the industries in the area. The transload facility, growth in existing industries on Atkinson, and continuing operation of the Scoular Grain facility, has increased the amount of truck traffic in the area. Atkinson and Free King Highway were not designed or built to sustain heavy truck traffic long term, and they are showing signs of deterioration.

The cost of rebuilding these roads to accommodate heavy truck traffic would be prohibitive for the city to undertake, so we have been researching ways to access outside funding. The RAISE grant program through the US Department of Transportation provides substantial funding for projects to complete critical freight and passenger transportation infrastructure projects; however, the grant applications are complex and require significant engineering expertise as well as a complicated cost/benefit analysis.

We would like to have funding to engage TranSystems to prepare our RAISE grant application. TranSystems is an established engineering firm with a specialization in transportation infrastructure and considerable experience in the RAISE program. The application will include information that will be usable to include in the upcoming regional transportation plan as well as other potential grant applications. Attached is TranSystem's proposal for \$53,126.31. We are discussing splitting this cost with Crawford County.

Please place this item for approval on the City Commission agenda for 2/27/24.