

City of Pittsburg, Kansas
Commission Agenda
Tuesday, January 9, 2024
5:30 p.m.

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CITY OF PITTSBURG, KANSAS
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CALL TO ORDER BY THE MAYOR:

- a. Flag Salute Led by the Mayor
- b. Public Input

REORGANIZATION OF THE BOARD OF COMMISSIONERS:

- a. Newly reelected City Commissioners Sworn In and Seated.
- b. Mayor Elected from Members of the Governing Body.
- c. New Mayor Sworn In and Seated.
- d. Presentation of ceremonial gavel to outgoing Mayor Ron Seglie.
- e. President of the Board of Commissioners Elected from Members of the Governing Body.
- f. President of the Board Sworn In and Seated.

CONSENT AGENDA (ROLL CALL VOTE):

- a. Approval of the December 19, 2023, Special City Commission Meeting minutes.
- b. Approval of staff recommendation to designate The Morning Sun as the official City newspaper.
- c. Approval of staff recommendation to designate Arvest, BMO Harris Bank, Community National Bank, Commerce Bank, Equity Bank, GNBank, Labette Bank, and Landmark Bank as official City depositories.
- d. Approval of a supporting services contract with ConvergeOne, for use with the City's web-based telephone system, with a one-time cost of \$32,644 and a monthly cost of \$4,512.49, and authorize the Mayor to sign the necessary documents on behalf of the City.

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- e. Approval of staff recommendation to appoint Doug Thomas to fill an unexpired term as a member of the Parks and Recreation Advisory Board effective immediately and to conclude on December 31, 2025.
- f. Approval of staff recommendation to reappoint Martin Dickinson to a second three-year term, and appoint Michael Wilber to a first three-year term as members of the Planning Commission/Board of Zoning Appeals, effective immediately and to conclude on December 31, 2026.
- g. Approval of staff recommendation to appoint Darcie Shultz to a first two-year term as a member of the Downtown Advisory Board, to serve in the role as the Downtown Overlay District resident, effective immediately and to conclude on December 31, 2025.
- h. Approval of staff recommendation to waive and release the right of first refusal and exclusive right to repurchase 3.28 acres of real estate in the City of Pittsburg Northeast Industrial Park, described as Lot Number Four (4) in Pittsburg Regional Industrial Park Third Addition "Number Two" a replat of Lot Nine of Replat of Pittsburg Regional Industrial Park, located in the North Half (N ½) of Section 16, Township 30 South, Range 25 East, Pittsburg, Crawford County Kansas, according to the recorded plat thereof, deeded to Larry Raskopf, Jr. and Paula Raskopf in September of 2007, and now owned by Endicott Rentals, LLC, and authorize the Mayor to sign the necessary documents on behalf of the City.
- i. Approval of the Appropriation Ordinance for the period ending January 9, 2024.

CONSIDER THE FOLLOWING:

- a. ORDINANCE NO. G-1355 – Consider approval of Ordinance No. G-1355, repealing Division 1 in Article III of Chapter 42, Sections 42-81, 42-82, and also repealing Division 2 in Article III of Chapter 42, Sections 42-101 through 42-106, of the Pittsburg City Code regarding the regulation and licensing of dance halls and dances. **Approve or disapprove Ordinance No. G-1355 and, if approved, authorize the Mayor to sign the Ordinance on behalf of the City.**

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- b. DOWNTOWN ADVISORY BOARD APPOINTMENTS – Consider staff recommendation to appoint three individuals to first two-year terms as members of the Downtown Advisory Board (DAB), with one member to represent the hospitality industry, and two members to serve at large, effective immediately and to conclude on December 31, 2025. **Appoint three members to the Downtown Advisory Board.**

- c. NEIGHBORHOOD ADVISORY COUNCIL APPOINTMENTS – Consider staff recommendation to appoint twelve individuals to first two-year terms as members of the Neighborhood Advisory Council (NAC), effective immediately and to conclude on December 31, 2025. **Appoint twelve members to the Neighborhood Advisory Council.**

- d. DESIGN/BUILD AGREEMENT – MINIATURE GOLF COURSE – Consider staff recommendation to enter into an agreement with Miniature Golf Services by Arne Ludmark, Inc. dba Adventure Golf and Sports, Inc. to design/build an 18-hole miniature golf course using the Modular Advantage System in the amount of \$238,150. **Approve or disapprove staff recommendation and, if approved, authorize the Mayor to sign the necessary documents on behalf of the City.**

NON-AGENDA REPORTS & REQUESTS:

EXECUTIVE SESSION:

- a. An Executive Session is necessary to discuss personnel matters of non-elected personnel pursuant to K.S.A. 75-4319(b)(1), to discuss the City Manager's 2024 evaluation and goals. **Motion to recess into Executive Session for 15 minutes to discuss the City Manager's 2024 evaluation and goals pursuant to the non-elected personnel exception under K.S.A. 75-4319(b)(1) with the meeting to resume in the Commission Room in 15 minutes.**

ADJOURNMENT

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
December 14, 2023

A Special Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, December 19, 2023, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Ron Seglie presiding and the following members present: Cheryl Brooks, Dawn McNay and Chuck Munsell. Commissioner Stu Hite participated in the meeting by phone.

FLAG SALUTE - Mayor Seglie led the flag salute.

INVOCATION - Bishop Walter Simpson, on behalf of the Lighthouse Temple, provided an invocation.

APPROVAL OF MINUTES – On motion of Munsell, seconded by Hite, the Governing Body approved the November 28, 2023, City Commission Meeting minutes as presented. Motion carried.

BIANCARELLI AGRICULTURAL LAND LEASE – On motion of Munsell, seconded by Hite, the Governing Body approved an Agricultural Land Lease between Kenneth Biancarelli and the City of Pittsburg, in which Mr. Biancarelli will lease 148.14 acres of tillable land and grass land located at the Atkinson Municipal Airport, in the amount of \$8,147.70, for the term beginning on January 1, 2024, and concluding on December 31, 2024, and authorized the Mayor to sign the lease on behalf of the City. Motion carried.

APPROPRIATION ORDINANCE – On motion of Munsell, seconded by Hite, the Governing Body approved the Appropriation Ordinance for the period ending December 19, 2023, subject to the release of HUD expenditures when funds are received. Motion carried with the following roll call vote: Yea: Brooks, Hite, McNay, Munsell, and Seglie.

CEREAL MALT BEVERAGE LICENSES – On motion of Brooks, seconded by McNay, the Governing Body approved the applications submitted by Rhodes Grocery, Inc. dba Ron's Supermarket (310 East Centennial), Bo's 1 Stop (1116 West 4th Street), Dillon Stores, Div. of Dillon Companies, LLC dba Dillons #108 (2600 North Broadway), ALDI, Inc. (Kansas) dba ALDI #89 (3109 North Broadway), Main Street Axe Company (216 South Broadway), K.S. 4, LLC dba Snak Atak (1101 East 4th Street), Snak Atak 2, LLC dba Snak Atak #2 (3201 North Rouse), Walgreen Co. dba Walgreens #09049 (1911 North Broadway), Horton's Pizza Plus, Inc. dba Horton's Pizza Plus (1601 East 4th Street), Commodore Barry Corporation dba Knights of Columbus (407 East 11th Street), The Meat Shed, LLC dba The Meat Shed - for consumption on the premises (2401 South Rouse), The Meat Shed, LLC dba The Meat Shed - for sale in the original unopened container (2401 South Rouse), The Corner Patio (919 North Broadway), Pete's of Erie, Inc. dba Pete's #13 (4002 North Broadway), Pete's of Erie, Inc. dba Pete's #07 (1307 South Broadway), and Pete's of Erie, Inc. dba Pete's #21 (1711 North Broadway) to sell Cereal Malt Beverages for the year 2024 and directed the City Clerk to issue the licenses. Motion carried.

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MC CARTHY'S PUB DANCE HALL LICENSE - On motion of Brooks, seconded by McNay, the Governing Body approved the application submitted by Bryan Hanson for a Dance Hall License for McCarthy's Pub, located at 221 East 3rd Street, and authorized the City Clerk to issue the license. Motion carried.

It was suggested that the City Prosecutor review the City's Dance Hall License requirements.

PUBLIC HEARING - 2023 BUDGET AMENDMENT – Following a Public Hearing, on motion of McNay, seconded by Brooks, the Governing Body approved the amended use of funds in the 2023 Budget. Motion carried.

KANSAS BUREAU OF INVESTIGATION (KBI)/PITTSBURG STATE UNIVERSITY (PSU) PROJECT – On motion of Brooks, seconded by McNay, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to grant the request submitted by the Kansas Bureau of Investigation (KBI) and Pittsburg State University (PSU) to allocate \$84,000 to fund a scoping study for a new Regional Crime Center and Laboratory to be constructed in the City's Research and Development Park, with the provision that 50% of the City's funds would be repaid if construction of the facility does not commence by December 31, 2026. Motion carried with Commissioner Hite abstaining, due to his employment with Pittsburg State University.

HARLAN'S VENUE, LLC PROJECT – On motion of Munsell, seconded by Hite, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to grant the request submitted by Harlan's Venue, LLC, represented by McKayla Edwards, to reimburse Harlan's Venue, LLC an amount equal to 10% of the total project cost associated with the renovation of the property located at 206 North Locust, with the City's investment funded through the Revolving Loan Fund (RLF), earmarked specifically for infrastructure improvements, not to exceed \$40,000. Motion carried.

ZONING CHANGE - 00000 SOUTH JOPLIN – On motion of Brooks, seconded by Munsell, the Governing Body approved the recommendation of the Planning Commission/Board of Zoning Appeals to grant the request submitted by Jason Dickman, P.E., to change the zoning of 00000 South Joplin, located at the Southeast corner of Ford and Joplin, from R-1B (Single-Family Residential) to RP-4 (Planned Apartment House) and directed staff to prepare the necessary Ordinance. Motion carried.

DISPOSITION OF BIDS - EXCLUSIVE CONTRACT TOWING – On motion of McNay, seconded by Munsell, the Governing Body award the Exclusive Contract Towing agreement for the period beginning January 1, 2024, and concluding on December 31, 2025, to Bean's Towing, of Weir, Kansas, based on their low bid in the amount of \$75.00 per tow and \$12.50 per day storage, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
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CITY OF PITTSBURG, KANSAS
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CONVERGEONE – On motion of Brooks, seconded by McNay, the Governing Body entered into an agreement, in the amount of \$81,000, with ConvergeOne for the purchase a cloud-based telephone system to increase security and lower maintenance. Motion carried.

ARCTIC WOLF MDR/MR – On motion of Hite, seconded by Munsell, the Governing Body entered into an agreement, in the amount of \$114,009.35, with Arctic Wolf MDR/MR for the purchase of software and hardware that will provide constant monitoring, detection and response to cyber threats. Motion carried.

CAPITAL ASSET POLICY – On motion of McNay, seconded by Books, the Governing Body adopted a Capital Asset Policy. Motion carried.

RESOLUTION NO. 1274 – On motion of Brooks, seconded by McNay, the Governing Body adopted Resolution No. 1274, declaring and describing the corporate limits and boundary lines of the City of Pittsburg, Crawford County, Kansas, and authorized the Mayor to sign the Resolution on behalf of the City. Motion carried.

EXECUTIVE SESSION - On motion of McNay, seconded by Hite, the Governing Body recessed into Executive Session for twenty minutes to discuss personnel matters of non-elected personnel pursuant to K.S.A. 75-4319(b)(1), to discuss the City Manager's 2023 evaluation, with the meeting to resume in the City Commission Room in twenty minutes. Motion carried.

The Governing Body recessed into Executive Session at 6:28 p.m.

The Governing Body reconvened into Regular Session at 6:48 p.m. Commissioner Hite was absent.

Mayor Seglie announced that no decisions were made and no votes were taken during the Executive Session.

ADJOURNMENT – On motion of McNay, seconded by Munsell, the Governing Body adjourned the meeting at 6:48 p.m. Motion carried. Absent: Hite.

, Mayor

ATTEST:

Tammy Nagel, City Clerk



Interoffice Memorandum

TO: Daron Hall, City Manager
FROM: Tammy Nagel, City Clerk
DATE: December 29, 2023
SUBJECT: Agenda Item – Designation of Official Newspaper

Kansas Statutes require that the Official City Newspaper be designated by formal Governing Body action. It is our practice to designate the Official Newspaper each year following reorganization of the Board of Commissioners.

I recommend that we continue to utilize *The Morning Sun* as the City's Official Newspaper.

Please place an item on the agenda for the City Commission Meeting of January 9th, 2024, designating *The Morning Sun* as the Official City Newspaper.

I will be available to answer any questions at your convenience. Thank you.



Interoffice Memorandum

TO: Daron Hall, City Manager
FROM: Allison Ramsey, Director of Finance
DATE: January 3, 2024
SUBJECT: Agenda Item – Designation of Official Depositories

As you are aware, Kansas Statutes require that Official City Depositories be designated by formal Governing Body action, and it is the practice to designate these depositories each year following reorganization of the Board of Commissioners.

I recommend continuing with the facilities we are currently using. These are Arvest, BMO Harris Bank, Community National Bank, Commerce Bank, Equity Bank, GNBANK, Labette Bank, Landmark National Bank and US Bank.

Please place an item on the agenda for the City Commission Meeting of January 9, 2024, designating these banking institutions as Official City Depositories.

I will be available to answer any questions at your convenience. Thank you.



ADMINISTRATION

201 West 4th Street · Pittsburg KS 66762

(620) 231-4100

www.pittks.org

To: Daron Hall, City Manager
From: Jay Byers, Deputy City Manager
CC: Tammy Nagel, City Clerk
Date: December 29, 2023
Subject: Telephone System Service Contract

The agenda for the last City Commission meeting included the purchase of a web-based telephone system as part of the city's security improvements. The supporting documentation for this agenda item included information on the of the software and hardware purchase as well as supporting services; however, the formal agenda item only included the software and hardware. I am requesting that the supporting services contract be approved at the next meeting. The contract documentation is the same as was included in the previous meeting's packet.

Please place this item for approval on the City Commission agenda for 1/9/24.

C1 STATEMENT OF WORK



PREPARED FOR:

CITY OF PITTSBURG

PREPARED BY:

Mike Hicks, Managed Services Sol Architect
David Jessup, Solutions Architect

DATE PREPARED:

10/23/2024

OFFER EXPIRES:

3/31/2024



OneC1.com

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1. INTRODUCTION

This STATEMENT OF WORK ("SOW") is entered into on [Effective Date] ("SOW Effective Date") by CITY OF PITTSBURG ("Customer"), and ConvergeOne, Inc., ("Seller" or "C1"). This SOW and the applicable Solution Summary (and any documents attached thereto and incorporated therein by reference) (collectively, this "Order") is subject to the following terms and conditions (the "MSA" or the "Agreement"): (i) the Master Sales Agreement or other applicable master agreement in effect as of the date hereof between ConvergeOne, Inc. and/or its subsidiaries and affiliates (collectively, "C1" or "Seller") and CITY OF PITTSBURG ("Customer"); or (ii) if no such master agreement is currently in place between C1 and Customer, the Online General Terms and Conditions currently found on the internet at: <https://www.OneC1.com/online-general-terms-and-conditions/>.

In the event of a conflict between the terms and conditions in the Agreement and this Order, the order of precedence shall be as follows: (i) this Order (with the most recent and specific document controlling if there are conflicts between the Solution Summary, this SOW and any other applicable supporting document(s) incorporated into this Order), (ii) Attachments to the Agreement (if applicable), and (iii) the main body of the Agreement.

The Customer's signature on this Order (or Customer's issuance of a purchase order in connection with this Order) shall represent the Customer's agreement with each document in this Order.

Products and/or Services not specifically itemized are not provided herein. Any additional applications, technologies, integrations, or other Products and/or Services not specified herein, are not included in this SOW and may result in additional charges. Any changes to this SOW will be by mutual agreement of the Parties and documented via the Contract Change Control process outlined in this SOW.

Unless signed, this Order will be valid for a period of sixty (60) days following the date hereof. Due to rapidly changing prices in the market for third-party Products and/or Services, after the expiration of the foregoing 60-day period, the Seller reserves the right to adjust offerings and/or prices accordingly prior to issuing any new Order(s). Thereafter, this Order will no longer be of any force and effect.

2. DEFINITIONS

2.1. Authorized Personnel. Designated personnel or individuals within Customer's internal end user Help Desk permitted to contact Seller's Service Desk. Authorized personnel are required to have a working knowledge of the Customer's technical



environment as it relates to the Supported Products. Upon contract award, a list of Authorized Personnel will be provided to Seller by Customer and updated as required over the term of the agreement.

- 2.2. Change Management.** Change Management is the process of managing the review, approval, and scheduling of changes related to Supported Products. A change is further defined as any activity that may temporarily or permanently impact the availability, reliability, security, or performance of Supported Products.
- 2.3. Collaboration.** Collaboration is used to refer to Unified Communications and Contact Center technologies collectively.
- 2.4. Complex MAC.** System administration work performed remotely within the application software that affects or could affect multiple users. These changes are at the system or application level. An example includes defining a new class of service within a system.
- 2.5. Incident Management.** Lifecycle management of incidents, from detection to resolution, with the objective of minimizing the impact of service interruptions on Customer operations.
- 2.6. OnGuard.** OnGuard is C1's proprietary managed services delivery platform providing monitoring and AIOps functionality across voice, network, security, and data center infrastructure.
- 2.7. Problem Management.** Process for managing and remediating the cause of Incidents for Supported Products. The objective of Problem Management is to minimize the adverse impact of Incidents caused by system errors and prevent the recurrence of Incidents related to the same error.
- 2.8. Service Desk.** Service Desk is a centralized function serving as a single point-of-entry for all Customer requests related to the services provided under this SOW, and the main interface to Customer for day-to-day services support.
- 2.9. Simple MAC.** System administration work performed remotely within the application software that affects only a particular user. An example is changing a feature for a particular user.
- 2.10. Supported Products.** Products covered under Managed Services delivered by Seller. Supported Products are listed in Table 17-1: Supported Products. Any Product not associated with a location listed in Table 16-1: Supported Sites does not qualify for coverage as a Supported Product. Supported Products and Supported Sites may be added to this SOW by Change Order only.



3. COVERED TECHNOLOGY

3.1. The following section summarizes the Products eligible for support under this SOW. Seller will provide services as described in this SOW, only to the devices listed in Table 17-1: Supported Products.

Table 3-1

| Supported Product Type | Manufacturer | Service Type |
|--|--------------|--------------|
| Product Category: Collaboration | | |
| Webex Calling | Cisco | Foundation |
| Webex ATA | Cisco | Foundation |

3.2. Initial Assessment

If Seller did not install Supported Products, or Seller installed Supported Products greater than 90 days prior to start of this SOW, Seller requires that it conducts an assessment of Supported Products environment in connection with the Services defined in this SOW, provide and review report with Customer, and Customer agrees to support Seller in its assessment and will provide VPN access to Seller. If VPN access is not provided by Customer to Seller, additional costs may be incurred to provide necessary access, and will be at Customer expense.

Should Seller determine Supported Products or implemented environments require addition work to bring to an acceptable standard of operational support, a separate project may be initiated at Customer's expense.

4. MANAGED SERVICES SOLUTION

This Statement of Work applies to the Managed Service Solution listed in the sections below. The scope for each service element is provided as a part of this SOW.

4.1. WebEx

WebEx Calling - Foundation Support

C1 will provide the following support for the WebEx Calling Cloud platform:

- 24x7x365 Service Desk
- Incident Management
- Problem Management



- Change Management (as it relates to Incident and Problem resolution)
- Service Request Fulfillment (**6 Simple MACDs included per month**)
- Service Management & Reporting (Online Portal Only)

WebEx Cloud Calling Subscription

Seller will make available and Gateway Services ("Voice Services") for Customer's WebEx Calling environment. No additions, deletions, or substitutions to standard subscription services allowed without express written approval from Seller. Modifications to subscription plans, if approved by Seller, may incur incremental one-time and monthly service fees.

Table 4-1

| Cloud Calling Service Entitlements | |
|---|-------------------------|
| Features | Unit |
| Local number (One DID per subscription) | 1 Per User |
| Unlimited Local Calling | Unlimited |
| Unlimited Long-Distance (US Domestic 48, Hawaii and Canada) | Unlimited |
| International Calling | Per Minute |
| Number porting | User Assigned or Parked |
| Caller ID (CNAM) | Included |
| Directory Listing | Included |

EXCLUSIONS & LIMITATIONS:

- For U.S. Based Users Only. Non-U.S. users will either route through C1 Cloud Calling data centers in the U.S. or will be serviced under a separate, international contract.
- Cloud Calling Services UC Subscription Plans are intended for general purpose enterprise Unified Communications use only
- Long distance calling plan excludes Alaska. Outbound termination to Alaska will be invoiced on a per minute basis
- One (1) DID provisioned per active UC subscription. If a Customer ports more DIDs into the service than active UC subscribers, excess DIDs will be parked on a metered or unlimited trunk and Customer will be charged an additional monthly fee
- Unlimited calling entitlements in the Cloud Calling Service UC Subscription Plans are based on a 10:1 user to port ratio. If concurrent usage exceeds this ratio, Customer will be invoiced on a per minute basis



Toll Free Services

If purchased for an additional fee, Seller will provide Toll Free Numbers for inward dialing. Toll Free usage will be charged on a per minute basis according to the most recent rate schedule published by the Seller. Toll Free usage charges vary by country.

International Calling

Seller enables International Calling for each Subscription Plan participant. Long distance usage outside the US and Canada will be charged on a per minute basis according to the most recent rate schedule published by the Seller. International usage charges vary by country.

Additional Phone Numbers

Client may choose to maintain DIDs within C1's Carrier Service that are not assigned to an active device or user subscription plan. Any additional toll or toll-free DIDs ported into service not assigned to an active device or user subscription will incur a monthly service fee per number.

Porting Existing Numbers

Seller will work with client and their incumbent carrier to port existing numbers into the service. Seller will obtain incumbent carrier/service provider information, numbers to port, number types and service addresses from the client and place the a DID port order with both carriers.

Porting services are performed during normal business hours. Client will be responsible for any additional fees incurred by Seller pertaining to orders that are changed, cancelled, or performed outside of normal business hours.

Fair Use

Business Voice Services as described above are intended to be used for general purpose enterprise UC usage (which may include some limited conferencing or inbound contact center usage), in which calls are placed via direct human interaction. Seller strictly prohibits any use of the Business Voice Services inconsistent with this purpose, including without limitation connecting to any device, computer, or telephone system, which can either place calls in an automated fashion (such as any predictive dialer, auto-dialer or robodialer) or makes routing choices based on the cost of a call (such as a least cost routing engine). Seller will continuously monitor usage for traffic patterns inconsistent with general enterprise UC usage and reserves the right to charge Customer for any usage that does not conform to this purpose.



Analog Gateways

Support Level: Foundation

C1 will provide the following support for Webex Calling Analog Gateways:

- 24x7x365 Service Desk
- Proactive Monitoring & Event Management
- Incident Management
- Problem Management
- Change Management (as it relates to Incident and Problem resolution)
- Service Management & Reporting (Online Portal Only)

5. MANAGED SERVICE ELEMENTS

5.1. Service Desk

Seller's Service Desk is accessible to Authorized Personnel during the hours referenced in *Table 7-1: Service Hours*.

Tickets may be submitted to the Service Desk using the following methods:

- Customer phone call to the Service Desk
- Alarm receipt notifications from Supported Products
- Customer requests submitted via Seller's Customer portal

5.2. OnGuard Monitoring & Management

OnGuard services will be provided during the hours referenced in *Table 7-1: Service Hours*.

Seller will provide the following OnGuard services for Supported Products equipped and capable of being monitored under this SOW:

- OnGuard Watch - monitoring pre-defined events and system generated alerts via standard network management, security, and communication protocols
- OnGuard Log Analytics - monitoring, collecting, storing, and analyzing system logs to identify error conditions



- OnGuard Audit Bots - scripts developed by C1 to perform scheduled audit tasks and notify engineers of known bugs, configuration, or compatibility issues

Seller's OnGuard platform performs automated event collection, filtering, categorization, and correlation processes. OnGuard will generate and update Incident tickets for events classified as a Priority 1 (P1) or Priority 2 (P2). Incident tickets will be addressed according to the Incident Management process as defined within this SOW.

C1 may only deliver monitoring services by deploying OnGuard Connectivity Software within the Customer's network. OnGuard Connectivity Software may be installed on a physical OnGuard appliance provided by C1 or a virtual appliance hosted by Customer. Seller is responsible for managing and maintaining OnGuard Connectivity Software. If deployment includes a physical OnGuard appliance, Seller will provide next business day advanced parts and product replacement coverage.

Managed IPsec VPN - Seller will implement, test, and manage up to **1** IPsec VPN connections to enable OnGuard services for locations listed in Table 16-1: Supported Sites.

5.3. Incident Management

Incident Management services will be provided during the hours referenced in *Table 7-1: Service Hours*.

Seller will perform the following Incident Management tasks and workflows for Supported Products:

- Opening cases within Seller's ticketing system related for Incidents discovered through OnGuard monitoring services or as reported by Customer's Authorized Personnel
- Classifying Incidents based on Priority Levels outlined in *Table 5-1: Incident Classifications*
 - Incidents generated by OnGuard will automatically be classified based on pre-defined rules established by Seller
 - Incidents reported by Customer's Authorized Personnel will be classified by the supporting C1 engineer based on the scope and impact of the Incident as detailed in *Table 5-1: Incident Classifications*
- Sending automated notification to Customer's Authorized Personnel when Incident tickets are created or updated within Seller's ticketing system



- Assigning qualified engineering resource(s) to troubleshoot, isolate root cause, and resolve Incidents
 - If the Incident is recurring and the root cause cannot be isolated, the Incident will be categorized as a Problem ticket within Seller's ticketing system and follow Problem Management service procedures as described in this SOW
- Providing case management of Incidents through to closure including:
 - Monitoring status of outstanding Incidents
 - Updating Incident records based on activities performed by engineering resources
 - Updating Incident records based on relevant system events received from OnGuard or activities performed by engineering resources
 - Providing regular status of Incident tickets based on agreed intervals or with a change in status
 - Escalating Incidents within Seller and Customers organizations as appropriate
- Confirming resolution with Customer and closing Incident tickets in Seller's ticketing system and with Maintenance Vendors (if applicable)

Incident Classification

Incidents are classified from Priority Level One (P1) to Priority Level Four (P4). P1 is most severe and will take priority over all other Incidents.

The following table provides the guidelines for the Priority levels assigned to Incident tickets associated with the services delivered under this SOW.

Table 5-1: Incident Classifications

| Priority Level | Definition |
|-----------------------|---|
| Priority 1 (P1) | Supported system is totally out of service with no work-around. |
| Priority 2 (P2) | Supported system is operating with reduced functionality, causing significant impact to business operations. Loss affecting more than 25% of users. Significant impact that has a reasonable likelihood of leading to a system outage if not addressed. |
| Priority 3 (P3) | Supported system is operating with reduced functionality, causing little to no impact to business operations. Loss of service to less than 25% of users. |
| Priority 4 (P4) | Little or no impact to the Customer's system. |



Service Exceptions

- Incident Management applies to service interruptions caused by system error only and excludes outages resulting from a cybersecurity threat, vulnerability, or attack
- Seller will not provide remediation for Security Incidents. Seller will review Security events generated by OnGuard, compare to baseline of known behaviors, and notify customer via email of potential risks
- Seller is not responsible for fulfillment of Maintenance Vendor obligations, including, but not limited to replacement parts, software updates to repair errors or anomalies, or on-site support coverage

5.4. Problem Management

Seller will provide the following Problem Management services:

- Perform regular reviews of Incidents and events recorded on Supported Products
- Identify trends or chronic errors impacting the Customer's environment
 - A chronic error may be defined as a repeated Incident recorded for a Supported Product on three (3) separate instances within a thirty (30) day period
 - A chronic error may also be defined based on event correlation rules detecting multiple alarms on a Supported Product occurring two (2) times within an hour, three (3) times within a twenty-four (24) hour period, or ten (10) times within a five (5) day period
- Open cases in Seller's ticketing system for Problems requiring remediation
- Determine root cause of Problems where resulting Incidents may have significant impact as outlined in *Table 5-1: Incident Classifications*
- Produce case closure reports all P1 Incidents. The case closure report will include the root cause of the Incident, the remediation action taken, and recommendation to prevent future recurrence
- Document known errors and appropriate resolutions or workarounds resulting from Problem investigations

5.5. Change Management

Seller will provide the following Change Management services:



- Provide a designated point of contact to
 - Receive requests for change (RFCs) initiated by Customer
 - Initiate RFCs with Customer on behalf of Seller
- Create and review Request for Change (RFC) documents
- Support Customer in obtaining approvals for change requests; including support for Customer in representing requested changes to Customer's change approvers and Change Advisory Board
- Provide approvals on behalf of Seller
- Coordinate change schedule and implementation
- Track change status and report results

Change Classifications

Seller and Customer agree to classify changes as indicated in the table below.

Table 5-2: Change Classifications

| Type/Risk | Classification |
|----------------------|--|
| Normal/Low | A change that requires no service outage but must be approved by a designated Customer approver before implementation with a scheduled start time of no sooner than two (2) business days after requested approval date |
| Normal/Medium | A change that contains risk of unplanned business disruption or requires a service outage. Must be approved by a designated Customer approver before implementation with a scheduled start time of no sooner than five (5) business days after requested approval date |
| Normal/High | A change that contains risk of unplanned business disruption or requires a service outage. Must be approved by a designated Customer approver before implementation with a scheduled start time of no sooner than ten (10) business days after requested approval date |
| Emergency | A change done to restore service during an Incident. Customer approval not required but must be obtained within 24 hours |

5.6. Service Request Fulfillment

Seller will fulfill Service Requests (MACDs) submitted for Supported Products by Authorized Personnel during the hours referenced in *Table 7-1: Service Hours*.

Administration & Self-Service Portal

Cloud Calling Administration



- Seller will provide and make available a web portal for simple MACD's. Within the portal, Customer Administrators can perform the following activities:
 - Individual number forwarding to PSTN
 - Individual number to system error prompt
 - All number forwarding to PSTN
 - All number forwarding to PSTN
- Any MACD activity that cannot be performed within the Administrative portal provided, Seller will provide system administration and support services related to moves, adds, changes, and deletions (MACDs) according to Seller's service request fulfillment process.

Service Request Process

Service Requests may be submitted to Seller's Service Desk via the following methods:

- Phone call to the Service Desk
- Request submitted via Seller's web portal

An authorized Service Requests contains complete and accurate information about the system to be administered and the requested activity to be performed. It is the Customer's responsibility to provide all information necessary to complete a MAC.

Seller will fulfill authorized Service Requests within an agreed service objective referenced in *Table 6-3*.

Multiple system administration (MAC) activities may be included on a single Service Request; however, each individual MAC will be counted as a separate MAC activity for purposes of measuring performance and billing. A separate Service Request should be submitted for each site where support is requested.

If a Service Request is submitted with incomplete information, Seller will reject the request and Customer will resubmit the Service Request with complete information. Seller reserves the right to bill for any Service Request resubmitted to the Customer due to incomplete information.

Complex MAC

- C1 will scope Complex system administration requests and provide the requestor with an estimated time for the work to be performed; this may



include supporting documentation to allow the necessary approvals to be obtained for the change to be implemented

- Seller will provide consultation to assist in developing the scope of Complex MAC requests in support of Customer's defined business requirements
- Work that requires the involvement of design engineer, project management, development effort, new and/or configured product will be considered out of scope

5.7. Service Management & Reporting

Online Service Management Portal

Seller will provide a Service Management portal to enable communication between the parties about the services delivered under this SOW. The service management portal is available for designated Customer personnel and serves as a shared workspace between Seller and Customer.

With the service management portal, Customer's designated personnel will be able to:

- Open new incident and service request tickets and check status of existing tickets
- Review reports indicating overall service performance, available reports include:
 - Incident Management - provides details regarding active or closed incidents during the reporting period
 - Service Request Fulfillment - provides details regarding the MAC activity completed during the reporting period (if applicable)

6. SERVICE LEVEL OBJECTIVES

This section sets forth the Service Levels Objectives (SLOs) for specific Managed Services elements as described within this SOW.

6.1. Definitions

There are descriptions and definitions of the SLOs that govern the services to be delivered under this SOW. The SLOs described in this SOW contain the following elements:

- **Definition:** The Service Level Description is the brief description of what service or performance the Service Level is measuring.



- **Formula:** The Formula is the equation used to calculate C1's performance relative to the defined Service Level metric. This equation will be used to determine whether C1 is in default of a Service Level, and if so, the magnitude of the default.
- **Measurement Period:** The Measurement Period is the length of time for which the defined Service Level applies.
- **Data Source:** The Data Source details the source of data used in evaluating performance to the Service Level metric.
- **Reporting Interval:** The Frequency of Collection details the frequency of data collection for Service Level calculations.
- **Performance Target:** The service level goal for C1 for the respective service.
- **Minimum Service Performance:** The minimum service performance required to be met for a particular SLO without being considered a failure to achieve the SLO.

6.2. Cloud Calling Service Availability

Seller will deliver an SLA for Cloud Calling Gateway Service Availability that meets or exceeds the Service Level outlined below. Subject to the terms of this SLA, Client will be entitled to Performance Credits for Seller's failure to achieve this SLA.

Table 6-1

| Service Level | Performance Credit |
|-------------------|---|
| 99.99% | 2% of Monthly Service Fees for each .25% below the System Availability Service Level, not to exceed 5% of Monthly Service Fees |
| Calculation | Total Available Minutes in the Month $\text{Availability \%} = \frac{\text{Total Minutes in the Month}}{\text{Total Available Minutes in the Month}} \times 100$ |
| Available Minutes | Available Minutes are determined by the aggregated service uptime of the C1 hypervisor plus Excluded and Scheduled Downtime. |
| Excluded Downtime | Total minutes in the month that can be attributed to Scheduled Downtime or Downtime caused by factors outside of Seller's reasonable control (see Service Level Exceptions below) |

6.3. Incident Response

Seller will track and report to Customer the achieved remote response time on a monthly basis per the service commitment defined in the table below.

Table 6-2



| Service Level | Performance Target | Minimum Service Performance |
|---|--|-----------------------------|
| Remote Incident Response - Elapsed time from alarm receipt or Customer report of a trouble to the Seller's Voice Service Desk until electronic notification of Customer (e-mail) | 15 Minutes | 90% |
| Formula | Number of requests completed within Performance Target / Total number of all requests during Measurement Interval = "Percent (%) attained" | |
| Measurement Period | Monthly | |
| Reporting Interval | Monthly | |
| Data Source | C1 Ticketing System | |

6.4. Service Request Fulfillment

Seller will track and report to Customer the achieved Service Requests completion time on a monthly basis per the service commitment defined in the table below. Service Level requires Customer to create ticket within Seller's ticketing system and submit all required information to process the Service Request.

Table 6-3

| Service Level | Performance Target | Minimum Service Performance |
|--|--|-----------------------------|
| Simple Software MACD - Elapsed time from Seller's receipt of a Service Request with complete information to the time the Service Request activity (MACD) is completed. The number of activities per day to be supported within this SLO will be less than or equal to the included monthly volume of Simple Software MACs for the relevant billing month for which the services are provided, divided by the number of business days in the month. | 1 Business Day | 95% |
| Formula | Number of requests completed within Performance Target / Total number of all requests during Measurement Interval = "Percent (%) attained" | |
| Measurement Period | Monthly | |
| Reporting Interval | Monthly | |
| Data Source | C1 Ticketing System | |



6.5. Service Level Exceptions

In addition to the Force Majeure and other provisions which excuse or mitigate Seller's obligations under the standard Terms of Service, C1 shall not be responsible for a failure to meet any SLAs to the extent that such failure is caused by any of the following:

- Infringements of third-party proprietary rights by Customer or their third-party contractors
- Willful misconduct or violations of law by Customer or their third-party contractors
- Managed Products that reach End of Support or similar manufacturer designation will result in a Service Level exception with regard to the measurement of SLAs under the standard Terms of Service
- Service reductions requested or approved by Customer and agreed to by the Parties through contract change control
- Events or conditions outside of Seller's control, including support from Customer's third-party contractors, or outages and failures requiring support from the manufacturer or other third-party vendors
- Customer's failure to permit timely access (including remote access) to the Managed Products
- Interruptions as a result of any third-party software, source code, operating system, or networking issues not caused by Seller
- Any act or omission of the Customer, its end-users or their representatives, contractors, agents, authorized invitees, successors or assigns, including, without limitation, any failure to comply with the terms and conditions of the standard Terms of Service
- Unavailability of required Customer personnel, including as a result of failure of Customer to provide Seller with accurate, current contact information
- Changes made by the Customer outside of the Change Management process or Change Management activity not authorized by Seller
- Changes to the Customer environment (including Customer or third party provided equipment, circuits and infrastructure), or malfunctions of products not supported under the standard Terms of Service, that have an impact on the performance of the solution provided under the standard Terms of Service (including the Managed Products)
- Customer is not able to consistently maintain Seller's minimum network performance targets; Improper or inaccurate network specifications provided by Customer; or any failure due to WAN or LAN network issue



- Failures caused by facility issues outside of the Seller's control including but not limited to power issues, electrical wiring issues, HVAC, etc
- Failure of third-party vendors to fulfill service commitments under existing maintenance agreements or other agreements not provided by Seller
- Services or software to resolve any Incidents or Problems resulting from a third-party product or causes beyond Seller's control unless specified otherwise in the applicable Ordering Document(s)
- Planned downtime or any scheduled maintenance event

6.6. Service Level Reporting & Claim Process

- Seller will deliver Service Level summary reports to the Customer each month including:
 - Systems Availability Report
 - Incident Response Report
 - Service Request Fulfillment Report
- Claim Process
 - Customer must notify Seller of any claims for Performance Credits within one (1) month after receipt of the monthly service level report by submitting a support ticket with Seller
 - Seller will then promptly determine the root cause of the failure to meet the Service Level, and unless failure is excused due to a Service Level Exceptions as defined above, develop a corrective action plan, and submit plan to Customer for approval which will not be reasonably withheld
 - Following Customer's written approval, Seller will implement the plan in a reasonable and agreed period of time
 - If applicable, Seller will provide a Performance Credit pertaining to the Service Level failure as outlined in the System Availability section
 - Seller will be relieved of its obligation to pay Performance Credits and will not be in breach of the Service Level where the root cause analysis (as reasonably performed by Seller) indicates the failure to meet the relevant Service Level was caused by the Customer and shall therefore be treated as Excluded Downtime

6.7. Service Level Failure

- If Seller fails to meet a Service Level and Customer is entitled to a Performance Credit, Seller will confirm the amount of the Performance Credit in writing and



promptly rebate such amount within thirty (30) days after receipt of notice thereof relating to the Cloud Service or provide a refund if no future invoice is due under the Agreement

- Under no circumstances will the total Performance Credits exceed an aggregate of 5% of the Minimum Monthly Fee for any month or for any given contract year
- Customer acknowledges that the Performance Credits are the sole and exclusive remedy for Seller's failure to meet specified Service Levels

7. SERVICE HOURS

7.1. Normal Business Hours

Normal Business Hours are defined as the hours of 8:00 AM - 5:00 PM of the time zone for the location of the Supported Product to be supported ("Local Site Time"), Monday - Friday; excluding Seller designated Holidays ("Normal Business Hours"). The Managed Services described in this SOW are available during these Normal Business Hours unless otherwise stated within this document.

7.2. Overtime

Customer may contact the Service Desk to initiate support outside of Normal Business Hours. Overtime billing will not apply unless Customer specifically requests the work to be performed outside of the Normal Business Hours for the Supported Product.

Requests for such services to be performed outside of Normal Business Hours will be billable as follows:

- Standard Overtime - Standard overtime rates apply to work performed Monday to Friday (excluding Seller holidays) after 5:00 PM Local Site Time
- Premium Overtime - Premium overtime rates apply to work performed on weekends and Seller holidays. Weekends begin on Saturday at 12:00 AM Local Site Time, and end Monday at 8:00 AM Local Site Time. Holiday overtime begins at 12:00 AM Local Site Time, the day of the holiday and ends at 8:00 AM Local Site Time, the next business day following the holiday

Requests for overtime support are subject to resource availability and acceptance by Seller.



7.3.

Table 7-1: Service Hours

| Service | Standard Hours |
|------------------------------------|---|
| Service Desk | <ul style="list-style-type: none">24x7x365; English Language Only |
| Proactive Monitoring | <ul style="list-style-type: none">24x7x365; Events received from Seller's element monitoring systemFor supported Security Products, Normal Business Hours for Seller Security Service Engineers reviewing and acting on output from Seller's element monitoring systems |
| Service Request Fulfillment | <ul style="list-style-type: none">Normal Business Hours |
| Incident Management | <ul style="list-style-type: none">24x7x365; Major FailuresNormal Business Hours; Minor FailuresNormal Business Hours for supported Security products Service Incidents |
| Release Management | <ul style="list-style-type: none">The identification and evaluation of available product updates, as well as, scheduling activities, will be performed during Normal Business Hours. The remote implementation of product updates will be performed during a Standard Maintenance Window. |
| Maintenance Service Window | <ul style="list-style-type: none">Time reserved daily from 2:00 AM to 4:00 AM Local Site Time, Sundays from Midnight to 6:00 AM Local Site Time, during which time Seller may perform maintenance activities such as updates, patching, etc. |

8. SOLUTION PRICING

8.1. Summary of Fees

Table 8-1

| One-Time Setup & Service Activation Fees (Table 8-1) | |
|--|-------------|
| Transition and Service Activation | \$32,644.00 |

Table 8-2

| Minimum Monthly Recurring Fees (Table 8-2) | |
|---|---------------|
| Service Description | Monthly Price |
| Webex Calling With C1CX Managed Services and Business Voice | \$4,512.49 |



Included in the Fees above include certain hours per month for the following Services:

- WebEx Calling - Simple MACs: **6 MACs** included per month

8.2. Non-Recurring & Usage Based Services

Remote MACD Support

Seller will provide Simple and Complex MAC support for Supported Products as requested by Customer, subject to availability of resources.

Each calendar quarter Seller will review the actual MAC support performed and assess whether the actual volume of MACs supported is greater than the included volume of support (as noted in the recurring charges table above). If the actual volume of support performed during the calendar quarter exceeds the included volume, the incremental support will be charged at the quoted rates below for the relevant support. Any support hours that are not utilized within a given month will not be rolled over into future calendar quarters.

Collaboration

Simple MAC support will be charged at the following rates:

- \$65 per MAC activity

Complex MAC support will be charged at the following rates:

- \$180.00 per hour Normal Business Hours
- \$270.00 per hour Standard Overtime
- \$360.00 per hour Premium Overtime
- ½ hour minimum for all service requests



C1CX Voice Services

Table 8-3

| Rate Type/Description | Unit | Charge Type | Price |
|---|---------------------|-------------|----------|
| Metered Inbound & Outbound Usage Fees | | | |
| U.S. Domestic - Inbound Metered Calling | Minute | Per Unit | \$0.01 |
| Outbound Termination-US Domestic 48, Hawaii and Canada, pay per MOU-Flat Rate Usage | Minute | Per Unit | \$0.01 |
| Alaska Outbound Termination, pay per MOU-Flat Rate Usage | Minute | Per Unit | \$0.31 |
| International Outbound Termination, pay per MOU-Flat Rate Usage | Minute | Per Unit | Variable |
| Metered Inbound Toll-Free Usage Fees | | | |
| Dedicated Toll-Free Service-U.S. Domestic 48 | Minute | Per Unit | \$0.01 |
| Dedicated Toll-Free Service-U.S. Alaska | Minute | Per Unit | \$0.44 |
| Dedicated Toll-Free Service-U.S. Hawaii | Minute | Per Unit | \$0.10 |
| Dedicated Toll-Free Service-Canada | Minute | Per Unit | \$0.03 |
| Telephone Numbers & Service Fees | | | |
| Telephone Number per Month (Metered or Parked DID) | Number | MRC | \$0.70 |
| Telephone Number per Month (DID on an Unlimited Usage Trunk) | Block of 10 Numbers | MRC | \$35.00 |
| Toll Free-Telephone Number per Month - Intelepeer RESPORG | Number | MRC | \$1.00 |
| Telephone Number Port Fee Expedited (within 48 hrs. of FOC) | Number | NRC | \$30.00 |
| After Hours Port Fee | Order | NRC | \$300.00 |
| Port Cancelation Fee | Number | NRC | \$15.00 |
| Port Cancelation Fee-Expedited (within 48 hrs. of FOC) | Number | NRC | \$150.00 |
| Emergency Snap Back Fee | Number | NRC | \$750.00 |
| Sequential Number Setup Fee | Order | NRC | \$75.00 |
| National Toll-Free Directory Listing Setup Fee | Number | NRC | \$30.00 |
| National Toll-Free Directory Listing per Month | Number | MRC | \$30.00 |
| Number Administration Service Center (NASC) Forced ID Change Fee | Number | NRC | \$60.00 |
| Vanity Number Setup Fee | Number | NRC | \$75.00 |
| Call Reporting & Analytics Fee (Applies to any active line/extension) | Number | MRC | \$0.30 |



| | | | |
|--|--------|-----|---------|
| Redsky Emergency Response Center Call fee per location search US | Number | NRC | \$43.00 |
|--|--------|-----|---------|

8.3. Pricing Conditions

Prices are quoted in USD, and do not include applicable taxes which will be billed as a separate line item unless proper tax-exempt documentation is provided by Customer in advance.

Pricing includes all services as described in this SOW and Attachments. Changes to the services, or changes to the configuration of the Supported Products to include, but not limited to the addition of licenses, hardware, and new features, may result in additional charges. Changes will be subject to the Contract Change Control Process.

The baseline monthly fee above represents the minimum recurring charge for the duration of this SOW for support of the baseline volumes of products listed in the Support Products Attachment to this SOW.

8.4. Invoicing

Invoices will be submitted annually in advance for all recurring charges. Non-recurring charges (e.g., overage or usage fees plus applicable taxes) will be invoiced monthly in arrears.

The initial invoice for the one-time and recurring charges will be issued within thirty (30) days of contract signature.

8.5. Economic Change Adjustment

Upon completion of the first year of the term, the Fees specified in Section X of this SOW are subject to automatic annual increase by the lesser of: (A) five percent (5%), or (B) the CPI Adjustment (as defined below). The "CPI Adjustment" is a percentage equal to the amount of the increase in the unadjusted Consumer Price Index for all Urban Consumers as published in the Summary Data from the Consumer Price Index News Release by the Bureau of Labor Statistics, U.S. Department of Labor ("CPI"), reported in the month immediately preceding the month of completion of each annual period during the current term or renewal term (the "Current Period CPI") from the CPI reported for the same month twelve (12) months prior (the "Previous Period CPI"). The CPI Adjustment is calculated by: (1) subtracting the Previous Period CPI from the Current Period CPI to obtain the amount of the "Index Point Change", and (2) dividing the Index Point Change by the Previous Period CPI and multiplying that amount by 100.



9. TERM

9.1. Term

The Term of this SOW shall be thirty-six (36) months from the Services Start Date as defined in the Service Transition and Onboarding section below.

10. CUSTOMER RESPONSIBILITIES

Customer is responsible for the following:

- Provide C1 physical and remote access via Seller's Connectivity Software to all areas, network devices, servers, software logins and other access necessary to deliver services to the items within the scope of coverage.
- Installing and maintaining all wiring infrastructure on customer premise.
- Provide a single point of contact responsible for:
 - Understanding the business and technical requirements and who has the authority to make binding decisions on Customer's behalf,
 - Working with Seller's Project Manager to develop mutually agreed project schedule,
 - Ensuring all Customer responsibilities are completed in accordance with the project schedule,
 - Attending all project status meetings.
- Ensure availability of appropriate Customer resources that will:
 - Assist in development and execution of applicable test plans,
 - Provide accurate documentation for all existing systems and network,
 - Provide all necessary IP addresses, subnet mask, and default gateways, and
- Provide a list of authorized representatives that can Request support on Customer's behalf and identify technical and business personnel to ensure requirements can be defined and implemented expeditiously.
- Provide a designated contact for approval and scheduling of product updates.
- Resolve troubles associated with equipment not supported under this SOW, and provide status of resolution efforts to Seller as appropriate
- Submit notification of changes to Customer's environment according to the change management procedures agreed under this SOW.



- End user calls will be handled by Customer 's internal Help Desk. The end user help desk will provide the following with respect to the supported voice environment:
 - Receive calls Requesting services from end users
 - Perform initial investigation to determine the requirements of a Service Request or the nature of the trouble reported and to confirm that the Request/trouble is related to the supported voice environment
 - Gather appropriate information from the end user to provide to the Seller's services team for completion of a Service Request or further trouble isolation/diagnosis, including, but not limited to:
 - Description of trouble experienced
 - Description of Service Request
 - User location (address, building, floor, etc.)
 - User contact information
 - Other customer specific information required
 - Provisioning and support of antivirus software and updates for the environment residing on equipment at Customer's premises, such as agent PCs, supported under this SOW
 - Perform vulnerability assessments (if required) - any remediation support required by Seller will be at additional charge
 - Provide back-up media and storage location.
- Customer responsible for the following related to E911 services:
 - Payment of all fees related to maintaining E911 regulatory compliance including any applicable local, state, or federal taxes
 - Managing and configuring settings within the E911 administrator portal. This includes updating and maintaining the following information:
 - Network infrastructure devices required for on-net device discovery
 - Site address and dispatchable location information being provided to the PSAP
 - Dispatchable emergency location information to assist first responders in identifying location for any fixed telephony endpoints registered to the service
 - Contact information including but not limited to name, phone number, email address, or pager address for emergency response personnel receiving emergency notifications



- Actively testing and validating emergency call-back numbers and dispatchable locations thru 933 test call services
- Desktop installation and support for nomadic E911 end-user applications
- Ensuring the Emergency Calling policy is configured to allow users to set emergency addresses when not on the company network

11. REGULATORY COMPLIANCE

11.1. Customer expressly acknowledges that with respect to Seller's performance of the Services called for under this Agreement, such Services do not involve or in any way require access to personally identifiable information (PII) of Customer or its customers. If, in the future, Customer requests additional services that require Seller access to Customer PII, those additional services, and the security requirements associated with the access to Customer PII in order to perform those additional services, shall be subject to a separate written agreement between the parties.

Notify Seller prior to allowing PII data on Supported Products under this SOW.

GDPR Compliance

To meet General Data Protection Regulation (GDPR) compliance, during the services implementation and on-boarding process, Customer must send a communication to all employees based outside of the U.S. notifying them that support of Supported Products will be handled by a U.S. based service provider. Without a reply of acceptance those users will not have support under this SOW. This communication will need to be reviewed by both Parties to ensure GDPR compliance.

12. SECURING CUSTOMER INFORMATION

12.1. Customer information shall be protected throughout its life cycle consistent with the provisions of Seller's Information Security Policy, a copy of which will be provided upon request. **NOTWITHSTANDING ANY CONTRARY PROVISIONS CONTAINED IN THE AGREEMENT, THE PARTIES ACKNOWLEDGE AND AGREE THAT CUSTOMER RELEASES, WAIVES, AND DISCHARGES SELLER FROM ANY LIABILITY, CLAIM AND/OR CAUSE OF ACTION ARISING OUT OF OR RELATED TO ANY SECURITY BREACH, LOSS OF DATA, OR IRREPARABLE DAMAGE (INCLUDING BUT NOT LIMITED TO MONETARY AND REPUTATION) THAT OCCURS AS A RESULT OF THE SERVICES PROVIDED PURSUANT TO THIS SOW.**



13. CUSTOMER AND SELLER ACCEPTANCE

IN WITNESS WHEREOF, the Parties have caused this SOW to be executed and do each hereby warrant and represent that their respective signatory whose signature appears below has been and is on the date of this SOW, duly authorized by all necessary and appropriate corporate action to execute this SOW.

Table 13-1

| | | | |
|------------|--------------------------|------------|-------------------|
| SELLER: | ConvergeOne, Inc. | CUSTOMER: | CITY OF PITTSBURG |
| BY: | | BY: | |
| SIGNATURE: | | SIGNATURE: | |
| TITLE: | | TITLE: | |
| DATE: | | DATE: | |

14. ATTACHMENT - IMPLEMENTATION SERVICES

14.1. Confidentiality Notice

THE INFORMATION CONTAINED HEREIN IS CONSIDERED CONFIDENTIAL AND PROPRIETARY, PRODUCED SOLELY FOR THE CUSTOMER IDENTIFIED ABOVE.

This Statement of Work ("SOW") is proprietary to ConvergeOne, Inc. ("C1") and contains C1 Confidential Information. It may not be disclosed in whole or in part without the express written authorization of C1. No portion of this SOW may be duplicated or used for any purpose other than to receive Services or deliverables from C1 described herein.

14.2. Scope of Work - Terms and Conditions

This Statement of Work or Scope of Work ("SOW") and the applicable Solution Summary (and any documents attached thereto and incorporated therein by reference) (collectively, this "Order") is subject to the following terms and conditions (the "MSA" or the "Agreement"): (i) the Master Sales Agreement or other applicable master agreement in effect as of the date hereof between ConvergeOne, Inc. and/or its subsidiaries and affiliates (collectively, "C1" or "Seller") and CITY OF PITTSBURG ("Customer"); or (ii) if no such master agreement is currently in place between C1 and Customer, the Online General Terms and Conditions currently found on the internet at: <https://www.OneC1.com/online-general-terms-and-conditions/>. If the Customers Agreement is a master agreement entered into with one of ConvergeOne, Inc.'s predecessors, affiliates, and/or subsidiaries, ("Legacy Master Agreement"), the terms and conditions of such Legacy Master Agreement shall apply to this Order, subject to any modifications located at <https://www.OneC1.com/online-general-terms-and-conditions/>.



conditions/. In the event of a conflict between the terms and conditions in the Agreement and this Order, the order of precedence shall be as follows: (i) this Order (with the most recent and specific document controlling if there are conflicts between the Solution Summary, this SOW and any other applicable supporting document(s) incorporated into this Order), (ii) Attachment A to the Agreement (if applicable), and (iii) the main body of the Agreement.

The Customer's signature on this Order (or the Customer's issuance of a purchase order in connection with this Order) shall represent the Customer's agreement with each document in this Order.

This Order may include the sales of any of the following to Customer: (a) any hardware, third-party software, and/or Seller software (collectively, "Products"); any installation services, professional services, and/or third-party provided support services that are generally associated with the Products and sold to customers by Seller ("Professional Services"); any Seller-provided vendor management services, software release management services, remote monitoring services and/or, troubleshooting services (collectively, "Managed Services"); and/or any Seller-provided maintenance services ordered by Customer to maintain and service Supported Products or Supported Systems at Supported Sites to ensure that they operate in conformance with their respective documentation and specifications ("Maintenance Services"). For ease of reference only, Professional Services, Managed Services, and Maintenance Services may be referred to collectively as "Services." Unless otherwise defined herein, capitalized terms used herein will have the same meanings as set forth in the Agreement.

Any dates and/or time intervals listed in this Order are approximate and for planning purposes only. C1 will use commercially reasonable efforts to accommodate any requested dates; provided, however, project milestones will be fully discussed and mutually agreed upon between C1 and Customer after project kickoff.

Products and/or Services not specifically itemized are not provided herein. Any additional applications, technologies, integrations, or other Products and/or Services not specified herein, are not included in this SOW and may result in additional charges at any time during the project.

Unless signed, this Order will be valid for a period of thirty (30) days following the date hereof. Due to rapidly changing prices in the market for third-party Products and/or Services, after the expiration of the foregoing 30-day period, the Seller reserves the right to adjust offerings and/or prices accordingly prior to issuing any new Order(s). Thereafter, this Order will no longer be of any force and effect.

The outline of deliverables for this Order follows below.



14.3. Project Timeline Expectations

Approximately 5 business days after signed acceptance of this SOW, C1 will assign a project manager that will make contact and start planning a project kick-off meeting. The project kick-off may not take place immediately. Project start times depend on the availability of C1 and Customer resources.

14.4. Project Overview

Thank you for the opportunity to work with you on the C1CX WebEx Calling project. This document describes the work to be performed during this engagement and covers the assumptions as the basis for this agreement, the responsibilities of C1 personnel, and the responsibilities of the Customer.

Project Location(s)

Below is a list of the location(s) that should be included in this project.

Table 14-1

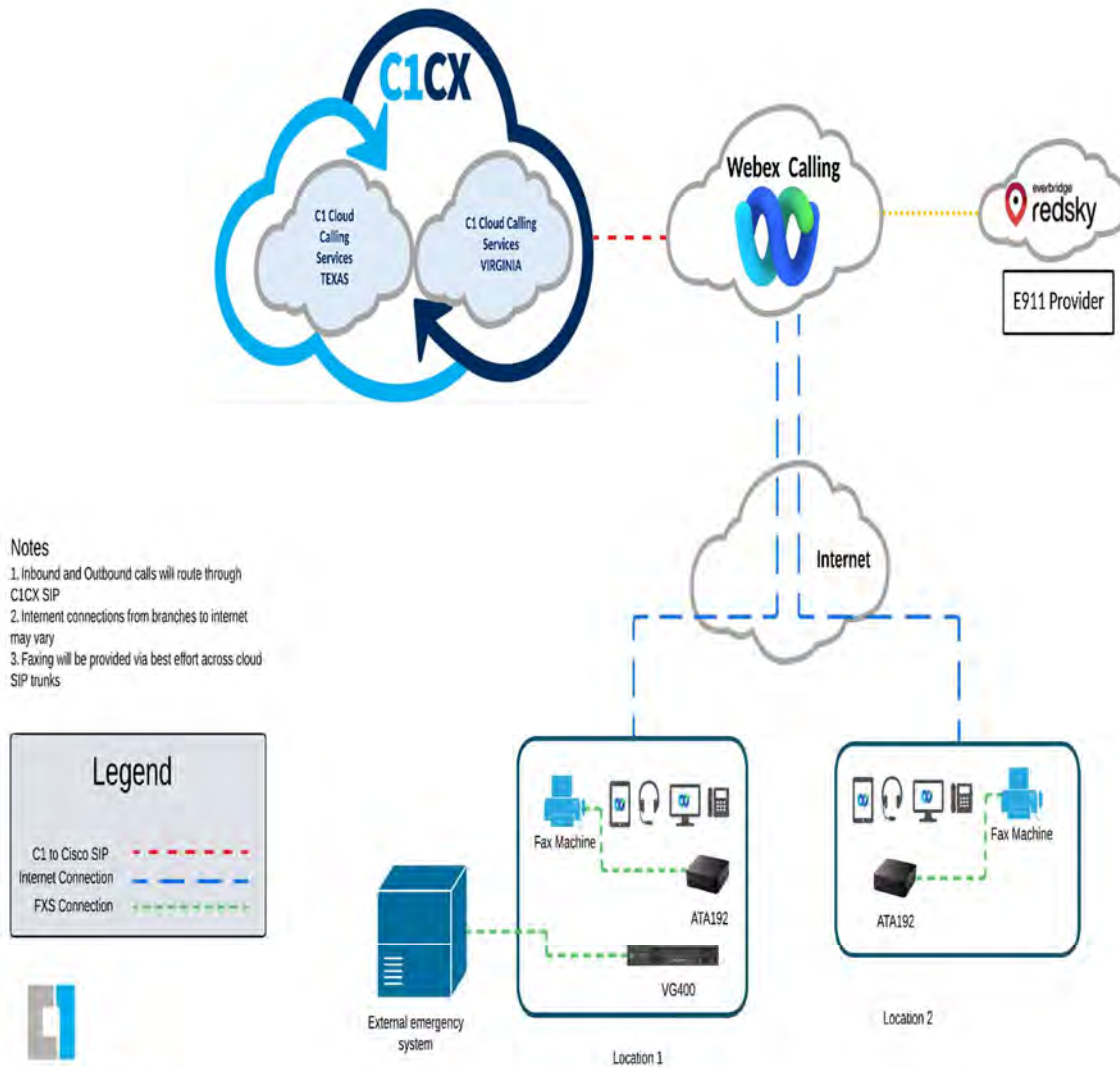
| Site Name | Site Address |
|-----------------|-------------------------------------|
| 2 PITTSBURG, KS | 201 W 4TH ST PITTSBURG, KS 66762 |



14.5. High-Level Architecture

Proposed Architecture

Exhibit 14-1





14.6. Project Scope of Services

This section identifies the work that will be performed as part of this project. Below is an initial, high-level list of tasks and assumptions for the project. This schedule may change depending on the City of Pittsburgh's business requirements and other factors. Also, depending on the schedule finally agreed upon at the kickoff meeting, the days worked may not be contiguous. C1 will conduct a meeting with the Customer to review and finalize the technical approach, constraints, and project schedule. This meeting is intended to ensure that all parties are working with consistent expectations for the project.

The City of Pittsburgh has requested assistance from ConvergeOne, Inc. (C1) to deploy Webex Calling. The Webex Calling environment will replace an existing, corrupted Communications Manager deployment. This deployment will consist of the following items:

- Two (2) locations
- 300 users/phones
- Two of the following features:
 - Hunt Group
 - Call Park and Pickup Groups
 - Auto Attendants
 - Call queues
 - Receptionist client
- Nomadic 911 (E911)
- One (1) VG400 with 4 FXS ports
- Ten (10) ATA 192s

C1 will migrate up to five (5) of the existing 300 Cisco 8800 series phones to the MPP firmware required for Webex Calling. There are no analog devices that will be connecting to Webex Calling and there are no third-party applications in place that will need to integrate with Webex Calling.

The VG400 will connect 4 FXS ports to an existing emergency system that is in place today and the ATA192's will be used to terminate fax machines.

C1 will also migrate the existing PSTN trunks to C1CX SIP and will port all of the DID's in a single port event.



Cisco Unified Communications

Webex

Webex Calling

Get enterprise-grade cloud calling and team collaboration offered through a flexible subscription model. This solution provides your business with a smooth migration from on-premises deployments to the cloud at a pace that meets your business strategy.

C1 Responsibilities:

- Deploy and configure up to one (1) new Webex Portal (Control Hub) and provision for Webex Calling
 - C1 Hosted via Intelpeer to provide SIP PSTN service.
 - Configure and deploy up to 1 locations that require PSTN number porting.
 - Configure up to 300 Webex Calling users.
 - Configure up to 150 simple end user physical devices.
 - This includes the base device configuration, a primary line, and voicemail. Devices which require multiple lines, shared lines, speed dials, key expansion modules, and other advanced features are considered complex devices and are excluded from this count.
 - Configure up to 150 complex end user physical devices.
 - This includes the base device configuration, a primary line, and voicemail as well as configuration of advanced features such as multiple lines, shared lines, speed dials, key expansion modules, etc.
 - Convert up to 5 Cisco VoIP phones to MPP firmware.
 - Configure up to 2 call park groups.
 - Configure up to 1 simple auto attendants
 - A simple auto attendant has a single tier of menu options with a maximum of 9 options per tier.
 - Customer to supply details for the creation of the auto attendants including destination for each menu option.
 - Customer to supply audio recordings for each auto attendant.
 - Configure up to 1 complex auto attendants



- A complex auto attendant has up to three tiers of menu options with a maximum of 9 options per tier.
- Customer to supply details for the creation of the auto attendant including destination for each menu option, business hours, after hours treatment requirements, and so on.
- Customer to supply audio recordings for each auto attendant.
- Configure up to 2 hunt groups.
- Configure up to 2 call pickup groups.
- Configure up to 100 users with audio recording powered by Dubber Go.
 - Each user can be configured with On Demand, Always on, Always on with Pause/Resume, or No Recording.
 - Recordings are stored for 30 days
 - Recordings can only be accessed by the user who created them.
- Configure up to 2 call queues.
- Configure up to 2 receptionist clients.

Additional Webex Calling Tasks

- Configure one (1) VG400 with four (4) FXS ports
- Configure ten (10) ATA 192 analog gateways

Additional Customer Responsibilities:

- The Customer can facilitate administrator access to the different systems
- Migrate remaining IP phone firmware to MPP image.
- The network meets the requirements for Webex Calling

The following test can be used to validate <https://cscan.webex.com/>

Out of Scope:

- Network Configuration to meet Webex Calling/IP Phone requirements
- Physical Phone installation/placement, unless defined in the table below.



E911 - Webex Calling

This solution provides location, alerting and reporting functionality, which will be integrated with enhanced 9-1-1 services as a part of the solution. The following outlines the services to be delivered as it relates to E911.

C1 Responsibilities:

- Review with the Customer what is needed to be documented and gathered for device location information.
- Configure in Webex Control Hub integration to Redsky.
 - Verify and test integration
- Configure up to 1 admin users for administrative access.
 - Provide training by walking through the portal for administration.
- Test proper ERL/ELIN to E911 Anywhere at up to 2 locations.
 - Test up to five (5) ELIN's per location.
 - E911 Anywhere will report what will be transmitted to PSAP, but the call will not route to the PSAP.

Customer Responsibilities:

- Provide PSTN connection with all screening tables removed.
- Provide required DIDs for 911 call-back (ELIN).
- Provide suitable computers for all alerting consoles in scope.
- Provide by site/building who gets notified and by what method.
- List of locations and buildings with addresses
- Unless specified above, provide all location discovery and mapping to ERL . IE. L3, L2, BSSID, etc discovery.
- Maintain change control including but not limited to:
 - Subnet Mask changes
 - Switch IP address
 - Patch cord changes from switch port to port
- Fully populate C1 provided spreadsheet which includes ERL's, ELIN's ERL's by L3 subnet, ERL by L2 switch and port, address, building, etc.

Additional E911 for Webex Calling Tasks

- Configure switch mapping in Redsky



- Configure users in Redsky portal

Out of Scope:

- Configuration of SNMP community strings.

Training

C1 understand the importance of providing training to ensure for successful end user adoption. As such, C1 has included in this project the training detailed in the table below.

C1 Responsibilities:

Admin Knowledge Transfer

- Session Time: up to 4 hours with a 30-minute break between each session.
- Number of students per session: up to 3
- Training to be performed remotely
- Only Cisco generated training materials will be available
- Up to 1 sessions.
- Training to be performed remotely

First Business Day Support

Day 1 launch support will be provided during Normal Business Hours by remote resources. "Normal Business Hours" is defined as Monday through Friday, 8:00 AM-5:00 PM local time to the Customer location. Should additional support be required, these services will be managed via the Change Management process. The number of hours for first business day support is defined in the table below.

Table 14-2

| First Business Day Support Table | |
|----------------------------------|---|
| Cisco Sr Engineer (Hours) | 8 |

Remote and Personnel Access

- The Customer will provide C1 personnel with the following:
 - Direct connection to all solution components, allowing different access methods (such as SSH, SFTP, HTTP, RDP, and supplementary services like softphone registration and client access).



- C1 requires the ability to transfer files to and from system components for implementation, validation, and troubleshooting
 - Lack of direct access can significantly increase the work effort on certain components, as well as extend the project schedule. If direct access to components is not provided, the project team will assess an uplift charge for the affected components. The uplift charge is estimated to be 10% or more of the total Professional Services cost. This will follow the Change Management process.
- Access to Customer project personnel.

Cisco Specific Assumptions, Exclusions and Customer Responsibilities

General Assumptions

The following assumptions were made as part of this service:

- Customer to supply any and all required Microsoft, SQL and 3rd party licensing that may be required for the success of this project, unless specified above.
- Standard VMware OVA templates provided by Cisco will be used to properly size the virtual machines for the virtual environment on which they are deployed.
- Applications will be installed and updated to the proper software version for compatibility with other components of this solution.

General Customer Responsibilities

As a part of this service, the Customer's responsibilities include the following.

- General
 - Rack, stack and connect physical hardware to the network, unless specified above.
 - Phone placement is not included unless specified above.
- Data Network
 - Provide IP addresses for system configuration.
 - Provision network and network services including DNS, NTP, and SMTP.
 - Provide Domain Name Services (DNS) for name resolution.
 - Create forward and reverse DNS records for any required server.



- Provision Dynamic Host Configuration Protocol (DHCP) services for IP phone configuration.
- Provision of Secure File Transfer Protocol (SFTP) services for application backups.
- Provision Quality of Service (QoS) in the environment
- Telco
 - Provide ISP/PSTN service provider details including cut sheets.
 - PSTN D-MARC to be within 4 feet of the Cisco router.
 - It is recommended that life-safety equipment such as elevators, fire, security, etc. be connected directly to the PSTN and not through the PBX.
- Microsoft Windows and Active Directory
 - Provision Active Directory and Exchange service account(s) for integration, synchronization, and authentication.
 - Provide administrative level access to all required components included in this solution
 - Provision service accounts in the AD/Exchange environment for all required integrations.
 - Overlap resolution between Active Directory domains.
 - Provide and provision Windows Servers to host any required Windows-based application, if applicable.
 - Provide personal computers (PC), and Windows operating systems for personal computers (PC), if applicable.
- Security
 - Provide all required public SSL certificates.
 - Provide a fully qualified public domain name.
 - Provision internal/external DNS SRV records for service discovery.
 - Provision firewall(s), including NAT and ACL configurations.

General Exclusions

The following items are considered out of scope for this engagement:

- Any feature and/or service that is not listed is excluded from this SOW.
- Loading of any client software, unless specifically defined in this SOW.
- All wiring and cabling.



E911

If E911/911 services are selected and implemented for the location(s) covered by this , customer acknowledges that (a) That the seller's implementation of the E911/911 services will be in accordance with the E911/911 documentation, (b) That such implementation does not ensure customer compliance with any regulations applicable to such E911/911 services, including but not limited to Kari's Law act of 2017, or the applicable provisions of Ray Baum's Act, and (c) That it is the obligation of the customer to ensure such compliance.

14.7. Project Management

C1 will provide Project Management Services to help you effectively manage the project and control risks during the deployment. C1 will designate a Project Manager who will act as the single point of accountability for all C1 contract deliverables for the duration of the Project. C1 follows the Project Management Body of Knowledge (PMBOK) for project delivery. The PMBOK is an adaptable approach that enables technology project success by aligning business and technology goals. Key elements include an iterative delivery process, clear project metrics, proactive risk management, and effective response to change.

Project Manager

C1 will designate a Project Manager (PM) responsible for overseeing the project. Once the contract is signed and accepted by C1, this individual will act as the Customers single point of contact for all planning and issues related to solution delivery. The C1 PM will work closely with the Customer to guide the implementation and work on a mutually agreed-upon schedule. The C1 Project Manager is responsible for the following:

- Conduct internal (C1) and joint C1/Customer meetings.
- Develop a project plan, including activities, milestones, roles, and responsibilities.
- Schedule and manage required C1 resources and partners.
- Conduct Issue and Risk Management.
- Provide agenda and meeting notes.
- Track Customer and C1 project deliverables.
- Manage change orders and any associated billing with the Customer.
- Manage project closeout process, punch list, and Customer acceptance.



14.8. Change Order Process

Despite good project planning, design, and review, project plans often require some degree of change at some point. These changes are handled using change order requests, which must be agreed upon by all parties to the contract before such work can be performed.

Either C1 or the Customer may initiate a change order for any deliverable, work requirement, assumption, or dependency that is part of the project. All requests must be in writing and handled by the C1 Project Manager. C1 will review the change and provide pricing as applicable before proceeding. The C1 Project Manager may also engage project team members to assess the impact of the change. Agreed changes must be approved in writing by an authorized representative of the Customer, via email, or modified purchase order.

14.9. Milestone and/or Project Acceptance

Upon completion of the services described in this SOW, C1 shall provide the Customer with an Acceptance Form. Upon delivery of the Acceptance Form, the Customer has 5 working days to review and accept. Failure to respond within the designated 5 day period, signifies the completion of the milestone or project. To refuse acceptance, the Customer must both indicate non-acceptance with written notification to C1 within the 5 day period noted above and describe why it was not accepted. C1 shall have up to 10 days after the receipt of such notice to correct the error given it is within C1 scope and control to do so. The period to correct the error may be extended by mutual consent.

14.10. Customer Responsibilities

Provide a single point of contact that will be responsible for:

- Understanding the business process impact and technical requirements and who has the authority to make binding decisions on the Customers behalf.
- Working with C1 Project Manager to develop mutually agreed project schedule, including outside of Normal Business Hours test and cutover windows (if applicable).
- Ensuring all Customer responsibilities are completed in accordance with the project schedule.
- Reasonable notification of schedule and changes for the installation work.
- Attending all project status meetings.



Site Preparation:

- Ensure the equipment room is ready, including all electrical, wiring, grounding, lighting, racks, and HVAC required to maintain equipment within operating conditions specified by the equipment manufacturer.
- Provide required cable/patch panels that meet all requirements for Category 5e, racks, and network connectivity.
- Accept receipt of equipment and store it in a secure area. Retain shipping documentation, and inventory shipments by box count, and report any apparent external damage to the C1 Project Manager.
- Provide floor plans for equipment room configuration and related locations if applicable.
- Ensure that the existing Customer network is configured, connected, and operating within the manufacturer's specifications.
- Customers will provide QOS on all their network equipment to the WAN based on the Supplier's guidelines and requirements if carrying voice.

Ensure the availability of appropriate Customer resources that will:

- Assist in the development and execution of applicable test plans.
- Provide accurate documentation for all existing systems and networks.
- Provide all necessary IP addresses, subnet masks, and default gateways.
- Provide a qualified Network Administrator with working knowledge of Customer requirements.
- Provide information on planned changes in the network.

14.11. Professional Services Assumptions

The following assumptions were made to create this Statement of Work. Should any of these assumptions prove to be incorrect or incomplete then C1 may modify the price, scope of work, or milestones. Any such modifications shall be managed by the Change Order Procedure.

General Assumptions

- Unless explicitly stated otherwise, all services will be delivered remotely
- All non-service impacting work described in this scope will be performed during U.S. normal business hours defined as 8:00 AM to 5:00 PM local time; Monday through Friday, excluding C1 designated holidays. "Cutover" for the



sites will be completed during business hours unless otherwise stated in this scope of work.

- The Customer must identify any specific requirements for maintenance windows and change control. The Customer retains overall responsibility for any business process impact and any Customer-internal change management procedures and communications.
- All services, documentation, and project deliverables will be provided in English only.
- C1 will install specific software versions agreed upon at the time of project kickoff. Upgrades to the software are not included in the SOW. C1 may choose to install an upgrade if required by the manufacturer or to resolve a problem.
- The Customer is responsible for the underlying data infrastructure including network and virtualization. Systems must be capable of supporting the proposed solution. C1 can supply consulting and remediation services to ensure successful implementation, if not included in this scope, through a change order and billed at an additional fee.
- The Customer is responsible for all communications and scheduling of any contractors or vendors not managed by the C1 Project Manager.
- Any product or service delivery dates communicated outside of this SOW or the Project Plan, are not to be considered valid or binding.
- If the project extends beyond the timeline specified in the Project Plan due to delays caused by parties other than C1 and its subcontractors, C1 may invoice for service performed to date.
- The Customer is responsible to verify and arrange the installation of all applicable network connections and provide a functional network for application deployment.
- Projects requiring multiple site visits and/or intervals of inactivity between events must be noted as such prior to acceptance of this SOW.
- The Customer is responsible for relocation, removal, and disposal of any previously installed Customer-owned equipment or cabling unless specifically agreed otherwise herein.
- The Customer is responsible to notify C1 if the site requires any specialized access for personnel and/or Union trades for any tasks associated with this SOW. Notification of requirements must take place prior to the quote. Any and all additional costs for post-quote changes or additional site restrictions



requiring specialized training or Union Labor shall be chargeable to the Customer.

- The Customer is responsible for managing all 3rd Parties not outlined in this SOW.
- Services not specifically called out in this SOW will be deemed out of scope.

Technical Assumptions

- Unless specifically called out, above, no IP address changes are included in the SOW. If requested, additional charges may apply.
- The Customer is responsible to have current licensing, maintenance, and support on the components of the servers, database, storage, and network infrastructure including hardware, software (including operating systems), and any associated costs.
- The Customer is responsible for any operating system patches and anti-virus software installation and support.
- The Customer is responsible to ensure the existing network is free of layer 3 protocol and broadcast errors.
- The Customer is responsible for the cost and acquisition of any 3rd party security certificates necessary for successful deployment. C1 can provide services for Security Audits and Certificate deployment which can be billed at an additional fee.
- The Customer is responsible for resolving interoperability issues with other vendors not acting as a sub-contractor to C1.
- The Customer is responsible for any firmware updates to re-used circuit packs, media modules, or cards not specifically identified within this SOW. C1 can provide services for firmware updates through a change order and billed at an additional fee.
- C1 will provide port and protocol matrices as provided by the manufacturers for the equipment that is in this scope. If additional documentation is required for firewall configuration or security assessments, C1 can provide these services at an additional cost to the Customer upon request.
- VPN access will be provided to C1 resources to allow for work to be accomplished remotely when applicable. If unfettered remote access to the Customer network cannot be provided additional charges will be required.



14.12. Professional Services Pricing and Billing Schedule

Billing terms for this project supersede any MSA in place and are only applicable to the services stated in this scope of work. Invoices are due within thirty (30) days from the date of the invoice unless otherwise previously agreed between the Customer and C1 credit department. Any change to the Project Pricing and Payment schedule will be managed through the Change Order procedures specified herein. All stated prices are exclusive of any taxes, fees, duties, or other amounts, however, designated and including without limitation value added and withholding taxes which are levied or based upon such charges, or upon this SOW (other than taxes based on the net income of C1). The Customer shall pay any taxes related to services purchased or licensed pursuant to this SOW or the Customer shall present an exemption certificate acceptable to the taxing authorities. Applicable taxes shall be billed as a separate item on the invoice.

Project Price and Milestone Billing Schedule

The fixed fee price for this services engagement is below and will be billed with the following milestone schedule:

Total Price: \$30,944.00

- Milestone 1 (30%) - Project Initiation - Kick-Off Meeting, Resource Assignment
- Milestone 2 (30%) - Planning and Design - Project Plan, Design
- Milestone 3 (30%) - Customer UAT Handoff
- Milestone 4 (10%) - Final Customer Acceptance of the Project

Project Expenses:

There are no anticipated project-related expenses expected for this project above the price included in this SOW. In the event that the need for additional expense arises, a Change Order will be presented by the Project Manager for approval by the Customer in advance. C1 will make a reasonable effort to minimize expenses and will ensure sufficient time is built into the project schedule to maximize efficiency when scheduling site visits.



14.13. Customer Authorization to Proceed

The use of signatures on this SOW is to ensure agreement and understanding on project objectives and assumptions, and the work and deliverables to be performed by C1. By signing below, the duly authorized Customer representative signifies their commitment to proceed with the project as described in this SOW.

15. ATTACHMENT - SERVICE TRANSITION AND ONBOARDING

The services transition process will be initiated upon the execution of the final agreed SOW. Services under the final SOW will begin to be delivered at the completion of the onboarding process ("Services Start Date"), which will occur no later than sixty (60) days from the Effective Date.

15.1. Initial Assessment

If Seller did not install Supported Products, or Seller installed Supported Products greater than 90 days prior to start of this SOW, Seller requires that it conducts an assessment of Supported Products environment in connection with the Services defined in this SOW, provide and review report with Customer, and Customer agrees to support Seller in its assessment and will provide VPN access to Seller. If VPN access is not provided by Customer to Seller, additional costs may be incurred to provide necessary access, and will be at Customer expense.

Should Seller determine Supported Products or implemented environments require addition work to bring to an acceptable standard of operational support, a separate project may be initiated at Customer's expense.

15.2. Phased Approach

Seller will manage the transition of services responsibilities from Customer to the Seller's Managed Services team utilizing a six-phase transition methodology tailored to fit the Customer's environment and the committed scope of services to be transferred. Key aspects of this transition methodology include:

- Quality gate process at the end of each phase.
- Collaborative effort with executive sponsorship.
- Team consisting of members from Customer and Seller's organization working toward the success of the transition with defined milestones.
- Clearly defined roles and responsibilities of the team.
- Jointly defined communication plan.



- Project plan that is task driven.
- Regular transition meetings - productive and informative.
- Dashboard reports for executive sponsors.

The specific services transition plan for this engagement will be documented in the “C1 Managed Services Transition Plan”). The following provides an outline of the six phase methodology that will be utilized:

Phase 1 - Initiate

The purpose of the Initiate Phase is to provide the transition team with a clear understanding of the scope of the engagement and to ensure that all members of the transition team (Seller and Customer) understand the transition process, deliverables, roles and responsibilities, and to set appropriate expectations for all stakeholders.

Phase 2 - Plan

The purpose of the Plan Phase is to develop the transition project plan, resource plan, communication plan and hold the formal kick-off meeting with Seller and Customer transition project team resources.

Phase 3 - Assessment

The purpose of the Assessment Phase is to identify any discrepancies between the SOW, solution design and the Customer’s expectations as they relate to the services and service performance levels defined in this SOW and make necessary adjustments in the transition project plan or SOW to adjust for these discrepancies.

Phase 4 - Execute

During the Execute Phase, all contractual requirements documented in this SOW are performed as reflected in the baseline Transition Project Plan from Phase 2. Phase 4 is focused on implementation and testing.

Phase 5 - Deploy

The objective of Phase 5 is a stable service delivery operating environment which meets all SOW requirements and Customer expectations. This phase is characterized by an official hand-off of operational responsibility for the account from the Services Transition Manager to the Steady-state Customer Success Manager.

Phase 6 - Close

A complete review of all phases of the engagement is conducted, and suggested additions or corrections to the Methodology are documented and delivered to Seller Transition Management for inclusion in future versions of the Seller Standard



Transition Methodology. Completion of this phase marks the official “closeout” of the Transition Engagement.

15.3. Transition Governance

Transition governance will be performed by transition executive sponsors from Customer and Seller’s organizations; as well as other key personnel, as designated by each organization. Transition governance includes the establishment of an accountability framework to achieve the transition deliverables within the agreed timeline. This includes supporting the services transition team to acquire timely decisions as it relates to the transition scope and deliverables. The transition governance steering committee will perform the following functions:

- Sign-off on the transition plan, communication plan, escalation list and risk assessment.
- Review and approve changes to the scope and deliverables of the transition.
- Provide timely decisions as it relates to the scope and Deliverables of the transition.

15.4. Transition Team

The services transition team consists of both Seller and Customer personnel assigned to affect the transition of services from Customer to Seller’s Operations Team. The services transition is led by the Seller Services Transition Manager, as defined below, and includes other subject matter experts based on the specific services to be transitioned.

Services Transition Manager

The “Services Transition Manager” is the single point of contact and accountability to both Seller and Customer during the transition period. The Services Transition Manager is responsible for all activities associated with the transition of services, including the following:

- Transition Plan.
- Key project decisions.
- Services transition team.
- Services transition communication plan, status reports and meeting minutes.
- Gate reviews for each transition phase.
- Hand-off from services transition team to the services team.

Subject Matter Experts



Seller subject matter experts are Seller personnel supporting the transition of services to from Customer to Seller.

Table 15-1

| Subject Matter Expert | Services Transition Team Role |
|-----------------------------------|--|
| On-boarding Specialist - Process | Responsible for leading process development discussions with Customer and Seller personnel and documenting engagement specific processes |
| On-boarding Specialist - Database | Responsible for loading Seller's management tools with the relevant information about Customer's supported environment |
| Invoicing Specialist | Responsible for establishing the invoicing process based on the agreement pricing structure |

15.5. Customer responsibilities

Customer shall play an active role during the services transition period of this agreement. Customer shall supply information to Seller to support the deliverables of the services transition. To the extent that Seller already has the requested information, Seller will collect the information and provide to Customer for review and confirmation. This includes, but is not limited to, the following data.

Table 15-2

| Required Information | Content |
|---|---|
| Network Topology | Network diagram for current voice and data infrastructure |
| Service Locations Information | Additional site specific information such as site contact information |
| Supported Products Information | Detailed inventory of the Supported Product hardware and software |
| Access Information | Data and approvals to complete RAS/D-ADMIN process and other applicable forms by product category |
| Transition Team Members | Customer transition team subject matter experts |
| Transition Contact and Escalation Information | Customer names and contact information |
| Customer Vendor Information | Third party vendor information regarding the vendor's scope, deliverables and service agreements for the Supported Products sufficient to enable Seller to perform the Services (for example, pricing may be redacted). In addition, a Letter of Authorizations (LOA) that allows for Seller to act on Customer's behalf. |



16. ATTACHMENT - SUPPORTED SITES

Table 16-1

| Site Name | Site Address |
|-----------------|-------------------------------------|
| 2 PITTSBURG, KS | 201 W 4TH ST PITTSBURG, KS 66762 |

17. ATTACHMENT - SUPPORTED PRODUCTS

17.1.

Table 17-1

| Supported Product | Manufacturer | Service Type | Quantity |
|-------------------|--------------|--------------|----------|
| Webex Calling | Cisco | Foundation | 300 |
| Webex ATA | Cisco | Foundation | 1 |

18. ATTACHMENT - ONGUARD CONNECTIVITY OVERVIEW

18.1. Summary

OnGuard Managed Services platform includes the ability to deliver remote access for C1 engineering resources. This is an optional capability that is enabled/disabled based on customer choice.

This overview serves to document the precautions taken by C1 to prevent inappropriate use of the service.

18.2. Remote Access Controls

Appliance Controls

All OnGuard appliances build a VPN tunnel back to the C1 datacenter. This tunnel is required for application operation. It also serves to allow C1 engineer's access to the appliance-based applications which assist with alarm research and resolution. It is also used for remote access to the client systems.

Besides other controls implemented at other levels, remote access features are controlled at the appliance level through an "on/off" switch controlled through the



configuration automation system implemented by C1. When this switch is active, remote access via SSH port forwarding at the appliance is not allowed.

18.3. Access from OnGuard Watch host

Because of the access needed by the OnGuard Watch application, many protocols are open from the machine hosting the application to customer equipment. Thus, users logged in to this host would have the same access allowed the application.

For this reason, C1 implements graduated access control to all appliance hosts and guest machines. C1 also recommends that customers take the extra step of installing the appliance in a firewall DMZ.

18.4. User Controls

To be able to use OnGuard remote access services, the following conditions must be met:

- The engineer must be connected to the C1 network by VPN or being in an office. If connected by VPN, this requires authentication via Active Directory user account and the use of the DUO multifactor application.
- Secondly, the engineer must have the Remote Desktop Manager software installed on their PC.
- Third, their Active Directory user account must be a member of a specific user group to login to the Remote Desktop Management application. The application also requires DUO multifactor application authentication.
- OnGuard operations staff do have a second permission defined to allow operating system access required for their duties.

19. ATTACHMENT - CONTRACT CHANGE CONTROL

If changes are identified by either party during the provision of services that affect the scope, content, methods, or schedule set forth in this SOW, they must be agreed upon, documented and tracked within a Change Request ("CR"). When one party initiates a CR (the "Requesting Party"), the other party ("Responding Party") will use reasonable efforts to respond to such CR within ten business days of receipt. Further, both parties will use reasonable efforts to either fully execute such CR, or mutually agree to abandon such CR, within fifteen business days of the Responding Party's receipt of the CR.



The parties must agree in writing to any change to the SOW. The following procedure will be used to control a CR:

- Customer or Seller will initiate the process by providing the other Party written notice of the CR, including all relevant information necessary for the other Party to evaluate the request.
- Upon receipt of a CR, the Responding Party will assess the requested change and inform the Requesting Party of the result of the assessment within a mutually agreeable period.
- If rejected, the Responding Party will provide written reason for the rejection and if appropriate any alternatives.
- If both parties agree to proceed, both parties will work to document requirements and associated effects on this SOW.
- Seller will prepare a plan setting forth the scope, schedule and estimated costs associated with implementing the CR.
- The Customer accepts the CR and associated costs, changes will be amended to the SOW. If rejected, Seller will provide services as agreed to under the current SOW.
- Neither party is under any obligation to accept any CR to this SOW.

20. ATTACHMENT - CJIS COMPLIANCE

20.1 Overview

The goal of this document is to identify the CJIS Security Policy requirements that apply to ConvergeOne, Inc. ("ConvergeOne") and ensure adequate security is provided for criminal justice systems while ConvergeOne (i) controls and manages customer's Unified Communication Voice Platform.

ConvergeOne shall maintain a security program consistent with federal and state laws, regulations and standards (including the CJIS Security Policy in effect when this contract is executed) as well as any agency specific policies that directly relate to the services above.

ConvergeOne agrees to cooperate with Customer's security team to incorporate remote and onsite processes and procedures that align with Customer's policy for contractors. These provisions will apply to all designated personnel, systems, networks and support facilities supporting and /or acting on behalf of ConvergeOne.

This policy provides appropriate controls to protect the lifecycle of Criminal Justices Information ("CJI"), whether at rest or in transit. The CJIS Security Policy provides guidance for the creation, viewing, modification, transmission, dissemination, storage and destruction of CJI. The policy applies to every individual – contractor, private



entity, noncriminal justice agency representative or member of the criminal justice entity- with access to, or who operate in support of criminal justice services and information.

20.2 Dues & Fees

As per the guidelines of CJIS compliance - each party will be responsible for all fees, dues and charges associated with compliance requirements, including but not limited to, training, fingerprinting, background checks and reporting.

20.3 Training

ConvergeOne agrees that all ConvergeOne designated employees that will have access to CJI data, whether in transit or at rest will comply with the guidelines proposed in the latest CJIS Security policy published by the Federal Bureau of Investigation's Criminal Justice Information Services Division, including:

1. Completing the online CJIS security training course within (180) days of contract effective date or for newly assigned/ onboarded C1 employees, within the first 30 days of onboarding activities.
2. Providing certification completion reports yearly to Customer for their records, to include any personnel changes that may have occurred during that period
3. Renewing C1 certification training every two years as required by law

20.4 Fingerprinting & Background Checks

ConvergeOne will conduct background checks (digital prints and processing) for all designees, and assumes individuals not local to Customer, will not be required to travel to the customer state for processing, but rather select the center most central to their workplace and complete the process.

Access will be granted to Customer upon account creation and be able to validate compliance at any time in addition to the regularly scheduled reports C1 has agreed to provide annually.

Interoffice Memorandum

To: Daron Hall
City Manager

From: Toby Book
Director of Parks and Recreation

CC: Tammy Nagel
City Clerk

Date: December 28, 2023

Subject: Agenda Item – January 9, 2024
Parks and Recreation Advisory Board, Doug Thomas Appointment

Doug Thomas has made application to be appointed to the Parks and Recreation Advisory Board to fill the unexpired term of Jeff Boschee. Mr. Boschee resigned from the advisory board effective December 1, 2023 due to time constraints.

City staff are recommending the appointment of Doug Thomas to fill this open position.

In regard to this matter, will you please place an item on the January 9, 2024 City Commission agenda. Action necessary will be to appoint one member, Doug Thomas, to the Parks and Recreation Advisory Board to fill the unexpired term ending December 31, 2025.

If you have questions please do not hesitate to contact me.



Parks and Recreation Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: DOUG THOMAS

Home Address: 1404 S CATALPA PITTSBURG KS

Mailing Address: 1404 S CATALPA PITTSBURG, KS

Occupation: SELF-EMPLOYED

Business Address: 1404 S. CATALPA PITTSBURG KS

Home Telephone: 620-249-2957

Business Telephone: 620-249-2957

E-mail: KOO@ck+.net

Are you a resident of Pittsburg? L If yes, how long have you lived in Pittsburg: 64 YEARS

Current occupation (within last 12 months): CONTRACT PAINTER

Business interest in the last 12 months: MAINTAINING CURRENT BUSINESS

Previous Committee/Commission Experience: NONE

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. I AM A LIFELONG

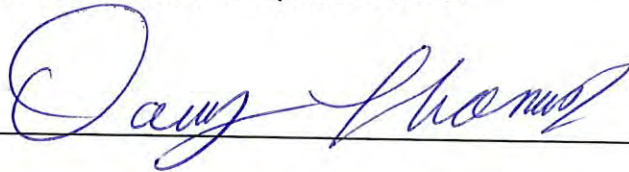
RESIDENT OF PITTSBURG. AFTER SCHOOL I TRAINED & SERVED
AT THE P.E.D. FOR 20 YRS, RETIRED 2002

Professional and/or community service activities: _____

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I GREW UP IN PITTSBURG AND HAVE ENJOYED
OUR CITY PARKS ALL MY LIFE. I KNOW HOW IMPORTANT THEY
ARE TO THIS COMMUNITY. IT WOULD MEAN A LOT TO ME
TO GIVE MY INPUT AS I SEE IT TO HELP IMPROVE AND
UNDERSTANT MORE ABOUT OUR PARKS AND RECREATION
PROGRAMS. THANK YOU

The Parks and Recreation Advisory Board meets at the Parks and Recreation Office at Noon on the 2nd Thursday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: _____



Date: DEC. 12, 2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



Jason Cecil <sekduckhunter@gmail.com>

Resignation

1 message

Jeff Boschee <jboschee@pittstate.edu>

Fri, Nov 17, 2023 at 1:04 PM

To: "sekduckhunter@gmail.com" <sekduckhunter@gmail.com>

To whom it may concern

I would like to resign my position on the Pittsburg Parks and Rec board effective Dec 1, 2023.

Thank you
Jeff Boschee

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**COMMUNITY DEVELOPMENT
AND HOUSING**

201 West 4th Street
Pittsburg KS 66762

(620) 231-4100
www.pittks.org
FAX: (620) 232-2103

TO: Daron Hall-City Manager, Tammy Nagel-City Clerk

FROM: Kim Froman-Director of Community Development and Housing

DATE: January 3, 2024

SUBJECT: Agenda Item-January 9, 2024 Planning Commission/Board of Zoning Appeals Appointments

The Planning Commission and Board of Zoning Appeals shall consist of seven (7) members. The current board is needing two (2) members to fulfill the open positions.

In this regard, please place on the agenda for the City Commission Meeting scheduled for Tuesday January 9, 2024. Action necessary will be to select two (2) members.

Please consider the following applicants:

Martin Dickinson- current member seeking reappointment.

Michael Wilber- seeking a first term as a member of the board.

Thank you.

Kim Froman
Director of Community Development and Housing



RECEIVED

DEC 27 2023

Pittsburg City Clerk

Board of Zoning Appeals / Planning Commission

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☒ I am a current member seeking reappointment to the Commission.

☐ I am seeking a first term as a member of the Commission.

Name: Martin Dickinson

Home Address: 2201 S Tucker St. Pittsburg, KS 66762

Mailing Address: 2201 S Tucker St. Pittsburg, KS 66762

Occupation: Business Owner

Business Address: 701 N Grand Pittsburg, KS 66762

Home Telephone: 620-687-2413

Business Telephone: 620-235-1789

E-mail: martind@jayhawksgns.com

Are you a resident of Pittsburg? X If yes, how long have you lived in Pittsburg: 68 years

Current occupation (within last 12 months): Business Owner

Business interest in the last 12 months: President of Dickinson Industries, Inc.;

Jayhawk Signs & Graphics, LLC & Jayhawk Security & Electrons, LLC

Previous Committee/Commission Experience: _____

I have served one term on the Board of Zoning Appeals/Planning Commission.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Electrical Certificate-PSU;

McNally Pittsburg - Electrical Engineering-13 years; City of Pittsburg-Traffic & Communication 10 years;

Dickinson Industries, Inc.-President 26 years; Master Electrician License-City of Pittsburg

Professional and/or community service activities: _____

Served on the SEK Recycling Center Board of Directors; Rector of All Saints Anglican Church-Chicopee;

Local Boy Scouts Troop Board Member

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: To help contribute to the growth and development of Pittsburg.

The Board of Zoning Appeals / Planning Commission meets at the Law Enforcement Center (201 North Pine) at 5:30 p.m. on the 4th Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: _____

Date: _____

December 27, 2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



RECEIVED

DEC 15 2023

Pittsburg City Clerk

Board of Zoning Appeals / Planning Commission

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

- ☐ I am a current member seeking reappointment to the Commission.
- ☐ I am seeking a first term as a member of the Commission.

Name: MICHAEL WILBER

Home Address: 1139 E HWY 160, PITTSBURG KS 66762

Mailing Address: _____

Occupation: LOAN OFFICER

Business Address: 801 S. BROADWAY, PITTSBURG KS. 66762

Home Telephone: 620-687-0638

Business Telephone: 620-232-5744

E-mail: M.WILBER@LABETTEBANK.COM

Are you a resident of Pittsburg? YES If yes, how long have you lived in Pittsburg: 36 YRS

Current occupation (within last 12 months): LOAN OFFICER

Business interest in the last 12 months: _____

Previous Committee/Commission Experience: 3 YRS

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. PITTSBURGH STATE UNIVERSITY

Professional and/or community service activities: _____

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I WANT TO SEE THE CITY OF PITTSBURGH
CONTINUE TO BE IMPROVING

The Board of Zoning Appeals / Planning Commission meets at the Law Enforcement Center (201 North Pine) at 5:30 p.m. on the 4th Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Michael L. Lutz

Date: 12/15/23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:
City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



RECEIVED

DEC 11 2023

Pittsburg City Clerk

Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Darcie Shultz

Home Address: 212 S Broadway Street, Upper, Pittsburg, KS 66762

Mailing Address: Same as above

Occupation: Owner/Operator Books & Burrow

Business Address: 212 S Broadway Street, Lower, Pittsburg, KS 66762

Home Telephone: 417-522-9944

Business Telephone: 620-238-5330

E-mail: darcieshultz@gmail.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 3.5 yrs

Current occupation (within last 12 months): Owner/operator Books & Burrow

Business interest in the last 12 months: I have owned Books & Burrow in downtown Pittsburg

since November of 2020 and have participated in several downtown business campaigns/events.

Previous Committee/Commission Experience: Currently, I serve on the advisory board at Memorial Auditorium, was on several committees at The University of Saint Joseph, Antonio Center and I oversee the advisory committee for Beyond the Page.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. See attached resume

See attached resume

See attached resume

Professional and/or community service activities: See attached resume

See attached resume

See attached resume

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: As a business owner and downtown

resident, I am extremely invested and dedicated
to the growth and vitality of Downtown Pittsburg
for the community as a whole!

Area of representation (please circle all that could apply):

☐ Hospitality Industry

☒ Downtown Resident

☐ At Large (2 positions)

Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Darwin Shultz

Date: 12/7/23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 687-1445 or by email at copclerk201@gmail.com.

Please return your completed application on or before November 30th, 2023, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

DARCIE SHULTZ

Email: darcieshultz@gmail.com | Cell: 417.522.9944

Senior arts administrator and program manager with ten years+ of experience as a performing artist, dance educator, and administrator - using a dual perspective to develop innovative and engaging cultural initiatives.

SKILLS AND EXPERTISE

- | | | |
|-----------------------------|----------------------|------------------------------|
| o Event Management | o Proposal Writing | o Community Outreach |
| o Digital Marketing | o Patron Relations | o CRM Management |
| o Box Office/Front of House | o Website Management | o Financial Tracking |
| o Program Planning | o Higher Education | o Contracts (Agency, Rental) |
-

PROFESSIONAL EXPERIENCE

Books & Burrow Bookstore & Beyond the Page | Pittsburg, KS

Owner (2020 – Present)

- o Daily operations – all administrative duties
- o Inventory curation and control
- o Program and event planning – Book Clubs, special events, community outreach and partnerships
- o Marketing and advertising – website management, social media, email marketing, press releases, poster/flyer design, and special campaigns

The Autorino Center for the Arts & Humanities, University of Saint Joseph | West Hartford, CT

Assistant Director (2017 – 2020)

- o Daily operations – all administrative duties and maintenance coordination
- o Student employment supervision – undergraduate and graduate
- o Season support – artists contracts, tax documents, and hospitality riders
- o Assistant programming curator for main season
 - Related grant writing and institutional marketing strategies
 - Recent NEFA Expedition grant submission awarded = \$4,000+
- o Financial tracking (grant and rental revenue) and accounts payable and receivable
- o Digital marketing strategies and community outreach
 - Organized all outreach performances via Hartford Performs – five public school field trips
 - Website design (autorino.usj.edu) and management
 - Email marketing – routine communication and special initiatives
 - Social media coordinator
- o Liaison and coordinator for all University events at the Center - daily interaction with facilities, public safety, administration, students, and staff/faculty
 - Coordinated an average of 275 internal event instances per year
 - Designed and implemented campus-wide approval and event planning, request system via Power Automate, launched July 2020
- o Front of house/box office management
 - Implemented new box office system Vendini (2018)
 - Supervised 12-15-person event team including contract house managers and student ushers
- o Rental management – master calendar and contracts
 - Revised rental contract and pricing structure
 - Managed use of space for an average of 75 total usage days per year

Spiva Center for the Arts | Joplin, MO

Education Coordinator (2015 – 2016)

- Education program development and implementation
- Instructor recruitment
- Program marketing and community outreach
- Individual program/project budget development and monitoring
- Registration management (Active Network)

The Coleman Theatre | Miami, OK

Managing Director (2013 – 2014)

- All administrative duties, staff and volunteer supervision, board liaison, and daily operations
- Budget development and management
- Program planning and implementation, event coordination and management
- Development - grant research, composition, and reporting
 - Awarded state arts council and regional grant for program support = \$5,000+
- Box office and front of house management
 - Implemented new box office system Vendini
- Theatre and ballroom rental management

Soma Dance Company/Element Performance Project

Founder/Director (2007 – Present)

- Budget development, proposal writing, marketing, and fiscal sponsorship management
 - Multi-year arts council grant recipient for program support = \$10,000
- Workshop planning and management, lesson planning, classroom management, and community outreach initiatives
- Production development and implementation

The Hartford Conservatory | Hartford, CT

Dance Faculty/Production Director (2006 – 2009)

- Modern dance and ballet faculty - Diploma and Community Division
- Classroom management and student evaluation
- Production director/choreographer – *Jazz Nutcracker*
- Production fundraising and alumni recruitment
 - Raised approximately \$800 each production year for costume and set updates
 - Implemented a performance stipend for alumni

EDUCATION

MLS Arts Development & Program Management, University of Denver – 2016

BA Arts Administration & Performance Studies, UMass Amherst – 2012

Certificate Dance Performance & Pedagogy, Hartford Conservatory – 2006

REFERENCES

Available Upon Request

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| C-CHECK | VOID CHECK | V | 12/21/2023 | | | 194680 | | |
| C-CHECK | VOID CHECK | V | 12/21/2023 | | | 194681 | | |
| C-CHECK | VOID CHECK | V | 12/21/2023 | | | 194689 | | |

| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 0 | 0.00 | 0.00 | 0.00 |
| EFT: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 3 VOID DEBITS | 0.00 | | |
| | VOID CREDITS | 0.00 | 0.00 | |

TOTAL ERRORS: 0

| VENDOR SET: 99 | BANK: * | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|----------------|---------|---------|----|----------------|-----------|--------------|
| | | | 3 | 0.00 | 0.00 | 0.00 |
| BANK: * | | TOTALS: | 3 | 0.00 | 0.00 | 0.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|----------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 0224 | KDOR | | | | | | | |
| I-202312145189 | SEP 2023 SALES TAX UTILITY | D | 12/15/2023 | 9,454.34 | | 000000 | | |
| I-202312145190 | OCT 2023 SALES TAX UTILITY | D | 12/15/2023 | 3,232.48 | | 000000 | | |
| I-202312145191 | NOV 2023 SALES TAX UTILITY | D | 12/15/2023 | 20,091.05 | | 000000 | | |
| I-NOV 2023 | NOV 2023 SALES TAX | D | 12/15/2023 | 3,466.48 | | 000000 | | |
| I-OCT 2023 | OCT 2023 SALES TAX | D | 12/15/2023 | 11,527.90 | | 000000 | | |
| I-SEP 2023 | SEP 2023 SALES TAX | D | 12/15/2023 | 2,780.15 | | 000000 | | 50,552.40 |
| 6952 | ADP INC | | | | | | | |
| I-648563040 | ADP FEES | D | 12/15/2023 | 2,652.60 | | 000000 | | |
| I-648563381 | ADP FEES | D | 12/15/2023 | 1,797.00 | | 000000 | | |
| I-648563913 | ADP FEES | D | 12/15/2023 | 6,857.15 | | 000000 | | 11,306.75 |
| 6528 | GALE GROUP/CENGAGE | | | | | | | |
| I-82960997 | BOOKS | E | 12/13/2023 | 49.58 | | 020701 | | |
| I-82983492 | BOOKS | E | 12/13/2023 | 128.75 | | 020701 | | |
| I-82994182 | BOOKS | E | 12/13/2023 | 24.79 | | 020701 | | |
| I-83013250 | BOOKS | E | 12/13/2023 | 25.60 | | 020701 | | 228.72 |
| 7392 | ASSURECO RISK MANAGEMENT & REG | | | | | | | |
| I-12947 | DEC 2023 EPA RMP COMPLIANCE | E | 12/13/2023 | 350.00 | | 020702 | | 350.00 |
| 8205 | MRI SOFTWARE LLC | | | | | | | |
| I-MRIUS1766318 | NOV 2023 FEE ACCOUNTING | E | 12/13/2023 | 520.00 | | 020703 | | |
| I-MRIUS1766915 | DEC 2023 MONTHLY LICENSE FEE | E | 12/13/2023 | 520.00 | | 020703 | | 1,040.00 |
| 8467 | WASTE CORPORATION OF KANSAS, L | | | | | | | |
| I-365786 | PD: TRASH DROF OFF | E | 12/13/2023 | 86.66 | | 020704 | | 86.66 |
| 8528 | SARANN AUTO LEASING, INC. | | | | | | | |
| I-3357 | LEASE VEHICLES | E | 12/13/2023 | 650.00 | | 020705 | | |
| I-3369 | LEASE VEHICLES | E | 12/13/2023 | 650.00 | | 020705 | | |
| I-3375 | LEASE VEHICLES | E | 12/13/2023 | 650.00 | | 020705 | | 1,950.00 |
| 8560 | SOUTHERN UNIFORM AND TACTICAL, | | | | | | | |
| I-156184-1 | MISC UNIFORM SUPPLIES | E | 12/13/2023 | 24.90 | | 020706 | | |
| I-157857-1 | MISC UNIFORM SUPPLIES | E | 12/13/2023 | 80.49 | | 020706 | | 105.39 |
| 8708 | NOTCH 8, LLC | | | | | | | |
| I-15475 | MT OLIVE MAINTENANCE | E | 12/13/2023 | 20,784.60 | | 020707 | | 20,784.60 |
| 8718 | PENNY WENTE | | | | | | | |
| I-700109 | BUNKER GEAR REPAIR | E | 12/13/2023 | 60.00 | | 020708 | | 60.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------------|-------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 8724 | ASSURED PARTNERS CAPITAL, INC | | | | | | | |
| I-63781 | PROP & LIAB INS | E | 12/13/2023 | 3,750.00 | | 020709 | | 3,750.00 |
| 8782 | ED MILLER AUTO SUPPLY | | | | | | | |
| I-003012 | FILTERS | E | 12/13/2023 | 186.72 | | 020710 | | |
| I-003372 | SPIN ON FLUID FILTER | E | 12/13/2023 | 32.19 | | 020710 | | |
| I-004459 | SHOP SUPPLIES | E | 12/13/2023 | 19.98 | | 020710 | | |
| I-004756 | SHOP SUPPLIES | E | 12/13/2023 | 9.39 | | 020710 | | |
| I-005016 | SHOP SUPPLIES | E | 12/13/2023 | 12.75 | | 020710 | | |
| I-005245 | SHOP SUPPLIES | E | 12/13/2023 | 49.16 | | 020710 | | |
| I-005256 | SHOP SUPPLIES | E | 12/13/2023 | 9.18 | | 020710 | | |
| I-005421 | BATTERY | E | 12/13/2023 | 455.80 | | 020710 | | 775.17 |
| 8846 | ROSENBAUER AERIALS LLC | | | | | | | |
| I-0000018251 | SEALKIT / SEAL REPLACEMENT | E | 12/13/2023 | 2,972.60 | | 020711 | | |
| I-0000018252 | RELAYAUTO, 12V / LABOR | E | 12/13/2023 | 680.34 | | 020711 | | 3,652.94 |
| 0046 | ETTINGERS OFFICE SUPPLY | | | | | | | |
| I-558241-0 | MISC OFFICE SUPPLIES | E | 12/13/2023 | 557.47 | | 020712 | | |
| I-558249-0 | MISC OFFICE SUPPLIES | E | 12/13/2023 | 19.99 | | 020712 | | |
| I-558304-0 | MISC OFFICE SUPPLIES | E | 12/13/2023 | 56.93 | | 020712 | | |
| I-558344-0 | MISC OFFICE SUPPLIES | E | 12/13/2023 | 41.97 | | 020712 | | |
| I-558427-0 | MISC OFFICE SUPPLIES | E | 12/13/2023 | 84.42 | | 020712 | | |
| I-558456-0 | MISC OFFICE SUPPLIES | E | 12/13/2023 | 100.00 | | 020712 | | |
| I-558457-0 | MISC OFFICE SUPPLIES | E | 12/13/2023 | 40.00 | | 020712 | | |
| I-558464-0 | MISC OFFICE SUPPLIES | E | 12/13/2023 | 76.96 | | 020712 | | 977.74 |
| 0087 | FORMS ONE, LLC | | | | | | | |
| I-059851 | BUSINESS CARDS: DARON HALL | E | 12/13/2023 | 135.00 | | 020713 | | |
| I-059897 | ADOPTED PROGRAM BUDGET COVER | E | 12/13/2023 | 135.00 | | 020713 | | |
| I-060169 | BUSINESS CARDS | E | 12/13/2023 | 340.00 | | 020713 | | |
| I-060181 | CIRCLE STROBE LIGHT | E | 12/13/2023 | 467.22 | | 020713 | | 1,077.22 |
| 0101 | BUG-A-WAY INC | | | | | | | |
| I-127894 | FD #1: GENERAL PEST CONTROL | E | 12/13/2023 | 60.00 | | 020714 | | |
| I-128260 | 303 MEM DR: PEST CONTROL | E | 12/13/2023 | 55.00 | | 020714 | | |
| I-128261 | 1301 N WALNUT: PEST CONTROL | E | 12/13/2023 | 50.00 | | 020714 | | |
| I-128269 | 1506 N WALNUT: PEST CONTROL | E | 12/13/2023 | 55.00 | | 020714 | | 220.00 |
| 0112 | MARRONES INC | | | | | | | |
| I-W100392 | MISC JANITORIAL SUPPLIES | E | 12/13/2023 | 12.75 | | 020715 | | |
| I-W100949 | MISC JANITORIAL SUPPLIES | E | 12/13/2023 | 27.29 | | 020715 | | 40.04 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| 0133 | JIM RADELL CONSTRUCTION COMPAN | | | | | | | |
| I-926 | FOUR OAKS: FIBER | E | 12/13/2023 | 5,224.99 | | 020716 | | |
| I-927 | 801 MEMORIAL DR: FIBER | E | 12/13/2023 | 20,770.83 | | 020716 | | |
| I-929 | E MADISON REPAIR | E | 12/13/2023 | 18,184.00 | | 020716 | | |
| I-929 AP | E MADISON REPAIR | E | 12/13/2023 | 7,636.00 | | 020716 | | |
| I-931 A | 26TH & MICH. LIFT STATION | E | 12/13/2023 | 5,875.72 | | 020716 | | |
| I-948 | 1923 S ELM SEWER REPAIR | E | 12/13/2023 | 14,382.00 | | 020716 | | |
| I-949 | 902 E PARK SEWER TAP | E | 12/13/2023 | 5,326.00 | | 020716 | | 77,399.54 |
| 0203 | GADES SALES CO INC | | | | | | | |
| I-0084635-IN | REPLACE RRFB BEACON | E | 12/13/2023 | 4,030.69 | | 020717 | | |
| I-0085119-IN | SIGNS FOR RRFB PED BEACON | E | 12/13/2023 | 622.70 | | 020717 | | |
| I-0085640-IN | MMU TO REPLACE DEFECTIVE UNIT | E | 12/13/2023 | 174.00 | | 020717 | | 4,827.39 |
| 0207 | PEPSI-COLA BOTTLING CO OF PITT | | | | | | | |
| I-01015018 | MACC: WATER FOR CONCESSIONS | E | 12/13/2023 | 72.50 | | 020718 | | 72.50 |
| 0253 | TAMARA N NAGEL | | | | | | | |
| I-202312125182 | TRAVEL REIMBURSEMENT | E | 12/13/2023 | 205.67 | | 020719 | | 205.67 |
| 0328 | KANSAS ONE-CALL SYSTEM, INC | | | | | | | |
| I-3110437 | 290 LOCATES @ \$1.20 | E | 12/13/2023 | 348.00 | | 020720 | | 348.00 |
| 0335 | CUSTOM AWARDS, LLC | | | | | | | |
| I-23.425 | CAST ALUMINUM PITT LIONS CLUB | E | 12/13/2023 | 224.50 | | 020721 | | 224.50 |
| 0412 | NAN MCKAY & ASSOCIATES | | | | | | | |
| I-INV284396 | HOUSING CHOICE VOUCHER | E | 12/13/2023 | 239.00 | | 020722 | | 239.00 |
| 0628 | BERRY COMPANIES, INC. | | | | | | | |
| I-73013469 | HYDRAULIC FILTER / AIR FILTER | E | 12/13/2023 | 499.64 | | 020723 | | |
| I-73013470 | EDGE CUTTING BOLT / PLOW BOLT | E | 12/13/2023 | 352.95 | | 020723 | | 852.59 |
| 0636 | SAM BROWN & SON SHEET METAL | | | | | | | |
| I-5392 | FACILITY MAINTENANCE | E | 12/13/2023 | 575.00 | | 020724 | | 575.00 |
| 0746 | CDL ELECTRIC COMPANY INC | | | | | | | |
| I-W94394 | PUBLIC UTILITIES ANNEX: HVAC | E | 12/13/2023 | 580.00 | | 020725 | | |
| I-W94826 | LIBRARY: HVAC SERVICE | E | 12/13/2023 | 505.34 | | 020725 | | |
| I-W94829 | LIBRARY: HVAC SERVICE | E | 12/13/2023 | 42.50 | | 020725 | | |
| I-W95145 | LIBRARY: FALLEN POLE REMOVAL | E | 12/13/2023 | 270.00 | | 020725 | | 1,397.84 |
| 1033 | BOLLINGER GROUP, LLC | | | | | | | |
| I-33188 | REAGAN: NOTARY BOND RENEWAL | E | 12/13/2023 | 100.00 | | 020726 | | 100.00 |

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| 1097 | BARCO MUNICIPAL PRODUCTS INC | | | | | | | |
| I-IN-247849 | LOWER ANCHORS FOR SIGN POSTS | E | 12/13/2023 | 2,200.00 | | 020727 | | 2,200.00 |
| 1792 | B&L WATERWORKS SUPPLY, LLC | | | | | | | |
| I-003600 | 2" LOOPS | E | 12/13/2023 | 4,336.44 | | 020728 | | |
| I-007846 | 12" MJ SOLID PLUG | E | 12/13/2023 | 1,972.00 | | 020728 | | |
| I-007968 | 17OZ CAN MARKING PAINT | E | 12/13/2023 | 1,222.60 | | 020728 | | |
| I-008004 | 12" MJ SOLID PLUG | E | 12/13/2023 | 1,972.00 | | 020728 | | 9,503.04 |
| 2035 | O'BRIEN ROCK CO., INC. | | | | | | | |
| I-118224 | CONCRETE | E | 12/13/2023 | 630.30 | | 020729 | | |
| I-118822 | CONCRETE | E | 12/13/2023 | 1,560.95 | | 020729 | | |
| I-FC 17016 | FINANCE CHARGES | E | 12/13/2023 | 189.56 | | 020729 | | 2,380.81 |
| 2126 | BUILDING CONTROLS & SERVICE IN | | | | | | | |
| I-63598 | MEM AUD: HVAC REPAIRS | E | 12/13/2023 | 2,459.74 | | 020730 | | 2,459.74 |
| 2186 | PRODUCERS COOPERATIVE ASSOCIAT | | | | | | | |
| I-1045237 | 2023 FOUR OAKS FUEL | E | 12/13/2023 | 2,050.95 | | 020731 | | |
| I-1045238 | 2023 FOUR OAKS FUEL | E | 12/13/2023 | 1,401.18 | | 020731 | | |
| I-9093023 | FINANCE CHARGE | E | 12/13/2023 | 44.28 | | 020731 | | |
| I-9103123 | FINANCE CHARGE | E | 12/13/2023 | 1.34 | | 020731 | | 3,497.75 |
| 2707 | THE LAWNSCAPE COMPANY, INC. | | | | | | | |
| I-12-04-23 | EUROPE PARK MAINTENANCE | E | 12/13/2023 | 2,553.75 | | 020732 | | 2,553.75 |
| 2767 | BRENNTAG SOUTHWEST, INC | | | | | | | |
| I-BSW508762 | LIQUID CHLORINE | E | 12/13/2023 | 949.92 | | 020733 | | |
| I-BSW508762 AP | LIQUID CHLORINE | E | 12/13/2023 | 3,042.08 | | 020733 | | 3,992.00 |
| 2960 | PACE ANALYTICAL SERVICES LLC | | | | | | | |
| I-2360190683 | LAB FEES 2023 | E | 12/13/2023 | 250.00 | | 020734 | | |
| I-2360192275 | LAB FEES 2023 | E | 12/13/2023 | 250.00 | | 020734 | | |
| I-2360193419 | LAB FEES 2023 | E | 12/13/2023 | 250.00 | | 020734 | | |
| I-2360195944 | LAB FEES 2023 | E | 12/13/2023 | 250.00 | | 020734 | | |
| I-2360195946 | LAB FEES 2023 | E | 12/13/2023 | 250.00 | | 020734 | | |
| I-2360196136 | LAB FEES 2023 | E | 12/13/2023 | 785.90 | | 020734 | | |
| I-2360196697 | LAB FEES 2023 | E | 12/13/2023 | 150.00 | | 020734 | | |
| I-2360196699 | LAB FEES 2023 | E | 12/13/2023 | 150.00 | | 020734 | | |
| I-2360196701 | LAB FEES 2023 | E | 12/13/2023 | 150.00 | | 020734 | | |
| I-2360196707 | LAB FEES 2023 | E | 12/13/2023 | 150.00 | | 020734 | | |
| I-2360196715 | LAB FEES 2023 | E | 12/13/2023 | 150.00 | | 020734 | | |
| I-2360196725 | LAB FEES 2023 | E | 12/13/2023 | 706.60 | | 020734 | | 3,492.50 |

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| 3668 | MID AMERICA PROPERTIES OF PITT | | | | | | | |
| I-202312065164 | 805 S JOPLIN ST B | E | 12/13/2023 | 900.00 | | 020735 | | 900.00 |
| 4307 | HENRY KRAFT, INC. | | | | | | | |
| I-446891 | MISC JANITORIAL SUPPLIES | E | 12/13/2023 | 152.98 | | 020736 | | |
| I-446989 | MISC JANITORIAL SUPPLIES | E | 12/13/2023 | 38.12 | | 020736 | | |
| I-446998 | MISC JANITORIAL SUPPLIES | E | 12/13/2023 | 140.09 | | 020736 | | 331.19 |
| 4621 | JCI INDUSTRIES INC | | | | | | | |
| I-8261088 | PUMP #27 ANAEROBIC DIGESTER | E | 12/13/2023 | 760.00 | | 020737 | | 760.00 |
| 5552 | NATIONAL SIGN CO INC | | | | | | | |
| I-IN-205608 | CONSTRUCTION ZONE SIGN STANDS | E | 12/13/2023 | 234.25 | | 020738 | | |
| I-IN-205748 | BLANK SIGNS | E | 12/13/2023 | 1,450.00 | | 020738 | | 1,684.25 |
| 5648 | JASON WISKE | | | | | | | |
| I-DECEMBER 2023 | 2023 COURT SERVICE FEE | E | 12/13/2023 | 1,000.00 | | 020739 | | 1,000.00 |
| 5931 | VOGEL HEATING & COOLING INC | | | | | | | |
| I-11-16-23 | 3 LBS OF FREON AND SVC CALL | E | 12/13/2023 | 218.00 | | 020740 | | 218.00 |
| 6175 | HENRY C MENGHINI | | | | | | | |
| I-7241 | 12-6-23 EDAC MEETING | E | 12/13/2023 | 315.00 | | 020741 | | |
| I-7248 | 12-06-23 RLF REVIEW | E | 12/13/2023 | 120.00 | | 020741 | | 435.00 |
| 6230 | THE MAZUREK LAW OFFICE LLC | | | | | | | |
| I-19302 | LEGAL SERVICES | E | 12/13/2023 | 120.00 | | 020742 | | |
| I-19453 | LEGAL SERVICES | E | 12/13/2023 | 600.00 | | 020742 | | 720.00 |
| 6595 | AMAZON.COM, INC | | | | | | | |
| I-202312115170 | VARIOUS ELECTRONICS | E | 12/13/2023 | 19,185.54 | | 020743 | | |
| I-202312115171 | VARIOUS ELECTRONICS | E | 12/13/2023 | 23,511.17 | | 020743 | | |
| I-202312115172 | VARIOUS ELECTRONICS | E | 12/13/2023 | 38,192.33 | | 020743 | | 80,889.04 |
| 6777 | DH PACE CO | | | | | | | |
| I-SVC/268-375238 | 303 MEMORIAL: DOOR | E | 12/13/2023 | 617.13 | | 020744 | | 617.13 |
| 7284 | TRANSYSTEMS CORPORATION | | | | | | | |
| I-INV-0004283564 | EAST QUINCY STREET PROJ | E | 12/13/2023 | 40,261.10 | | 020745 | | 40,261.10 |
| 7629 | EARLES ENGINEERING & INSPECTIO | | | | | | | |
| I-16986 | 19-61 I & I STUDY | E | 12/13/2023 | 862.50 | | 020746 | | |
| I-16987 | NEW WWTP DESIGN | E | 12/13/2023 | 49,098.60 | | 020746 | | |
| I-16988 | CITY HALL SIDEWALK & STEPS | E | 12/13/2023 | 859.25 | | 020746 | | |
| I-16991 | FD #2 PAVEMENT REPLACEMENT | E | 12/13/2023 | 350.00 | | 020746 | | |
| I-16992 | SW INDUST LIFT STATION | E | 12/13/2023 | 13,654.50 | | 020746 | | |
| I-16993 | SIDEWALK ON NORTH BROADWAY | E | 12/13/2023 | 3,235.00 | | 020746 | | 68,059.85 |

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| 7655 | I-88072 | HW ACQUISITIONS, PA MISC ANIMAL SERVICES | E 12/13/2023 | 472.00 | | 020747 | | 472.00 |
| 7839 | I-819365766 | VISION SERVICE PLAN INSURANCE DEC 2023 | E 12/13/2023 | 1,929.90 | | 020748 | | 1,929.90 |
| 8147 | I-8473427 | CHEM-AQUA, INC. WATER TREATMENT PROGRAM | E 12/13/2023 | 453.06 | | 020749 | | 453.06 |
| 8309 | I-1700832 I-1702573 | MISSISSIPPI LIME COMPANY QUICKLIME CALCIUM OXIDE QUICKLIME CALCIUM OXIDE | E 12/13/2023 E 12/13/2023 | 8,820.19 8,749.57 | | 020750 020750 | | 17,569.76 |
| 8312 | I-12 | LYLE T. WALTHALL CANINE TRAINING MAINTENANCE | E 12/13/2023 | 450.00 | | 020751 | | 450.00 |
| 8326 | I-DEC 2023 | KAYLYN HITE 2023 COURT SERVICE FEE | E 12/13/2023 | 1,000.00 | | 020752 | | 1,000.00 |
| 8328 | I-7503 | BRADEN PEAK DRAIN SERVICES LLC WWTP: SMALL INTERIOR LINE | E 12/13/2023 | 115.00 | | 020753 | | 115.00 |
| 8337 | I-2127302 I-2127980 | BLACKSTONE AUDIO, INC. BOOKS BOOKS | E 12/13/2023 E 12/13/2023 | 40.50 31.49 | | 020754 020754 | | 71.99 |
| 8554 | I-1073 | LACEY O'BRIEN 2023 PD CAR WASHES | E 12/13/2023 | 1,438.00 | | 020755 | | 1,438.00 |
| 8605 | I-355795 I-360422 I-364966 | WOODRIVER ENERGY LLC AUG 2023 SERVICE SEPT 2023 SERVICE OCT 2023 SERVICE | E 12/13/2023 E 12/13/2023 E 12/13/2023 | 661.95 656.24 1,624.08 | | 020756 020756 020756 | | 2,942.27 |
| 8649 | I-12261 | UPLINK, LLC CITY HALL: SECURITY MONITORING | E 12/13/2023 | 27.00 | | 020757 | | 27.00 |
| 4603 | C-02-311759 I-02-310878 I-02-312566 | KANSAS GOLF AND TURF INC JA - DECK PIVOT JA - DECK PIVOT / BUSH-FLNG SM - BRUSH CHANNEL / BRUSH | E 12/22/2023 E 12/22/2023 E 12/22/2023 | 350.56CR 417.30 1,106.63 | | 020758 020758 020758 | | 1,173.37 |
| 6495 | I-277468 | CIVICPLUS, LLC MUNICODE ADMIN SUPPORT FEE | E 12/22/2023 | 350.00 | | 020759 | | 350.00 |

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| 6524 | ELLIOTT EQUIPMENT COMPANY | | | | | | | |
| I-176596 | STEEL REINFORCED FIBERGLASS | E | 12/22/2023 | 470.00 | | 020760 | | 470.00 |
| 6528 | GALE GROUP/CENGAGE | | | | | | | |
| I-83030972 | BOOKS | E | 12/22/2023 | 27.20 | | 020761 | | 27.20 |
| 7138 | OME CORP, LLC | | | | | | | |
| I-285109 | IS/IM 3 & 4 SERIES INK | E | 12/22/2023 | 460.00 | | 020762 | | 460.00 |
| 7791 | C4 HOLDINGS LLC | | | | | | | |
| I-454303193 | MISC ANIMAL SERVICES | E | 12/22/2023 | 159.81 | | 020763 | | |
| I-478321104 | MISC ANIMAL SERVICES | E | 12/22/2023 | 343.50 | | 020763 | | 503.31 |
| 8205 | MRI SOFTWARE LLC | | | | | | | |
| I-MRIUS1685759 | OCT 2023 MONTHLY LICENSE FEE | E | 12/22/2023 | 520.00 | | 020764 | | |
| I-MRIUS1686338 | SEPT 2023 FEE ACCOUNTING | E | 12/22/2023 | 520.00 | | 020764 | | |
| I-MRIUS1728362 | OCT 2023 FEE ACCOUNTING | E | 12/22/2023 | 520.00 | | 020764 | | |
| I-MRIUS1728693 | NOV 2023 MONTHLY LICENSE FEE | E | 12/22/2023 | 520.00 | | 020764 | | 2,080.00 |
| 8467 | WASTE CORPORATION OF KANSAS, L | | | | | | | |
| I-BL0000006811 | PD: TRASH DROP OFF | E | 12/22/2023 | 89.65 | | 020765 | | 89.65 |
| 8560 | SOUTHERN UNIFORM AND TACTICAL, | | | | | | | |
| I-156258-1 | MISC UNIFORM SUPPLIES | E | 12/22/2023 | 167.99 | | 020766 | | |
| I-156456-1 | MISC UNIFORM SUPPLIES | E | 12/22/2023 | 475.92 | | 020766 | | |
| I-156549-1 | MISC UNIFORM SUPPLIES | E | 12/22/2023 | 129.98 | | 020766 | | |
| I-156629-1 | MISC UNIFORM SUPPLIES | E | 12/22/2023 | 58.70 | | 020766 | | |
| I-157423-1 | MISC UNIFORM SUPPLIES | E | 12/22/2023 | 25.60 | | 020766 | | |
| I-158918-1 | MISC UNIFORM SUPPLIES | E | 12/22/2023 | 1,314.64 | | 020766 | | |
| I-159794-1 | MISC UNIFORM SUPPLIES | E | 12/22/2023 | 1,487.50 | | 020766 | | 3,660.33 |
| 8782 | ED MILLER AUTO SUPPLY | | | | | | | |
| C-004366 | CORE DEPOSIT INV#4307 | E | 12/22/2023 | 72.00CR | | 020767 | | |
| I-004884 | GRINDING WHEEL | E | 12/22/2023 | 47.55 | | 020767 | | |
| I-004886 | BENCH GRINDING WHEEL | E | 12/22/2023 | 29.99 | | 020767 | | |
| I-005521 | OIL FILTER | E | 12/22/2023 | 29.44 | | 020767 | | |
| I-005622 | FILTERS | E | 12/22/2023 | 31.98 | | 020767 | | |
| I-005665 | FILTER | E | 12/22/2023 | 12.02 | | 020767 | | |
| I-005666 | FILTER | E | 12/22/2023 | 12.02 | | 020767 | | |
| I-005865 | 2.5 DEF | E | 12/22/2023 | 25.18 | | 020767 | | |
| I-005911 | AIR FILTER | E | 12/22/2023 | 107.23 | | 020767 | | |
| I-006020 | FILTERS | E | 12/22/2023 | 30.69 | | 020767 | | |
| I-006084 | SHOP SUPPLIES | E | 12/22/2023 | 7.99 | | 020767 | | |
| I-006097 | HOSE FITTINGS | E | 12/22/2023 | 77.49 | | 020767 | | |
| I-006208 | BATTERY | E | 12/22/2023 | 122.90 | | 020767 | | |
| I-006252 | BATTERY BOX | E | 12/22/2023 | 24.74 | | 020767 | | |
| I-006513 | SPIN ON FLUID FILTER | E | 12/22/2023 | 12.50 | | 020767 | | 499.72 |

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| 8791 | ENTERPRISE FM TRUST | | | | | | | |
| I-FBN4881771 | FLEET PAYMENTS | E | 12/22/2023 | 16,368.17 | | 020768 | | |
| I-FBN4881774 | FLEET PAYMENTS | E | 12/22/2023 | 13,907.00 | | 020768 | | |
| I-FBN4885434 | FLEET PAYMENTS | E | 12/22/2023 | 3,596.47 | | 020768 | | |
| I-FBN4901446 | FLEET PAYMENTS | E | 12/22/2023 | 7,420.39 | | 020768 | | |
| I-FBN4901453 | FLEET PAYMENTS | E | 12/22/2023 | 27,440.77 | | 020768 | | |
| I-FBN4902619 | FLEET PAYMENTS | E | 12/22/2023 | 5,434.51 | | 020768 | | |
| I-FBN4910249 | FLEET PAYMENTS | E | 12/22/2023 | 2,439.12 | | 020768 | | 76,606.43 |
| 8848 | MAVERICK ELEVATOR INSPECTIONS, 2023 ANNUAL INSPECTION | E | 12/22/2023 | 1,697.44 | | 020769 | | 1,697.44 |
| 0038 | LEAGUE OF KANSAS MUNICIPALITIE 2023 CITY FORUMS | E | 12/22/2023 | 96.00 | | 020770 | | 96.00 |
| 0046 | ETTINGERS OFFICE SUPPLY | | | | | | | |
| I-558328-0 | MISC OFFICE SUPPLIES | E | 12/22/2023 | 148.26 | | 020771 | | |
| I-558484-0 | MISC OFFICE SUPPLIES | E | 12/22/2023 | 108.63 | | 020771 | | |
| I-558493-0 | MISC OFFICE SUPPLIES | E | 12/22/2023 | 33.98 | | 020771 | | |
| I-558522-0 | MISC OFFICE SUPPLIES | E | 12/22/2023 | 59.95 | | 020771 | | |
| I-558523-0 | MISC OFFICE SUPPLIES | E | 12/22/2023 | 36.99 | | 020771 | | |
| I-558528-0 | MISC OFFICE SUPPLIES | E | 12/22/2023 | 29.86 | | 020771 | | |
| I-558555-0 | MISC OFFICE SUPPLIES | E | 12/22/2023 | 28.39 | | 020771 | | |
| I-558563-0 | MISC OFFICE SUPPLIES | E | 12/22/2023 | 21.76 | | 020771 | | |
| I-558586-0 | MISC OFFICE SUPPLIES | E | 12/22/2023 | 223.96 | | 020771 | | |
| I-558628-0 | MISC OFFICE SUPPLIES | E | 12/22/2023 | 190.99 | | 020771 | | 882.77 |
| 0054 | JOPLIN SUPPLY COMPANY | | | | | | | |
| I-S4798969.001 | FORDMETE L44-33-NL 3/4 PACK | E | 12/22/2023 | 903.36 | | 020772 | | |
| I-S4814869.001 | MU-CO BYPASS VALVE GASKET | E | 12/22/2023 | 43.08 | | 020772 | | |
| I-S4825744.001 | NEW TEETH ON 6" CUTTER | E | 12/22/2023 | 1,073.39 | | 020772 | | 2,019.83 |
| 0055 | JOHN'S SPORT CENTER, INC. | | | | | | | |
| I-20530 | HARRIS: BIBS & JACKET | E | 12/22/2023 | 178.52 | | 020773 | | |
| I-20531 | VENINE: INSULATED BIB & JACKET | E | 12/22/2023 | 163.80 | | 020773 | | |
| I-20532 | JAMES: INSULATED BIB & JACKET | E | 12/22/2023 | 163.80 | | 020773 | | |
| I-20631 | DIXON: BOOTS | E | 12/22/2023 | 150.00 | | 020773 | | 656.12 |
| 0068 | BROOKS PLUMBING LLC | | | | | | | |
| I-535854 | TRAIL HEAD PARK BATHROOM(S) | E | 12/22/2023 | 106.99 | | 020774 | | 106.99 |
| 0087 | FORMS ONE, LLC | | | | | | | |
| I-059969 | BUSINESS CARDS: COOK | E | 12/22/2023 | 85.00 | | 020775 | | |
| I-060175 | MICROPIQUE SPORT WICK POLO | E | 12/22/2023 | 1,316.72 | | 020775 | | |
| I-060176 | NE KNIT BEANIE | E | 12/22/2023 | 1,042.08 | | 020775 | | |
| I-060177 | UNISEZ SPONGE FLEECE PULLOVER | E | 12/22/2023 | 1,424.98 | | 020775 | | |
| I-060178 | ELLIPSE TRI-SOFT PEN W/ STYLUS | E | 12/22/2023 | 1,123.54 | | 020775 | | |
| I-060179 | LARGE FOOTBALL STRESS RELIEVER | E | 12/22/2023 | 853.84 | | 020775 | | |

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| I-060180 | POLICE OFFICE HOT/COLD PACK | E | 12/22/2023 | 279.49 | | 020775 | | |
| I-060182 | WHISTLE LIGHT / KEY CHAIN | E | 12/22/2023 | 340.51 | | 020775 | | |
| I-060183 | PPD BADGE STICKER | E | 12/22/2023 | 394.18 | | 020775 | | 6,860.34 |
| 0133 | JIM RADELL CONSTRUCTION COMPAN | | | | | | | |
| I-980 | 1705 N SMELTER: SEWER REPAIR | E | 12/22/2023 | 3,999.00 | | 020776 | | |
| I-981 | 304 WEBSTER: SEWER REPAIR | E | 12/22/2023 | 4,200.00 | | 020776 | | |
| I-982 | 1301 E 6TH: SEWER REPAIR | E | 12/22/2023 | 3,584.00 | | 020776 | | 11,783.00 |
| 0194 | KANSAS STATE TREASURER | | | | | | | |
| I-202312135187 | NOV 2023 COURT FEES | E | 12/22/2023 | 1,761.50 | | 020777 | | 1,761.50 |
| 0207 | PEPSI-COLA BOTTLING CO OF PITT | | | | | | | |
| I-01015208 | MACC: WATER FOR CONCESSIONS | E | 12/22/2023 | 106.50 | | 020778 | | 106.50 |
| 0292 | UNIFIRST CORPORATION | | | | | | | |
| I-1920051849 | BAGGED WIPERS | E | 12/22/2023 | 58.16 | | 020779 | | 58.16 |
| 0332 | PITTCRAFT PRINTING INC | | | | | | | |
| I-INV87304 | LIBRARY CARD & KEY TAGS | E | 12/22/2023 | 840.00 | | 020780 | | 840.00 |
| 0335 | CUSTOM AWARDS, LLC | | | | | | | |
| I-23.491 | DESK BARS | E | 12/22/2023 | 120.00 | | 020781 | | 120.00 |
| 0409 | WISEMAN'S DISCOUNT TIRE INC | | | | | | | |
| I-374869 | HERCULES X-WALL SKID STEER | E | 12/22/2023 | 289.90 | | 020782 | | 289.90 |
| 0577 | KANSAS GAS SERVICE | | | | | | | |
| I-202312195201 | AIRPORT: MONTHLY SERVICE | E | 12/22/2023 | 150.19 | | 020783 | | |
| I-202312205203 | MONTHLY SERVICE | E | 12/22/2023 | 9,060.70 | | 020783 | | |
| I-202312205204 | ASPHALT PLANT: MONTHLY SVC | E | 12/22/2023 | 118.36 | | 020783 | | |
| I-202312205205 | FD #1: MONTHLY SERVICE | E | 12/22/2023 | 158.40 | | 020783 | | |
| I-202312205206 | WWTP: MONTHLY SVC | E | 12/22/2023 | 1,110.17 | | 020783 | | |
| I-202312205207 | MEM AUD: MONTHLY SVC | E | 12/22/2023 | 462.97 | | 020783 | | 11,060.79 |
| 0583 | DICKINSON INDUSTRIES INC | | | | | | | |
| I-223447 | MACC: POSTERS AND BANNERS | E | 12/22/2023 | 404.00 | | 020784 | | 404.00 |
| 0610 | THOMAS VACCA | | | | | | | |
| I-202312195200 | REIMBURSEMENT FOR FD EVENT | E | 12/22/2023 | 111.92 | | 020785 | | 111.92 |
| 0628 | BERRY COMPANIES, INC. | | | | | | | |
| I-73013492 | FILTER OIL ENGINE | E | 12/22/2023 | 132.92 | | 020786 | | |
| I-73013522 | TOOTH L / R/ STRAIGHT | E | 12/22/2023 | 332.40 | | 020786 | | 465.32 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|----------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 0659 | PAYNES INC | | | | | | | |
| I-123181 | REPAIR PARTS | E | 12/22/2023 | 151.12 | | 020787 | | |
| I-123188 | REBUILD HYD CYL | E | 12/22/2023 | 150.00 | | 020787 | | 301.12 |
| 0746 | CDL ELECTRIC COMPANY INC | | | | | | | |
| I-W94464 | LIBRARY: HVAC SERVICE | E | 12/22/2023 | 106.25 | | 020788 | | |
| I-W96930 | MEM AUD: HVAC SERVICE | E | 12/22/2023 | 395.55 | | 020788 | | 501.80 |
| 0779 | PITTSBURG COMMUNITY THEATRE | | | | | | | |
| I-202312195195 | "A CHRISTMAS STORY" SETTLEMENT | E | 12/22/2023 | 19,028.46 | | 020789 | | 19,028.46 |
| 0844 | HY-FLO EQUIPMENT CO., INC. | | | | | | | |
| I-143288 | PACKING KIT 161 | E | 12/22/2023 | 376.87 | | 020790 | | 376.87 |
| 0866 | AVFUEL CORPORATION | | | | | | | |
| I-019729728 | JET FUEL 8014.0 | E | 12/22/2023 | 24,370.97 | | 020791 | | 24,370.97 |
| 1478 | KANSASLAND TIRE #1828 | | | | | | | |
| I-33479 | TIRE REPAIR | E | 12/22/2023 | 21.00 | | 020792 | | 21.00 |
| 1792 | B&L WATERWORKS SUPPLY, LLC | | | | | | | |
| I-004208 | 6" MJ CAP | E | 12/22/2023 | 180.00 | | 020793 | | |
| I-004314 | FORD PJ COUPLING | E | 12/22/2023 | 631.96 | | 020793 | | |
| I-004990 | 1 1/2" & 2" FORD ANGLE CHECK | E | 12/22/2023 | 319.92 | | 020793 | | |
| I-005102 | 6" MJ 45 DEGREE ELBOW SIP | E | 12/22/2023 | 196.00 | | 020793 | | |
| I-005104 | MJ LONG SLEEVE COUPLING | E | 12/22/2023 | 371.00 | | 020793 | | |
| I-006398 | FORD TAPPED REPAIR CLAMP | E | 12/22/2023 | 1,772.04 | | 020793 | | |
| I-006600 | FORD TAPPED REPAIR CLAMP | E | 12/22/2023 | 1,772.04 | | 020793 | | |
| I-008020 | MJ SOLID PLUG | E | 12/22/2023 | 166.00 | | 020793 | | |
| I-008643 | FORD REPAIR CLAMPS | E | 12/22/2023 | 2,904.90 | | 020793 | | 8,313.86 |
| 2035 | O'BRIEN ROCK CO., INC. | | | | | | | |
| I-116764 | CONCRETE | E | 12/22/2023 | 1,358.35 | | 020794 | | |
| I-117020 | CONCRETE | E | 12/22/2023 | 1,280.80 | | 020794 | | |
| I-117097 | CONCRETE | E | 12/22/2023 | 2,057.53 | | 020794 | | |
| I-119397 | CONCRETE | E | 12/22/2023 | 840.50 | | 020794 | | |
| I-119451 | CONCRETE | E | 12/22/2023 | 2,227.48 | | 020794 | | |
| I-119538 | CONCRETE | E | 12/22/2023 | 3,031.48 | | 020794 | | |
| I-119592 | CONCRETE | E | 12/22/2023 | 824.23 | | 020794 | | 11,620.37 |
| 2186 | PRODUCERS COOPERATIVE ASSOCIAT | | | | | | | |
| D-202312215209 | CORRECT CREDIT MEMO | E | 12/22/2023 | 4,292.97 | | 020795 | | 4,292.97 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| 2825 | STATE OF KANSAS | | | | | | | |
| I-OITS00000073106 | JULY 2023 | E | 12/22/2023 | 457.80 | | 020796 | | |
| I-OITS00000074151 | AUG 2023 | E | 12/22/2023 | 471.73 | | 020796 | | |
| I-OITS00000076241 | OCT 2023 | E | 12/22/2023 | 471.72 | | 020796 | | |
| I-OITS00000077286 | NOV 2023 | E | 12/22/2023 | 480.00 | | 020796 | | 1,881.25 |
| 2960 | PACE ANALYTICAL SERVICES LLC | | | | | | | |
| I-2360197364 | LAB FEES 2023 | E | 12/22/2023 | 314.20 | | 020797 | | 314.20 |
| 3261 | PITTSBURG AUTO GLASS | | | | | | | |
| I-6569 | '24 GMC TERRAIN WINDOW TINT | E | 12/22/2023 | 250.00 | | 020798 | | |
| I-6570 | SIDE GLASS | E | 12/22/2023 | 135.00 | | 020798 | | 385.00 |
| 3571 | LARRY'S DIESEL REPAIR LLC | | | | | | | |
| I-135617 | DIPSTICK | E | 12/22/2023 | 243.78 | | 020799 | | 243.78 |
| 3802 | BRENNTAG MID-SOUTH INC | | | | | | | |
| I-BMS555160 | ALUMINUM SULFATE | E | 12/22/2023 | 3,245.00 | | 020800 | | 3,245.00 |
| 4390 | SPRINGFIELD JANITOR SUPPLY, IN | | | | | | | |
| I-688842 | MISC JANITORIAL SUPPLIES | E | 12/22/2023 | 305.17 | | 020801 | | 305.17 |
| 5014 | MID-AMERICA SANITATION INC. | | | | | | | |
| I-43215 | TONNAGE DUMPED | E | 12/22/2023 | 378.18 | | 020802 | | |
| I-43216 | PORTABLE TOILET RENTAL | E | 12/22/2023 | 85.00 | | 020802 | | |
| I-43299 | PORTABLE TOILET RENTAL | E | 12/22/2023 | 80.00 | | 020802 | | |
| I-43405 | TONNAGE DUMPED | E | 12/22/2023 | 406.24 | | 020802 | | |
| I-43436 | TONNAGE DUMPED | E | 12/22/2023 | 459.60 | | 020802 | | |
| I-43577 | PORTABLE TOILET RENTAL | E | 12/22/2023 | 80.00 | | 020802 | | |
| I-43747 | TONNAGE DUMPED | E | 12/22/2023 | 259.50 | | 020802 | | |
| I-43970 | TONNAGE DUMPED | E | 12/22/2023 | 406.24 | | 020802 | | |
| I-43985 | 701 W 2ND: DEMO | E | 12/22/2023 | 4,630.00 | | 020802 | | |
| I-44014 | TONNAGE DUMPED | E | 12/22/2023 | 539.64 | | 020802 | | |
| I-44049 | TONNAGE DUMPED | E | 12/22/2023 | 758.90 | | 020802 | | |
| I-44192 | 1404 N MICHIGAN: DEMO | E | 12/22/2023 | 5,000.00 | | 020802 | | 13,083.30 |
| 5420 | AQUIONICS INC | | | | | | | |
| I-0059297-IN | ARC TUBE | E | 12/22/2023 | 1,116.17 | | 020803 | | 1,116.17 |
| 5552 | NATIONAL SIGN CO INC | | | | | | | |
| I-IN-205847 | TYPE II BARRICADE | E | 12/22/2023 | 1,095.45 | | 020804 | | 1,095.45 |
| 5855 | STERICYCLE, INC. | | | | | | | |
| I-8005622438 | MENGHINI: SHREDDING | E | 12/22/2023 | 124.51 | | 020805 | | 124.51 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| 5883 | SPROULS CONSTRUCTION INC | | | | | | | |
| I-21C008-1 | FORD & HOMER SIDEWALK & RAMPS | E | 12/22/2023 | 4,206.65 | | 020806 | | |
| I-21C008-2 | 200 BLOCK OF SOUTH BROADWAY | E | 12/22/2023 | 24,836.10 | | 020806 | | |
| I-21C008-3 | SIDEWALK CONSTRUCTION | E | 12/22/2023 | 56,724.96 | | 020806 | | |
| I-21C008-4 | EAST SIDE OF CITY HALL | E | 12/22/2023 | 14,452.85 | | 020806 | | |
| I-21C008-5 | WEST SIDE OF CITY HALL | E | 12/22/2023 | 17,392.25 | | 020806 | | |
| I-PAY EST 3 - FINAL | CITY HALL FRONT STEPS | E | 12/22/2023 | 67,943.35 | | 020806 | | |
| I-PAY EST 3 FINAL AP | CITY HALL FRONT STEPS | E | 12/22/2023 | 0.35 | | 020806 | | 185,556.51 |
| 5931 | VOGEL HEATING & COOLING INC | | | | | | | |
| I-12-15-23 | 101 N PINE HUD: REDO 11 RUNS | E | 12/22/2023 | 2,493.80 | | 020807 | | 2,493.80 |
| 6017 | BOUND TO STAY BOUND BOOKS INC | | | | | | | |
| I-211227 | BOOKS | E | 12/22/2023 | 159.84 | | 020808 | | 159.84 |
| 6175 | HENRY C MENGHINI | | | | | | | |
| I-7253 | CITY/KBI CONTINGENT REPAYMENT | E | 12/22/2023 | 375.00 | | 020809 | | |
| I-7257 | KBI/PSU RESEARCH FOUNDATION | E | 12/22/2023 | 165.00 | | 020809 | | 540.00 |
| 6402 | BEAN'S TOWING & AUTO BODY | | | | | | | |
| I-11/01/2023 | PD CONTRACT TOWING | E | 12/22/2023 | 2,060.68 | | 020810 | | |
| I-12/05/2023 | PD CONTRACT TOWING | E | 12/22/2023 | 2,798.18 | | 020810 | | 4,858.86 |
| 6846 | GREENWAY ELECTRIC, INC. | | | | | | | |
| I-112823 | 12" FLOW METERS | E | 12/22/2023 | 24,818.94 | | 020811 | | 24,818.94 |
| 6936 | HAWKINS INC | | | | | | | |
| I-6649927 | REMOTE METER PANEL | E | 12/22/2023 | 479.13 | | 020812 | | |
| I-6650440 | AQUA HAWK 307 | E | 12/22/2023 | 1,483.57 | | 020812 | | 1,962.70 |
| 7038 | SIGNET COFFEE ROASTERS | | | | | | | |
| I-1692 | PD: COFFEE | E | 12/22/2023 | 110.00 | | 020813 | | 110.00 |
| 7239 | JERRY MILLER | | | | | | | |
| I-12-18-2023 | DEC 2023 AWOS | E | 12/22/2023 | 425.00 | | 020814 | | 425.00 |
| 7240 | JAY HATFIELD CERTIFIED USED CA | | | | | | | |
| I-16613 | SENSOR OIL | E | 12/22/2023 | 64.85 | | 020815 | | 64.85 |
| 7284 | TRANSYSTEMS CORPORATION | | | | | | | |
| I-INV-0004305850 | EAST QUINCY STREET PROJ | E | 12/22/2023 | 30,685.75 | | 020816 | | 30,685.75 |
| 7367 | HECK AND WICKER, INC | | | | | | | |
| I-PAY APP 1 | 27TH STREET / TERRACE | E | 12/22/2023 | 141,634.30 | | 020817 | | 141,634.30 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| 7427 | OLSSON INC | | | | | | | |
| I-482500 | PROFESSIONAL SERVICES | E | 12/22/2023 | 1,207.00 | | 020818 | | 1,207.00 |
| 7620 | POMP'S TIRE SERVICE INC | | | | | | | |
| I-1220034731 | TIRE SERVICE | E | 12/22/2023 | 1,252.78 | | 020819 | | 1,252.78 |
| 7629 | EARLES ENGINEERING & INSPECTIO | | | | | | | |
| I-16989 | CITY ENGINEER CONTRACT | E | 12/22/2023 | 4,243.60 | | 020820 | | |
| I-16990 | 23-12 BROADWAY TO JOPLIN | E | 12/22/2023 | 1,180.00 | | 020820 | | |
| I-16994 | E 27TH ST TERRACE | E | 12/22/2023 | 6,500.00 | | 020820 | | |
| I-16994A | 27TH TERRACE | E | 12/22/2023 | 500.00 | | 020820 | | 12,423.60 |
| 7852 | TRIA HEALTH, LLC | | | | | | | |
| I-1023-0122 | OCT 2023 | E | 12/22/2023 | 1,750.23 | | 020821 | | |
| I-1123-0122 | NOV 2023 | E | 12/22/2023 | 1,465.82 | | 020821 | | 3,216.05 |
| 8046 | CONVERGEONE, INC. | | | | | | | |
| I-3493727 | MAINTENANCE / MANAGED SVC | E | 12/22/2023 | 2,796.75 | | 020822 | | |
| I-IE9114432 | MAINTENANCE/MANAGED SERVICES | E | 12/22/2023 | 37,800.00 | | 020822 | | |
| I-PS243413 | PROFESSIONAL SERVICES | E | 12/22/2023 | 168.75 | | 020822 | | |
| I-PS245124 | PROFESSIONAL SERVICES | E | 12/22/2023 | 42,538.75 | | 020822 | | |
| I-PS246462 | PROFESSIONAL SERVICES | E | 12/22/2023 | 6,830.00 | | 020822 | | |
| I-PS246497 | PROFESSIONAL SERVICES | E | 12/22/2023 | 2,357.50 | | 020822 | | 92,491.75 |
| 8134 | SUNBELT RENTALS, INC | | | | | | | |
| I-147585038-0001 | ODOR REMOVAL HYDROXYL MACHINE | E | 12/22/2023 | 279.00 | | 020823 | | 279.00 |
| 8206 | LINDE INC | | | | | | | |
| I-39923774 | LIQUID CARBON DIOXIDE | E | 12/22/2023 | 3,640.40 | | 020824 | | 3,640.40 |
| 8457 | PENSKE COMMERCIAL VEHICLES US, | | | | | | | |
| I-81313993 | FREIGHTLINER REPAIRS | E | 12/22/2023 | 1,388.94 | | 020825 | | 1,388.94 |
| 8605 | WOODRIVER ENERGY LLC | | | | | | | |
| I-369778 | NOV 2023 SERVICE | E | 12/22/2023 | 4,707.77 | | 020826 | | 4,707.77 |
| 8649 | UPLINK, LLC | | | | | | | |
| I-12241 | 2023 DURANGO PSST EQUIPMENT | E | 12/22/2023 | 17,395.40 | | 020827 | | |
| I-12242 | 2023 DURANGO PSST EQUIPMENT | E | 12/22/2023 | 17,395.40 | | 020827 | | |
| I-12296 | 4 OAKS: SECURITY MONITORING | E | 12/22/2023 | 21.00 | | 020827 | | 34,811.80 |
| 8211 | UMB BANK N.A. | | | | | | | |
| I-202312275217 | DEC 2023 TDD SALES TAX | E | 12/29/2023 | 13,632.95 | | 020828 | | 13,632.95 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| 8236 | NORTHGATE ASSOCIATES LLC | | | | | | | |
| I-202312275215 | DEC 2023 CID | E | 12/29/2023 | 6,090.44 | | 020829 | | 6,090.44 |
| 8467 | WASTE CORPORATION OF KANSAS, L | | | | | | | |
| I-AM0001405604 | MT OLIVE: MONTHLY | E | 12/29/2023 | 107.33 | | 020830 | | 107.33 |
| 8560 | SOUTHERN UNIFORM AND TACTICAL, | | | | | | | |
| I-160423-1 | MISC UNIFORM SUPPLIES | E | 12/29/2023 | 79.69 | | 020831 | | 79.69 |
| 8775 | PITTSBURG INVESTORS, LLC | | | | | | | |
| I-202312275216 | DEC 2023 CID | E | 12/29/2023 | 3,804.54 | | 020832 | | 3,804.54 |
| 0046 | ETTINGERS OFFICE SUPPLY | | | | | | | |
| I-558607-0 | MISC OFFICE SUPPLIES | E | 12/29/2023 | 123.57 | | 020833 | | 123.57 |
| 0133 | JIM RADELL CONSTRUCTION COMPAN | | | | | | | |
| I-983 | 101 N PINE ST: NEW SERVICE | E | 12/29/2023 | 1,950.00 | | 020834 | | |
| I-988 | 1632 LOU MARTIN: NEW SERVICE | E | 12/29/2023 | 2,748.00 | | 020834 | | 4,698.00 |
| 0317 | KUNSHEK CHAT & COAL CO, INC. | | | | | | | |
| I-18021 | SALT TO CITY BARN | E | 12/29/2023 | 3,360.00 | | 020835 | | |
| I-18095 | SALT TO CITY BARN | E | 12/29/2023 | 6,615.00 | | 020835 | | |
| I-18118 | SALT TO CITY BARN | E | 12/29/2023 | 6,698.75 | | 020835 | | 16,673.75 |
| 5014 | MID-AMERICA SANITATION INC. | | | | | | | |
| I-44200 | TONNAGE DUMPED | E | 12/29/2023 | 333.56 | | 020836 | | 333.56 |
| 5623 | CRAWFORD COUNTY CLERK | | | | | | | |
| I-202312275222 | SPECIAL PROSECUTOR SALARY | E | 12/29/2023 | 31,120.02 | | 020837 | | 31,120.02 |
| 5855 | STERICYCLE, INC. | | | | | | | |
| I-8005653892 | LEC: SHREDDING | E | 12/29/2023 | 263.81 | | 020838 | | 263.81 |
| 7151 | QUADIENT FINANCE USA INC | | | | | | | |
| I-202312275219 | CITY HALL POSTAGE | E | 12/29/2023 | 1,000.00 | | 020839 | | 1,000.00 |
| 7448 | CARUS CORPORATION | | | | | | | |
| I-SLS 10111553 | LIQUID POLYMERIC PHOSPHAT | E | 12/29/2023 | 7,273.20 | | 020840 | | 7,273.20 |
| 7620 | POMP'S TIRE SERVICE INC | | | | | | | |
| I-13 | SERVICE CHARGE | E | 12/29/2023 | 18.79 | | 020841 | | 18.79 |
| 7629 | EARLES ENGINEERING & INSPECTIO | | | | | | | |
| I-17065 | NEW WWTP DESIGN | E | 12/29/2023 | 31,911.00 | | 020842 | | |
| I-17066 | CITY ENGINEER CONTRACT | E | 12/29/2023 | 4,243.60 | | 020842 | | |
| I-17067 | FRANKLIN RD DRAINAGE IMP | E | 12/29/2023 | 660.00 | | 020842 | | |
| I-17069 | SW INDUST LIFT STATION | E | 12/29/2023 | 9,860.50 | | 020842 | | |
| I-17069 AP | SW INDUST LIFT STATION | E | 12/29/2023 | 3,800.50 | | 020842 | | 50,475.60 |

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE:12/13/2023 THRU 1/03/2024

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| 7991 | PRECISION DELTA CORPORATION | | | | | | | |
| I-29163 | TRAINING AMMUNITION | E | 12/29/2023 | 2,213.30 | | 020843 | | 2,213.30 |
| 8046 | CONVERGEONE, INC. | | | | | | | |
| I-3495412 | MAINTENANCE / MANAGED SVC | E | 12/29/2023 | 2,796.75 | | 020844 | | 2,796.75 |
| 8649 | UPLINK, LLC | | | | | | | |
| I-12801 | PD: INSTALL CUSTOMER CAMERAS | E | 12/29/2023 | 4,665.43 | | 020845 | | 4,665.43 |
| 8855 | LEWIS BRISBOIS BISGAARD & SMIT | | | | | | | |
| I-3797743 | CYBER EXTORTION THREAT | E | 12/29/2023 | 6,346.00 | | 020846 | | 6,346.00 |
| 6154 | 4 STATE MAINTENANCE SUPPLY INC | | | | | | | |
| I-664829 | MISC JANITORIAL SUPPLIES | R | 12/21/2023 | 102.56 | | 194675 | | 102.56 |
| 1 | ALL SEASONS | | | | | | | |
| I-41133 | ALL SEASONS: | R | 12/21/2023 | 472.80 | | 194676 | | 472.80 |
| 6751 | AMERICAN RED CROSS | | | | | | | |
| I-22650258 | CPR CLASS | R | 12/21/2023 | 72.00 | | 194677 | | 72.00 |
| 8658 | AMINO BROTHERS CO., INC | | | | | | | |
| I-PAY APP # 13 | QUINCY STREET CONSTRUCTIO | R | 12/21/2023 | 633,607.15 | | 194678 | | 633,607.15 |
| 0523 | AT&T | | | | | | | |
| I-202312205202 | MONTHLY SERVICE | R | 12/21/2023 | 12,230.28 | | 194679 | | 12,230.28 |
| 8278 | GERSON BOCANEGRA | | | | | | | |
| I-12-13-23 | 2 HRS OF INTERPRETER SERVICE | R | 12/21/2023 | 50.00 | | 194682 | | 50.00 |
| 5283 | CLASS LTD | | | | | | | |
| I-4-004657 | HOUSING: SHREDDING | R | 12/21/2023 | 57.00 | | 194683 | | |
| I-4-004671 | CITY HALL: SHREDDING | R | 12/21/2023 | 40.80 | | 194683 | | |
| I-4-004679 | HOUSING: SHREDDING | R | 12/21/2023 | 15.60 | | 194683 | | 113.40 |
| 4263 | COX COMMUNICATIONS KANSAS LLC | | | | | | | |
| I-202312195196 | PARKS: MONTHLY SERVICE | R | 12/21/2023 | 29.38 | | 194684 | | 29.38 |
| 8851 | CRAWFORD COUNTY ROAD & BRIDGE | | | | | | | |
| I-483 | AB-3 | R | 12/21/2023 | 5,277.12 | | 194685 | | 5,277.12 |
| 7116 | EMC INSURANCE COMPANIES | | | | | | | |
| I-LA30-Z01781280 A | LAUBENGAYER CLAIM | R | 12/21/2023 | 43.50 | | 194686 | | 43.50 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 8430 | EQUIPMENTSHARE.COM, INC | | | | | | | |
| I-3392262-000 | CASE - GLASS | R | 12/21/2023 | 370.00 | | 194687 | | 370.00 |
| 1108 | EVERGY KANSAS CENTRAL INC | | | | | | | |
| I-202312215212 | MONTHLY SERVICE | R | 12/21/2023 | 2,950.53 | | 194688 | | 2,950.53 |
| 1 | FAUSETT, GARRICK | | | | | | | |
| I-202312195198 | FAUSETT, GARRICK: | R | 12/21/2023 | 175.00 | | 194690 | | 175.00 |
| 1 | GARDNER, VALORIE | | | | | | | |
| I-202312195197 | GARDNER, VALORIE: | R | 12/21/2023 | 1,125.00 | | 194691 | | 1,125.00 |
| 1 | HORTON, HEATHER | | | | | | | |
| I-202312195199 | HORTON, HEATHER: | R | 12/21/2023 | 1,000.00 | | 194692 | | 1,000.00 |
| 6923 | HUGO'S INDUSTRIAL SUPPLY INC | | | | | | | |
| I-309856 | MISC JANITORIAL SUPPLIES | R | 12/21/2023 | 29.02 | | 194693 | | |
| I-310270 | MISC JANITORIAL SUPPLIES | R | 12/21/2023 | 296.72 | | 194693 | | 325.74 |
| 1545 | JRB INDUSTRIES INC | | | | | | | |
| I-202312195193 | DEMO: 207 W FORREST | R | 12/21/2023 | 3,500.00 | | 194694 | | 3,500.00 |
| 7190 | LEXISNEXIS RISK DATA MANAGEMEN | | | | | | | |
| I-1578646-20231130 | NOV 2023 2 USERS | R | 12/21/2023 | 381.92 | | 194695 | | 381.92 |
| 8460 | MARMIC FIRE AND SAFETY | | | | | | | |
| I-C843662 | MEM AUD: INSPECTION | R | 12/21/2023 | 460.00 | | 194696 | | |
| I-C844192 | IT: INSPECTION | R | 12/21/2023 | 106.00 | | 194696 | | |
| I-C844198 | HOUSING: SERVICE CALL | R | 12/21/2023 | 301.00 | | 194696 | | 867.00 |
| 7697 | MARTIN MEDINA | | | | | | | |
| I-935248 | OCT MOWING: ANIMAL CONTROL | R | 12/21/2023 | 400.00 | | 194697 | | |
| I-935249 | RADIO TOWER MOWING | R | 12/21/2023 | 300.00 | | 194697 | | 700.00 |
| 8506 | PITTSBURG PUBLISHING COMPANY L | | | | | | | |
| I-08-26-23 | SUB #98000 1 YEAR RENEWAL | R | 12/21/2023 | 198.46 | | 194698 | | |
| I-12-31-23 | SUB #97700 1 YEAR RENEWAL | R | 12/21/2023 | 182.07 | | 194698 | | 380.53 |
| 8505 | PITTSBURG PUBLISHING COMPANY, | | | | | | | |
| I-6610 | ORD NO. G-1353 | R | 12/21/2023 | 34.75 | | 194699 | | |
| I-6611 | ORD NO. G-1354 | R | 12/21/2023 | 34.75 | | 194699 | | |
| I-6612 | ORD NO. S-1099 | R | 12/21/2023 | 875.70 | | 194699 | | |
| I-6613 | RES NO. 1272 | R | 12/21/2023 | 159.85 | | 194699 | | |
| I-6614 | RES NO. 1273 | R | 12/21/2023 | 132.05 | | 194699 | | |
| I-6615 | NOTICE OF BUDGET HEARING | R | 12/21/2023 | 104.25 | | 194699 | | |
| I-6725 | EXCLUSIVE CONTRACT TOWING | R | 12/21/2023 | 76.45 | | 194699 | | 1,417.80 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------|--|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 6367 | I-PITTSBURGFD2023A | NATIONAL FLEET TESTING SERVICE ANNUAL INSPECTION IAW NFPA | R 12/21/2023 | 450.00 | | 194700 | | 450.00 |
| 1 | I-0138-497130 | O'REILLY AUTO PARTS O'REILLY AUTO PARTS: | R 12/21/2023 | 52.11 | | 194701 | | 52.11 |
| 1 | I-202312215213 | POTTER-CICERO, POLLY POTTER-CICERO, POLLY: | R 12/21/2023 | 2,579.46 | | 194702 | | 2,579.46 |
| 1 | I-202312195192 | SCHIBI, ANDREA SCHIBI, ANDREA: | R 12/21/2023 | 35.00 | | 194703 | | 35.00 |
| 6730 | I-9992 | DJB INVESTMENTS, LLC PRECAST CURB INLET LIDS | R 12/21/2023 | 5,400.00 | | 194704 | | 5,400.00 |
| 1 | I-051-22295 | TCC - THE CLAIMS CENTER TCC - THE CLAIMS CENTER: | R 12/21/2023 | 269.49 | | 194705 | | 269.49 |
| 8433 | I-10520 | TEETER'S ASPHALT & MATERIALS L B-MIX | R 12/21/2023 | 32,001.29 | | 194706 | | |
| | I-10537 | B-MIX / C-MIX | R 12/21/2023 | 5,150.26 | | 194706 | | 37,151.55 |
| 6260 | I-314159463 | TRANE MAINTENANCE PD & FD | R 12/21/2023 | 857.00 | | 194707 | | 857.00 |
| 0093 | I-202312215210 | US POST OFFICE PO BOX 193 ANNUAL RENEWAL | R 12/21/2023 | 226.00 | | 194708 | | |
| | I-202312215211 | PO BOX 688 ANNUAL RENEWAL | R 12/21/2023 | 424.00 | | 194708 | | 650.00 |
| 8657 | I-382000047760 | VERIZON CONNECT FLEET USA LLC MONTHLY CHARGES | R 12/21/2023 | 261.75 | | 194709 | | 261.75 |
| 5589 | I-9950645220 | CELLCO PARTNERSHIP SPECIAL CIRCUITS | R 12/21/2023 | 369.42 | | 194710 | | 369.42 |
| 2876 | I-12-07-23 | CRAIG FARNSWORTH PD DRY CLEANING | R 12/28/2023 | 220.00 | | 194711 | | 220.00 |
| 8541 | I-97285 | ALLIED REFRIGERAITION INC RECOVERY MACHINE / TORCHES | R 12/28/2023 | 599.60 | | 194712 | | 599.60 |
| 8658 | I-PAY EST # 5 | AMINO BROTHERS CO., INC APRON RECONSTRUCTION | R 12/28/2023 | 159,832.36 | | 194713 | | 159,832.36 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-----------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 5561 | AT&T MOBILITY | | | | | | | |
| I-202312275220 | DOWNTOWN SECURITY | R | 12/28/2023 | 149.45 | | 194714 | | 149.45 |
| 8277 | MICHAEL K CARPINO | | | | | | | |
| I-202312275218 | CARPINO FORD SALES TAX | R | 12/28/2023 | 61,309.26 | | 194715 | | 61,309.26 |
| 4263 | COX COMMUNICATIONS KANSAS LLC | | | | | | | |
| I-202312285224 | PD: MONTHLY SERVICE | R | 12/28/2023 | 99.70 | | 194716 | | 99.70 |
| 8452 | HECKMAN BRUENING AND KING, LLC | | | | | | | |
| I-2135 | WEST SIDE AWNING | R | 12/28/2023 | 1,187.37 | | 194717 | | 1,187.37 |
| 1108 | EVERGY KANSAS CENTRAL INC | | | | | | | |
| I-202312275221 | 101 N PINE ST | R | 12/28/2023 | 49.24 | | 194718 | | 49.24 |
| 0380 | KANSAS DEPARTMENT OF REVENUE | | | | | | | |
| I-202312275223 | 16 CMB STAMPS SOLD DEC 2023 | R | 12/28/2023 | 400.00 | | 194719 | | 400.00 |
| 8505 | PITTSBURG PUBLISHING COMPANY, | | | | | | | |
| I-6877 | PUBLIC HEARING: ORD NO. 2072 | R | 12/28/2023 | 111.20 | | 194720 | | |
| I-6878 | PUBLIC HEARING: ZONE ORDINANCE | R | 12/28/2023 | 118.15 | | 194720 | | 229.35 |
| 1991 | OFFICE OF STATE FIRE MARSHAL | | | | | | | |
| I-487862 | BOILER CERT FEES | R | 12/28/2023 | 180.00 | | 194721 | | 180.00 |
| 8857 | PHILLIP CAMERER ROOFING | | | | | | | |
| I-0012212023-1C | DOWNTOWN DONATION | R | 12/28/2023 | 25,000.00 | | 194722 | | 25,000.00 |
| 1 | PROCARE MEDICAL SUPPLIES | | | | | | | |
| I-6090762 | PROCARE MEDICAL SUPPLIES: | R | 12/28/2023 | 597.50 | | 194723 | | 597.50 |
| 8248 | SIGN BROTHERS | | | | | | | |
| I-W96879 | LICENSE PLATES | R | 12/28/2023 | 937.50 | | 194724 | | 937.50 |
| 6377 | SOUTHEAST KANSAS RECYCLING CEN | | | | | | | |
| I-12202023 | DONATIONS FROM CITY | R | 12/28/2023 | 5,000.00 | | 194725 | | 5,000.00 |
| 8856 | TRUCK VAULT INC | | | | | | | |
| I-261658 | DURANGO CHIEF LX CC | R | 12/28/2023 | 4,828.25 | | 194726 | | 4,828.25 |
| 1 | UNIVERSITY OF KANSAS | | | | | | | |
| I-74DAD8CE | UNIVERSITY OF KANSAS: | R | 12/28/2023 | 30.00 | | 194727 | | 30.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------------|----------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 8845 | TLG OPERATIONS LCC | | | | | | | |
| I-509334JB A | REPAIR ORDER - SALES TAX | R | 12/28/2023 | 158.58 | | 194728 | | 158.58 |
| 7279 | CLAYTON HOLDINGS, LLC | | | | | | | |
| I-145424 | LEASE PMT #2: BUCKET TRUCK | R | 12/29/2023 | 37,919.83 | | 194729 | | 37,919.83 |

| | | | | | | |
|---------------------|-----|--------------|------|----------------|-----------|--------------|
| * * T O T A L S * * | NO | | | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| REGULAR CHECKS: | 52 | | | 1,011,995.48 | 0.00 | 1,011,995.48 |
| HAND CHECKS: | 0 | | | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 2 | | | 61,859.15 | 0.00 | 61,859.15 |
| EFT: | 146 | | | 1,290,072.85 | 0.00 | 1,290,072.85 |
| NON CHECKS: | 0 | | | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 0 | VOID DEBITS | 0.00 | | | |
| | | VOID CREDITS | 0.00 | 0.00 | 0.00 | |

TOTAL ERRORS: 0

| | | | | | | |
|-----------------------------------|-----|--|--|----------------|-----------|--------------|
| | NO | | | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 99 BANK: 80144TOTALS: | 200 | | | 2,363,927.48 | 0.00 | 2,363,927.48 |
| BANK: 80144 TOTALS: | 200 | | | 2,363,927.48 | 0.00 | 2,363,927.48 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 1609 | PHILLIP H. O'MALLEY | | | | | | | |
| I-01/2024-100033E | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 533.00 | | 020923 | | 533.00 |
| 3294 | JOHN R SMITH | | | | | | | |
| I-01/2024-100129E | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 700.00 | | 020924 | | 700.00 |
| 3668 | MID AMERICA PROPERTIES OF PITT | | | | | | | |
| I-01/2024-100557E | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,158.00 | | 020925 | | 1,158.00 |
| 5796 | JOHN A ESLICK | | | | | | | |
| I-01/2024-100700E | HOUSING ASSISTANT PAYMENT | E | 1/03/2024 | 640.00 | | 020926 | | 640.00 |
| 5957 | PASTEUR PROPERTIES | | | | | | | |
| I-01/2024-100723E | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 953.00 | | 020927 | | 953.00 |
| 6130 | T & K RENTALS LLC | | | | | | | |
| I-01/2024-100750E | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 790.00 | | 020928 | | 790.00 |
| 6298 | L. KEVAN SCHUPBACH | | | | | | | |
| I-01/2024-100423E | HOUSING ASSITANCE PAYMENT | E | 1/03/2024 | 79.00 | | 020929 | | 79.00 |
| 6464 | PRO X PROPERTY SOLUTIONS, LLC | | | | | | | |
| I-01/2024-100909E | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,119.00 | | 020930 | | 1,119.00 |
| 6916 | STILWELL HERITAGE & EDUCATIONA | | | | | | | |
| I-01/2024-100577E | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 127.00 | | 020931 | | 127.00 |
| 8080 | SUNNYVALE INVESTMENT PROPERTIE | | | | | | | |
| I-01/2024-100941E | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,527.00 | | 020932 | | 1,527.00 |
| 4636 | EVERGY KANSAS CENTRAL INC. (HA | | | | | | | |
| I-01/2024-100637E | HOUSING ASSISTANCE PAYMENT | R | 1/02/2024 | 139.00 | | 194737 | | 139.00 |

| | | | | |
|---------------------|---------------|----------------|-----------|--------------|
| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| REGULAR CHECKS: | 1 | 139.00 | 0.00 | 139.00 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 0 | 0.00 | 0.00 | 0.00 |
| EFT: | 10 | 7,626.00 | 0.00 | 7,626.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 0 VOID DEBITS | 0.00 | | |
| | VOID CREDITS | 0.00 | 0.00 | |

TOTAL ERRORS: 0

| | | | | |
|----------------------------------|----|----------------|-----------|--------------|
| | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 99 BANK: EHV TOTALS: | 11 | 7,765.00 | 0.00 | 7,765.00 |
| BANK: EHV TOTALS: | 11 | 7,765.00 | 0.00 | 7,765.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 5906 | JOHN HINRICHS | | | | | | | |
| I-01/2024-100715 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 161.00 | | 020847 | | 161.00 |
| 5961 | LAWRENCE A VANBECELAERE | | | | | | | |
| I-01/2024-100724 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 76.00 | | 020848 | | 76.00 |
| 7581 | REX LINVILLE | | | | | | | |
| I-01/2024-100886 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 654.00 | | 020849 | | 654.00 |
| 7837 | MARJI RENTALS, LLC | | | | | | | |
| I-01/2024-100911 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 242.00 | | 020850 | | 242.00 |
| 8498 | PITTSBURG HIGHLANDS GP, LLC | | | | | | | |
| I-01/2024-100921 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 2,654.00 | | 020851 | | 2,654.00 |
| 8512 | GORILLA GRIP LLC | | | | | | | |
| I-01/2024-100994 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 494.00 | | 020852 | | 494.00 |
| 8580 | GARY MORRISON REAL ESTATE, INC | | | | | | | |
| I-01/2024-101002 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,109.00 | | 020853 | | 1,109.00 |
| 8582 | GARY K CONNER | | | | | | | |
| I-01/2024-101003 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,001.00 | | 020854 | | 1,001.00 |
| 8778 | CHICAGO HOUSING AUTHORITY | | | | | | | |
| I-01/2024-101016 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,184.01 | | 020855 | | 1,184.01 |
| 8798 | TIMOTHY G DURKIN | | | | | | | |
| I-01/2024-101014 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 872.00 | | 020856 | | 872.00 |
| 8812 | DYNAMIC ASSETS RE | | | | | | | |
| I-01/2024-101018 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,189.00 | | 020857 | | 1,189.00 |
| 0372 | CONNER REALTY | | | | | | | |
| I-01/2024-100034 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 850.00 | | 020858 | | 850.00 |
| 1008 | BENJAMIN M BEASLEY | | | | | | | |
| I-01/2024-100462 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,005.00 | | 020859 | | 1,005.00 |
| 1231 | JOHN LOVELL | | | | | | | |
| I-01/2024-100161 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 638.00 | | 020860 | | 638.00 |
| 1609 | PHILLIP H. O'MALLEY | | | | | | | |
| I-01/2024-100033 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 2,610.00 | | 020861 | | 2,610.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 2542 | YOST PROPERTIES | | | | | | | |
| I-01/2024-100167 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 362.00 | | 020862 | | 362.00 |
| 3142 | COMMUNITY MENTAL HEALTH CENTER | | | | | | | |
| I-01/2024-100061 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 486.00 | | 020863 | | 486.00 |
| 3162 | TOM YOAKAM | | | | | | | |
| I-01/2024-100238 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 900.00 | | 020864 | | 900.00 |
| 3218 | CHERYL L BROOKS | | | | | | | |
| I-01/2024-100301 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 329.00 | | 020865 | | 329.00 |
| 3272 | DUNCAN HOUSING LLC | | | | | | | |
| I-01/2024-100460 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 2,624.00 | | 020866 | | 2,624.00 |
| 3273 | RICHARD F THENIKL | | | | | | | |
| I-01/2024-100540 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 840.00 | | 020867 | | 840.00 |
| 3294 | JOHN R SMITH | | | | | | | |
| I-01/2024-100129 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 554.00 | | 020868 | | 554.00 |
| 3668 | MID AMERICA PROPERTIES OF PITT | | | | | | | |
| I-01/2024-100557 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 11,037.00 | | 020869 | | 11,037.00 |
| 4054 | MICHAEL A SMITH | | | | | | | |
| I-01/2024-100591 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,275.00 | | 020870 | | 1,275.00 |
| 4492 | PITTSBURG SENIORS LP | | | | | | | |
| I-01/2024-100616 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 3,514.00 | | 020871 | | 3,514.00 |
| 4928 | PITTSBURG STATE UNIVERSITY | | | | | | | |
| I-01/2024-100648 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,821.00 | | 020872 | | 1,821.00 |
| 5393 | ANGELES PROPERTIES LLC - HAP | | | | | | | |
| I-01/2024-100671 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 3,199.00 | | 020873 | | 3,199.00 |
| 5656 | EARL L. HARTMAN | | | | | | | |
| I-01/2024-100686 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 650.00 | | 020874 | | 650.00 |
| 5658 | DEANNA J HIGGINS | | | | | | | |
| I-01/2024-100340 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 293.00 | | 020875 | | 293.00 |
| 5676 | BARBARA TODD | | | | | | | |
| I-01/2024-100689 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 9.00 | | 020876 | | 9.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 5817 | JAMA ENTERPRISES LLP | | | | | | | |
| I-01/2024-100701 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 757.00 | | 020877 | | 757.00 |
| 5834 | DENNIS TROUT | | | | | | | |
| I-01/2024-100706 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 296.00 | | 020878 | | 296.00 |
| 5957 | PASTEUR PROPERTIES | | | | | | | |
| I-01/2024-100723 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 4,733.00 | | 020879 | | 4,733.00 |
| 6090 | RANDAL BENNEFELD | | | | | | | |
| I-01/2024-100745 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 189.00 | | 020880 | | 189.00 |
| 6161 | MICHAEL J STOTTS | | | | | | | |
| I-01/2024-100754 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 96.00 | | 020881 | | 96.00 |
| 6269 | EDWARD SWOR | | | | | | | |
| I-01/2024-100137 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 596.00 | | 020882 | | 596.00 |
| 6298 | L. KEVAN SCHUPBACH | | | | | | | |
| I-01/2024-100423 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 16,853.88 | | 020883 | | 16,853.88 |
| 6394 | KEVIN R. HALL | | | | | | | |
| I-01/2024-100720 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,333.00 | | 020884 | | 1,333.00 |
| 6441 | HEATHER MASON WHITE | | | | | | | |
| I-01/2024-100777 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 919.00 | | 020885 | | 919.00 |
| 6464 | PRO X PROPERTY SOLUTIONS, LLC | | | | | | | |
| I-01/2024-100566 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 4,340.00 | | 020886 | | |
| I-01/2024-100780 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,218.00 | | 020886 | | |
| I-01/2024-100909 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 15,260.27 | | 020886 | | 20,818.27 |
| 6694 | DELBERT BAIR | | | | | | | |
| I-01/2024-100806 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 469.00 | | 020887 | | 469.00 |
| 6708 | CHARLES R. MERTZ | | | | | | | |
| I-01/2024-100808 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 294.00 | | 020888 | | 294.00 |
| 6877 | CHRISTOPHER KYLE BATTAGLIA | | | | | | | |
| I-01/2024-100962 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 538.00 | | 020889 | | 538.00 |
| 6916 | STILWELL HERITAGE & EDUCATIONA | | | | | | | |
| I-01/2024-100577 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,867.00 | | 020890 | | 1,867.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 7083 | PITTSBURG HEIGHTS, LP | | | | | | | |
| I-01/2024-100848 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 5,547.00 | | 020891 | | 5,547.00 |
| 7112 | RANDY VILELA BODY REPAIR, TRU | | | | | | | |
| I-01/2024-100410 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 496.00 | | 020892 | | 496.00 |
| 7294 | AMMP PROPERTIES, LLC | | | | | | | |
| I-01/2024-100869 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 865.00 | | 020893 | | 865.00 |
| 7312 | JASON HARRIS | | | | | | | |
| I-01/2024-100596 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 497.00 | | 020894 | | 497.00 |
| 7326 | RANDY ALLEE | | | | | | | |
| I-01/2024-100872 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,326.00 | | 020895 | | 1,326.00 |
| 7431 | R&R RENTALS OF PITTSBURG LLC | | | | | | | |
| I-01/2024-100918 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 106.00 | | 020896 | | 106.00 |
| 7524 | SOUTHEAST KANSAS COMMUNITY ACT | | | | | | | |
| I-01/2024-100001 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 241.00 | | 020897 | | 241.00 |
| 7554 | TRAVIS R RIDGWAY | | | | | | | |
| I-01/2024-100925 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 404.00 | | 020898 | | 404.00 |
| 7582 | KIRK A DUNCAN | | | | | | | |
| I-01/2024-100752 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 124.00 | | 020899 | | 124.00 |
| 7587 | DAVID RUA | | | | | | | |
| I-01/2024-100887 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 488.00 | | 020900 | | 488.00 |
| 7645 | SEWARD RENTALS, LLC | | | | | | | |
| I-01/2024-100456 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,191.00 | | 020901 | | 1,191.00 |
| 7654 | A & R RENTALS, LLC | | | | | | | |
| I-01/2024-100893 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 448.00 | | 020902 | | |
| I-01/2024-100936 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 3,210.00 | | 020902 | | 3,658.00 |
| 7669 | CHARLES GILMORE | | | | | | | |
| I-01/2024-100753 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 602.00 | | 020903 | | 602.00 |
| 7741 | SUSAN E ADAMS | | | | | | | |
| I-01/2024-100901 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 167.00 | | 020904 | | 167.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 7864 | CB HOMES LLC | | | | | | | |
| I-01/2024-100913 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 800.00 | | 020905 | | 800.00 |
| 7866 | JAMES MICHAEL HORTON | | | | | | | |
| I-01/2024-100914 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 2,868.00 | | 020906 | | 2,868.00 |
| 7918 | CITY OF LEAVENWORTH | | | | | | | |
| I-01/2024-100923 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 896.34 | | 020907 | | 896.34 |
| 8005 | REMINGTON SQUARE APARTMENTS OF | | | | | | | |
| I-01/2024-100931 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 11,833.00 | | 020908 | | 11,833.00 |
| 8080 | SUNNYVALE INVESTMENT PROPERTIE | | | | | | | |
| I-01/2024-100941 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 9,565.32 | | 020909 | | 9,565.32 |
| 8174 | MICHAEL A SMITH | | | | | | | |
| I-01/2024-100954 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 575.00 | | 020910 | | 575.00 |
| 8329 | CHARLES P. SIMPSON | | | | | | | |
| I-01/2024-100406 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 488.00 | | 020911 | | 488.00 |
| 8402 | BEVERLY D PETERSON | | | | | | | |
| I-01/2024-100982 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 110.00 | | 020912 | | 110.00 |
| 8426 | JOHN F KENNEDY | | | | | | | |
| I-01/2024-100987 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 332.00 | | 020913 | | 332.00 |
| 8492 | RUSSELL F. MIZE | | | | | | | |
| I-01/2024-100888 | HOUSING ASSITANCE PAYMENT | E | 1/03/2024 | 293.00 | | 020914 | | 293.00 |
| 8502 | JON BARTLOW | | | | | | | |
| I-01/2024-100992 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 348.00 | | 020915 | | 348.00 |
| 8627 | STEVEN MARIUCCI | | | | | | | |
| I-01/2024-101009 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 515.00 | | 020916 | | 515.00 |
| 8634 | WAYNE L STORM | | | | | | | |
| I-01/2024-100244 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 436.00 | | 020917 | | 436.00 |
| 8717 | WAYNE YAKEL | | | | | | | |
| I-01/2024-101012 | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 413.00 | | 020918 | | 413.00 |
| 8787 | ANTHONY SIMONCIC | | | | | | | |
| I-01/2024-100193 | HOUSING ASSISTANCE PAYMENT | R | 1/02/2024 | 542.00 | | 194730 | | 542.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 4636 | EVERGY KANSAS CENTRAL INC. (HA | | | | | | | |
| I-01/2024-100637 | HOUSING ASSISTANCE PAYMENT | R | 1/02/2024 | 3,346.79 | | 194731 | | 3,346.79 |
| 7616 | STEVE KUPLEN | | | | | | | |
| I-01/2024-100660 | HOUSING ASSISTANCE PAYMENT | R | 1/02/2024 | 40.00 | | 194732 | | 40.00 |
| 8177 | MISSISSIPPI REGIONAL HOUSING A | | | | | | | |
| I-01/2024-100955 | HOUSING ASSISTANCE PAYMENT | R | 1/02/2024 | 1,457.38 | | 194733 | | 1,457.38 |
| 8427 | RENT-MOORE LLC | | | | | | | |
| I-01/2024-100185 | HOUSING ASSISTANCE PAYMENT | R | 1/02/2024 | 802.00 | | 194734 | | 802.00 |
| 6451 | NAZAR SAMAN | | | | | | | |
| I-01/2024-100249 | HOUSING ASSISTANCE PAYMENT | R | 1/02/2024 | 627.00 | | 194735 | | 627.00 |
| 0472 | LARRY SPRESSER | | | | | | | |
| I-01/2024-100251 | HOUSING ASSISTANCE PAYMENT | R | 1/02/2024 | 430.00 | | 194736 | | 430.00 |

| | | | | |
|---------------------|---------------|----------------|-----------|--------------|
| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| REGULAR CHECKS: | 7 | 7,245.17 | 0.00 | 7,245.17 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 0 | 0.00 | 0.00 | 0.00 |
| EFT: | 72 | 137,575.82 | 0.00 | 137,575.82 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 0 VOID DEBITS | 0.00 | | |
| | VOID CREDITS | 0.00 | 0.00 | |

TOTAL ERRORS: 0

| | | | | |
|----------------------------------|----|----------------|-----------|--------------|
| | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 99 BANK: HAP TOTALS: | 79 | 144,820.99 | 0.00 | 144,820.99 |
| BANK: HAP TOTALS: | 79 | 144,820.99 | 0.00 | 144,820.99 |

VENDOR SET: 99 City of Pittsburg, KS
BANK: SV BMO HARRIS BANK - SV
DATE RANGE:12/13/2023 THRU 1/03/2024

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 6150 | JAMES L COX RENTALS | | | | | | | |
| I-01/2024-100399SV | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 558.00 | | 020933 | | 558.00 |
| 6298 | L. KEVAN SCHUPBACH | | | | | | | |
| I-01/2024-100423SV | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 850.00 | | 020934 | | 850.00 |
| 8080 | SUNNYVALE INVESTMENT PROPERTIE | | | | | | | |
| I-01/2024-100941SV | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 436.00 | | 020935 | | 436.00 |
| 4636 | EVERGY KANSAS CENTRAL INC. (HA | | | | | | | |
| I-01/2024-100637SV | HOUSING ASSISTANCE PAYMENT | R | 1/02/2024 | 21.00 | | 194738 | | 21.00 |

| | | | | |
|---------------------|---------------|----------------|-----------|--------------|
| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| REGULAR CHECKS: | 1 | 21.00 | 0.00 | 21.00 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 0 | 0.00 | 0.00 | 0.00 |
| EFT: | 3 | 1,844.00 | 0.00 | 1,844.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 0 VOID DEBITS | 0.00 | | |
| | VOID CREDITS | 0.00 | 0.00 | |

TOTAL ERRORS: 0

| | | | | |
|---------------------------------|----|----------------|-----------|--------------|
| | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 99 BANK: SV TOTALS: | 4 | 1,865.00 | 0.00 | 1,865.00 |
| BANK: SV TOTALS: | 4 | 1,865.00 | 0.00 | 1,865.00 |

VENDOR SET: 99 City of Pittsburg, KS
BANK: TBRA BMO HARRIS BANK-TBRA
DATE RANGE:12/13/2023 THRU 1/03/2024

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------------|-------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 6394 | KEVIN R. HALL | | | | | | | |
| I-01/2024-100720T | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 700.00 | | 020919 | | 700.00 |
| 6464 | PRO X PROPERTY SOLUTIONS, LLC | | | | | | | |
| I-01/2024-100909T | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 1,600.00 | | 020920 | | 1,600.00 |
| 7326 | RANDY ALLEE | | | | | | | |
| I-01/2024-100872T | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 800.00 | | 020921 | | 800.00 |
| 8080 | SUNNYVALE INVESTMENT PROPRTIE | | | | | | | |
| I-01/2024-100941T | HOUSING ASSISTANCE PAYMENT | E | 1/03/2024 | 750.00 | | 020922 | | 750.00 |

| | | | | |
|---------------------|---------------|----------------|-----------|--------------|
| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 0 | 0.00 | 0.00 | 0.00 |
| EFT: | 4 | 3,850.00 | 0.00 | 3,850.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 0 VOID DEBITS | 0.00 | | |
| | VOID CREDITS | 0.00 | 0.00 | |

TOTAL ERRORS: 0

| | | | | |
|-----------------------------------|-----|----------------|-----------|--------------|
| | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 99 BANK: TBRA TOTALS: | 4 | 3,850.00 | 0.00 | 3,850.00 |
| BANK: TBRA TOTALS: | 4 | 3,850.00 | 0.00 | 3,850.00 |
| REPORT TOTALS: | 298 | 2,522,228.47 | 0.00 | 2,522,228.47 |

SELECTION CRITERIA

VENDOR SET: 99-
VENDOR: ALL
BANK CODES: All
FUNDS: All

CHECK SELECTION

CHECK RANGE: 000000 THRU 999999
DATE RANGE: 12/13/2023 THRU 1/03/2024
CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99
INCLUDE ALL VOIDS: YES

PRINT OPTIONS

SEQUENCE: CHECK NUMBER

PRINT TRANSACTIONS: YES
PRINT G/L: NO
UNPOSTED ONLY: NO
EXCLUDE UNPOSTED: NO
MANUAL ONLY: NO
STUB COMMENTS: NO
REPORT FOOTER: NO
CHECK STATUS: NO
PRINT STATUS: * - All

Passed and Approved this 9th day of January, 2024.

Mayor -

Attest:

Tammy Nagel, City Clerk

(Summary Published in The Morning Sun January 12, 2024)

ORDINANCE NO. G-1355

AN ORDINANCE repealing Division 1 in Article III of Chapter 42, Sections 42-81, 42-82, and also repealing Division 2 in Article III of Chapter 42, Sections 42-101 through 42-106, of the Pittsburg City Code regarding the regulation and licensing of dance halls and dances.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1. Sections 42-81 and 42-82 of the Pittsburg City Code are hereby repealed.

Section 2. Sections 42-101 through 42-106 of the Pittsburg City Code are hereby repealed.

Section 3. This Ordinance shall take effect and be in force from and after its passage and publication of its summary in the official City paper.

APPROVED this 9th day of January, 2024.

_____-Mayor

ATTEST:

Tammy Nagel-City Clerk

TO: Daron Hall-City Manager, Tammy Nagel-City Clerk

FROM: Kim Froman-Director of Community Development and Housing

DATE: January 3, 2024

SUBJECT: Agenda Item-January 9, 2024 Downtown Advisory Board Appointments

The Downtown Advisory Board has (7) positions and (4) are available. The board needs to consist of (1) member representing hospitality; (1) member representing retail; (1) member being a property owner; (1) member living in the Downtown Overlay District; and (3) members serving at large.

In this regard, please place on the agenda for the City Commission Meeting scheduled for Tuesday January 9, 2024. Action necessary will be to select (4) new Downtown Advisory Board members.

The board is needing **(1) member representing a resident of the Downtown Overlay District; (1) member representing Hospitality; and (2) members serving at large.**

Please consider the following applicants:

- **Resident of Downtown Overlay (Need 1)**
 - Darcie Shultz
- **Hospitality (Need 1)**
 - Brad Stefanoni
 - Stephanie Watts
 - Melissa (Crockett) Lewis
 - John Kutz
 - Shelby Cannon
- **At Large (Need 2)**
 - Brad Stefanoni
 - Stephanie Watts
 - Melissa (Crockett) Lewis
 - John Kutz
 - Shelby Cannon
 - TreAnna Mulkin
 - Monica Angeles
 - Shawnee Lorenz
 - Ean Nicaise

Thank you.
Kim Froman

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NOV 20 2023

Pittsburg City Clerk



Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Monica Angeles

Home Address: 1310 S College Ave, Pittsburg, Ks 66762

Mailing Address: same

Occupation: Realtor

Business Address: 1002 S Broadway, Pittsburg, Ks 66762

Home Telephone: 620.249.8857 (cell)

Business Telephone: 620.231.6800 (office)

E-mail: monica@jonesheritage.net

Are you a resident of Pittsburg? X If yes, how long have you lived in Pittsburg: 26 yrs

Current occupation (within last 12 months): Realtor

Business interest in the last 12 months: Realtor

Previous Committee/Commission Experience: I have not been involved on any committees for the City of Pittsburg, however, the attached resume will note other local committee experience.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Resume attached.

Professional and/or community service activities: This is noted on the resume as well. I am an active member of this community on many different levels, from being involved in multiple boards to attending and supporting multiple non profit organizations locally.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: We recently purchaed the Ettingers building and plan to renovate it.

Our downtown has been marked with great change and forward movement in the past few years and I would enjoy the opportunity to serve in that capacity.


Area of representation (please circle all that could apply):

☐ Hospitality Industry

☒ Downtown Resident

☐ At Large

Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 11/17/23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 687-1445 or by email at copclerk201@gmail.com.

Please return your completed application on or before November 30th, 2023, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

Monica Angeles

1310 S College, Pittsburg, Ks 66762

Monica@jonesheritage.net

620.249.8857

Professional Summary

Dedicated and accomplished real estate professional with a proven track record of success spanning over a decade. Licensed in Kansas since 2008 and holding Broker's Licenses in both Kansas and Missouri since 2016. Demonstrated leadership as the President of the Pittsburg Board of Realtors in 2016 and 2021. Active member of various real estate organizations, contributing to the industry's growth and success.

Licenses

- Kansas Real Estate License: March 2008
- Broker's Licenses: Kansas and Missouri - 2016

Professional Memberships

- National Association of Realtors: Since 2008
- Kansas Association of Realtors: Since 2008
- Pittsburg Board of Realtors: 2008-2022
- Pittsburg Chapter of the Kansas City Regional Association of Realtors: Since 2022 (Merger with Pittsburg Board of Realtors)

Leadership Experience

- President, Pittsburg Board of Realtors: 2016, 2021

Committee Involvement**Kansas City Region Association of Realtors Committees:**

- Grievance Committee: 2022-Present
- KAR Director: 2023-Present

Kansas Association of Realtors Committees:

- Grievance Committee
- Governmental Affairs Committee
- Budget and Finance Committee
- RPAC Committee

Awards

- Pittsburg Board of Realtor's Spirit Award
- Realtor of the Year (Pittsburg Board of Realtors): Twice
- Salesperson of the Year (Kansas City Association of Realtors): 2022
- Salesperson of the Year (Kansas Association of Realtors): 2022

Achievements

Setting records in Crawford County:

- 2020: Highest number of homes sold as a single agent (134 transactions)
- 2021: Surpassed own record with an impressive 162 transactions
- 2022: Continued success with 142 transactions

Designations and Certificates

- RENE (Real Estate Negotiation Expert)
- C2Ex (Commitment to Excellence)
- ABR (Accredited Buyer's Representative)
- SRS (Seller Representative Specialist)
- E-pro (Real Estate Technology Expert)
- PSA (Pricing Strategy Advisor)
- AI Real Estate Professional

Angeles Properties LLC

As the managing member of the LLC, Monica and her husband Carlos have a history of purchasing and improving real estate in Pittsburg, Ks. Some of the commercial properties include:

- 1002 S Broadway
- 802 S Broadway
- 302 S Broadway
- 1504 N Broadway
- 605 W 4th Street

Civic Engagement

- President, Pittsburg Noon Rotary: 2023
- YMCA Board Member: 2021-2023
- Hearts and Hammers Member: 2021-Current
- Former Salvation Army Board Member

References available upon request.

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NOV 14 2023

Pittsburg City Clerk



Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Shelby Cannon

Home Address: 505 s Rondelli Pittsburg,
ks 66762

Mailing Address: Boutique owner

Occupation: _____

Business Address: 203 n Broadway & 121 e prairie girard

Home Telephone: 620-238-0321

Business Telephone: 620-687-0168

E-mail: Shopraeandkae@gmail.com

Are you a resident of Pittsburg? ☒ If yes, how long have you lived in Pittsburg: 30yrs

Current occupation (within last 12 months): Boutique owner

Business interest in the last 12 months: I am all about community over competition, working on advocating, growing and developing our community for the betterment of our small businesses and tax dollar! I love event planning and executing

Previous Committee/Commission Experience: _____

Celebrate girard board member, Crawford county
visitors bureau board, Childrens advocacy board
member

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application.

I got my undergrad in general studies, my masters in special education with a minor in autism. I worked in retail for 10 years prior to college and 5 years of teaching.

Professional and/or community service activities: _____

Big brothers big sisters
Paint the town
Community clean up
Shrine bowl

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: _____

I just opened my second business in Pittsburg and would love to be apart of small business togetherness to help grow events, downtown shopping & dining in the community

Area of representation (please circle all that could apply):

☐ Hospitality Industry

☐ Downtown Resident

☒ At Large

Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: _____

Date: 11/13/23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 687-1445 or by email at copclerk201@gmail.com.

Please return your completed application on or before November 30th, 2023, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

ARTICLE V. - DOWNTOWN ADVISORY BOARD

Sec 62-150 - Creation: membership terms.



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NOV 20 2023

Pittsburg City Clerk

Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: John Kutz

Home Address: 4035 Parkview Dr Frontenac, KS 66763

Mailing Address: 4035 Parkview Dr Frontenac, KS 66763

Occupation: Self employed

Business Address: 108 W 6th Pittsburg, KS 66762

Home Telephone: 620-404-8840

Business Telephone: 620-404-8840

E-mail: jskutzconstruction@cox.net

Are you a resident of Pittsburg? N If yes, how long have you lived in Pittsburg: under construction

Current occupation (within last 12 months): Self employed

Business interest in the last 12 months: Own 8 downtown buildings, 16 residential and commercial tenants. Own and operate two downtown businesses.

Previous Committee/Commission Experience: Founding member of Pittsburg Beautiful, Downtown Board, instrumental in writing and procuring funds for the downtown streetscape, Stillwell Heritage and Educational Foundation Vice President, board member and head of the building planning and maintenance. Lifetime Achievement award for beautification of the downtown buildings. Committee head of Pittsburg Step Up program. Volunteer of the year for the Colonial Fox Foundation. Former Pittsburg Memorial Auditorium Board member.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Owner/operator of TJ Lelands and JS Kutz Construction, specializing in downtown renovation. Former Joplin Building Official/Plan Reviewer averaging 135M annually. Former Pittsburg Building Inspector. ICC Certified Building Inspector in structural, electrical, mechanical and plumbing. Asst Job Superintendent for new 38M Pittsburg FedEx facility. Inspector for Earles Engineering, certified asbestos inspector, licensed Kansas real estate agent, locksmith.

Professional and/or community service activities: See above

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: Have owned downtown buildings for 31 years and have been on various downtown committees, organizations, etc. Pittsburg's downtown is in midst of a resurgence, and I would like to aid in the future planning and development of the downtown. I am capable of making big idea proposals all the way down to the hands-on implementation. I have experience writing city ordinances, including zoning ordinances and implementing them. I have been in, on or underneath every single Pittsburg downtown building.

Area of representation (please circle all that could apply):

☒ Hospitality Industry

☒ Downtown Resident under construction

☒ At Large

Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: John Kutz

Date: 11/19/2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 687-1445 or by email at copclerk201@gmail.com.

Please return your completed application on or before November 30th, 2023, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



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NOV 07 2023

Pittsburg City Clerk

Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Melissia (Crockett) Lewis

Home Address: 1401 South Rouse, Pittsburg, KS

Mailing Address: 1401 S. Rouse, Pittsburg, KS 66762

Occupation: Pippi Mae's Curated Home Owner

Business Address: 401 North Broadway, Suite C Pittsburg, KS
66762

Home Telephone: 620-249-5170

Business Telephone: 620-249-5170

E-mail: pippimaesboutique@gmail.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 30yrs

Current occupation (within last 12 months): Boutique Owner

Business interest in the last 12 months: Pippi Mae's Curated Home

Previous Committee/Commission Experience: _____

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Graduated PHS 1988,

Graduated Pittsburg State University 1993, Bachelors of Science in Education
Contracted w/ State of Kansas
to teach workshops to DCF clients, Owner of Farmgirl Made Boutique
Started Masters in Psychology. Substituted USD 250 for several years.

Professional and/or community service activities: Food drives FLAG church,
Backpack outreach Westside, Reading to Elementary Students,
Shoe drive FLAG Church, Tornado & storm clean-up, Healing Hearts
ministry for abused women.

Please explain your reasons for wishing to serve on this committee/commission and how you

feel that you may contribute: I want to be a part of revitalizing downtown &
making Pittsburg a destination city. I worked downtown at Ramsey's
when I was in H.S. and always loved the small town vibe.
I know what we are capable of becoming. I visit towns just to see
how they are operating & revitalizing downtown areas.

Area of representation (please circle all that could apply):

☐ Hospitality Industry

☐ Downtown Resident

☐ At Large

Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: M. Lewis

Date: 11/2/2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 687-1445 or by email at copclerk201@gmail.com.

Please return your completed application on or before November 30th, 2023, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



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DEC 18 2023

Pittsburg City Clerk

Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Shawnee M Lorenz

Home Address: 914 S Catalpa St, Pittsburg

Mailing Address: see above

Occupation: Owner: Lorenz Haus Development

Business Address: see above

Home Telephone: 620.875.2053

Business Telephone: 620.875.2053

E-mail: shawneelorenz@gmail.com

Are you a resident of Pittsburg? X If yes, how long have you lived in Pittsburg: 32 yrs

Current occupation (within last 12 months): Owner/Operator of Lorenz Haus Development &

Business interest in the last 12 months: Owner of Trajectory Strategies (marketing + communications)

Real Estate Investor - Lorenz Haus Development

Previous Committee/Commission Experience: Formerly on the DAB Marketing Committee

Formerly on the DAB Marketing Committee

Formerly on the DAB Marketing Committee

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Form not working properly - see attachment.

Form not working properly - see attachment.

Form not working properly - see attachment.

Professional and/or community service activities: Form not working properly - see attachment.

Form not working properly - see attachment.

Form not working properly - see attachment.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: Form not working properly - see attachment.

Form not working properly - see attachment.

Form not working properly - see attachment.

Area of representation (please circle all that could apply):

☐ Hospitality Industry

☐ Downtown Resident

☒ At Large (2 positions)

Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: _____



Date: 12.18.23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 687-1445 or by email at copclerk201@gmail.com.

Please return your completed application on or before November 30th, 2023, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

Education Experience:

- Bachelor of Business Administration Degree (Marketing Emphasis) from Pitt State – 2012
- 10 Years experience in commercial construction, marketing and design
- 7 Years experience in historic preservation and adaptive reuse

Professional/Community Service Experience

- 10+ years experience in Commercial Construction, Design, Project Management, Grant Writing, Marketing & Communications
- Approximately \$1.3M of personal monies invested in historic properties within Pittsburg City Limits (*upon completion of 211 N Broadway) over the last 6 years alone.
- Former member of the Downtown Advisory Board's Marketing Committee
- Former winner of Pittsburg Beautiful's Commercial building of the month – 107 E 7th Street (owned the building and managed the design and construction process)
- Former board member: The Colonial Fox Theater Foundation

Desire to Serve Commentary:

- Our family is deeply invested in the community and downtown's success, and strives to actively participate in its continued enrichment.
- Lorenz Haus Development specializes in historic preservation, and wants to see Downtown not only survive, but thrive, so it can be enjoyed for centuries to come.
- My goal is to have done right for our downtown – not merely cheap/short-term fixes that do no justice to the buildings themselves. If allowed to serve on the Downtown Advisory Board, I will work diligently to provide proactive and productive insights that will help the Downtown overlay preserve its rich history, while also instating collaborative and dynamic concepts/ideals to the forefront so this district can become even more engaging/beneficial for 21st-century users.



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NOV 27 2023
Pittsburg City Clerk

Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: TreAnna Mulkin

Home Address: 1608 N Grand St. Pittsburg, KS 660762

Mailing Address: _____

Occupation: Financial Advisor

Business Address: 101 W 29th St. Ste F

Home Telephone: 719-900-8520

Business Telephone: current: 620-231-8604

E-mail: tree.mulkin@edwardjones.com

Are you a resident of Pittsburg? Y If yes, how long have you lived in Pittsburg: 8 yrs

Current occupation (within last 12 months): Financial Advisor

Business interest in the last 12 months: _____

Previous Committee/Commission Experience: PAYP board member,

DEL committee with Edward Jones

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. SIE, Series 7, Series 66,

KS Insurance, & currently studying for the Chartered Retirement Planning Counselor designation

Professional and/or community service activities: PAYP board member, DEI Regional Leader, 60 hours of community service in 2023, BIG in the BBBS program,

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I understand & appreciate the current vision for downtown Pittsburg & would like to be a part of its continued growth & improvement. I feel I would bring fresh perspective & ideas because I have lived in two major cities with thriving downtown spaces.


Area of representation (please circle all that could apply):

☐ Hospitality Industry

☐ Downtown Resident

☒ At Large

Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 11/20/2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 687-1445 or by email at copclerk201@gmail.com.

Please return your completed application on or before November 30th, 2023, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

TreAnna Mulkin

Financial Advisor

TreAnna "Tree" Mulkin

1608 N Grand St
Pittsburg, KS 66762

719.900.8520

Tree.mulkin@edwardjones.com

Skills

Communication, interpersonal skills, critical thinking, leadership, management, teamwork, problem solving, creativity, customer service, organization, conflict resolution, building strong relationships, and Microsoft programs.

Experience

Edward Jones/ Financial advisor

December 2021- Current, Pittsburg, KS

- Executes and follows established policies and laws to mitigate risk
- Completed all daily/weekly reports, documentations, and follow up calls
- Build strong connections with clients, their families, attorneys, and CPA's
- Understand the needs of clients and identify their financial needs. Ensured professional and timely resolutions to clients issues. Develops daily action plans to identify needs and emerging issues, ensuring optimal coverage and client service
- Build strong business plans for daily, monthly, and yearly time spans including the Profit and Loss statement, client service, and overall business growth

Enterprise Rent-A-Car/ Branch Manager

September 2020- December 2021, Pittsburg, KS

- Executed and followed established policies and laws to mitigate risk and financial loss
- Completed all daily/weekly reports, documentations, and follow up calls
- Lead staff by setting high standards in customer service, sales, timeliness, and cost reducing activities
- Understand the needs of customers and identify/qualify their requirements. Ensured professional and timely resolutions to customer issues. Developed daily action plans to identify needs and emerging issues, ensuring optimal coverage and customer service
- Built strong relationships with retail and corporate renters
- Maintain and build client portfolios and long-term financial plans

Commerce Bank/ Personal Banker

February 2019 - September 2020, Pittsburg, KS

- Followed corporate, state, and federal policies daily to mitigate risk and financial loss
- Processed customer transactions using computerized methods, accurately recorded financial transactions using checks and cash, and balanced currency, coin, and check transactions and calculated end of shift

- Developed and created strong rapport with current and new corporate and individual clientele in order to open accounts, apply for loans, resolve issues with online services and fraudulent transactions, and sell bank products to increase sales and revenue
- Provided professional financial counseling, uncovered savings or loan needs, and built strong relationships to sustain high satisfaction and retention

Home Depot/ Department Supervisor

August 2015 - February 2019, Pittsburg, KS

- Managed 40+ employees in multiple departments and ensured each was following the corporate policies and meeting both customer satisfaction, sales, and timeliness goals daily and monthly while ensuring they were developing for promotion
- Managed attendance, development, interviewing and hiring, promotions, and met all company requirements for staffing, hourly pay rates, and human resource needs
- Built strong rapport with staff, management, and customers

Education

Pittsburg State University/ Unfinished

August 2016 - December 2018, Pittsburg, KS

- Studied both secondary education and mathematics.
- Maintained a 4.0 GPA every semester of study while taking 20 hours or more each semester.

Ottawa University/ Unfinished

August 2014- May 2015, Ottawa, KS

- Studied computer engineering and mathematics.
- Maintained a 3.0 GPA while being a dual sport athlete, participating in multiple clubs and university organizations.

Licenses

- Securities Industry Essential
- Series 66
- Series 7
- Kansas Insurance

Community Engagement

Pittsburg Area Young Professionals/ Board at Large Member

Logged 66 hours of community service in our 2023 year, including serving during the Salvation Army Christmas handout, helping orchestrate raising money for the Bike Drive and paying off student lunch debt in the spring, and more.

Big Brothers Big Sisters / Big

Diversity Equity and Inclusion Regional Leader



Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Ean Nicaise

Home Address: 605 N. Walnut, Pittsburg, KS

Mailing Address: same as home

Occupation: paralegal

Business Address: Aaron Sachs & Associates - remote

Home Telephone: (620)724-3580

Business Telephone: n/a

E-mail: nicaiseean@gmail.com

Are you a resident of Pittsburg? yes If yes, how long have you lived in Pittsburg: 17 years

Current occupation (within last 12 months): paralegal

Business interest in the last 12 months: _____

Previous Committee/Commission Experience: None

None

None

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Iola High School 2004, Pittsburg S

Iola High School 2004, Pittsburg State University 2009

Iola High School 2004, Pittsburg State University 2009

Professional and/or community service activities: I have volunteered for various activi

I have volunteered for various activities my children are involved with includi

I have volunteered for various activities my children are involved with includi

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I have lived in Pittsburg for the majority of my adult life and have enjoyed so much of what our community has to offer. I live two blocks from downtown and frequently am able to walk to d

I have lived in Pittsburg for the majority of my adult life and have enjoyed so much of what our community has to offer. I live two blocks from downtown and frequently am able to walk to downtown events with my children. I am a single mother of two and a homeowner ;

I have lived in Pittsburg for the majority of my adult life and have enjoyed so much of what our community has to offer. I live two blocks from downtown and frequently am able to walk to downtown events with my children. I am a single mother of two and a homeowner ;

Area of representation (please circle all that could apply):

☐

Hospitality Industry


☒

Downtown Resident

☐

At Large (2 positions)

Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 12/7/2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 687-1445 or by email at copclerk201@gmail.com.

Please return your completed application on or before November 30th, 2023, to:

City of Pittsburg

Attn: City Clerk

PO Box 688

Pittsburg, KS 66762



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Pittsburg City Clerk

Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Brad Stefanoni

Home Address: 127 Westfield Rd, Pittsburg KS 66762

Mailing Address: _____

Occupation: small business owner

Business Address: 402 N Broadway Ste A, Pittsburg KS 66762

Home Telephone: 620.249.3635 (cell)

Business Telephone: _____

E-mail: brad@root-coffeehouse.com

Are you a resident of Pittsburg? yes If yes, how long have you lived in Pittsburg: 24 years

Current occupation (within last 12 months): small business owner

Business interest in the last 12 months: Root Coffeehouse

Previous Committee/Commission Experience: _____

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. see attached resume

Professional and/or community service activities: _____

volunteer-Pittsburg High School Friends of the Performing Arts

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: _____

Serve the community by contributing to the strategic growth
of businesses in the community

Area of representation (please circle all that could apply):

☒ Hospitality Industry

☐ Downtown Resident

☒ At Large

Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: _____

Date: 11/16/23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 687-1445 or by email at copclerk201@gmail.com.

Please return your completed application on or before November 30th, 2023, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

Brad Stefanoni

127 Westfield Road, Pittsburg Kansas 66762 | 620.249.3635 | brad@root-coffeehouse.com

Results-driven professional with more than 20 years' experience in public/private business development. Adept at the communication skills, agility, and creativity required to conceive, build, and maximize partnerships. Strong track record of open-minded, entrepreneurial, and agile collaboration that results in practical and diverse solutions.

- Led public/private strategic partnership program that saved millions for schools and generated agency revenue
- Strong regional and national network of colleagues, partners, and friends

Root Coffeehouse & The Co-Work Cafe | 2021-current

Owner/Operator

- Remade a failing coffeehouse into a thriving “community living room” in the heart of downtown Pittsburg
- Day-to-day management and business development strategy
- Created and manage co-working space via a strategic public/partnership

Pittsburg State University | 2016-2021

Assistant Director of Purchasing

- Facilitated strategic sourcing of goods and services for the university
- Worked with diverse public/private stakeholders to create efficient and cost-effective business solutions

ExcellenceK12 | 2016-current

Senior Strategist

- Strategic planning
- Public-Private business development

Southeast Kansas Education Service Center | 1998-2016

Program Director: 2005-2016

- Provided senior leadership in the development and implementation of strategic partnerships that saved Kansas schools more than \$4 million annually and generated more than \$400,000 in annual revenue for the agency
- Cultivated business development initiatives with companies across the U.S.
- Oversaw the development and construction of a \$5 million corporate retreat center/camp facility

Association of Educational Purchasing Agencies (AEPA)

President: 2013-2016; Vice President: 2010-2013

- Served in executive leadership roles of a national purchasing cooperative administering more than 40 contracts across 26 states that generated more than \$400 million in annual sales
- Facilitated the coalition of 26 states including more than 50 educational purchasing professionals in order to develop and implement a strategic plan for a national educational purchasing cooperative

Director, Abernathy Science Education Center | 1998-2005

- Provided strategic leadership in the development and delivery of hands-on science education programming for more than 50 school districts including community events, summer camps for children, and teacher workshops

Burns and McDonnell Engineering | 1996-1998 | Field Ecologist

Education: Pittsburg State University | Bachelor of Science in Biology, Minor in Biochemistry: May 1996



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NOV 08 2023

Pittsburg City Clerk

Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Stephanie Watts

Home Address: 811 Elmwood Lane

Mailing Address: Pittsburg, KS 66762

Occupation: Business Owner/Designer

Business Address: 804 N. Broadway

Home Telephone: —

Business Telephone: 407-456-0460

E-mail: Stephwatts@msn.com

Are you a resident of Pittsburg? ☒ If yes, how long have you lived in Pittsburg: 4.5 yrs

Current occupation (within last 12 months): Owner White Elephant Emporium

Business interest in the last 12 months: ↓ ↓

Previous Committee/Commission Experience: Pres. Colonial Fox Theatre

Pres. Farmers Market

Pittsburg Beautiful

Pitt Public Library Foundation Treasurer

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. _____

Graduated PHS '87

Graduated PSU '91

Professional and/or community service activities: _____

Active in too many to list :)

Helped re-design Kiddieland (fence + Art)

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: _____

I have a strong desire to help my Community Succeed in every way.

Area of representation (please circle all that could apply):

☐ Hospitality Industry

☒ Downtown Resident

☐ At Large

Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: _____

Stephane Watts

Date: _____

11-6-23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 687-1445 or by email at copclerk201@gmail.com.

Please return your completed application on or before November 30th, 2023, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

TO: Daron Hall-City Manager, Tammy Nagel-City Clerk

FROM: Kim Froman-Director of Community Development and Housing

DATE: January 3, 2024

SUBJECT: Agenda Item-January 9, 2024 Neighborhood Advisory Council (NAC) Appointments

The Neighborhood Advisory Council (NAC) is to be composed of twelve (12) members representing all four (4) quadrants within the City of Pittsburg. The members of the NAC will be citizens with vested interest in their surrounding area who want to make a difference in their neighborhood. These members will work to make improvements, create relationships with neighbors and support the needs of their defined neighborhood. The council will ideally consist of three (3) members per quadrant for equal representation, but is not mandatory. The city quadrants are defined as the Northwest, Northeast, Southwest and Southeast with the dividing lines being Broadway and 4th Street.

Each member will need to be a real property owner or tenant who has been a citizen of the City of Pittsburg for more than one (1) year. Each member will serve a two (2) year term and the meetings will be held one (1) time a month.

In this regard, please place on the agenda for the City Commission Meeting scheduled for Tuesday January 9, 2024. Action necessary will be to select twelve (12) Neighborhood Advisory Council members.

Please consider the following applicants:

Northwest:

PJ (Peggy) Graham

Southwest:

Cynthia Best
Gayle Best
Fran Blacketer
Michael Fienen
Charles (Bob) Gilmore
Sarah Watts
Janet (Jan) Bolin

Northeast

Jessica Young
Gina Ward
John Lair
Lacy O'Malley
Alyssa Hixon
Kevin O'Connell
Ryan Williams
JJ Karlinger
Dr. Ken J. Ward
John Ketterman

Southeast:

Paige (Bo) Bowman
Jordan Metcalf
Marnie Schipper
Mark Newbold
Kristin Thomas



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SEP 07 2023

Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Council.

☐ I am seeking a first two-year term as a member of the Council.

Name: Cynthia Best

Home Address: 107 W Forest

Home/Cell Phone: 620-670-0515

Current Occupation: Disability

Work Address: _____

Work Telephone: _____

E-mail: Cynthia66762@gmail.com

Are you a resident of Pittsburg? X

If yes, how long have you lived in Pittsburg: 38 yrs

Do you: Rent X Own _____

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest _____

Northeast _____

Southwest X

Southeast _____



Previous Committee/Commission Experience: non-profit

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application.

Professional and/or community service activities: Cleaning, Fixing

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: Help better pittsburg ks clean pittsburg

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Cynthia Best

Date: 9-12-2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public.

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SEP 07 2023

Pittsburg City Clerk

- ☐ I am a current member seeking reappointment to the Council.
- ☐ I am seeking a first two-year term as a member of the Council.

Name: Gayle Best

Home Address: 107 W Forest

Home/Cell Phone: 620-6⁸²7606

Current Occupation: Goodwill

Work Address: _____

Work Telephone: _____

E-mail: gaylebest@yahoo.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 4.5 yrs

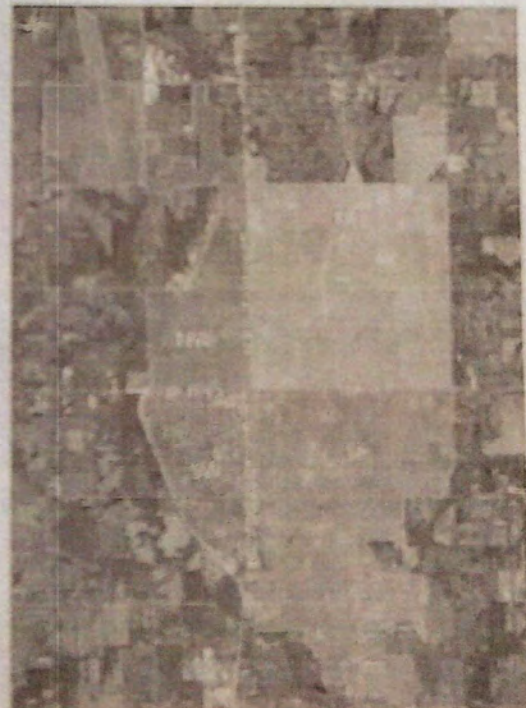
Do you: Rent _____ Own X

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest _____ Northeast _____

Southwest X Southeast _____



Previous Committee/Commission Experience: Worked in Community

to assist people to get needs met.
Housing living needs

Education/Experience: A resume may be attached containing this and any other information CM.
that would be helpful in evaluating your application. GED. EMA AC CPST
EMA RSA

Certified Medication Aid. Mental Health Professional
case manager

Professional and/or community service activities: _____

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: to help with ordinances

Area of interest (please circle any/all that may apply):

- | | | |
|-------------------------|----------------------------|-----------------------|
| <u>Volunteers</u> | Policy | <u>Communication</u> |
| <u>Clean Up Efforts</u> | <u>Neighborhood Leader</u> | <u>Event Planning</u> |

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Gayle Rust

Date: 9-6-23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:
City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



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SEP 11 2023
Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

- ☐ I am a current member seeking reappointment to the Council.
- ☒ I am seeking a first two-year term as a member of the Council.

Name: FRAN BLACKETER

Home Address: 1712 S. COLLEGE AVE.

Home/Cell Phone: 949-291-9075

Current Occupation: RETIRED

Work Address: _____

Work Telephone: _____

E-mail: FKBLACKETER@LIVE.COM

Are you a resident of Pittsburg? YES

If yes, how long have you lived in Pittsburg: 3yrs

Do you: Rent ____ Own X

What quadrant do you live in?

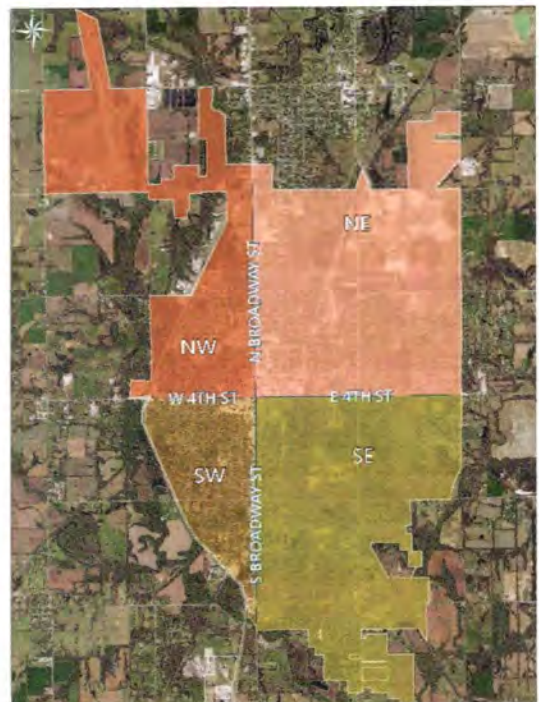
(Dividing lines for quadrants are Broadway & 4th Street)

Northwest ____

Northeast ____

Southwest X

Southeast ____



Previous Committee/Commission Experience: PLEASE SEE ATTACHED

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. PLEASE SEE ATTACHED

Professional and/or community service activities: PLEASE SEE ATTACHED

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: I have been very impressed with progress made on clean-up campaign. I would like to help continue this program.

Area of interest (please circle any/all that may apply):

Volunteers

Clean Up Efforts

Policy

Neighborhood Leader

Communication

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Frank Blocketer

Date: 9/7/23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

Fran Blacketer
1712. S. College Ave.
Pittsburg, Kansas 66762
Cell 949-291-9075
fkblacketer@live.com

Professional Experience

- 6/98-4/02 Freelance Grant Writer**
Research and development of proposals specifically for non-profit organizations.
- 7/01-3/02 Speech and Language Development Center**
Grant Writer
Research and development of grant proposals for on-going programs, capital campaign and equipment.
- 4/99-7/01 Orange County Youth & Family Services**
Associate Executive Director
Research and development of grant proposals and programs; Supervising daily operations for organization; assuming full agency responsibility in the absence of the Executive Director; Program Manager for homeless families transitional shelter, domestic violence treatment program and adolescent respite care program
- 5/90-5/98 Women's Transitional Living Center, Inc.**
Executive Director
Direct responsibility for complex organization including developing Board of Directors; ensuring contractual compliance; supervising various levels of management and staff of fifty-five; creating a positive work environment; ensuring high quality and innovative programming and services; research and develop grant proposals totaling over a million dollars annually; effectively managed \$1.5 million budget through sound fiscal management and established a six-month fund reserve.
- 9/95-5/98 Saddleback College**
Adjunct Faculty, Health and Human Services Department
Introduction to Victimology
Violence in the Family
Medical Client Documentation
- 9/97-5/98 Cypress College**
Adjunct Faculty, Health and Human Services Department
Introduction to Victimology

Education 1981 to 1989

California State University - Fullerton

Master Degree in Counseling Psychology with honors
Bachelor Degree in Human Services with honors

Saddleback Community College – Mission Viejo, California

Associate of Arts Degree in Human Services
Certificate in Drug and Alcohol Counseling

Western University School of Law

Community Involvement 1990 to 2002

Orange County District Attorney/Superior Court
Expert Witness in Domestic Violence Felony Trials
Orange County Family Violence Council
Chair, Shelter Provider Committee
Public Safety Committee
County Appointed Evaluations Committee
Faculty, Domestic Violence Education Program
Orange County Multicultural Mental Health Task Force
Past Vice Chair
Orange County United Way
Committee of Agency Board
Region Council
State of California Social Services Agency
Certified Group Home Administrator
Cypress College
Advisory Board
Orange County Volunteer Center
Grant Writing Training for Non-profit Fund Developers

Provided Lectures and Training

National University, Irvine, California, Psychology Department, two day workshop, "The Stockholm Syndrome in Victims of Domestic Violence."
Fullerton College, Human Services Program, "Employment Opportunities in Domestic Violence Shelters."
University of California, School of Medicine, Irvine, "Post-traumatic Stress Disorder in Victims of Domestic Violence." Annually
State of California Office of Criminal Justice Planning, "The Need for After-care for Female Victims of Domestic Violence Post-Shelter."
California District Attorneys Association, "The Effects of Domestic Violence on Children."
California Association of Human Relations Commission, "Domestic Violence in the Multi-cultural Community."

Fran Blacketer, M.S.
Past Executive Director
Women's Transitional Living Center

Fran served as the Executive Director of the Women's Transitional Living Center (WTLC) for nine years. She was hired in July 1989 to begin the Career Development Program. She was promoted to the position of Program Director May 1990, by October, she became the Executive Director.

Fran earned her Master Degree from California State University, Fullerton in Counseling. With a background in volunteer work, business and counseling, she brought not only her experience but her dedication to the cause of domestic violence.

Under her leadership at WTLC the agency grew from a budget of \$450,000 to over \$1 million and doubled the size of the staff. Also, during her tenure the 90-year-old building, that houses the emergency shelter, was completely renovated. The results have created a comfortable shelter environment that is truly a "healing place." The children's program, a cornerstone program at WTLC, was expanded to fulltime providing a therapeutic experience for every child in residence. The Women's Walk-in Resource Center was another achievement that Fran is very proud of. The Center opened its doors in July of 1996. This project was completely funded by private grants. Within two years the physical space was doubled to meet the demand for services.

Fran has been an active member of several councils, ad hoc committees, and boards aimed at improving the community's understanding of domestic violence and its victims.

She served on the Orange County Multi-Ethnic Mental Health Task Force for six years. Fran was Vice-Chair for two years and also served as the membership committee chair. From this experience she established WTLC's Multi-cultural Advisory Board. This Board was created to expand the staff, board and volunteer competency in working with minority clients.

In 1993, she served on the Orange County Probation Departments Ad-hoc committee that developed the comprehensive batterer's treatment program still in use by the department.

From 1992-98 she served the Orange County United Way on numerous committees and councils.

WTLC was awarded Agency of the Year by the United Way in 1992, 1993 and again in 1997.

In 1993 she joined the Orange County Family Violence Council, a Task Force. She served on the Court Committee, the Death Review Committee, the Safety Committee, the Steering Committee and the Shelter Services Committee. Fran was Chair of the Shelter Services Committee for two years. During this time she assisted in organizing the first

Emergency Response Team (ERT) at the Santa Ana Police Department. She helped to start the ERT at the Fullerton Police Department. Through collaboration with LaHabra and Westminster Police COPS grants, programs were established to assist families experiencing domestic violence so they could receive immediate help from a trained advocate.

Fran supported Senator Tom Hayden's bill to end batterer's deferment into treatment without being charged with a crime. Because of Fran's support she was invited by Senator Hayden to stand with him as Governor Wilson signed the bill into law. The bill required batterers to plead or stand trial.

As a trainer and educator in the area of domestic violence, Fran has lectured to the entering students at UCI School of Medicine for five years. She has also been invited to speak at the California Association of District Attorneys, California Association of Human Relations Councils, Office of Criminal Justice Planning Conference, Western Law School, Fullerton College, Anaheim High School District, Women, Inc. Conference and Child Protective Services (CPS). The CPS training led to a change in protocol for the social workers of that department. Fran served as an expert witness for the prosecution in eighteen trials, all of which resulted in convictions.

Fran retired from WTLC in May 1998 to be able to travel and enjoy living in Laguna Beach with her husband of one year, Jim. She taught in the Human Services Departments at Saddleback and Cypress College, teaching Victimology and Family Violence. She also had a grant writing and consulting business.

She later moved to Depoe Bay, Oregon where she began to write. Her first book will be released on November 20, 2011, *You Can't Kill a Dead Man*, Sunstone Press.

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Council.

☐ I am seeking a first two-year term as a member of the Council.

Name: Janet (Jan) Bolin

Home Address: 505 S. Georgia, Pittsburg, KS

Home/Cell Phone: 620-762-0846

Current Occupation: Retired

Work Address: _____

Work Telephone: _____

E-mail: janbolin@gmail.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 2 years now and 14 years in the 70's + 80's

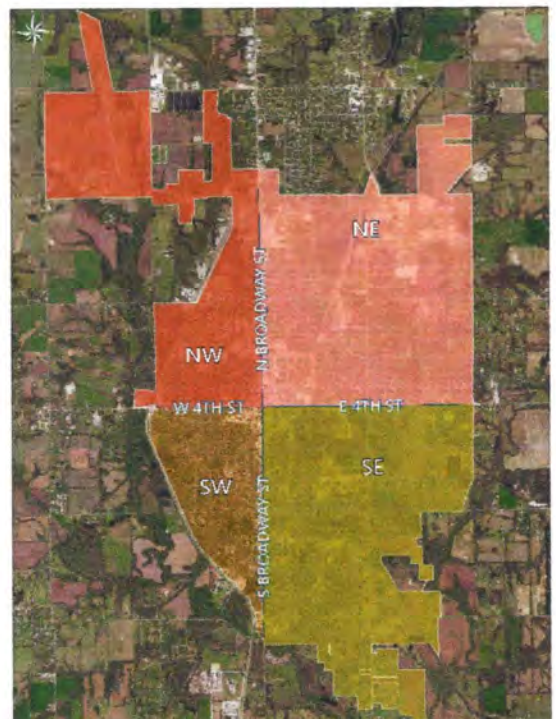
Do you: Rent _____ Own ✓

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest _____ Northeast _____

Southwest ✓ Southeast _____



Previous Committee/Commission Experience: I have served on a number of
committees for my occupation as well as Pittsburg
Neighborhood Advisory Committee years ago.

Education/Experience: A resume may be attached containing this and any other information
that would be helpful in evaluating your application. BA Business Administration
Pittsburg State University

Professional and/or community service activities: See attached Resume

Please explain your reasons for wishing to serve on this council and how you feel that you may
contribute: I love Pittsburg and have seen the progress made in
regards to attractiveness to the city since living here in
the 80's and 90's. I would like to be a part of its continued
growth and livability.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of
each month. Appointment to this position may require you to file a Conflict of Interest Disclosure
Statement, which is a public record.

Signature of Applicant: Tammy Nagel

Date: 9/7/25

If you have any questions regarding the appointment procedure, please contact the City Clerk
by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, ¹⁴⁴KS 66762

Resume

Janet Marie Bolin
505 S. Georgia
Pittsburg, KS
620-762-0846

Employment Summary

I have worked in the field of developmental disabilities my entire working career beginning at entry level positions and advancing to President/CEO. I loved each and every job and developed a strong passion for helping people with disabilities have opportunities for better lives. I also strived with each job to achieve the best outcomes in all areas of my responsibility. I will provide a detailed description of my responsibilities for each position on request,

Work History

| | |
|----------------|--|
| 2013 - Present | Retired |
| 1995 - 2013 | CLASS LTD, Columbus, KS A 501 c 3 community developmental disability organization serving 4 counties in Southeast KS Position -President/CEO |
| 1984 - 1995 | CLASS LTD Position - Vice President of Services |
| 1979 - 1984 | CLASS LTD Position - Director of Community Living Services |
| 1970 - 1978 | K ETCH, Wichita, KS A 501 c 3 organization serving the greater Wichita area Position - Work Services Manager |
| 1965 - 1970 | Bureau of Child Research Parsons, Kansas, a Federal Grant funded Research Grant Position - Research Assistant |

Related Experience and Activities

Surveyor for the National Commission on Accreditation for Rehabilitation Facilities, Board Member for the Kansas Association of Rehabilitation Facilities, Co-Convener for Kansas Rehabilitation Association Service Coordination Task Force, Legal Guardian for Kansas Advocacy and Protective Services, Board member for SEK Respite Services, Member of various community boards and civic organizations

Education

Bachelor degree in Business Administration, Pittsburg State University, Pittsburg, KS



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SEP 11 2023

Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Council.

☒ I am seeking a first two-year term as a member of the Council.

Name: Paige "Bo" Bowman

Home Address: 412 E Washington, Pittsburg, KS 66762

Home/Cell Phone: 682-268-1533

Current Occupation: Sr. Product Integrity Analyst at Wunderkind

Work Address: Remote / NYC

Work Telephone: —

E-mail: pmadbowman@gmail.com

Are you a resident of Pittsburg? Y

If yes, how long have you lived in Pittsburg: 9 years

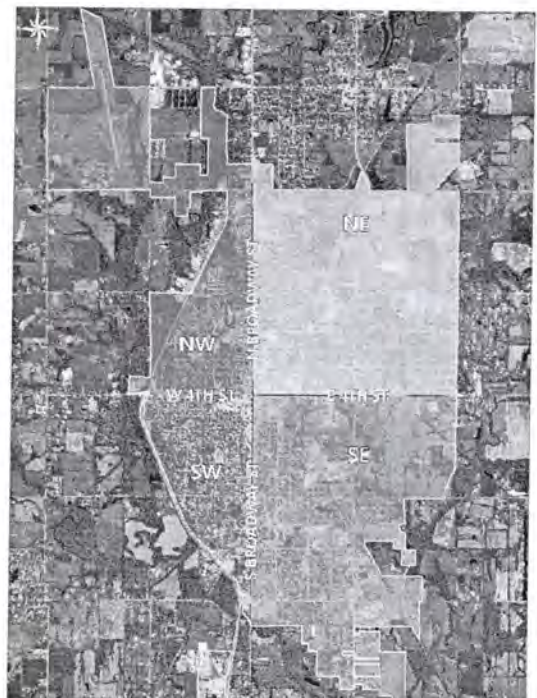
Do you: Rent ☒ Own ☐

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest ☐ Northeast ☐

Southwest ☐ Southeast ☒



Previous Committee/Commission Experience: Q Space helped pass the
non-discrimination ordinance

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application.

Pittsburg State University - B.S. 2016, M.A. 2018, communication

Professional and/or community service activities: Finance Chair of local not-for-profit
Q space - 2018-2022, performed educational /communication tasks

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: I want to help represent everyone, including tenants,
as well as help with communication + educational efforts. I believe my
background in community education will be useful.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Tammy M Nagel

Date: 9/11/23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



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SEP 01 2023

Pittsburgh City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Council.

☒ I am seeking a first two-year term as a member of the Council.

Name: Michael Fienen

Home Address: 505 Grandview Heights Terrace

Home/Cell Phone: 620 704 5349

Current Occupation: Web Development Manager

Work Address: WFH

Work Telephone: 617 459 4977

E-mail: fienen@gmail.com

Are you a resident of Pittsburgh? Yes

If yes, how long have you lived in Pittsburgh: 22 years

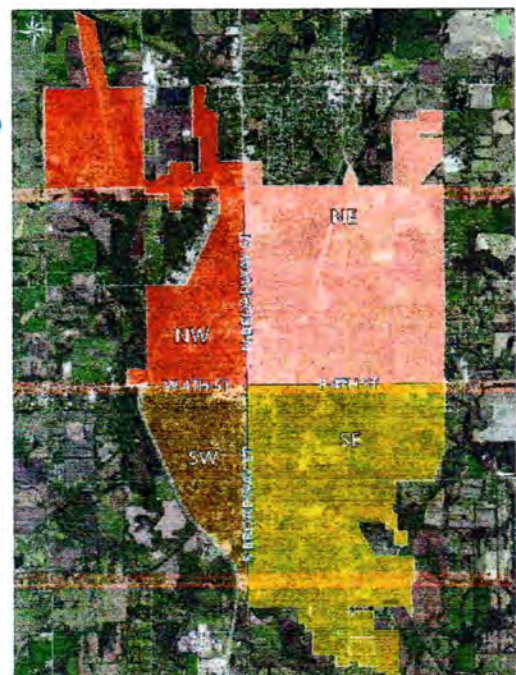
Do you: Rent ____ Own X

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest ____ Northeast ____

Southwest X Southeast ____



Previous Committee/Commission Experience: City Commission candidate - 2017,
Ponantoma Advisory Board, Ponantoma Advisory Board
Marketing Commity, PHS Technology Advisory Council

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. IHS graduate - 2000,
PSU BA - Communication - 2004

Professional and/or community service activities: Former PAPP member,
Youth Leadership program - 2018-2020

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: As an ardent supporter of all the good

progress Pittsburg has made, I want to be part of ensuring
we continue the trend of positive, productive problem solving.

Area of interest (please circle any/all that may apply):

Volunteers

Policy


Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 9/1/23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



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SEP 01 2023

Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

- ☐ I am a current member seeking reappointment to the Council.
- ☒ I am seeking a first two-year term as a member of the Council.

Name: Charles (Bob) Gilmore

Home Address: 521 W Martin

Home/Cell Phone: 620-687-5713

Current Occupation: Retired

Work Address: 521 W Martin

Work Telephone:

E-mail: Charlesgilmore@outlook.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 70+

Do you: Rent Own X

What quadrant do you live in? Southwest

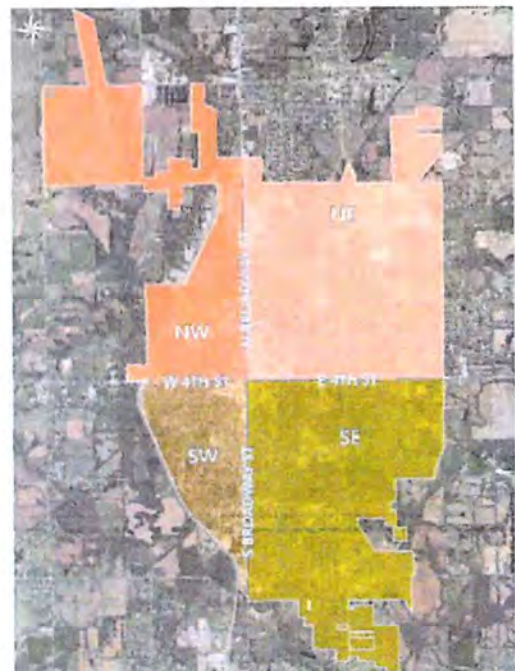
(Dividing lines for quadrants are Broadway & 4th Street)

Northwest

Northeast

Southwest X

Southeast



Previous Committee/Commission Experience: Planning & Zoning

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Plumbing Contractor and Boilering Inspector

Professional and/or community service activities: KORC & Hearts & Hammers

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: Interested in what happens in City

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Charles A. Adams

Date: 8/31/2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



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SEP 06 2023

Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

- ☐ I am a current member seeking reappointment to the Council.
- ☒ I am seeking a first two-year term as a member of the Council.

Name: PJ (Peggy) Graham

Home Address: 117 W. 22nd St.

Home/Cell Phone: 417-793-3671

Current Occupation: Library Assistant / Disabled

Work Address: 308 N. Walnut, Pittsburg

Work Telephone: 620-231-8110

E-mail: appleisle3@yahoo.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 20 years

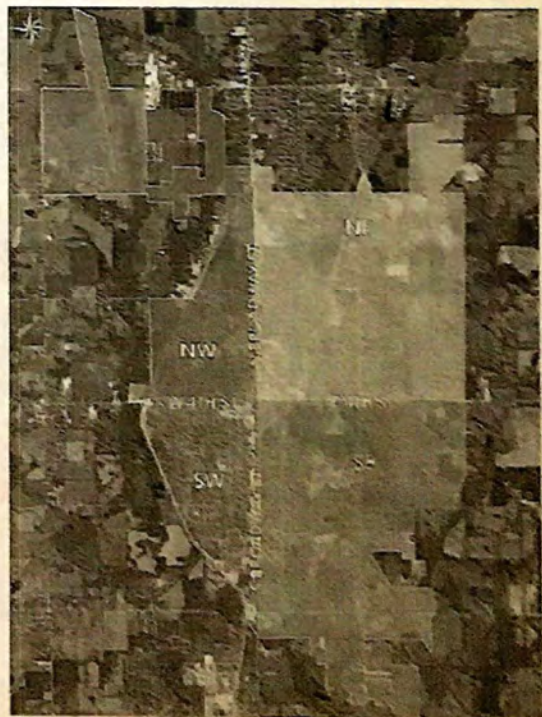
Do you: Rent ☒ Own In process of buying home we rented

What quadrant do you live in? NW

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest ☒ Northeast ☐

Southwest ☐ Southeast ☐



Previous Committee/Commission Experience: None for the City; I've been a member of SEKWEN for 1 year and currently serve as the reporter.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Bachelors in English; have more than 20 years experience in writing & editing, including tech writing, marketing, and newspaper

Professional and/or community service activities: Formerly volunteered for 5 years at the Pittsburg Community Garden; currently on SEKWEN (formerly SEKNOW) board; volunteered for city cleanup this spring

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: What was discussed during the spruce-up meetings was important for making Pittsburg a attractive and nicer place to live. I feel I have empathy and know how to pool resources, which should help us accomplish our goals.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: PJ Graham

Date: 9/6/23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

- ☐ I am a current member seeking reappointment to the Council.
- ☒ I am seeking a first two-year term as a member of the Council.

Alyssa Hixon

Name: _____
2011 Colonial Dr. Pittsburg, Ks 66762

Home Address: _____
913-703-1199

Home/Cell Phone: _____
Funeral Director

Current Occupation: _____
522 S. Broadway Pittsburg, Ks 66762

Work Address: _____
620-231-4700

Work Telephone: _____
alyssa@bathnaylor.com

E-mail: _____

Are you a resident of Pittsburg? ☒ Yes
7 years

If yes, how long have you lived in Pittsburg: _____

Do you: Rent ☒ Own ☐

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest ☒ Northeast ☐

Southwest ☐ Southeast ☐



None

Previous Committee/Commission Experience: _____

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Mortuary Science Degree

Professional and/or community service activities: Lifechangers Church
National Emerging Leader through the
National Funeral Directors
Association

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute:

I want to serve on the neighborhood advisory council because as a parent of two young girls, I am deeply invested in creating a safe and vibrant community for them to grow up in. Additionally, my seven years of experience as a funeral director have
given me a unique perspective on the needs and concerns of our community, and I am committed to contributing my insights and skills to help improve the neighborhood for all residents.

Area of interest (please circle any/all that may apply):

| | | |
|--|---|--|
| <input checked="" type="checkbox"/> Volunteers | <input type="checkbox"/> Policy | <input checked="" type="checkbox"/> Communication |
| <input checked="" type="checkbox"/> Clean Up Efforts | <input checked="" type="checkbox"/> Neighborhood Leader | <input checked="" type="checkbox"/> Event Planning |

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Alyssa Hixon

Date: 9/6/2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



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AUG 15 2023

Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

- ☐ I am a current member seeking reappointment to the Council.
- ☒ I am seeking a first two-year term as a member of the Council.

Name: JJ Karlinger

Home Address: 2402 Marett Dr

Home/Cell Phone: 620-232-4264

Current Occupation: Sergeant Detective, Frontenac Police Dept.

Work Address: 199 N Crawford St, Frontenac, KS 66763

Work Telephone: 620 231 9216

E-mail: jjkarlinger@gmail.com

Are you a resident of Pittsburg? Y

If yes, how long have you lived in Pittsburg: 42 years

Do you: Rent Own X

What quadrant do you live in?

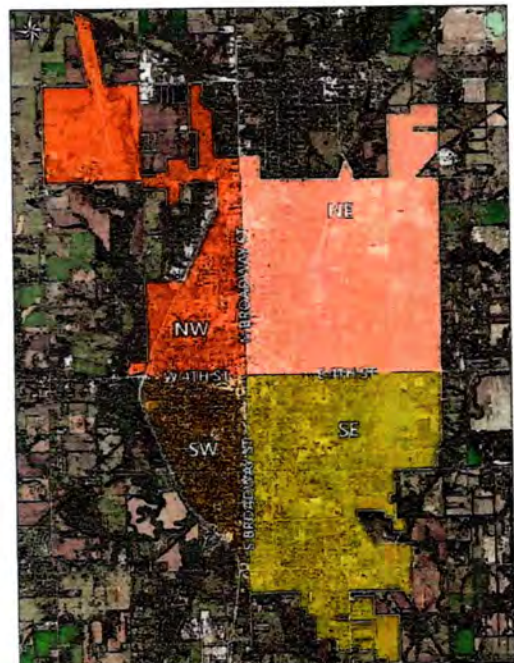
(Dividing lines for quadrants are Broadway & 4th Street)

Northwest

Northeast X

Southwest

Southeast



Previous Committee/Commission Experience: N/A

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. See attached resume

Professional and/or community service activities: Big Brothers/Big Sisters Crawford County
Vice-President Junior Dragons Youth League, JH Hutchinson League Coach,
Founder of Crawford County Cares, Co-Creator "Love for Lylah"

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: I would like to take a more active role

in helping to find solutions to issues that my community faces.

I believe my experience with law and code enforcement would
be an asset.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: J. J. Karger

Date: 8/14/2013

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

Jeremy Karlinger

Police Sergeant Detective

Pittsburg, KS 66762

jjkarlinger@gmail.com

+1 620 232 4264

- With over a decade of service in the field of law enforcement and working with non-profit community serving organizations, I have consistently delivered proven, measurable results in dynamic, fast paced and ever changing environments, while working alongside a diverse community of people. I am pursuing an experience where I will be able to utilize my abilities, training, and work experiences, to allow myself to grow personally and professionally, and to invest my talents and abilities to firmly contribute towards the mission and values of my employer.

Willing to relocate: Anywhere

Authorized to work in the US for any employer

Work Experience

Sergeant Detective

Frontenac Kansas Police Department - Frontenac, KS

May 2021 to Present

As a law enforcement officer I am tasked with upholding the laws of the state of Kansas, conducting thorough investigations on criminal matters, training officers, writing detailed reports, and working to make a positive impact in the community. Additionally, my role as a Sergeant has me supervise and oversee the performance of personnel under my command

In addition to my role as a Sergeant Detective I serve in the following areas:

- Property and Evidence Manager
- Field Training Officer

Community Resource Specialist

KVC Health Systems - Pittsburg, KS

March 2019 to May 2021

As a community relations specialist my duties include community engagement, fundraising, and event planning. I also was tasked with managing and working within budgets for an eight county area of southeast Kansas. Additionally, I assisted in training families in the process of becoming foster parents and introducing and implementing marketing strategies to bring attention to the needs of foster children and their families.

Manager Generator Solutions

CDL Electric - Pittsburg, KS

October 2017 to March 2019

My duties included sales and marketing for our line of generators and light towers as well as marketing for the division and customer service.

Narcotics Investigator / Police Instructor

Pittsburg Kansas Police Department - Pittsburg, KS

April 2008 to October 2017

Conduct complex investigations related to the sale, use, and transportation of illegal narcotics. In addition to my duties as an investigator I served in the following areas:

- Field Training Officer
- D.A.R.E. certified instructor
- Pittsburg Police Department Citizen's Academy Instructor
- Pittsburg Police Department Special Response Team
- Sirchie Nark II Drug Field Test Kit Instructor
- Detective in Charge of Technology for the Drug Enforcement Unit
- Cellular phone forensic investigations instructor.
- Worked in partnership with the United States Secret service to provide plain clothes security detail for former President Bill Clinton, and former First Lady Laura BUSH.
- Microsoft Office, Windows operating system proficient.

Program Director

American Media Investments/KKOW Radio - Pittsburg, KS

June 2006 to April 2008

Manager of KKOW-AM radio station. My duties included working an on air shift, writing, producing and recording commercials, scheduling and overseeing of employees, with some sales and marketing.

Education

Certification

Kansas Law Enforcement Training Center - Hutchinson, KS

June 2008 to September 2008

Pittsburg State University - Pittsburg, KS

1999 to 2002

High School diploma

Pittsburg High School - Pittsburg, KS

1995 to 1999

Skills

- Law Enforcement (10+ years)
- Narcotics Investigations (10+ years)
- Microsoft Operating System (10+ years)
- Law Enforcement Trainer (8 years)
- Sales Management (Less than 1 year)
- Sales (4 years)
- Legal Research (10+ years)
- Writing Skills (10+ years)

- Microsoft Windows (10+ years)
- Negotiation (2 years)
- Microsoft Excel (3 years)
- GIS (5 years)
- Microsoft Office (10+ years)
- Microsoft Access
- Fundraising (5 years)
- Recruiting (2 years)
- Event Planning (5 years)
- Security
- Presentation Skills
- Microsoft Outlook
- Leadership
- Continuous improvement
- Supervising experience
- Grant writing

Links

<http://WWW.LINKEDIN.COM/IN/JJ-KARLINGER-3653A7129>

Awards

Class President KLETC class 198

September 2008

Selected by my peers to represent the class as the class president of our police academy basic training class.

Pittsburg Police Department Officer of the Year

February 2011

Selected by the Pittsburg Police Department as the Officer of the Year for 2011.

Morning Sun Police Officer of the Year 2017

September 2017

Selected by the readers of the Pittsburg Morning Sun Newspaper as the Police Officer of the Year for 2017.

Morning Sun Person of the Year 2018

October 2018

Selected by the readers of the Pittsburg Morning Sun Newspaper as the Person of the Year 2018.

Morning Sun Person of the Year 2019

October 2019

Selected by the readers of the Pittsburg Morning Sun Newspaper as the Person of the Year 2019.

Morning Sun Person of the Year 2020

October 2020

Selected by the readers of the Pittsburg Morning Sun Newspaper as the Person of the Year 2020.

Certifications and Licenses

Law Enforcement Officer

Certified by the Kansas Commission on Peace Officer's Standards and Training as a full time Law Enforcement Officer in September of 2008.

Field Training Officer

Law Enforcement Field Training Officer certification.

D.A.R.E Instructor

Drug Abuse Resistance Education (D.A.R.E.) Instructor certification. Received September 2009.

A.L.I.C.E. Trainer Certification

A.L.I.C.E (Alert, Lockdown, Inform, Counter, Evacuate) Trainer certification received June 2018.

Sirchie Nark II Drug Field Test Kit Instructor

Sirchie Nark II Drug Field Test kit instructor certification.

Groups

Vice President Junior Dragons Youth League

July 2021 to Present

Junior Dragons Youth League is a Pittsburg Kansas based program for children from Pre-K to 6th grade, enrolled in USD 250 Schools to take part in athletic programs including football and cheerleading.

Volunteer Big Brothers/Big Sisters of Crawford County

February 2019 to Present

Big Brothers Big Sisters is a non-profit organization whose goal is to help children reach their potential through professionally supported, one to one relationships with volunteer mentors.

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission
and made available to the press and public*



I am a current member seeking reappointment to the Council.



I am seeking a first two-year term as a member of the Council.

Name: John Ketterman
Home Address: 1301 E. 6th St Pittsburg
Home/Cell Phone: 620-232-2929 / 620-230-8616
Current Occupation: Retired

Work Address: _____

Work Telephone: _____

E-mail: gorillajohn2000@yahoo.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: Life

Do you: Rent _____ Own ☒

What quadrant do you live in?

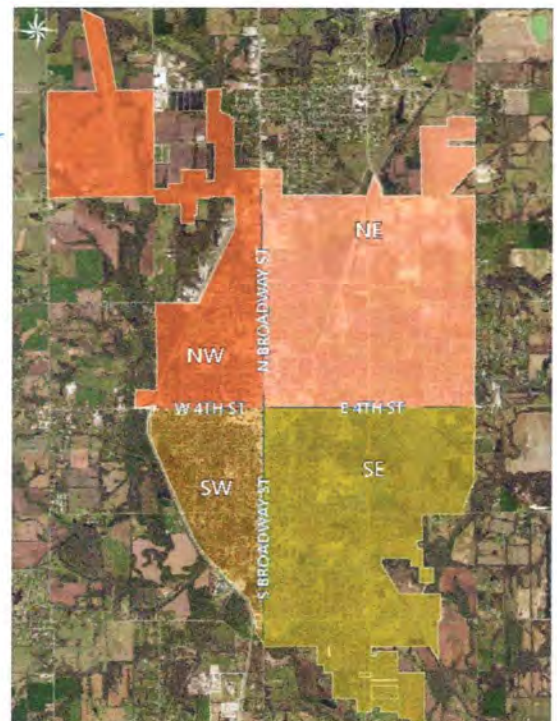
(Dividing lines for quadrants are Broadway & 4th Street)

Northwest _____

Northeast X

Southwest _____

Southeast _____



Previous Committee/Commission Experience: 7 yrs. Pittsburg
City Commission

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. High School graduate
SONIE College

Professional and/or community service activities: Law enforcement, Sales
Construction

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: To help improve the community

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: John Kettner

Date: 9/6/23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



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AUG 14 2023

Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Council.

☒ I am seeking a first two-year term as a member of the Council.

Name: John L. Lair

Home Address: 1608 N. Joplin Street

Home/Cell Phone: 620-231-7238 Cell 620-249-1478

Current Occupation: Retired

Work Address: Retired

Work Telephone: _____

E-mail: jlair@yohoo.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 65 years

Do you: Rent _____ Own ☒

What quadrant do you live in?

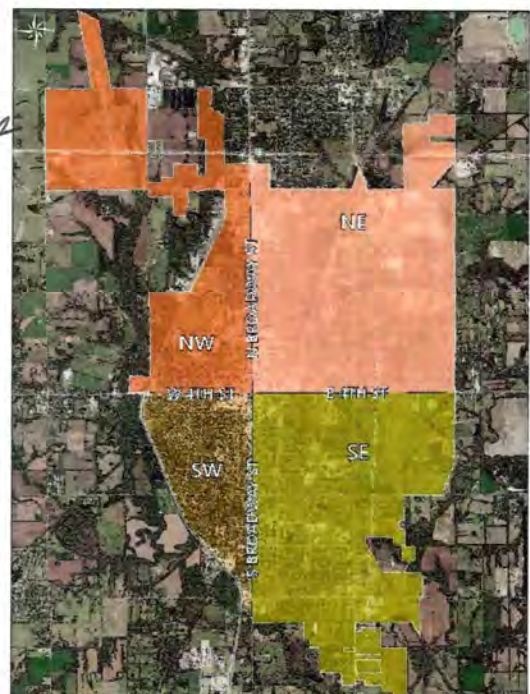
(Dividing lines for quadrants are Broadway & 4th Street)

Northwest _____

Northeast ☒

Southwest _____

Southeast _____



Previous Committee/Commission Experience: _____

Served on City Commission 1987-1991

Served as Mayor 1987-88

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. _____

Graduated P.H.S 1961

attended PS4 1962

Professional and/or community service activities: _____

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: I would like to represent NE

Pittsburg, I have lived at 1608 N. Joplin for

52 years, I would like to be a voice for NE
Pittsburg

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: John L. Lani

Date: 8-11-23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688

Pittsburg, KS 66762



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Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

- ☐ I am a current member seeking reappointment to the Council.
- ☒ I am seeking a first two-year term as a member of the Council.

Name: Jordan Metcalf

Home Address: 709 Janglewood Drive Pittsburg KS

Home/Cell Phone: 417 483 4247

Current Occupation: Student (Pitt state)

Work Address: 1701 S Broadway St. Pittsburg KS

Work Telephone: _____

E-mail: jordansmetcalf@gmail.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 2 years

Do you: Rent _____ Own X

What quadrant do you live in?

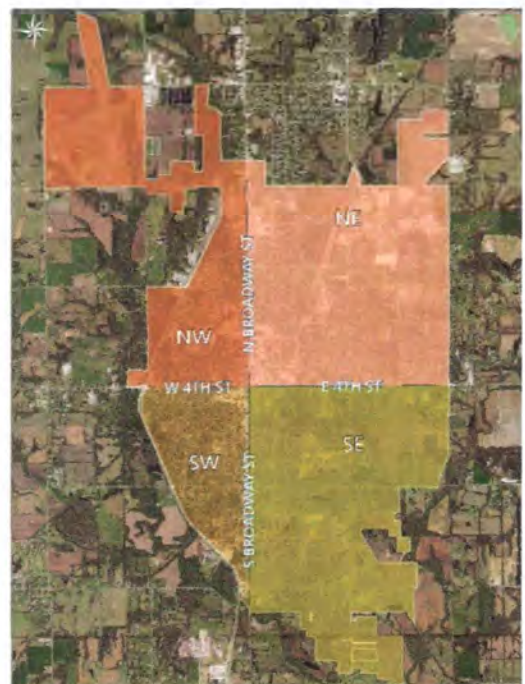
(Dividing lines for quadrants are Broadway & 4th Street)

Northwest _____

Northeast _____

Southwest _____

Southeast SE



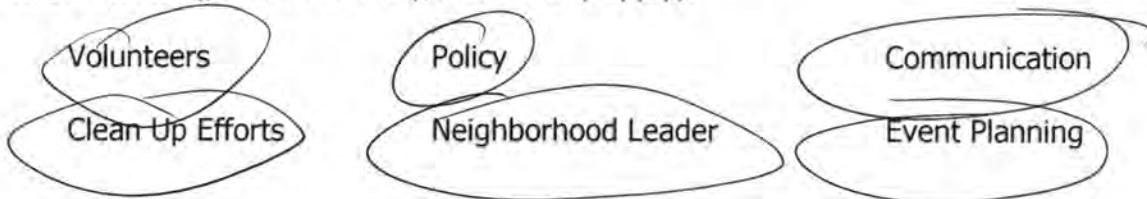
Previous Committee/Commission Experience: Labor Caucus, Rural Caucus, Progressive Caucus - Kansas Democratic Party, Outreach Committee, Messaging Committee, - Crawford County Democratic Party.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Geo BS. Geographical & Political Science, emphasizes in urban & regional planning and sustainable development. Former small business owner in Joplin, MO.

Professional and/or community service activities: Habitat for Humanity, Pittsburg Area Young Professionals Earth Day Cleanup. Voter registration drives.

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: Since I've been visiting Pittsburg (last 8 years or so) the progress downtown especially has been amazing, I want to see more of that and prevent what Joplin does - fast food chains and car washes.

Area of interest (please circle any/all that may apply):



The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: [Signature]

Date: 9-5-23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Council.

☒ I am seeking a first two-year term as a member of the Council.

Name: Mark E. Newbold

Home Address: 2120 Park, Pittsburg, KS 66762

Home/Cell Phone: 620/ 249-1533

Current Occupation: Retired, former HR Director @ CLASS LTD

Work Address: N/A

Work Telephone: N/A

E-mail: kalixtus777@yahoo.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 33 years

Do you: Rent ____ Own ☒

What quadrant do you live in?

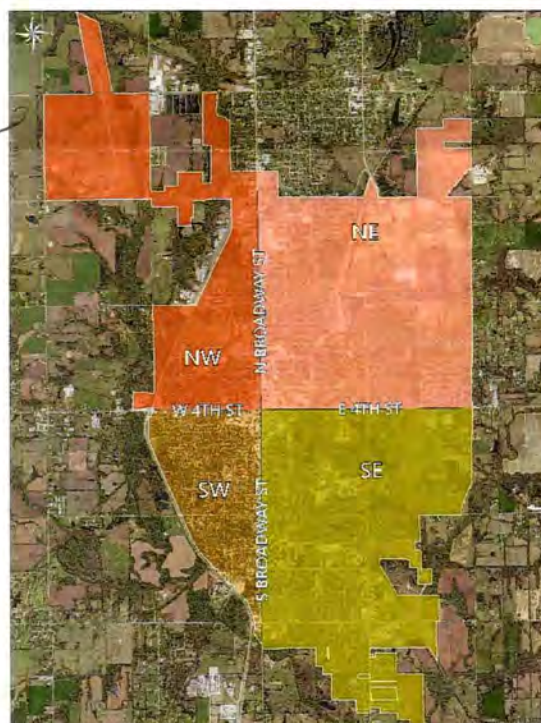
(Dividing lines for quadrants are Broadway & 4th Street)

Northwest ____

Northeast ____

Southwest ____

Southeast ☒



Previous Committee/Commission Experience: _____

*Previously served several terms with
The City of Pittsburg Human Relations Commission
Now dissolved.*

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Attended PSU.

Professional and/or community service activities: Crofton Co. Leadership

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: To seek greater community cohesion.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Mark Newbold

Date: 9/3/23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



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Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

- ☐ I am a current member seeking reappointment to the Council.
- ☒ I am seeking a first two-year term as a member of the Council.

Name: _KevinO'Connell_

Home Address: _1602 N. Grand St, Pittsburg, KS, 6676

Home/Cell Phone 816-518-5525

Current Occupation: _Business owner Work Address: 923 E. 4th St, Pittsburg, KS

Work Telephone: 620-230-0260

E-mail: kevin-oconnell@sbcglobal.net

Are you a resident of Pittsburg? _yes_

If yes, how long have you lived in Pittsburg: _25

yrs _____ Do you: Rent _____ Own _X_

What quadrant do you live in?

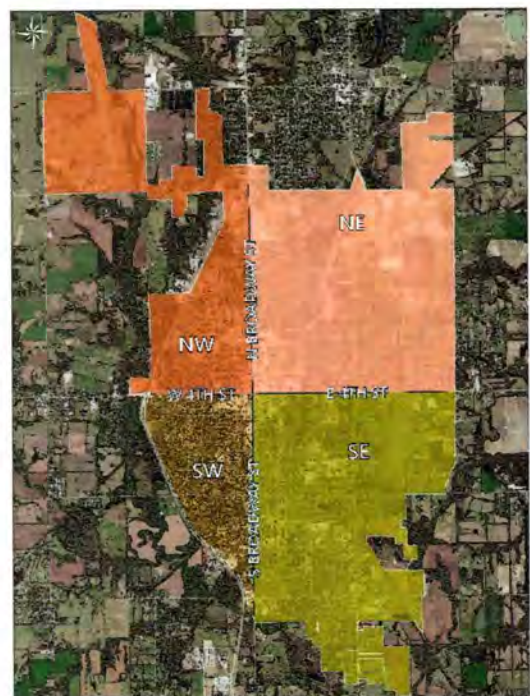
(Dividing lines for quadrants are Broadway & 4th Street)

Northwest _____

Northeast _X_

Southwest _____

Southeast _____



Previous

Committee/Commission

Experience:

_NA_____

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. __40 years of business management, engineering, maintenance. Some facilities and civil engineering experience.

Professional and/or community service activities:

__NA_____

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: __to address and improve quality of life for all citizens of Pittsburg, to assist city government with ordinances and plans to build sand maintain city infrastructure.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

XX

CommunicationXX Clean Up Efforts

Neighborhood Leader

XX

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant:



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Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐

I am a current member seeking reappointment to the Council.

☒

I am seeking a first two-year term as a member of the Council.

Name: Lacy O'Malley

Home Address: 920 E 5th St, Pittsburg, KS

Home/Cell Phone: 812-821-5229

Current Occupation: Health Educator, KS Dept of Health & Environment

Work Address: 1501 S Uoplin, Shirk Hall

Work Telephone: n/a

E-mail: lacy.omalley1@gmail.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 8 yr

Do you: Rent ☒ Own ☐

What quadrant do you live in?

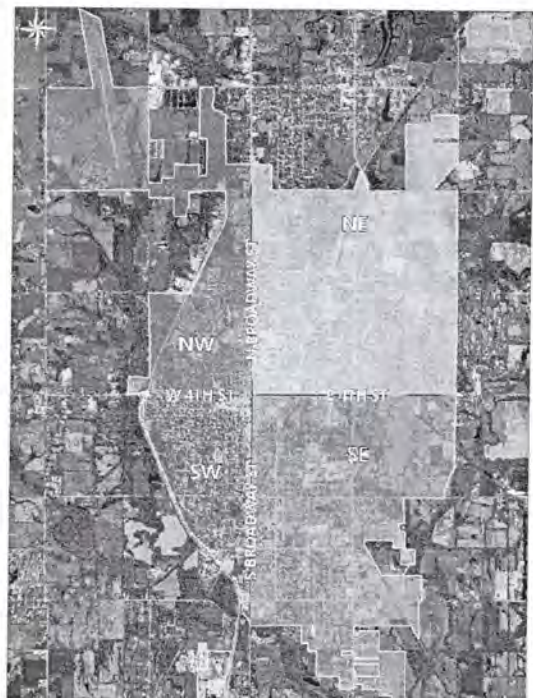
(Dividing lines for quadrants are Broadway & 4th Street)

Northwest ☐

Northeast ☒

Southwest ☐

Southeast ☐



Previous Committee/Commission Experience: Served on state advisory group @ K-state, current board member at YMCA.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. I have a bachelors degree in History & Anthropology so understand people. I've also studied policy at work for 3 years now.

Professional and/or community service activities: Over 60 hrs with Pittsburg Young Professionals volunteering last year, including trash pick ups. Member of cleanup group in Wyandotte Co. too in past, volunteer regularly for many groups over 2 decades.

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: I love Pittsburg & my neighborhood! I want to help support a good place to live, for all. I can contribute with positive attitude & critical thinking. Also understand grants & volunteer management so can help with that.

Area of interest (please circle any/all that may apply):

☒ Volunteers

☒ Policy

☐ Communication

☒ Clean Up Efforts

☐ Neighborhood Leader

☐ Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Lacy O'Malley

Date: 9/7/2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐

I am a current member seeking reappointment to the Council.

☒

I am seeking a first two-year term as a member of the Council.

Name:

Marnie Schipper

Home Address:

1006 Twin Lakes Drive

Home/Cell Phone:

770-990-0674

Current Occupation:

Retail Account Manager

Work Address:

Same as above

Work Telephone:

Same as above

E-mail:

mjschipper@gmail

Are you a resident of Pittsburg?

YES

If yes, how long have you lived in Pittsburg:

2 yrs

Do you: Rent

Own X

What quadrant do you live in?

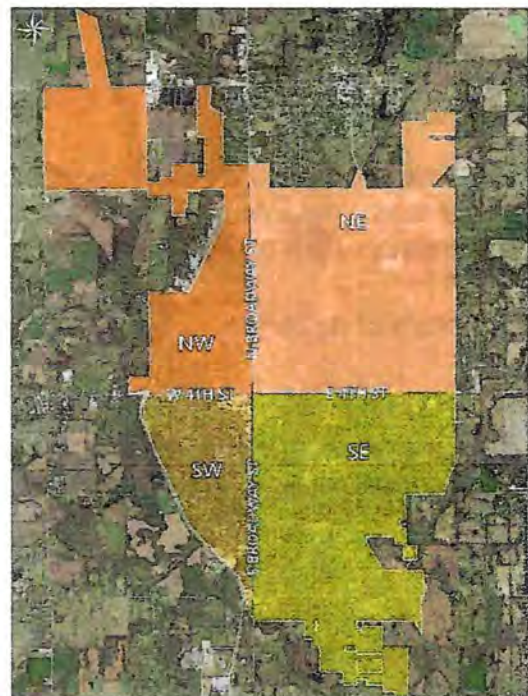
(Dividing lines for quadrants are Broadway & 4th Street)

Northwest

Northeast

Southwest

Southeast X



Previous Committee/Commission Experience: NWA

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Resume Attached

Professional and/or community service activities: CASA Volunteer in NWA

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: _____

I am fairly new to the area + would like to be involved in the community.

Area of interest (please circle any/all that may apply):

Volunteers
Clean Up Efforts

Policy
Neighborhood Leader

Communication
Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: _____

Date: 9/1/2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:
City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

Marnie Schipper

Pittsburg, Kansas • +1 770-990-0674 • mjschipper@gmail.com • [linkedin.com/in/marnie-schipper](https://www.linkedin.com/in/marnie-schipper)

Business Development & Account Management

Results-oriented professional with a rich background in client engagement and team collaboration. Expert in overseeing multifaceted projects and high-value accounts, with a unique ability to decipher client requirements and deliver customized solutions. Experienced in spearheading innovative strategies that reinforce client trust and facilitate organizational growth. Known for excellent communication skills, robust analytical abilities, and a commitment to achieving excellence.

WORK EXPERIENCE

Retail Info Solutions • Pittsburg, KS, USA • 06/2023 - Present

Owner

- Support Walmart and Sam's Club suppliers with replenishment, analysis and account management across multiple categories in GM, OTC and Food.

Turkey Hill Dairy • Pittsburg, KS, USA • 07/2022 - 05/2023

Regional Sales Manager

- Managed Complex Sales Operations: Oversaw sales pipeline across Mid and Southeast region, balancing direct buyer and broker relations, and ensuring alignment with business goals.
- Developed & Implemented Strategic Plans: Created business and annual operating plans, focusing on achieving organizational objectives.
- Directed the introduction of Private Label Ice Cream Bars at 3500 Walmart stores by orchestrating collaboration between product development, Walmart private label, Supply Chain VP, and marketing. Successfully met timelines, revised costs to align with revenue targets, and ensured smooth replenishment and timely delivery of the product.

Armstrong Flooring • Pittsburg, KS, USA • 10/2019 - 07/2022

National Account Manager

- Fostered Collaborative Leadership for Product Enhancement: Established and maintained strong, working relationships with key stakeholders across all levels of Armstrong Flooring, ensuring the seamless flow of processes. Led a collaborative effort between marketing, sales, product development, and design teams to create Walmart-focused tile with consumer-oriented packaging, achieving a 158% increase in sales in 2021 compared to the previous year.
- Drove Data-Driven Decision Making: Optimized operational frameworks by implementing robust support in sales, account and project management, and product launches. Leveraged a data-driven approach, utilizing price, volume, mix, and analytics to improve program performance and make fact-based recommendations.
- Conducted Comprehensive Training & Market Research: Trained a direct report on sales and replenishment analysis using Walmart's system, Retail Link. Spearheaded short- and long-term product, marketing, and account promotions through comprehensive market and competitive research, ensuring alignment with organizational goals.

Qunol/Mk Marketing • Rogers, AR • 01/2017 – 08/2019

National Account Manager

- Orchestrated Comprehensive Business Management: Directed and coordinated a \$50M supplement business, executing diverse operations including business planning, line reviews, reporting, replenishment, and item creation. Managed P&L, marketing funds, returns, and budgets, ensuring a healthy financial standing.
- Expanded Product Portfolio & Market Presence: Successfully increased Qunol Walmart business from 5 to 8 SKUs, negotiated international agreements with Canadian 3PL, ensuring compliance with regulations. Achieved a 250% growth in Grocery Channel distribution within two years through strategic vision, planning, and execution. Managed an additional \$5M Qunol business in Grocery (Publix, SEG, Harris Teeter) and Military channels.
- Managed Key Stakeholder Relations & Brokerage: Oversaw buyer meetings, promotional planning, and broker/distributor network management. Served as a broker for suppliers within OTC and Beverage categories at Walmart, resulting in the sale of 3 new items and an increase in distribution for existing suppliers.

Biscayne Sales And Marketing • Bentonville, AR, USA • 01/2015 – 12/2017

National Account Manager

- Fostered Strategic Partnerships & Growth: Promoted partnerships and addressed supplier/customer needs while representing suppliers across multiple categories at Walmart and Sam's Club, managing a \$25M modular business. Pioneered strategies to maximize customer and client growth, leveraging sales and trend analysis to provide actionable insights and recommendations to Walmart buying teams and suppliers.
- Enhanced Product Portfolio & Overcame Challenges: Increased 2 SKUs for a stagnant brand by deploying Neilson data analysis, successfully overcoming buyer objections for an item in the OTC category. Recognized for consistently accomplishing quarterly growth across OTC, HBC, and Furniture segments.
- Leveraged Cross-Functional Collaboration: Attained an incremental \$10M for the supplier by liaising with Walmart's product development team on a seasonal program, exemplifying effective cross-functional leadership that contributed to revenue growth and strategic alignment with overall business objectives.

Advantage Solutions • Bentonville, AR, USA • 01/2013 – 12/2015

Business Development Manager

- Led Operations & Strategic Sourcing: Oversaw the entire operations of the Advantage Freezer Program at Walmart, including the identification of frozen suppliers and brands. Liaised with the Walmart merchandising team to align sourcing strategies with market demands, establishing and maintaining strong ongoing client relationships.
- Enhanced Sales Performance & Client Relationships: Achieved \$6.7M in event sales within the first part of the program, exceeding sales goals and objectives. Coordinated client objectives with the retail team while maintaining excellent client relationships.
- Pioneered Merchandising & Marketing Strategies: Developed and executed successful merchandising and marketing projects at Walmart in collaboration with internal and CPG clients. Capitalized on potential business opportunities through in-depth reporting and presentations, leveraging syndicated data to outline business solutions that contributed to sales accomplishments.

EDUCATION

Bachelor Of Arts Liberal Arts

Columbia College • Chicago, IL, USA

Bachelor Of Social Work Candidate

University Of Georgia • Athens, GA, USA



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Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

- ☐ I am a current member seeking reappointment to the Council.
- ☒ I am seeking a first two-year term as a member of the Council.

Name: Kristin S. Thomas

Home Address: 710 Thomas Street

Home/Cell Phone: 620-249-2654

Current Occupation: Pittsburg High School- Career and College Advocate

Work Address: 1978 E. 4th

Work Telephone: 620-235-3200

E-mail: ksthomas71@gmail.com

Are you a resident of Pittsburg? X

If yes, how long have you lived in Pittsburg: 17 yrs

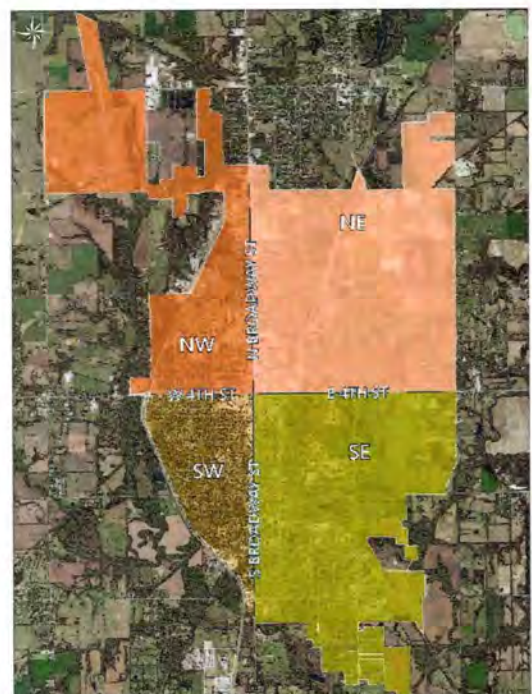
Do you: Rent Own X

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest Northeast

Southwest Southeast X



Previous Committee/Commission Experience: Have been on the boards of Live Well Crawford
County, Big Brothers/Big Sisters and currently am a member of Pittsburg Noon Kiwanis
and sponsor of PHS Key Club. Serve on two cemetery boards in MO (Dunnegan Grove and Marvin Chapel)

Education/Experience: A resume may be attached containing this and any other information
that would be helpful in evaluating your application. 1995 Graduated from MSSU with BS in Gen Ed- Health &
Wellness emphasis. Graduated from Baylor University in 1998 with a MS Ed in Public Health. Work Experience: Director of Healthcare
Wyandotte Nation; Crawford County Mental Health, Crawford County Health Department, USD 250.

Professional and/or community service activities: Live Well Crawford County,
Crawford County Big Brothers/Big Sisters, Kiwanis, PHS Key Club,

Please explain your reasons for wishing to serve on this council and how you feel that you may
contribute: To assist however I can to make Pittsburg a great place to live. Continue to
make progress in Pittsburg that will help attract residents, students and businesses and
make us a more health and active community.

Area of interest (please circle any/all that may apply):

| | | |
|--|---|--|
| <input checked="" type="checkbox"/> Volunteers | <input checked="" type="checkbox"/> Policy | <input type="checkbox"/> Communication |
| <input checked="" type="checkbox"/> Clean Up Efforts | <input checked="" type="checkbox"/> Neighborhood Leader | <input checked="" type="checkbox"/> Event Planning |

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of
each month. Appointment to this position may require you to file a Conflict of Interest Disclosure
Statement, which is a public record.

Signature of Applicant: Kristin S. Thomas

Date: 9/7/2023

If you have any questions regarding the appointment procedure, please contact the City Clerk
by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:
City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



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Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Council.

☒ I am seeking a first two-year term as a member of the Council.

Name: Gina Ward

Home Address: 1017 E. 10th St. Pittsburg

Home/Cell Phone: 620-240-0536

Current Occupation: Self-Employ

Work Address: same as above

Work Telephone: _____

E-mail: gina.a.ward@gmail.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 20 yrs

Do you: Rent _____ Own X

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest _____

Northeast X

Southwest _____

Southeast _____



Previous Committee/Commission Experience: _____

None, but hope to be

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. _____

Professional and/or community service activities: _____

Foster home for animals needing forever homes

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: I wish to serve to make Pittsburg safe

my leadership + comm. skills will provide a direction for Pittsburg to build on.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: [Signature] Ward

Date: 12-13-23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



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Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Council.

☒ I am seeking a first two-year term as a member of the Council.

Name: Dr. Ken J. Ward

Home Address: 912 E. 10th St.

Home/Cell Phone: 316-204-5974

Current Occupation: Assistant Professor of Communication

Work Address: Pitt State

Work Telephone: —

E-mail: ~~kenjward17@~~ kenjward17@gmail.com

Are you a resident of Pittsburg? ☒

If yes, how long have you lived in Pittsburg: 3 yrs

Do you: Rent ☐ Own ☒

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest ☐

Northeast ☒

Southwest ☐

Southeast ☐



Previous Committee/Commission Experience: current treasurer, American Journalism History Assoc.; multiple university/national organization committees; journalistic experience working with city govt./committees

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. In addition to the

attached CV (sorry it's long—we use CVs rather than resumes in academic), my family has volunteered in local govt. for generations, and I participated with them as appropriate. I was active
Professional and/or community service activities: in scouting & am now a leader w/ the local scout pack.

Free

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: Our community is a great place to live &

work, and if smart, caring people are active in this committee,

it will be even better. Also, I communicate professionally—I teach communication & journalism—and my media connections may be helpful

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: [Signature]

Date: 9.5.23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688

Pittsburg, KS 66762

Dr. KEN WARD J. WARD

Pittsburg State University
Communication
(620) 235-4706
Email: kjward@pittstate.edu

Education

- Ph D, E.W. Scripps School of Journalism, Ohio University, 2018.
Major: Journalism
Dissertation Title: "America's Last Newspaper War: One Hundred and Sixteen Years of Competition between the Denver Post and Rocky Mountain News"
- MA, Wichita State University, 2014.
Major: Communication
Dissertation Title: "Section and Silver: Editorial Representations of Political Regionalism and Bimetallism in the Cripple Creek Mining District Press, 1894–1904"
- BA, Bethel College, 2011.
Major: Communication Arts

Academic, Government, Military and Professional Positions

Academic - Post-Secondary

- Assistant Professor of Communication, Pittsburg State University. (August 2021 - Present).
- Assistant Professor of Communication, Lamar University. (May 2018 - May 2021).
- Scripps Howard Teaching Fellow, E.W. Scripps School of Journalism, Ohio University. (August 2015 - May 2018).
- Instructor, Wichita State University. (May 2014 - August 2015).
- Adjunct Instructor, Bethel College. (January 2013 - May 2014).
- Graduate Teaching Assistant, Wichita State University. (August 2012 - May 2014).

Professional

- Staff Writer, McPherson Sentinel. (July 2011 - August 2012).
- Freelance Writer. (January 2009 - August 2011).
- Student Station Manager and Producer, 88.1 KBCU FM. (August 2009 - May 2011).
- Editorialist and Reporter, Bethel College Collegian. (August 2009 - May 2011).
- Radio Producer, 1410 KGSO AM. (May 2008 - March 2009).

Licensures and Certifications

- Certificate in Effective Teaching Practices, Association of College and University Educators.
(May 2020 - 2020).

Certificate in Contemporary History, Ohio University Contemporary History Institute. (May 2018 - 2018).

Professional Memberships

Society of Professional Journalists. (May 2019 - Present).

Association for Education in Journalism and Mass Communication. (August 2016 - Present).

Treasurer, American Journalism Historians Association. (October 2013 - Present).

Press Club of Southeast Texas. (2019 - 2021).

Society of Professional Journalists, Houston Pro Chapter. (2019 - 2021).

Development Activities Attended

Workshop, "Professional Development Day," Pitt State CTLT. (August 2023).

Workshop, "Professional Development Day," Pitt State CTLT. (August 2022).

Workshop, "Advisor Introduction and Development Workshop," Pitt State CTLT. (December 2021).

Self-Study Program, "Giving Effective Feedback Self-Paced Workshop," Pitt State CTLT-CARES. (2021).

Self-Study Program, "Strategies for Increasing Interaction and Engagement Self-Paced Workshop," Pitt State CTLT-CARES. (2021).

Workshop, "Professional Development Day," Pitt State CTLT. (August 2021).

TEACHING

Teaching Experience

Pittsburg State University

COMM 200, INTRO TO MASS COMMUNICATION, 3 courses.

COMM 225, COMM 225*01 REPORTING, 2 courses.

COMM 276, PHOTOJOURNALISM I, 2 courses.

COMM 480, EXPL:SPORTS PHOTOJOURNALISM, 1 course.

COMM 535, PHOTOJOURNALISM II, 1 course.

COMM 623, HISTORY OF MASS COMMUNICATION, 1 course.

COMM 626, LAW OF MASS COMMUNICATION, 2 courses.

COMM 629, THEORIES OF HUMAN COMMUNICATN, 2 courses.

COMM 637, CONTEMPORARY JOURNALISM, 2 courses.

COMM 721, PHILOSOPHY/ETHICS IN MASS COMM, 1 course.

COMM 884, RD:READINGS IN COMMUNICATION, 1 course.

Directed Student Learning

Master's Thesis Committee Member, "Himika Akram," Communication. (July 2023 - Present).

Advised: Himika Akram

Master's Thesis Committee Member, "Blayne Thornton," Communication. (May 2023 - Present).
Advised: Blayne Thornton

Master's Thesis Committee Member, "Hannah Dixon," (October 2022 - December 2022).
Advised: Hannah Dixon

Directed Individual/Independent Study, "Caleb Oswell—Feature Writing," Communication.
(August 2022 - December 2022).
Advised: Caleb Oswell

Master's Thesis Committee Member, "Tanner Glenn—Carter's Consulting," Communication.
(April 2022 - December 2022).
Advised: Tanner Glenn

Master's Thesis Committee Member, "Cooper Dammrich—The Normal Heart: A play exploring
the everyday lives of LGBTQ+ people during the onset of the AIDS crisis," Communication.
(January 2022 - May 2022).
Advised: Cooper Dammrich

Honor's Tutorial Project, "Honor's Tutorial Project," Communication. (August 2018 - December
2018).
Advised: Daniel Pemberton

Awards and Honors

Certificate of Recognition, Lamar University College of Fine Arts and Communication. (August
2019).

Overall Winner, Excellence in Teaching Award, Midwestern Association of Graduate Schools.
(April 2015).

RESEARCH

Published Intellectual Contributions

Book Chapters

Ward, K. J. (2019). A "Failure to Take Itself Seriously": The ASNE and the Bonfils Case in the
1920s and 1930s. In Gwyneth Mellinger and John Ferrè (Ed.), *Journalism's Ethical
Progression: A Twentieth-Century Journey*. Lanham, Maryland: Lexington Books.

Refereed Journal Articles

Ward, K. J. (2020). Nexus of Naturalists: Sharing Nature in the Columbus Dispatch Column of
Edward Sinclair Thomas. *Ohio History*, 127(2), 92–113.

Ward, K. J. (2019). "'The Vilest Man in the Newspaper Business': F. G. Bonfils's Libel Case
against the Rocky Mountain News". *Journalism History*, 45(3), 270–87.

Ward, K. (2018). Social Networks, the 2016 US Presidential Election, and Kantian Ethics:
Applying the Categorical Imperative to Cambridge Analytica's Behavioral Microtargeting.
Journal of Media Ethics, 33(3), 133–48.

Ward, K. (2017). Crafty Ads: Branding and Product Nesting in the Arts and Crafts Magazine "The
Craftsman". *Journal of Magazine and New Media Research*, 17(2), 1–20.

Ward, K. (2017). The Espionage Conviction of Kansas City Editor Jacob Frohwerk: "A Clear and Present Danger" to the United States. *Journal of Media Law and Ethics*, 6(1/2), 39–56.

Journal Articles

Ward, K. J. (2019). Historical Roundtable: "Legal and Historical Understanding of the First Amendment". *Historiography in Mass Communication*, 5(1), 31–44.

Periodicals

Ward, K. (2023). Treasurer's Column. *The Intelligencer—Newsletter of the American Journalism Historians Association*.

Other

Ward, K. (2023). *Eliza Scidmore: The Trailblazing Journalist Behind Washington's Cherry Trees*. American Journalism.
<https://www.tandfonline.com/eprint/TZRD4STKHPIES5I9EVIS/full?target=10.1080/08821127.2023.2198470>

Ward, K. (2022). Episode 116: Nick Hirshon—Mental Health and Sports Coverage. *Journalism History (Podcast)*.

Ward, K. (2022). Episode 113: Kimberly Mangun and Lisa Parcell—Extending Advertising to Black Audiences. *Journalism History (Podcast)*.

Ward, K. (2022). Episode 112: Paula Hunt—The Revitalization of Cosmopolitan. *Journalism History (Podcast)*.

Ward, K. (2022). Episode 109: Melissa Greene-Blye—Authentic Representation of Native Americans. *Journalism History (Podcast)*.

Ward, K. (2022). Episode 107: Joy Jenkins—Framing Protest and Describing Disability. *Journalism History (Podcast)*.

Ward, K. (2022). Episode 106: Ulf Jonas Bjork—Doctors Confront the Turn-of-the-Century Press. *Journalism History (Podcast)*.

Ward, K. (2022). Episode 105: Jon Marshall—Watergate and the Press. *Journalism History (Podcast)*.

Ward, K. (2022). Episode 102: Erika Pribanic-Smith—Defining the Partisan Press Era. *Journalism History (Podcast)*.

Ward, K. (2022). Episode 99: Will Mari—A Tour of the Midcentury Newsroom. *Journalism History (Podcast)*.

Ward, K. (2022). Episode 97: Sheryl Kennedy Haydel—The Community-Building Bennett Banner. *Journalism History (Podcast)*.

Ward, K. (2021). Episode 92: Dina Fainberg—Truth and Ideology among Cold War Correspondents. *Journalism History (Podcast)*.

Ward, K. (2021). Episode 89: Mary Lamonica—Civil War Press Suppression in the American West. *Journalism History (Podcast)*.

- Ward, K. (2021). *Episode 85—Cathy Jackson: Making Jesse James a Folk Hero*. Journalism History (Podcast).
- Ward, K. (2021). *Episode 82—Stephen Bates: The Hutchins Commission*. Journalism History (Podcast).
- Ward, K. J. (2020). Rob Wells, "The Enforcers: How Little-Known Trade Reporters Exposed the Keating Five and Advanced Business Journalism" (3rd ed., vol. 37, pp. 406–408). American Journalism.
- Ward, K. (2020). *Episode 61—Carolina Velloso: A True Newspaperwoman*. Journalism History (Podcast).
- Ward, K. (2020). *Episode 60—Owen Johnson: Ernie Pyle, WWII, and Telling It Like It Is*. Journalism History (Podcast).
- Ward, K. (2020). *Episode 53—Wendy Mellilo: The Problems with Polls*. Journalism History (Podcast).
- Ward, K. (2020). *Episode 45—William Huntzicker: News for the Masses*. Journalism History (Podcast).
- Ward, K. J. (2019). Dan Bernstein, "Justice in Plain Sight" (3rd ed., vol. 36, pp. 408–409). American Journalism.

Presentations Given

- Ward, K. (Author & Presenter), Atkins, A. (Author & Presenter), AJHA Annual Conference, "'Too Infernally Scientific': John Wesley Powell and News Framing of Climate Policy in the Nineteenth-Century Press," American Journalism Historians Association, Memphis, Tennessee. (September 29, 2022).
- Ward, K. (Coordinator/Organizer), Roberts Forde, K. (Panelist), Foss, K. A. (Panelist), Garza, M. M. (Panelist), Mari, W. (Panelist), AEJMC Annual Conference, "Jinx C. Broussard Teaching Awards: 'Transformative Teaching of Media and Journalism History,'" Association for Education in Journalism and Mass Communication, Detroit, Michigan. (August 5, 2022).
- Ward, K. (Author & Presenter), Atkins, A. (Author & Presenter), AEJMC Annual Southeast Colloquium, "Dueling Visions of the West: Negotiating Manifest Destiny, Climate, and Federal Policy in the Nineteenth-Century Press," Association for Education in Journalism and Mass Communication, Memphis, Tennessee. (March 18, 2022).
- Ward, K., Pitt State Banned Books Showcase, "The Most Dangerous Censor of All," PSU Library Services and English Department. (September 28, 2021).
- Ward, K., AEJMC Annual Conference, "Discussant, History Division High Density Research Paper Session," Association for Education in Journalism and Mass Communication, Digital. (August 2021).
- Ward, K., Center for Teaching and Learning Enhancement Session, "Lessons from ACUE," Lamar University, Beaumont, Texas. (2020).
- Ward, K., AJHA Annual Conference, "No Editor is an Island: Toward a Networked Understanding of the Expansion of Newspapers across the American Frontier," American Journalism Historians Association, Digital. (October 2020).

- Ward, K., Academic Success Conference, "Advice from LU Faculty," Lamar University, Beaumont, Texas. (2019).
- Ward, K., Colloquium Series, "What the Hell Happened to American Journalism?," Lamar University College of Fine Arts and Communication, Beaumont, Texas. (2019).
- Ward, K., First Amendment Book Camp, "First Amendment Crash Course," Lamar University, Beaumont, Texas. (2019).
- Ward, K., REDTalks, "Using Social Media Strategically to Improve Your Career and Well-Being," Lamar University, Beaumont, Texas. (2019).
- Ward, K., AJHA Annual Conference, "Mapping Bridges and Bonds: Bringing Social Capital Theory and Data Visualization to Journalism History Research," American Journalism Historians Association, Dallas, Texas. (October 2019).
- Ward, K., Teaching and Learning Conference, "Shifting from Reductive to Additive Grading to Improve Participation, Comprehension, Creativity, and Morale," Sam Houston State University, Huntsville, Texas. (August 2019).
- Ward, K., Contemporary History Institute Conversations Series, "Community, the Death of the Rocky Mountain News, and the Fate of Denver Journalism," Ohio University, Athens, Ohio. (2018).
- Ward, K., AJHA Annual Conference, "The Yellowing of Denver: Reconceptualizing the Climax of New Journalism," American Journalism Historians Association, Salt Lake City, Utah. (October 2018).
- Ward, K., AJHA Annual Conference, "When Readers Lose Their Paper: Community, Capital, and the Decline of Denver Journalism," American Journalism Historians Association, Salt Lake City, Utah. (October 2018).
- Ward, K., AEJMC Annual Conference, "The Vilest Man in the Newspaper Business": F. G. Bonfils's Libel Case against the Rocky Mountain News," Association for Education in Journalism and Mass Communication, Chicago, Illinois. (August 2017).
- Ward, K., Ohio Leaders, "Moderator, A Conversation on Leadership with Colleagues of Senator Voinovich," Ohio University Graduate Student Senate, Athens, Ohio. (2016).
- Ward, K., AJHA Annual Conference, "'Head Thrown Back, Eyes Alert': Sharing Nature in the Columbus Dispatch Column of Edward Sinclair Thomas," American Journalism Historians Association, St. Petersburg, Florida. (October 2016).
- Ward, K., AEJMC Annual Conference, "The Espionage Conviction of Kansas City Editor Jacob Frohwerk: 'A Clear and Present Danger' to the United States," Association for Education in Journalism and Mass Communication, Minneapolis, Minnesota. (August 2016).
- Ward, K., Perfecting Pedagogical Practices Conference, "Breaking Down Breaking News: A Classroom Game for Simulating Evolving Settings," Ohio University, Athens, Ohio. (February 2016).
- Ward, K., Annual Meeting, "The Teaching Student: Helping Graduate Teaching Assistants See Themselves as Educators," Midwestern Association of Graduate Schools, St. Louis, Missouri. (2015).

- Ward, K., Spring National Advisory Council Meeting, "Giving and Receiving: Strengthening the Relationship between Student Teachers and Their Universities," Wichita State University, (2015).
- Ward, K., AJHA Annual Conference, "Moderator, "If I Could Do It All Again": Advice for New and Rising Journalism History Scholars," American Journalism Historians Association, Oklahoma City, Oklahoma. (October 2015).
- Ward, K., AJHA Annual Conference, "State Before Self: A Study of Silver and Sectionalism in the Cripple Creek Mining District Press, 1896–1904," American Journalism Historians Association, St. Paul, Minnesota. (October 2014).
- Ward, K., AJHA Annual Conference, "Crafty Ads: Corporate Branding and Product Nesting in the Arts and Crafts Magazine The Craftsman," American Journalism Historians Association, New Orleans, Louisiana. (October 2013).
- Ward, K., STPCACA Annual Conference, "Digital Dependence: Information-Seeking Habits of Millennials in Distress," Southwest/Texas Popular Culture and American Culture Association, Albuquerque, New Mexico. (February 2013).
- Ward, K., Undergraduate Research, Internships, and Creative Activity Symposium, "The Search for Meaning: Poetic Case Studies of McLuhan's Medium as Message," Bethel College, North Newton, Kansas. (May 2011).

Media Contributions

Internet

Journalism History (podcast). (September 2019).

TV

KSNF PKG: PSU Offers New Social Media Certificate. (April 28, 2022).

Awards and Honors

- Inductee, Kappa Tau Alpha. (May 2018).
- Warren Price Award for Top Student Paper, Association for Education in Journalism and Mass Communication, History Division. (August 2017).
- Runner Up, Robert Lance Memorial Award for Top Student Paper, American Journalism Historians Association. (October 2016).
- Second Place Paper, Association for Education in Journalism and Mass Communication, History Division. (August 2016).
- Top Master's Thesis, Elliott School of Communication, Wichita State University. (May 2015).
- Robert Lance Memorial Award for Top Student Paper, American Journalism Historians Association. (October 2013).
- Second Place, Editorial Writing, Kansas Press Association. (June 2012).
- Third Place, Investigative Reporting, Kansas Press Association. (June 2012).

Current Research

"Dueling Visions of the West: Negotiating Manifest Destiny, Climate, and Federal Policy in the Nineteenth-Century Press" (On-Going).

"The Denver Post, the Rocky Mountain News, and Century-Long Fight for Denver" (On-Going).

SERVICE

Department Service

Prairie View High School Campus Visit and Guest Teaching. (April 10, 2022 - Present).

Spring Hill High School Campus Visit and Guest Teaching. (April 10, 2022 - Present).

Pittsburg High School Campus Visit and Guest Teaching. (March 8, 2022 - Present).

Departmental IRB Reviewer. (2021 - Present).

Attendee, Meeting, COMM 199 Guest Speaker. (February 7, 2023 - 2023).

Attendee, Meeting, COMM 199 Guest Speaker. (February 2, 2022 - 2022).

Attendee, Meeting, COMM 699 Guest Speaker. (February 22, 2022 - 2022).

COMM 815 Guest Speaker. (October 24, 2022 - 2022).

Committee Member, Department Faculty Search Committee. (August 2021 - May 2022).

Attendee, Meeting, Majors Fair Recruitment. (September 29, 2021 - 2021).

COMM 815 Guest Speaker. (October 2021).

Committee Member, Awards and Scholarships Committee. (2018 - May 2021).

Committee Member, Budget and Fiscal Transparency Committee. (2018 - May 2021).

Undergraduate Curriculum Committee. (2018 - May 2021).

Program Coordinator/Director, Summer Teaching Session. (2020).

Committee Member, COMM 111 Basic Course Committee. (2013 - 2015).

Elliott School Graduate Student Association President. (2013 - 2014).

College Service

Committee Member, Special Interdisciplinary Degree Committee. (2019 - 2020).

University Service

Committee Member, University Library Services Committee. (January 2023 - Present).

Committee Member, Joint University Student Publications Board. (August 2021 - Present).

KNEA-RA and Southeast Uniserv Council Delegate, PSU KNEA. (March 2023 - March 2024).

Committee Member, Academic Information Technology Committee. (2020 - 2021).

Faculty Advisor, Society of Professional Journalists Student Chapter. (2018 - 2021).

University Senate Service, Graduate Student Senate Vice President of Legislative Affairs. (2016 - 2017).

University Senate Service, Graduate Student Senate Journalism Department Representative. (2015 - 2016).

Professional Service

Reviewer, Conference Paper, Association for Education in Journalism and Mass Communication Community Journalism Interest Group. (2023 - Present).

Reviewer, Ad Hoc Reviewer, Journalism History. (July 2022 - Present).

Workshop Organizer, Kansas Scholastic Press Association Regional Conference, Pittsburg, Kansas. (February 14, 2022 - Present).

Officer, Treasurer, American Journalism Historians Association. (2021 - Present).

Committee Member, Association for Education in Journalism and Mass Communication History Division Publications Committee. (2021 - Present).

Committee Chair, Association for Education in Journalism and Mass Communication History Division Teaching Award Committee. (2021 - Present).

Committee Chair, Association for Education in Journalism and Mass Communication History Division Teaching Standards Committee. (2021 - Present).

Reviewer, Conference Paper, Association for Education in Journalism and Mass Communication History Division. (2020 - Present).

Co-Host, Journalism History, the podcast of the Association for Education in Journalism and Mass Communication's History Division. (2020 - Present).

Reviewer, Conference Paper, American Journalism Historians Association. (2019 - Present).

Member, American Journalism Historians Association Teaching Committee. (2014 - Present).

Board of Directors of a Company, American Journalism Historians Association. (2018 - 2021).

Reviewer, Book, Politics and Media (textbook). (2020).

Registrar, American Journalism Historians Association. (2016 - 2020).

Committee Chair, Association for Education in Journalism and Mass Communication History Division Graduate Student Committee. (2017 - 2018).

Committee Member, Association for Education in Journalism and Mass Communication Strengthening Our Community Committee. (2017 - 2018).

Editorial Assistant, Journalism History (journal). (2015 - 2016).

Committee Member, American Journalism Historians Association Membership Committee. (2014 - 2016).

Editorial Assistant, Journal of Magazine and New Media Research. (2015).

Judge, Pennsylvania NewsMedia Association Foundation Contest, Community Service Category. (2015).

Committee Chair, American Journalism Historians Association Graduate Student Committee. (2014 - 2015).

Consulting

Academic, Cognella. (November 2022).

For Profit Organization, The Atlantic. (September 2021).

Awards and Honors

Service, Professional

President's Award for Sustained and Meritorious Service, American Journalism Historians Association. (October 2019).



RECEIVED

SEP 01 2023

Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

- ☐ I am a current member seeking reappointment to the Council.
- ☒ I am seeking a first two-year term as a member of the Council.

Name: Sarah Watts

Home Address: 206 S. Olive St, Pittsburg, KS 66762

Home/Cell Phone: 620-687-1338

Current Occupation: Credit Approver with U.S. Bank

Work Address: home-based

Work Telephone: N/A

E-mail: sarahjane-1979@yahoo.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 15 years

Do you: Rent ____ Own X

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest ____

Northeast ____

Southwest X

Southeast ____



Previous Committee/Commission Experience: N/A

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. See attached

Professional and/or community service activities: N/A

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: I have seen a great deal of improvement in certain aspects of this community, but do feel that there is still much room for growth. I would like to be able to actively contribute to any future improvement. As a resident, there are likely issues and ideas that could benefit the community as a whole.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

maybe

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Sarah Watts

Date: 9-1-23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

Sarah Watts

206 S Olive St, Pittsburg, KS 66762 | 620-687-1338 | sarahjane_1979@yahoo.com

Objective

To achieve and maintain a position which ultimately effects change and contributes to the growth and success of individuals, groups, and the company as a whole.

Experience

MARKET CREDIT ADMINISTRATOR | U.S. BANK | AUGUST 2022 - PRESENT

- Agricultural credit approvals for Community Banking
 - Approval authority up to \$2.5MM
 - Review credit writeups and analysis for entire U.S. Bank footprint

RCA MANAGER 3 | U.S. BANK | SEPTEMBER 2018 - JULY 2022

- Agricultural credit approvals for Community Banking (September 2019 - present)
- Commercial & Industrial credit approvals for Community Banking (September 2018 - present)
 - Approval authority up to \$10MM
 - Review credit writeups and analysis for assigned markets
 - Adherence to existing credit policies, spreading standards, and regulatory credit specifications
 - Appropriate structuring of credits based on loan purpose and collateral
 - Ongoing administration and review of assigned markets
 - Quarterly problem credit monitoring
 - Daily review/approval of commercial overdrafts
 - Daily review/approval of ACH suspends
 - Weekly review of past dues and delinquencies
 - Participate in preflight discussions with Line personnel, with the goal of issuing a term sheet for continued portfolio growth
- Compilation and distribution of a Quarterly Agricultural Portfolio Monitoring report with team members.
- Review existing credit policies/guidance and make recommendations to committees for revisions.

PROJECT ANALYST 6 | U.S. BANK | SEPTEMBER 2017 - SEPTEMBER 2018

- Manage assigned projects from within Community Banking
 - Participated in the review of Agricultural Lending Policy
 - Managed the Agricultural Initiative for Community Banking
 - Lead the subcommittee for developing Lending Cloud Spreading Standards
 - Lead the monthly Steering Committee call
 - Developed and implemented a standardized Sensitivity template for Agricultural credits
 - Actively participated in the development of a policy and procedure specific to Small Ag
 - Actively participated in the development of a Loan Submission Form (LSF) for Agricultural requests, while establishing an acceptable standard for source documentation.
 - Revised and implemented the template used for Farm Inspections
 - Ensured all subcommittees remained on schedule for respective tasks

- Administrator in Lending Cloud
 - User Management
 - Development of specific reports within the existing system
- Participated in the development of Standard Operating Procedures (SOP) for various groups within Community Banking
- Established and moderated monthly manager forum calls for Community Banking CST groups: Credit Analyst Managers, Loan Documentation Managers, Credit + Managers, and Spread Hub Managers

CREDIT ANALYST MANAGER 1 | U.S. BANK | JANUARY 2011 – SEPTEMBER 2017

- Manage up to 10 credit analysts, including training, work review, and credit discussions.
- Full analysis of C&I, D&I, Non-Profit, and Agricultural loans – focus on ACE >= \$500M.
- Division contact for Agricultural Underwriting – compiled and presented Divisional Training in central location. (see Leadership & Training below)
- Manage the Hub's workload on a continual basis, prioritizing requests as applicable
- Worked with a group to develop Analyst training modules. (see Leadership & Training below)
- Work with a group to develop and implement a new work process and request form for the Division. (see Leadership & Training below)
- Credit approvals for ACE <= \$500M on pass-rated credits.

BUSINESS RELATIONSHIP MANAGER 3, ASSISTANT RELATIONSHIP MANAGER 4 | U.S. BANK | 2008 - 2010

- Manage assigned portfolio of commercial credits. Approximate portfolio size of \$7MM.
- Oversee all aspects of credit relationships including origination, analysis, documentation, and closing.
- Diverse portfolio consisting of agricultural, sole-proprietorships, and corporations ranging in sizes of \$25M - \$5MM.
- Continuation of all duties assisting other Relationship Managers with [their] assigned portfolios.
- Assisted management in training new credit analysts for the Joplin, Missouri Region.

ASSISTANT RELATIONSHIP MANAGER 2 | U.S. BANK | 2006 - 2008

- Continuing Credit Analyst work, with a higher level of analysis and customer interaction.
- Assist Relationship Managers with both on-site and off-site customer calls.
- At times, communicated directly with the customer while assisting in all stages of the loan process.
- Direct contact with upper management during the analysis and approval process of loans.
- Assisted management during internal credit review.
- Web Equity Manager software development & training (see Leadership & Training below)

CREDIT ANALYST 1 | U.S. BANK | 2004 - 2006

- Assist Relationship Managers during various stages of the commercial lending process, including origination, renewal, and annual review.
- Primary focus on analyzing and interpreting financial statements provided by individuals and corporations.
- Credits ranging from \$25M to \$10MM.

VARIOUS POSITIONS – POST CLOSING | U.S. BANK HOME MORTGAGE | 2002 - 2004

- Team Lead 1 – Final Documents

- *WinDCS Computer Software*: Development & troubleshooting of WinDCS computer software designed specifically for final document tracking. Developed of training manual to be used in all Final Document Departments within US Bank Home Mortgage. WinDCS was expected to be marketed to other Final Document Departments within the banking industry.
- *Professional Travel*: Traveled to Buffalo, New York to assist in the troubleshooting and editing of WinDCS. Met with personnel from MBMS, who developed WinDCS, and assisted in the various stages of the system development.
- Final Documents Specialist 2 – Final Documents

Skills & Abilities

MANAGEMENT

- Over 6 years management experience, with up to 10 direct reports

LEADERSHIP & TRAINING

- Lending Cloud Administrative training, November 2017
- Division Agricultural training, October 2016.
 - Developed and presented training over three days to Division personnel identified as Ag underwriters.
 - Goal of the training was to provide a consistent approach to underwriting & analysis on Ag credits.
 - Ongoing training on a bi-weekly basis to insure consistency of presentations and overall understanding of analysis requirements.
- Lending Cloud (f/k/a Web Equity Manager) Computer Software
 - Assisted in the development & implementation of the bank-wide training of this analysis software, utilized for the analysis of agricultural credits.
 - Division-wide contact for troubleshooting the software for not only the software technical team, but also for employees who utilize the program
 - Administrator role 2017 - present
- Worked with a team to Develop Analyst Training modules, which have been adopted for Community Banking Onboarding.
- January 2017 – present: Divisional Work Process development team:
 - Develop a new, streamlined process for the Jones Division to ensure accurate & efficient processes.
 - Developed universal work request form to be utilized through most of the stages of the loan process via IBM Forms.
 - Initial rollout in May 2017 with full implementation expected June 2017, with anticipation to be the basis of a Community Banking-wide process.
- May 2017: Selected to be a part of the Lending Cloud Steering Committee, representing all of Community Banking for Agricultural Underwriting.
 - Expectation of this group was to understand programming availability and work with the group to utilize all aspects of Lending Cloud for consistent & efficient underwriting.

AWARDS & RECOGNITION

- Class of 2022 Women of RM&C
- Received six Shield Awards (Bronze, Silver & Gold)

- Selected by Division Management in March 2017 to take part in the LEAD Program. Due to family medical emergency, I had to forfeit my spot for the 2017 program.

Education

BACHELOR OF SCIENCE IN BUSINESS ADMINISTRATION | DECEMBER 2001 | SOUTHEAST MISSOURI STATE UNIVERSITY

- Major: Finance
- Related coursework: Corporate Finance, Appraisals, Accounting 1 & 2, Micro- and Macro-Economics, Business Management



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SEP 08 2023

Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

- ☐ I am a current member seeking reappointment to the Council.
- ☒ I am seeking a first two-year term as a member of the Council.

Name: Ryan M. Williams

Home Address: 1805 Heritage Rd. Pittsburg, KS

Home/Cell Phone: (620) 687-1955

Current Occupation: Program Manager - Healthcare

Work Address: Remote

Work Telephone: _____

E-mail: Rwilliams_09@hotmail.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 20+ yrs

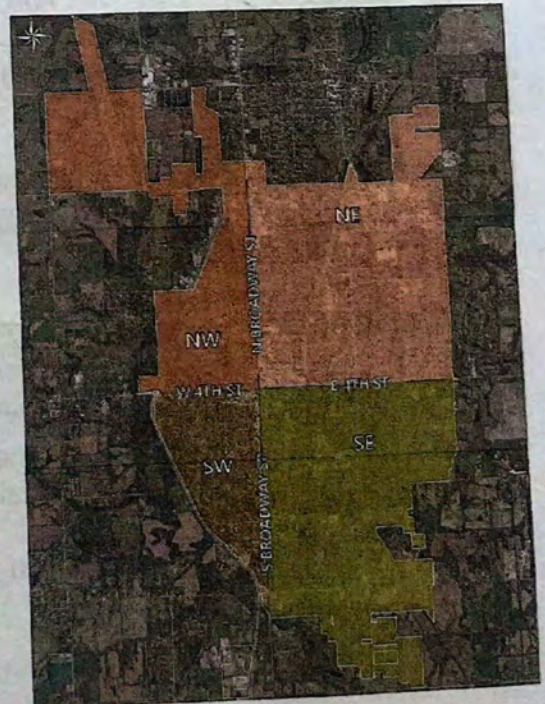
Do you: Rent _____ Own ☒

What quadrant do you live in?

(Dividing lines for quadrants are Broadway & 4th Street)

Northwest _____ Northeast ☒

Southwest _____ Southeast _____



Previous Committee/Commission Experience: None within Pittsburg or Public Sector. Various appointments within business sector

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. See attached

Professional and/or community service activities: Big Brothers Big Sisters, Habitat for Humanity, Carpenter's Hands

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: My family is from Pittsburg and I plan to raise my children here and want to see the area thrive.

Background working as a PM with diverse groups to build & improve things will be complimentary to this effort.
Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Rye H. Wilk

Date: 08 Sep 2023

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

Ryan M. Williams, PMP

Pittsburg, KS ♦ (620) 687-1515 ♦ rwiliams_09@hotmail.com

WORK EXPERIENCE

Stryker Allendale, NJ (remote) 10/21 to Present

Program Manager

Program oversight for Stryker Spine EU MDR remediation program.

- ♦ Responsibility for developing and managing strategy for implementation from MDD to EU MDR upon certificate receipt for division; totaling 20,000 products across facilities globally.
- ♦ Support of a dozen project managers within various workstreams supporting the project to ensure consistency, alignment and compliance to the strategic goals and objectives of the program
- ♦ Responsible for KPI dashboards, program schedule, risks management, etc. oversight of program.
- ♦ Heavy cross-functional collaboration within matrixed organization including RA, R&D, senior leadership external consultant, etc. on remediation efforts to close existing gaps in product and process compliance.
- ♦ Developed processes and workflows for project to improve delivery of complicated and heavily cross-functionally dependent deliverables for the project.
- ♦ Lead program workshops, meetings, and status updates on a regular basis

Scapa Healthcare Knoxville, TN 04/18 to 09/21

Project Manager

Managed projects for new product development for medtech organization with emphasis on wearables, wound care and patient monitoring.

- ♦ Launched multiple medical device products that have been featured by 3M, Medtronic and other brand leaders as next generation innovation for wearables, patient monitoring and wound therapy.
- ♦ Intense collaboration with large cross-functional project teams within matrixed organization from initiation to commercialization with key decision-making responsibility.
- ♦ Created and manages Project plans, budgets and schedules including negotiation of project costs and schedule commitments to support internal and external strategies.
- ♦ Navigated complex supply chain, quality management systems, intertwining priorities and challenging product requirements to deliver projects on time and meeting budget.
- ♦ Interface with all levels of internal and external organization from front line to C-level.

Rockline Industries Springdale, AR 07/14 to 04/18

Senior Project Manager & Project Manager

Manages team of project managers, project approvals and prioritization within business units and leads complex projects across multiple sectors.

- ♦ Works with business leaders across organization on multiple continents on project scoping and project approvals and then assigns key project teams to deliver on assignments.
- ♦ Manages Team of highly effective Project Managers that support a large volume of projects at manufacturing sites globally on a wide range of product types from medical devices, disinfectants and personal care/cosmetics.
- ♦ Works with diverse cross-functional teams on complex projects including customers, engineers, suppliers, regulatory, sponsors and various other teams from initiation to commercialization or project completion.
- ♦ Regularly exceeds project requirements and consistently finding new innovative ways to improve speed to market and decrease project costs for the organization.
- ♦ Navigates ISO 13485, ISO 21500, ISO 9001, 21 CFR for med devices, pesticides and cosmetics.

Central States Manufacturing, Inc, Lowell, AR 09/12 to 07/14

Business Analyst

Reported to the Vice President of Sales as a developmental role and was tasked with managing projects to increase profitability in manufacturing, logistics, materials development, or any other value-added areas.

- ◆ Acted in a consulting capacity for company leaders through business analysis to drive sound business decision making for sales growth, cost reductions, etc.
- ◆ Managed Front Office personnel for six manufacturing locations which included oversight on customer service and some accounting functions.
- ◆ Worked with leadership to close gaps and opportunities through analytical modeling based on each facilities product mix, programs and market trends.
- ◆ Created and managed sales compensation plans, annual sales and growth goals, and financial forecasts.
- ◆ During a growth period for the company, increased company NBT profitability by 5% by creating a profitability model for doing business with the right type of accounts.

Mountain West Research Center, Pocatello, ID, Independence, KS, and Pittsburg, KS 10/07 to 09/11

Operations Manager, 10/07 to 8/12

Responsible for driving performance while leading and managing call center operations staff of 250 front-line employees including.

- ◆ Started new call center operations across Midwest and Northwest for data collection, customer service and other telephony operations.
- ◆ Overall P&L responsibility and leadership of call center operations. Increased profitability from last to 2nd highest of 17 facilities averaging revenue.
- ◆ Directly responsible for all operational efficiencies of facility.
- ◆ Managed Project to open 2nd facility in Kansas including site build-out, recruitment and training.

CERTIFICATIONS & ASSOCIATIONS

Lean Six Sigma Yellow Belt (LSSYB)

Project Management Professional (PMP)

Board for GEN Y Investment Club

Habitat for Humanity & Big Brothers Big Sisters

REFERENCES

Available upon request.



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AUG 11 2023

Pittsburg City Clerk

Neighborhood Advisory Council (NAC)

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Council.

☒ I am seeking a first two-year term as a member of the Council.

Name: Jessica Young

Home Address: 311 E. 20th Pittsburg, KS 66762

Home/Cell Phone: 417-684-3775

Current Occupation: Administrative Assistant

Work Address: 602 N. Locust Pittsburg, KS 66762

Work Telephone: 620-231-3570

E-mail: jessicayung09@hotmail.com

Are you a resident of Pittsburg? X

If yes, how long have you lived in Pittsburg: 15 years

Do you: Rent Own X

What quadrant do you live in?

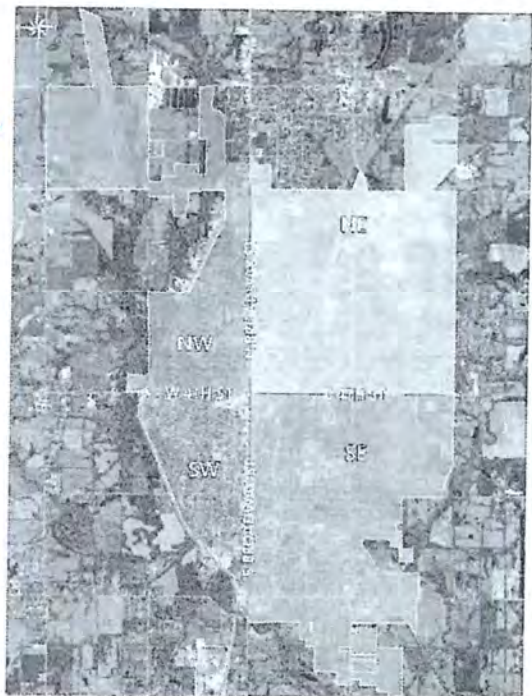
(Dividing lines for quadrants are Broadway & 4th Street)

Northwest

Northeast X

Southwest

Southeast



Previous Committee/Commission Experience: Volunteer PTO St. Mary's,
Highschool committee - Newspaper, Student Council

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Associate of Arts
Business Administration

Professional and/or community service activities: _____

Please explain your reasons for wishing to serve on this council and how you feel that you may contribute: I would like to get involved in the community, I
believe this would be a good start to helping
citizens of Pittsburg.

Area of interest (please circle any/all that may apply):

Volunteers

Policy

Communication

Clean Up Efforts

Neighborhood Leader

Event Planning

The Neighborhood Advisory Council meets at City Hall at 12:00 p.m. on the first Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Jessica Young

Date: 8-11-23

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620) 230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

JESSICA YOUNG

EXPERIENCE

2022-Present Judicial Center Pittsburg, KS

Administrative Assistant Judges Office

- Answering incoming calls to the Judge's Chambers, directing incoming traffic to areas in the Courthouse.
- Preparing files for trial, preparing legal documents for cases, corresponding between attorney's and Judges, corresponding with pro se litigants.
- Purchasing office supplies and other items as needed, tracking, entering and submitting invoices monthly.

2018-2022 Judicial Center Pittsburg, KS

Administrative Assistant Court Services

- Completing, submitting and maintaining personnel documentation, copying, scanning, filing files, mailing and the preparation of evaluations.
- Purchasing office supplies and other items as needed, tracking, entering and submitting invoices monthly.
- Assigning cases to Court Service Officers, opening and closing files, KBI checks, answering incoming calls for Court Services, Community Corrections and Court Administrator.

2009-2018 Kansas Legal Services Pittsburg, KS

Paralegal II/Database Administrator

- Legal research, accept payments in cash and via online as well as make daily deposits, reconciliation, office supply ordering, grant reports, data entry, in Court presence as needed, issue payments to various entities.
- Answer phone calls, handle client questions regarding their legal issues or specific legal issues to their case. Managing attorney calendars for Court and office visits.
- Access Legal Trek throughout the workday entering information regarding clients and daily work, prepare pleadings for Court, open and close case files.

2014-2018 Jessica Young Inc. Pittsburg, KS

Owner

- Independent contractor for Road America, receive inbound calls, obtain customer information, dispatch tow services.
- Provide customer with benefit limit regarding their emergency roadside services.
- Credit card payments for services, contact police dispatch as needed.

| | | |
|------------------|---|------------------|
| 2007-2009 | Bysfield & Bysfield | Lamar, MO |
| | <i>Legal Secretary</i> | |
| | <ul style="list-style-type: none"> ▪ Answer phone calls, make appointments, manage legal documents. ▪ Court filing, research. ▪ Brief cases, open and close files. | |

EDUCATION

| | | |
|------------------|--|----------------------|
| 2009-2010 | SEMO | Girardeau, MO |
| | <ul style="list-style-type: none"> ▪ 3 semesters toward a Masters in Criminal Justice | |
| 2006-2009 | MSSU | Joplin, MO |
| | <ul style="list-style-type: none"> ▪ Two semesters of accounting requirements. ▪ Bachelor of Science Criminal Justice Administration. ▪ Associate of Science Criminal Justice. ▪ Associate of Science Law Enforcement. | |
| 2004-2006 | Crowder College | Nevada, MO |
| | <ul style="list-style-type: none"> ▪ Associate of Arts Business Administration. | |
| 1997-1999 | Nevada High School | Nevada, MO |
| | <ul style="list-style-type: none"> ▪ Extensive computer classes. ▪ Marketing. | |
| 1995-1997 | Mandurah Senior High School | Mandurah, WA |

OTHER

- Developed ability to work in a fast-paced atmosphere.
- Maintained excellent customer relations and developed customer rapport.
- Diplomatically resolved customer complaints on an as-needed basis.
- Ability to follow instructions well and make decisions with no supervision.
- Maintained all record-keeping procedures without error.
- Delegated responsibilities to employees to meet company's expectations.
- Effectively developed telephone communication skills and consistently met quotas.

- Transcription on daily basis as met by policy and procedure.
- Computer systems that I am familiar with include: Word, Word Perfect, Excel, Access, Internet, Meditech, Power Point, Outlook, Windows, Legal Trek, Quick books, Amicus Attorney, Quicken, Citrix, VPN, Radiisnt, Kansas efilng system, Odyssey, Tyler Supervision, Full Court, GoCo, Jaxx HR, Incode and Google Calendar.
- Kansas Notary, prior Missouri Notary.
- Passed Missouri State Accounting exam and Probation and Parole exam.

Interoffice Memorandum

To: Daron Hall
City Manager

From: Toby Book
Director of Parks and Recreation

CC: Tammy Nagel
City Clerk

Date: December 29, 2023

Subject: Agenda Item – January 9, 2024
Design/Build agreement with Adventure Golf and Sports

We have received a preliminary design and budget for the new Miniature Golf Course located in the Four Oaks Golf Course Complex. The miniature golf course will be part of the project that also includes improvements to the clubhouse and driving range. The miniature golf course will be funded by \$175,000 grant from Land Water Conservation Fund and matching \$175,000 local private donor funds raised by Joe Leek. The cities portion of this phase of the project will be demolition, rough grading of dirt work and in-kind labor of the construction of the fencing.

After reviewing the design and touring a facility built by Adventure Golf Systems I am recommending that we proceed with entering into agreement with Miniature Golf Services by Arne Lundmark, Inc. d.b.a. Adventure Golf and Sports, Inc. to design/build an 18-hole miniature golf course using the Modular Advantage System for the amount of \$238,150.00.

In Regard to this matter, will you please place an item on the January 9, 2024 City Commission agenda. Action necessary will be to have the mayor sign agreement and issue crew binder to secure a crew for Spring/Summer 2024 construction.

If you have any questions please do not hesitate to contact me.