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#### CITY OF PITTSBURG, KANSAS COMMISSION AGENDA Tuesday, September 12, 2023 5:30 PM

#### **CALL TO ORDER BY THE MAYOR:**

- a. Flag Salute Led by the Mayor
- b. Public Input
- c. Constitution Week Proclamation Received by Mary Gilpin

#### **CONSENT AGENDA (ROLL CALL VOTE):**

- a. Approval of the August 22, 2023, City Commission Meeting minutes.
- b. Approval of the appointment of Ron Seglie, Cheryl Brooks, Chuck Munsell, and Daron Hall as voting delegates, and Jay Byers and Tammy Nagel as alternate voting delegates to represent the City of Pittsburg at the League of Kansas Municipalities Annual Meeting scheduled for October 7th through 9th, 2023, in Wichita, Kansas.
- c. Approval of staff recommendation to accept an Emergency Solutions Grant (ESG) from the Kansas Housing Resources Corporation (KHRC) in the amount of \$97,054.06 to support homeless services within our community, for the grant period of July 1, 2023 through September 30, 2024, and authorize the Mayor to sign the appropriate documents on behalf of the City.
- d. Approval of the Appropriation Ordinance for the period ending September 12, 2023, subject to the release of HUD expenditures when funds are received.

#### **PUBLIC HEARINGS:**

a. PROPOSED 2024 REVENUE NEUTRAL RATE - The City of Pittsburg advertised for a Public Hearing to be held on September 12, 2023, at the City Commission Meeting, commencing at 5:30 p.m. in the City Commission Room, located in the Law Enforcement Center, 201 North Pine for the purpose of hearing and answering questions relating to exceeding the revenue neutral rate for the 2024 Budget. Following the Public Hearing, approve or disapprove exceeding the revenue neutral rate for the 2024 Budget and, if approved, adopt Resolution No. 1270 and authorize the Mayor to sign the Resolution on behalf of the City. ROLL CALL VOTE.

#### CITY OF PITTSBURG, KANSAS COMMISSION AGENDA Tuesday, September 12, 2023 5:30 PM

b. PROPOSED 2024 BUDGET - The City of Pittsburg advertised for a Public Hearing to be held on September 12, 2023, at the City Commission Meeting, commencing at 5:30 p.m. in the City Commission Room, located in the Law Enforcement Center, 201 North Pine for the purpose of hearing and answering questions relating to the proposed 2024 Budget. Following the Public Hearing, approve or disapprove the 2024 Budget and, if approved, authorize the Mayor and City Commissioners to sign the State Budget Certificate Form on behalf of the City.

#### **CONSIDER THE FOLLOWING:**

a. CONDITIONAL USE PERMIT REQUEST - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a Conditional Use Permit request submitted by Ali Smith to allow chickens as Emotional Support Animals at 402 Suncrest Drive under the provisions of Article 30 of the Pittsburg Zoning Ordinance. Approve or disapprove the recommendation. If the Governing Body disapproves the Conditional Use Permit, they may, by a simple majority, deny the request and send it back to the Planning Commission/Board of Zoning Appeals for further consideration.

#### **NON-AGENDA REPORTS & REQUESTS:**

#### THE MAYOR'S MOMENT:

#### **EXECUTIVE SESSION:**

a. An Executive Session is necessary for discussion regarding data relating to financial affairs of a corporation pursuant to K.S.A. 75-4319(b)(4), to discuss the Jolly Fox Brewery, LLC, with the meeting to resume in the Commission Room in thirty minutes. Motion to recess into Executive Session for thirty minutes to discuss the Jolly Fox Brewery, LLC, pursuant to K.S.A. 4319(b)(4), with the meeting to resume in the Commission Room in thirty minutes.

#### **ADJOURNMENT**





# $P_{roclamation}$

Whereas: September 17th, 2023, marks the two hundred thirty-sixth anniversary of

the drafting of the Constitution of the United States of America by the

Constitutional Convention; and

Whereas: It is fitting and proper to accord official recognition to this magnificent

document and its memorable anniversary; and to the patriotic celebrations

which will commemorate the occasion; and

Whereas: Public Law 915 guarantees the issuing of a proclamation each year by the

President of the United States of America designating September 17th

through 23<sup>rd</sup>, as Constitution Week.

*Now, Therefore,* I, Ron Seglie, M.D., Mayor of the City of Pittsburg, Kansas, do hereby proclaim the week of September 17<sup>th</sup> through 23<sup>rd</sup>, 2023, as

## CONSTITUTION WEEK IN PITTSBURG

and ask our citizens to reaffirm the ideals the Framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

Dated this 12<sup>th</sup> day of September, 2023.

ATTEST:

CITY CLERK MAYOR

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, August 22, 2023, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Ron Seglie presiding and the following members present: Cheryl Brooks, Stu Hite, Dawn McNay and Chuck Munsell.

Mayor Seglie led the flag salute.

INVOCATION – Countryside Christian Church Lead Minister Jim Frech provided an invocation.

APPROVAL OF MINUTES – On motion of Brooks, seconded by McNay, the Governing Body approved the August 8, 2023, City Commission Meeting minutes as presented. Motion carried.

ORDINANCE NO. G-1351 – On motion of Brooks, seconded by McNay, the Governing Body adopted Ordinance No. G-1351, amending Section 54-41 of the Code of the City of Pittsburg, Kansas, regulating certain public offenses within the corporate limits of the City of Pittsburg, Kansas, by adopting by reference the 2023 Edition of the "Uniform Public Offense Code for Kansas Cities" as published by The League of Kansas Municipalities, save and except such parts or portions as supplemented, deleted or changed; and repealing Ordinance No. G-1340, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

ORDINANCE NO. G-1352 — On motion of Brooks, seconded by McNay, the Governing Body adopted Ordinance No. G-1352, amending Section 78-31 of the Code of the City of Pittsburg, Kansas, and providing for the protection of public health, property, and safety, and the regulation of traffic by adopting by reference the 2023 Edition of the "Standard Traffic Ordinance for Kansas Cities" as published by The League of Kansas Municipalities, save and except such parts or portions as supplemented, deleted or changed, and repealing Ordinance No. G-1339, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

CHANGE ORDER AND FINAL PAYMENT – 2022 SANITARY SEWER LINE 7B REHABILITATION PROJECT – On motion of Brooks, seconded by McNay, the Governing Body approved Change Order No. 1 reflecting an increase of \$55,7000 making a new contract construction amount of \$945,116.00 and final payment in the amount of \$64,594.16 to Tri-Star Utilities Inc. of Independence, Kansas, for the 2022 Sanitary Sewer Line 7B Rehabilitation Project. Motion carried.

TENANT BASED RENTAL ASSISTANCE (TBRA) PROGRAM APPLICATION — On motion of Brooks, seconded by McNay, the Governing Body approved staff request to submit an application to the Kansas Housing Resources Corporation's (KHRC) Tenant Based Rental Assistance (TBRA) program for a grant in the amount of \$100,000 to be used to provide security deposit assistance to income eligible households and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

SUSTAINABILITY ADVISORY COMMITTEE APPOINTMENTS – On motion of Brooks, seconded by McNay, the Governing Body appointed Chad Mishmash and Elliott Rowland to fill unexpired terms as members of the Sustainability Advisory Committee effective immediately and to conclude on December 31, 2024. Motion carried.

DEBTBOOK LICENSE AGREEMENT – On motion of Brooks, seconded by McNay, the Governing Body approved staff recommendation to enter into a three-year license agreement with DebtBook to assist with the increased tracking and reporting requirements of the City's debt instruments (bonds and leases), and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried.

FIRST AMENDMENT TO GROUND LEASE - KANSAS #15 LIMITED PARTNERSHIP — On motion of Brooks, seconded by McNay, the Governing Body approved the First Amendment to Ground Lease between the City of Pittsburg and Kansas #15 Limited Partnership, regarding the tower located at 910 Memorial Drive, and authorized the Mayor to sign the Amendment on behalf of the City. Motion carried.

SECOND AMENDMENT TO ANTENNA COLLOCATION LEASE AGREEMENT – SPRINT SPECTRUM REALTY COMPANY, LLC – On motion of Brooks, seconded by McNay, the Governing Body approved the Second Amendment to the Antenna Collocation Lease Agreement between the City of Pittsburg and Sprint Spectrum Realty Company, LLC for space on the tower at 420 East 22nd Street, and authorized the Mayor to sign the Agreement on behalf of the City. Motion carried.

EXECUTIVE SESSION - On motion of Brooks, seconded by Munsell, the Governing Body recessed into Executive Session for ten minutes for discussion regarding confidential data relating to the financial affairs of a corporation pursuant to K.S.A. 75-4319(b)(4), to discuss the Jolly Fox Brewery, LLC, with the meeting to resume in the Commission Room in ten minutes. Motion carried.

The Governing Body recessed into Executive Session at 5:32 p.m.

The Governing Body reconvened into Regular Session at 5:42 p.m.

Mayor Seglie announced that no decisions were made and no votes were taken during the Executive Session.

JOLLY FOX BREWERY AMORTIZATION SCHEDULE – On motion of Brooks, seconded by Hite, the Governing Body tabled consideration of the Economic Development Advisory Committee's recommendation to revise the amortization schedule for the Jolly Fox Brewery's 2018 loan. Motion carried.

APPROPRIATION ORDINANCE – On motion of McNay, seconded by Hite, the Governing Body approved the Appropriation Ordinance for the period ending August 22, 2023, subject to the release of HUD expenditures when funds are received. Motion carried with the following roll call vote: Yea: Hite, McNay, Munsell and Seglie. Motion carried with Brooks abstaining.

#### **PUBLIC INPUT:**

ANIMAL CONTROL – Dr. Latchman expressed concern regarding the City's animal control operations. She requested the City update their Animal Control Policies to include an animal advocate when determining a method of disposition for an animal. Commissioner Hite requested the City Attorney review the City's Animal Control Policies to determine if amendments need to be adopted.

HOMELESS ISSUES - Kevin O'Connell expressed concern regarding homeless individuals in town. Mr. O'Connell asked that every level of government and charity work together to reverse the current course underway to address homeless.

WESLEY HOUSE - Gail Deatherage explained that the First United Methodist Church created the Wesley House to help feed the working poor. Ms. Deatherage explained that individuals must register with the Wesley House in order to participate in their programs.

TURKEY TROT – Renato Pinto, announced that a route has been selected for the 2023 Turkey Trot. Mr. Pinto plans to have the event return to Broadway in 2024.

SUMMER READING PROGRAM SUMMARY - Pittsburg Public Library Director Bev Clarkson provided a summary of the summer reading program.

ECONOMIC DEVELOPMENT QUARTERLY REPORT - Director of Economic Development Blake Benson and Pittsburg State University Executive Director, Operations, Business Development, & Economic Engagement Darrell Pulliam, presented the quarterly Economic Development Report.

Commissioner McNay requested that a downtown master plan be developed.

EAST QUINCY RECONSTRUCTION PROJECT UPDATE - Director of Public Works and Utilities Matt Bacon provided an update on the East Quincy Reconstruction Project.

WASTEWATER TREATMENT PLANT DESIGN AGREEMENT AMENDMENT #4 – On motion of McNay, seconded by Munsell, the Governing Body approved Amendment #4 to the Wastewater Treatment Plant Design Agreement with Earls Engineering and Inspection, Inc., of Pittsburg, Kansas, for items associated with "right-sizing" the plant, increasing the contract by \$309,000.00, making an adjusted agreement amount of \$2,783,850.84, and authorized the Mayor to sign Amendment #4 on behalf of the City. Motion carried.

LICENSE PLATE RECOGNITION CAMERA LEASE – On motion of Hite, seconded by Brooks, the Governing Body approved a two-year lease in the amount of \$42,000 per year, with a one-time installation fee of \$2,100, with Flock Group, Inc., for fourteen Flock Safety Falcon License Plate Recognition cameras and access to their network operating system, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried.

ORDINANCE NO. G-1350 – On motion of Hite, seconded by Brooks, the Governing Body adopted Ordinance No. G-1350, amending Sections 46-81 and 46-83 of the Pittsburg City Code to include tents, tarps and blankets or any other material being used as a shelter to camp or occupy outside of an approved structure for habitation to the definition of Recreational Equipment, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AGREEMENT – On motion of Hite, seconded by McNay, the Governing Body approved a Grant Agreement between the City of Pittsburg and the State of Kansas Department of Commerce for a Small Cities Community Development Block Grant (CDBG) in the amount of \$750,000, to be used toward Washington School, LLC's childcare center to be established at 205 South Locust, and authorized the Mayor to sign the Agreement on behalf of the City. Motion carried.

#### NON-AGENDA REPORTS AND REQUESTS:

NEIGHBORHOOD ADVISORY COUNCIL – Director of Community Development and Housing Kim Froman announced that applications for appointment to the Neighborhood Advisory Council are due by September 6<sup>th</sup>.

THE MAYOR'S MOMENT – Mayor Seglie assured citizens that the City is working with other agencies for a solution to the homelessness issue in Pittsburg. Mayor Seglie reminded citizens to remove their trash receptacles from the curb following the collection of their trash.

CITY EMPLOYEE RECOGNITION – Commissioner Munsell recognized all city employees for working in the extreme heat.

ADJOURNMENT: On motion of McNay, seconded by Seglie, the Governing Body adjourned the meeting at 7:22 p.m. Motion carried.

|                         | Ron Seglie, M.D., Mayor |  |
|-------------------------|-------------------------|--|
| ATTEST:                 |                         |  |
| Tammy Nagel, City Clerk |                         |  |



#### **Interoffice Memorandum**

**TO:** Daron Hall, City Manager

**FROM:** Tammy Nagel, City Clerk

**DATE:** September 5<sup>th</sup>, 2023

**SUBJECT:** Agenda Item – September 12<sup>th</sup>, 2023

Selection of League Voting Delegates

The City of Pittsburg has received notification from the League of Kansas Municipalities that we must again provide the names of our voting delegates and alternate delegates for the 2023 League of Kansas Municipalities Conference scheduled for October  $7^{th}-9^{th}$ , 2023. The conference this year will take place in Wichita, Kansas. The voting delegates will represent the City of Pittsburg at the Business Meeting and Convention of Voting Delegates at Noon on Monday, October  $9^{th}$ , 2023.

Based on those members of the City Commission and staff that have indicated they plan to attend this year's meeting, I am recommending the following:

#### **Voting Delegates**

- 1. Ron Seglie
- 2. Cheryl Brooks
- 3. Chuck Munsell
- 4. Daron Hall

#### <u>Alternates</u>

- 1. Jay Byers
- 2. Tammy Nagel

Please place this item on the September 12<sup>th</sup>, 2023, City Commission Meeting agenda. Action requested is the appointment of a maximum of four voting delegates and a maximum of four alternate delegates to represent the City during the 2023 League of Kansas Municipalities Conference.



### PITTSBURG PUBLIC HOUSING AUTHORITY

216 N Broadway, Suite G Pittsburg KS 66762 (620) 232-1210 www.pittks.org fax: (620) 232-3453 email:section8@pittks.org

#### INTEROFFICE MEMORANDUM

To: Mayor, City Commissioners, Daron Hall, Tammy Nagel

From: Megan Keener, HCV Program Manager

CC: Kim Froman, Director of Community Development and Housing

Date: September 6<sup>th</sup>, 2023

Subject: Agenda Item: September 12th, 2023 – Notification of Grant Award: Emergency Solutions Grant

(ESG) FFY 2023

I am pleased to bring before you the enclosed Notification of Grant Award document, from the Kansas Housing Resources Corporation (KHRC), for the Emergency Solutions Grant (ESG) in the amount of \$97,054.06. The ESG grant period will be for fifteen (15) months, July 01, 2023 through September 30, 2024.

This funding supports the homeless services within our community. The Rapid Re-Housing and Homeless Prevention subsidies will be housed and managed out of the Pittsburg Public Housing Authority. These services include subsidies for rent, rental arrears, security deposits, and utilities in order to maintain stable housing and prevent homelessness or to get a person or family into housing and off the street as quickly as possible.

Additional services include a day shelter at Wesley House, where program participants have access to daily breakfast and lunch, laundry facilities, shower facilities, and case management, including assistance on obtaining documentation necessary to stabilize the household.

Staff is recommending that the Commissioners approve the acceptance of this grant, and authorize the Mayor to sign the necessary document.

Sincerely,

Megan Keener

Housing Choice Voucher (HCV) Program Manager

Pittsburg Public Housing Authority



August 14, 2023

Pittsburg, City of City of Pittsburg Wesley House (Sub-Recipient)

Kansas Housing Resources Corporation (Recipient) is pleased to announce your 2023 Emergency Solutions Grant award for the fifteen (15) month grant period of July 01, 2023, through September30, 2024. Funding of this award is subject to availability and KHRC's receipt of funds from the U.S. Department of Housing and Urban Development. Additionally, these funds are subject to the completion of the following conditions:

Due to funding limitations, KHRC is not able to award you the full amount you requested.
Listed below is the total amount of your award for program costs (street outreach,
emergency shelter, homeless prevention, rapid rehousing, or HMIS) and administrative
costs. Please revise your budget using these amounts and submit an updated Budget
Itemization for KHRC's approval using the enclosed form. If you will be using any subawardee, then please also submit a separate Budget Itemization for each sub-awardee.

| 2023 ES               | SG Grant   |
|-----------------------|------------|
| ESG Program Component | \$94500    |
| Administration        | \$2554.06  |
| Total Award           | \$97054.06 |

 Please complete and execute the following enclosed forms: (1) ESG-Faith Based Agency Certification; and (2) Environmental Review.

The above-referenced documents must be completed and returned to KHRC by September 1, 2023. These documents can be electronically signed and emailed back to Gerald Terrill at geraldt@kshousingcorp.org. After the documents have been received and approved by KHRC, and KHRC has received the subject funds from HUD, then KHRC will send you the final grant agreement for execution.

Please note that the allocation of this funding will require that you and any sub-awardee follow the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards at 2 CFR Part 200, along with other applicable rules, regulations, and requirements. Please advise any sub-awardee of this conditional award and the relevant requirements.

If you have questions or need more information, please feel free to contact me.

Doug Wallace
Doug Wallace

Program Manager, Emergency Solutions Grant

**Kansas Housing Resources Corporation** 

611 S. Kansas Ave. Suite 300 (785) 217- 2019

dwallace@kshousingcorp.org

#### BUDGET ITEMIZATION KANSAS EMERGENCY SOLUTIONS GRANT PROGRAM KANSAS HOUSING RESOURCES CORPORATION

| Sub Recipient's Name | Sub Recipient's Address  |
|----------------------|--|
| City of Pittsburg    | PO BOX 688; 201 W 4th Street<br>216 N Broadway, Ste G<br>Pittsburg, KS 66762 |

#### APPROVED ESG EXPENSES

#### FOR SUB-AWARDEE

| City | of Pittsburg |  |
|------|--------------|--|
|------|--------------|--|

#### **STATE ESG FUNDS** (See ESG Eligible Amount Activities.)

| Street Outreach (List standard sub items with planned expenses.)   | \$            |
|--|---------------|
|  |               |
|  |               |
|  |               |
| Emergency Shelter (List standard sub items with planned expenses.) | \$            |
|  |               |
|  |               |
|  |               |
| Homeless Prevention (List standard sub items with planned expenses | ) s 32,250.00 |
| Rental Assistance: \$10,000 CM Salary:\$7,425                      |               |
| Utility Assistance: \$6,500<br>Rental Assistance: \$6,500          |               |
| Security Deposit: \$1,825  |               |
| Rapid Re-Housing (List standard sub items with planned expenses.)  | \$ 32,250.00  |
| Rental Assistance: \$13,000  |               |
| Utility Assistance: \$9,000<br>Security Deposit: \$2,825           |               |
| CM Salary: \$7,425   |               |
| HMIS (List standard sub items with planned expenses.)              | \$            |
|  | 7             |
|  |               |
|  |               |
|  |               |

## BUDGET ITEMIZATION PAGE 2

| LOCAL MATCHING FUNDS   | A                           | MOUNT     |
|--|-----------------------------|-----------|
| Donated Materials or Buildings                               | \$                          |           |
| Value of Lease   | \$                          |           |
| Staff Salaries Staff Salaries                                | \$ [7                       | 76,757.45 |
| Volunteer Time In-kind HQS Inspector Services                | \$ [1                       | 15,125.00 |
| Other Non-ESG Sources  | \$[                         |           |
| TOTAL MATCHING FUNDS (Must equal Total Approved ESG Expenses | s <u>[</u>                  | 01,882.45 |
| I, the undersigned, approve this Budget Item                 | nization.                   |           |
| Financial Officer of Sub-Recipient                           | Responsible for ESG Account |           |
|  | September 12, 2023          |           |
| Signature  | Date                        |           |
| Ronald Seglie, M.D.  | Mayor, City of Pittsburg    |           |
| Name   | Title                       | <u> </u>  |
| 620-231-4100   | 620-232-3453                |           |
| Telephone #  | Fax #                       |           |

#### ESG - FAITH BASED AGENCY CERTIFICATION

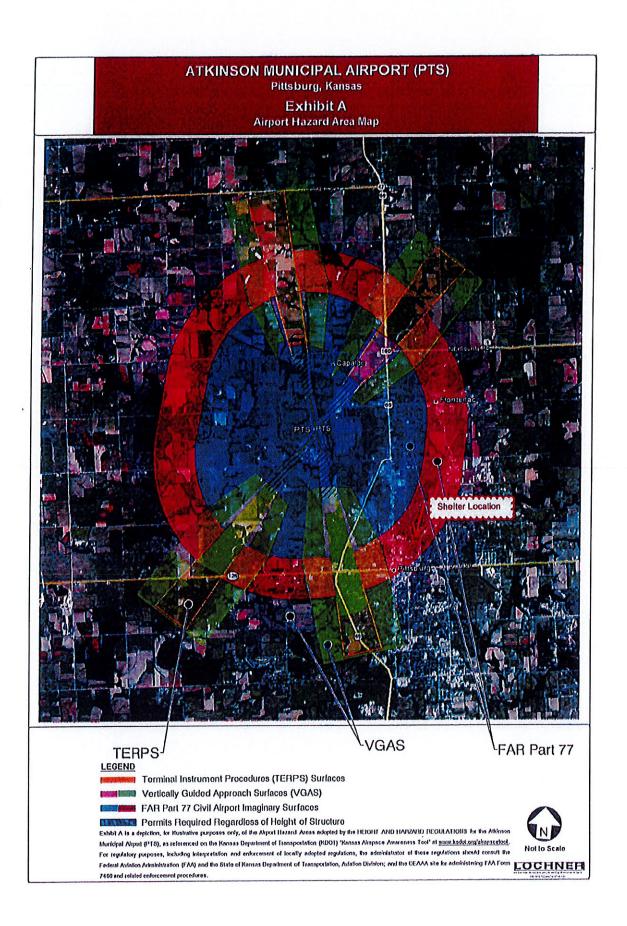
| Name of Sub Recipient:  | City of Pittsburg   |          |         |          |
|---|---|----------|---------|----------|
| Name of Sub Award:  | City of Pittsburg   |          |         |          |
|   |   |          |         |          |
| engage in inherently religious<br>funded under ESG? If the Su<br>offered separately, in time or | subrecipient ensure that the Sub Award does not activities as part of the programs or services b Award conducted these activities, were they location, from the programs or services funded tion voluntary for all program participants?        | Yes      | No      | N/A      |
|   | subrecipient ensure that the Sub Award does not n participant or prospective program participant gious belief?  | ✓<br>Yes | □<br>No | N/A      |
|   |   |          |         |          |
| funds will not be used for the  | oilitation): Does subrecipient ensure that ESG rehabilitation of sanctuaries, chapels, or other igious congregation uses as its principal place of  | Yes      | No      | ✓<br>N/A |
|   |   |          |         |          |
| and inherently religious activi<br>of ESG funds the Sub Award                                   | bilitation): If a structure is used for both eligible ties, does the subrecipient ensure that the amount used will be limited to the costs of those portions tributable to eligible activities in accordance with ents applicable to ESG funds? | Yes      | □<br>No | N/A      |
| Signature of Sub Recipient ( Date: September 12   |   |          |         |          |

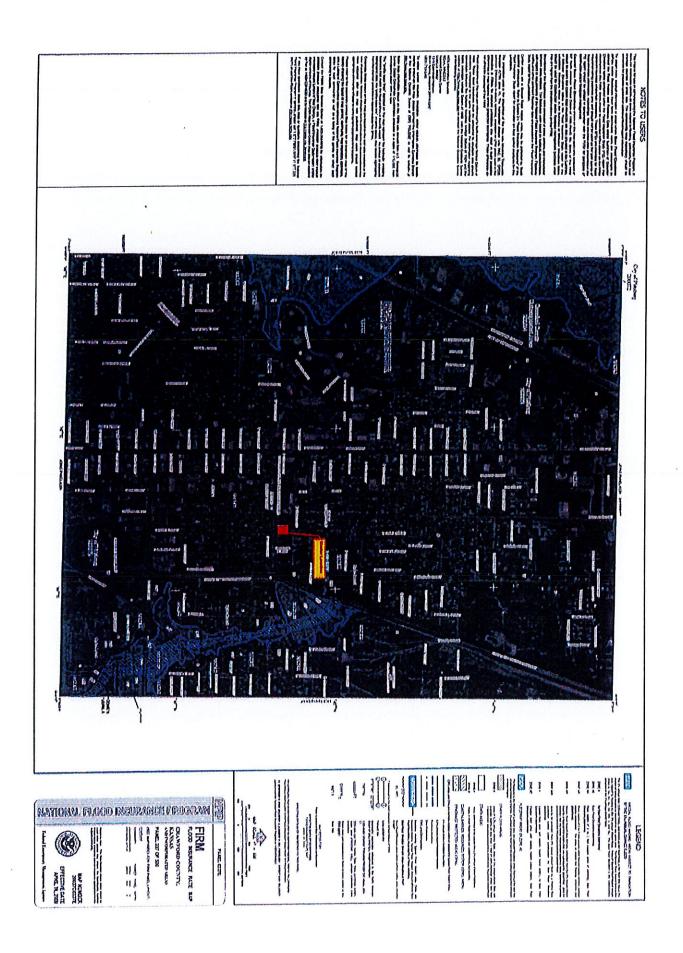


#### U.S. Department of Housing and Urban Development

Great Plains Regional Office – Region VII 400 State Avenue, Room 200 Kansas City, KS 66101-2406

| 0.1 ( D.11 )  | 500,0000  |
|---|---|
| PROJECT NAME: City of Pittsbu   | urg - ESG - 2023  |
| ERR FILE #: 2023 ESG  | Retain this form in the ERR of the subject project.   |
| REQUI   | REMENTS listed at 24 CFR 58.6   |
| I. AIRPORT RUNWAY PROTECT [24 C.F.R. Part 51.303(a)(3)]   | TION ZONE / CLEAR ZONE NOTIFICATION   |
| Protection Zone or a Military Airfield's  |   |
| () No. Cite or attach Source Documen<br>(Project complies with 24 CFR   | t: PTS Airport Hazard Area Map Shelter 1 51.303(a)(3).)   |
| Runway Protection Zone or Clear Zone, we that the property may, at a later date, be                             | <b>buyer</b> . The notice must advise the buyer that the property is in a hat the implications of such a location are, and that there is a possibility a acquired by the airport operator. The buyer must sign a statement and a copy of the signed notice must be maintained in this ERR.  |
| 2. COASTAL BARRIERS RESOU<br>[Coastal Barrier Improvement Act of 1:   |   |
| Is the project located in a coastal barrier   | resource area?  |
| (X) No. Cite or attach Source Document: (Proceed with project.)   | No CBRA in MO/KS/NE/IA http://www.fema.gov/nfip/cobra.shtm  |
| ( ) Yes. Federal assistance may not be  | used in such an area.   |
| 3. FLOOD DISASTER PROTECT<br>Protection Act of 1973, as amended (42   |   |
| identified Special Flood Hazard Area?   | struction or rehabilitation of structures located in a FEMA-  |
| ( ) No. Cite or attach Source Documen<br>(Proceed with project.)  | t: 20037C0337E FIRM Shelter 1   |
| ( ) Yes. Cite or attach Source Docume<br>Is the community participating in<br>passed since FEMA notification    | n the National Insurance Program (or has less than one year   |
| HUD assistance is provided as a g<br>and in the amount of the total proje<br>If HUD assistance is provided as a | er the National Flood Insurance Program must be obtained. In rant, insurance must be maintained for the economic life of the project ect cost (or up to the maximum allowable coverage, whichever is less). I loan, insurance must be maintained for the term of the loan and in the eximum allowable coverage, whichever is less). A copy of the flood we kept on file in the ERR. |
| ( ) No. Federal assistance mag  | y not be used in the Special Flood Hazards Area.  |
| Ro  | onald Seglie, M.D., Mayor 09/12/2023  |
| Responsible Entity Official: Signature  | e / Name / Title /Date  |





## BUDGET ITEMIZATION KANSAS EMERGENCY SOLUTIONS GRANT PROGRAM KANSAS HOUSING RESOURCES CORPORATION

| Sub Recipient's Name | Sub Recipient's Address  |
|----------------------|--|
| City of Pittsburg    | PO BOX 688; 201 W 4th Street<br>216 N Broadway, Ste G<br>Pittsburg, KS 66762 |

#### APPROVED ESG EXPENSES

#### FOR SUB-AWARDEE

| Wesley House    |  |
|-----------------|--|
| ,, 0010) 110000 |  |

#### STATE ESG FUNDS (See ESG Eligible Amount Activities.)

| Street Outreach (List standard sub items with planned expenses.)                                     | \$           |
|--|--------------|
|  |              |
|  |              |
|  |              |
| Emergency Shelter (List standard sub items with planned expenses.)                                   | \$ 30,000.00 |
| Salaries & Wages: Supplements Operations Manager and Community Health Worker (Case Management) costs |              |
|  |              |
| Homeless Prevention (List standard sub items with planned expenses.                                  | ) s          |
|  |              |
|  |              |
|  |              |
| Rapid Re-Housing (List standard sub items with planned expenses.)                                    | \$           |
|  |              |
|  |              |
|  |              |
| HMIS (List standard sub items with planned expenses.)  | _\$          |
|  |              |
|  |              |
|  |              |
| L APPROVED ESG EXPENSES  | \$ 30,000.00 |

### BUDGET ITEMIZATION PAGE 2

#### LOCAL MATCHING FUNDS

**AMOUNT** 

| Donated Materials or Buildings   | \$ 19,940.00       |
|--|--------------------|
| Supplies (towels, cups, plates, water, toiletries, etc.) IT Equipment, building insurance, lawn care |                    |
| Value of Lease   | <u>\$57,000.00</u> |
| Estimated 5700 sq feet x \$10  |                    |
| Staff Salaries   | \$ 179,000.00      |
| Director, 2 CHWs, Housekeeping Technician, Community Resource<br>Specialist                          |                    |
| Volunteer Time   | \$ 5,200.00        |
| 10 hours/week at \$10/hour   |                    |
| Other Non-ESG Sources  | \$\[57,500.00\]    |
| Knights of Columbus, CSBG Discretionary, Pritchett Funds, CFSEK                                      |                    |
| L MATCHING FUNDS equal Total Approved ESG Expenses.)   | \$ 318,640.00      |

I, the undersigned, approve this Budget Itemization.

#### Financial Officer of Sub-Recipient Responsible for ESG Account

|                     | September 12, 2023       |
|---------------------|--------------------------|
| Signature           | Date                     |
| Ronald Seglie, M.D. | Mayor, City of Pittsburg |
| Name                | Title                    |
| 620-231-4100        | 620-232-3453             |
| Telephone #         | Fax #                    |

#### ESG – FAITH BASED AGENCY CERTIFICATION

| Name of Sub Recipient:  |   |          |     |     |
|---|---|----------|-----|-----|
| Name of Sub Award:  | Wesley House  |          | -   |     |
|   |   |          |     |     |
| engage in inherently religious<br>funded under ESG? If the Sul<br>offered separately, in time or l  | subrecipient ensure that the Sub Award does not activities as part of the programs or services be Award conducted these activities, were they location, from the programs or services funded tion voluntary for all program participants? | Yes      | No  | N/A |
|   | subrecipient ensure that the Sub Award does not a participant or prospective program participant gious belief?  | ✓<br>Yes | No  | N/A |
|   |   |          |     |     |
| Faith-Based Activities (Rehab<br>funds will not be used for the<br>rooms that an ESG-funded rel<br>worship?   | √<br>Yes  | No       | N/A |     |
|   |   |          | _   |     |
| Faith-Based Activities (Rehab<br>and inherently religious activi-<br>of ESG funds the Sub Award<br>of the rehabilitation that are at<br>the cost accounting requireme | <b>V</b><br>Yes   | No       | N/A |     |
| Signature of Sub Recipient Contact: September 12  |   |          |     |     |

9/05/2023 4:49 PM A/P HISTORY CHECK REPORT PAGE: 1

VENDOR SET: 99 City of Pittsburg, KS BANK: \* ALL BANKS

DATE RANGE: 8/18/2023 THRU 99/99/9999

CHECK CHECK CHECK NO STATUS AMOUNT CHECK INVOICE VENDOR I.D. NAME STATUS DISCOUNT DATE AMOUNT 7654 A & R RENTALS, LLC 019774 E-CHECK A & R RENTALS, LLC VOIDED V 8/18/2023 834.84CR SHAUN KLOER UNPOST 8/23/2023 193431 300.00CR M-CHECK SHAUN KLOER UNPOST V MARTSCHING, CATHY MARTSCHING, CATHY UNPOST 1

| M-CHECK         | · ·      | UNPOST V          | 8/23/2023          |                | 194091    | 480.00CR     |
|-----------------|----------|-------------------|--------------------|----------------|-----------|--------------|
| * * TOTALS * *  | NO       |                   |                    | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| REGULAR CHECKS: | 0        |                   |                    | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:    | 0        |                   |                    | 0.00           | 0.00      | 0.00         |
| DRAFTS:         | 0        |                   |                    | 0.00           | 0.00      | 0.00         |
| EFT:            | 0        |                   |                    | 0.00           | 0.00      | 0.00         |
| NON CHECKS:     | 0        |                   |                    | 0.00           | 0.00      | 0.00         |
| VOID CHECKS:    | 3 VOID I | DEBITS<br>CREDITS | 0.00<br>1,614.84CR | 1,614.84CR     | 0.00      |              |

TOTAL ERRORS: 0

NO INVOICE AMOUNT DISCOUNTS CHECK AMOUNT VENDOR SET: 99 BANK: \* TOTALS: 3 1,614.84CR 0.00 0.00

BANK: \* TOTALS: 3 1,614.84CR 0.00 0.00

4:49 PM A/P HISTORY CHECK REPORT PAGE: 2

| VENDOR | R I.D.           | NAME                            | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|------------------|---------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 0224   | I-202308244819   | KDOR JUL 2023 SALES TAX UTILITY | D      | 8/25/2023     | 9,294.88          |          | 000000      |                 |                 |
|        | I-JUL 2023       | JUL 2023 SALES TAX              | D      | 8/25/2023     | 4,430.46          |          | 000000      | 13              | ,725.34         |
| 0321   | I-1715226        | KP&F<br>08-18-2023 PAYROLL      | D      | 8/18/2023     | 51,626.09         |          | 000000      | 51              | ,626.09         |
| 0728   |                  | TCMA                            |        |               |                   |          |             |                 |                 |
|        | I-08-18-2023 PAY | 08-18-2023 PAYROLL              | D      | 8/18/2023     | 1,366.57          |          | 000000      | 1               | ,366.57         |
| 1050   |                  | KPERS                           |        |               |                   |          |             |                 |                 |
|        | I-1715224        | 08-18-2023 PAYROLL              | D      | 8/18/2023     | 46,293.62         |          | 000000      |                 |                 |
|        | I-1715227        | 08-18-2023 PAYROLL              | D      | 8/18/2023     | 122.71            |          | 000000      |                 |                 |
|        | I-1715228        | 08-18-2023 PAYROLL              | D      | 8/18/2023     | 1,927.91          |          | 000000      | 4.8             | 3,344.24        |
| 3079   |                  | COMMERCE BANK                   |        |               |                   |          |             |                 |                 |
| 3073   | I-129-18199-23   | P-CARDS DUE 09-04-2023          | D      | 8/25/2023     | 63,544.65         |          | 000000      | 63              | ,544.65         |
| 6415   |                  | GREAT WEST TANDEM KPERS 457     |        |               |                   |          |             |                 |                 |
|        | I-1116232558     | 08-18-2023 PAYROLL              | D      | 8/18/2023     | 4,182.00          |          | 000000      |                 |                 |
|        | I-1116233845     | 08-18-2023 PAYROLL              | D      | 8/18/2023     | 329.00            |          | 000000      | 4               | ,511.00         |
| 8526   |                  | HEALTH PLANS, INC               |        |               |                   |          |             |                 |                 |
|        | I-08-18-2023 PAY | 08-18-2023 PAYROLL              | D      | 8/18/2023     | 4,480.26          |          | 000000      | 4               | ,480.26         |
| 0748   |                  | CONRAD FIRE EQUIPMENT           |        |               |                   |          |             |                 |                 |
|        | I-567946         | AERIAL PLATFORM REPAIR          | E      | 8/18/2023     | 1,864.00          |          | 019739      | 1               | ,864.00         |
| 4603   |                  | KANSAS GOLF AND TURF INC        |        |               |                   |          |             |                 |                 |
|        | I-02-306810      | ELEMENT KIT/SEALED RELAY FIELD  | E      | 8/18/2023     | 431.97            |          | 019740      |                 | 431.97          |
| 6528   |                  | GALE GROUP/CENGAGE              |        |               |                   |          |             |                 |                 |
|        | I-81605709       | BOOKS                           | E      | 8/18/2023     | 19.99             |          | 019741      |                 |                 |
|        | I-81639652       | BOOKS                           | E      | 8/18/2023     | 22.39             |          | 019741      |                 | 42.38           |
| 7791   |                  | C4 HOLDINGS LLC                 |        |               |                   |          |             |                 |                 |
|        | I-271714         | MISC ANIMAL SVC                 | E      | 8/18/2023     | 251.10            |          | 019742      |                 | 251.10          |
| 8393   |                  | CHILDREN'S PLUS INC.            |        |               |                   |          |             |                 |                 |
|        | I-233045         | BOOKS                           | E      | 8/18/2023     | 539.33            |          | 019743      |                 | 539.33          |
| 8528   |                  | SARANN AUTO LEASING, INC.       |        |               |                   |          |             |                 |                 |
|        | I-3009           | LEASE VEHICLES                  | E      | 8/18/2023     | 650.00            |          | 019744      |                 |                 |
|        | I-3010           | LEASE VEHICLES                  | E      | 8/18/2023     | 650.00            |          | 019744      |                 |                 |
|        | I-3014           | LEASE VEHICLES                  | E      | 8/18/2023     | 650.00            |          | 019744      | 1               | ,950.00         |

A/P HISTORY CHECK REPORT PAGE: 3

|       |                          |   |        | CHECK                  | INVOICE          |          | CHECK            | CHECK  | CHECK    |
|-------|--------------------------|---|--------|------------------------|------------------|----------|------------------|--------|----------|
| VENDO | R 1.D.                   | NAME                                      | STATUS | DATE                   | AMOUNT           | DISCOUNT | NO               | STATUS | AMOUNT   |
| 8560  |                          | SOUTHERN UNIFORM AND TACTICAL,            |        |                        |                  |          |                  |        |          |
| 0000  | I-152997-1               | MISC UNIFORM SUPPLIES                     | E      | 8/18/2023              | 269.86           |          | 019745           |        |          |
|       | I-154297-1               | MISC UNIFORM SUPPLIES                     | E      | 8/18/2023              | 485.93           |          | 019745           |        | 755.79   |
|       |                          |   |        | -,,                    |                  |          |                  |        |          |
| 8782  |                          | ED MILLER AUTO SUPPLY                     |        |                        |                  |          |                  |        |          |
|       | C-993045                 | CORE DEP INV#977070 3/1/23                | E      | 8/18/2023              | 18.00CR          |          | 019746           |        |          |
|       | I-992917                 | F150 BRAKE PADS                           | E      | 8/18/2023              | 43.99            |          | 019746           |        |          |
|       | I-992968                 | BATTERY CORE DEPOSIT                      | E      | 8/18/2023              | 159.81           |          | 019746           |        |          |
|       | I-993230                 | LAMP/LENS                                 | E      | 8/18/2023              | 54.55            |          | 019746           |        |          |
|       | I-993238                 | BEARING                                   | E      | 8/18/2023              | 17.98            |          | 019746           |        |          |
|       | I-993272                 | GREASE GRAB                               | E      | 8/18/2023              | 59.98            |          | 019746           |        |          |
|       | I-993447                 | GREASE                                    | E      | 8/18/2023              | 53.99            |          | 019746           |        |          |
|       | I-993501                 | POWERATED BELT                            | E      | 8/18/2023              | 27.92            |          | 019746           |        |          |
|       | I-993814                 | PARTS CLEANER                             | E      | 8/18/2023              | 75.98            |          | 019746           |        |          |
|       | I-993816                 | RADIATOR CAPS                             | E      | 8/18/2023              | 7.19             |          | 019746           |        |          |
|       | I-993947                 | CORE DEPOSITS                             | E      | 8/18/2023              | 136.76           |          | 019746           |        |          |
|       | I-993997                 | 2016 FORD VALVES                          | E      | 8/18/2023              | 7.99             |          | 019746           |        | 628.14   |
|       |                          |   |        |                        |                  |          |                  |        |          |
| 8796  |                          | RAMAKER & ASSOCIATES, INC.                |        |                        |                  |          |                  |        |          |
|       | I-123532                 | MT. OLIVE SOFTWARE                        | E      | 8/18/2023              | 2,800.00         |          | 019747           |        | 2,800.00 |
| 0046  |                          |   |        |                        |                  |          |                  |        |          |
| 0046  | T 556000 0               | ETTINGERS OFFICE SUPPLY                   | -      | 0 /10 /0002            | 467.70           |          | 010740           |        |          |
|       | I-556232-0               | MISC OFFICE SUPPLIES                      | E<br>E | 8/18/2023              | 467.70<br>158.93 |          | 019748<br>019748 |        |          |
|       | I-556246-0<br>I-556258-0 | MISC OFFICE SUPPLIES MISC OFFICE SUPPLIES | E      | 8/18/2023<br>8/18/2023 | 237.59           |          | 019748           |        |          |
|       | I-556294-0               | MISC OFFICE SUPPLIES                      | E      | 8/18/2023              | 46.34            |          | 019748           |        |          |
|       | I-556295-0               | MISC OFFICE SUPPLIES                      | E      | 8/18/2023              | 5.36             |          | 019748           |        |          |
|       | I-556419-0               | MISC JANITORIAL SUPPLIES                  | E      | 8/18/2023              | 139.85           |          | 019748           |        | 1,055.77 |
|       | 1-330419-0               | MISC UNNITORIAL SUFFLIES                  | ш      | 0/10/2023              | 139.03           |          | 019/40           |        | 1,055.77 |
| 0054  |                          | JOPLIN SUPPLY COMPANY                     |        |                        |                  |          |                  |        |          |
| 0001  | I-S4770461.002           | SADDLE TEE                                | E      | 8/18/2023              | 1,161.28         |          | 019749           |        |          |
|       | I-S4794152.001           | SADDLE TEE/GASKET/STRAP                   | E      | 8/18/2023              | 1,840.16         |          | 019749           |        |          |
|       | I-S4794587.001           | SADDLE TEE/CLAMPS/COUPLING                | E      | 8/18/2023              | 1,163.40         |          | 019749           |        | 4,164.84 |
|       |                          |   |        |                        |                  |          |                  |        |          |
| 0055  |                          | JOHN'S SPORT CENTER, INC.                 |        |                        |                  |          |                  |        |          |
|       | I-17653                  | BURRIS: JEANS                             | E      | 8/18/2023              | 72.00            |          | 019750           |        |          |
|       | I-17837                  | ROGER WEBB: TOE BOOTS                     | E      | 8/18/2023              | 150.00           |          | 019750           |        |          |
|       | I-17885                  | STEPHEN GILLIS: TOE BOOTS                 | E      | 8/18/2023              | 123.30           |          | 019750           |        |          |
|       | I-17893                  | JACOB COCHRAN: JEANS                      | E      | 8/18/2023              | 135.00           |          | 019750           |        |          |
|       | I-18001                  | JEFF ELLIS: JEANS                         | E      | 8/18/2023              | 150.00           |          | 019750           |        |          |
|       | I-18014                  | MIKE WAGNER: PANTS                        | E      | 8/18/2023              | 150.00           |          | 019750           |        |          |
|       | I-18091                  | JARED BARR:BOOTS                          | E      | 8/18/2023              | 150.00           |          | 019750           |        |          |
|       | I-18152                  | ROGER WEBB: JEANS                         | E      | 8/18/2023              | 150.00           |          | 019750           |        |          |
|       | I-18167                  | STEPHEN GILLIS: JEANS                     | E      | 8/18/2023              | 101.40           |          | 019750           |        |          |
|       | I-18180                  | GARY WEGNO: BOOTS                         | E      | 8/18/2023              | 150.00           |          | 019750           |        |          |
|       | I-18183                  | JOSH HOLTMAN: JEANS                       | E      | 8/18/2023              | 150.00           |          | 019750           |        |          |
|       | I-18192                  | JAMIE VERREN: JEANS                       | E      | 8/18/2023              | 84.00            |          | 019750           |        |          |
|       | I-18207                  | CHRIS FARRANOCHI: JEANS                   | E      | 8/18/2023              | 150.00           |          | 019750           |        |          |
|       |                          |   |        |                        |                  |          |                  |        |          |

A/P HISTORY CHECK REPORT PAGE: 4

| VENDOR | I.D.           | NAME                           | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|----------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
|        | I-18807        | KRIS LOY:TOE BOOTS             | E      | 8/18/2023     | 150.00            |          | 019750      |                 |                 |
|        | I-18965        | JULIUS JORDAN: INSULATED BIB   | E      | 8/18/2023     | 156.40            |          | 019750      |                 |                 |
|        | I-18975        | RON MCBRIDE: JEANS             | E      | 8/18/2023     | 132.29            |          | 019750      |                 |                 |
|        | I-19237        | KYLE NEWPORT: BOOTS            | E      | 8/18/2023     | 164.99            |          | 019750      |                 |                 |
|        | I-19366        | DEREK DEGRUESON: PANTS         | E      | 8/18/2023     | 150.00            |          | 019750      |                 |                 |
|        | I-19433        | DEREK DEGRUESON: TOE BOOT      | E      | 8/18/2023     | 148.00            |          | 019750      |                 |                 |
|        | I-19541        | SANDRA VILLA: BOOTS            | E      | 8/18/2023     | 150.00            |          | 019750      |                 |                 |
|        | I-20064        | CHRIS HARRIS: TOE BOOT         | E      | 8/18/2023     | 149.95            |          | 019750      |                 |                 |
|        | I-20065        | CHRIS HARRIS: JEANS            | E      | 8/18/2023     | 133.20            |          | 019750      |                 | 3,050.53        |
| 0101   |                | BUG-A-WAY INC                  |        |               |                   |          |             |                 |                 |
|        | I-125283       | FD#2 :REG PEST SERVICE         | E      | 8/18/2023     | 30.00             |          | 019751      |                 |                 |
|        | I-125303       | FD #3 : REG PEST SERVICE       | E      | 8/18/2023     | 30.00             |          | 019751      |                 | 60.00           |
| 0112   |                | MARRONES INC                   |        |               |                   |          |             |                 |                 |
|        | I-W94186       | COFFEE/PAPER PRODUCTS          | E      | 8/18/2023     | 206.29            |          | 019752      |                 |                 |
|        | I-W94636       | MISC JANITORIAL SUPPLIES       | E      | 8/18/2023     | 96.27             |          | 019752      |                 | 302.56          |
| 0133   |                | JIM RADELL CONSTRUCTION COMPAN | 1      |               |                   |          |             |                 |                 |
|        | I-874          | 222 W PARK: REPAIR MAIN SEWER  | E      | 8/18/2023     | 3,492.00          |          | 019753      |                 |                 |
|        | I-875          | 704 E 7TH :BACKHOE/DUMP TRUCK  | E      | 8/18/2023     | 3,256.00          |          | 019753      |                 |                 |
|        | I-876          | 507 N HIGHLAND: REPLACE SW TAE | E      | 8/18/2023     | 2,397.00          |          | 019753      |                 |                 |
|        | I-877          | 1309 E 4TH: SEWER TAP REPAIR   | E      | 8/18/2023     | 2,397.00          |          | 019753      | 1               | 1,542.00        |
| 0577   |                | KANSAS GAS SERVICE             |        |               |                   |          |             |                 |                 |
|        | I-202308154787 | ASPHALT PLANT:MONTHLY SERVICE  | E      | 8/18/2023     | 81.27             |          | 019754      |                 |                 |
|        | I-202308164792 | FD #1 MONTHLY SERVICE          | E      | 8/18/2023     | 93.75             |          | 019754      |                 | 175.02          |
| 0627   |                | BOETTCHER SUPPLY INC           |        |               |                   |          |             |                 |                 |
|        | I-1232265-1    | 2 CYCLE FUEL                   | E      | 8/18/2023     | 112.17            |          | 019755      |                 | 112.17          |
| 0659   |                | PAYNES INC                     |        |               |                   |          |             |                 |                 |
| 0033   | I-122740       | ASSEMBLE PTO                   | E      | 8/18/2023     | 242.00            |          | 019756      |                 | 242.00          |
| 0752   |                | COUNTY OF CRAWFORD             |        |               |                   |          |             |                 |                 |
| 0753   | I-2023-0309    | COUNTY OF CRAWFORD PD EVAL     | E      | 8/18/2023     | 150.00            |          | 019757      |                 | 150.00          |
|        |                |                                |        |               |                   |          |             |                 |                 |
| 0823   | T 02242        | TOUCHTON ELECTRIC INC          |        | 0 /1 0 / 2022 | 20.00             |          | 010750      |                 | 20.00           |
|        | I-83342        | HOUSING: SPET 2023             | E      | 8/18/2023     | 20.00             |          | 019758      |                 | 20.00           |
| 1075   |                | COASTAL ENERGY CORP            |        |               |                   |          |             |                 |                 |
|        | I-203228       | SS-1H                          | E      | 8/18/2023     | 2,191.20          |          | 019759      |                 | 2,191.20        |

9/05/2023 4:49 PM A/P HISTORY CHECK REPORT PAGE:

VENDOR SET: 99 City of Pittsburg, KS 80144 BMO HARRIS BANK BANK: DATE RANGE: 8/18/2023 THRU 99/99/9999

CHECK INVOICE CHECK CHECK CHECK STATUS AMOUNT VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO 1478 KANSASLAND TIRE #1828 I-30954 TIRE REPAIR Ε 8/18/2023 42.00 019760 I-30967 TIRE REPAIR 8/18/2023 55.00 019760 E WRANGLER TIRE I-31066 E 8/18/2023 368.20 019760 8/18/2023 685.20 019760 I-31107 EAGLE POLICE CAR TIRE E I-31113 8/18/2023 663.80 019760 1,814.20 WRANGLER TIRE F. 1792 B&L WATERWORKS SUPPLY, LLC I-006842 FORD REPAIR CLAMPS Ε 8/18/2023 2,480.02 019761 I-006932 DUAL WALL CULVERT PIPE ADS E 8/18/2023 889.20 019761 2,527.44 E 8/18/2023 019761 5,896.66 I-006975 FORD REPAIR CLAMPS 2005 GALLS PARENT HOLDINGS, LLC C-024202425 REEBOK WOMENS 8: RETURNED E 8/18/2023 114.74CR 019762 I-024860354 OAKLEY 5-PACK CREW SOCKS E 8/18/2023 21.98 019762 8/18/2023 T-024988069 FORM PREMIUM INSOLES E 26.37 019762 I-025178903 NORRIS SNEAKER 8/18/2023 019762 34.75 E 101.14 2137 VAN-WALL EQUIPMENT, INC C-5897545 DEFLECTOR 8/18/2023 105.86CR 019763 E I-5895166 DEFLECTOR E 8/18/2023 139.73 019763 I-5953532 8/18/2023 283.59 019763 317.46 BLADE E 2707 THE LAWNSCAPE COMPANY, INC. I-08-03-23 PD IRRIGATION SVC 8/18/2023 3,422.25 019764 E T-08-09-23 EUROPE PARK MAINTENANCE F. 8/18/2023 709.65 019764 4,131.90 2767 BRENNTAG SOUTHWEST, INC I-BSW484320 LIQUID CHLORINE 8/18/2023 3,992.00 019765 3,992.00 3261 PITTSBURG AUTO GLASS I-6416 WINDSHIELD REPLACEMENT 8/18/2023 675.00 019766 675.00 Ε 4307 HENRY KRAFT, INC. T-442576 MISC JANITORIAL SUPPLIES 8/18/2023 781.48 019767 781.48 E 5014 MID-AMERICA SANITATION INC. 512.04 I-42940 TONAGE DUMPED Ε 8/18/2023 512.04 019768 6198 CHARLES HOSMAN I-03/16/2023 APPRAISAL: W. CENN AND HWY 69 8/18/2023 600.00 019769 I-03/19/2023 APPRAISAL: 2420 S BDWY 8/18/2023 850.00 019769 E I-06/19/2023 APPRAISAL: 800 S FREE KING HWY E 8/18/2023

450.00

019769

1,900.00

4:49 PM A/P HISTORY CHECK REPORT PAGE: 6

| VENDO | R I.D.                           | NAME   | STATUS | CHECK<br>DATE          | INVOICE<br>AMOUNT    | DISCOUNT | CHECK<br>NO      | CHECK CHEC |      |
|-------|----------------------------------|--|--------|------------------------|----------------------|----------|------------------|------------|------|
| 6402  | I-08/07/2023                     | BEAN'S TOWING & AUTO BODY<br>PD CONTRACT TOWING                | E      | 8/18/2023              | 2,780.00             |          | 019770           | 2,780.0    | 00   |
| 6846  | I-18395T-001                     | GREENWAY ELECTRIC, INC.<br>AUTO TECH: SILVERBACK CELL          | E      | 8/18/2023              | 2,951.13             |          | 019771           | 2,951.3    | 13   |
| 6851  | I-S1203033.001<br>I-S1203033.002 | SCHULTE SUPPLY INC<br>COUPLINGS<br>COUPLING                    | E<br>E | 8/18/2023<br>8/18/2023 | 1,511.44<br>1,194.76 |          | 019772<br>019772 | 2,706.2    | 20   |
| 7629  | I-16767                          | EARLES ENGINEERING & INSPECTION CITY ENGINEER CONTRACT         | E      | 8/18/2023              | 4,243.60             |          | 019773           | 4,243.6    | 60   |
| 7654  | I-202308154786                   | A & R RENTALS, LLC<br>REIMBURSEMENT:529 E ADAMS                | V      | 8/18/2023              | 834.84               |          | 019774           | 834.8      | 34   |
| 7654  | E-CHECK                          | A & R RENTALS, LLC A & R RENTALS, LLC VOIDED                   | ) V    | 8/18/2023              |                      |          | 019774           | 834.8      | 34CR |
| 7758  | I-5480                           | MR PUMP LLC<br>WELL # 8 REMOVAL                                | E      | 8/18/2023              | 21,800.00            |          | 019775           | 21,800.0   | 00   |
| 7839  | I-818514787                      | VISION SERVICE PLAN INSURANCE<br>AUG 2023                      | E      | 8/18/2023              | 2,003.74             |          | 019776           | 2,003.     | 7 4  |
| 8046  | I-IE9111363                      | CONVERGEONE, INC.<br>PROFESSIONAL SERVICES                     | E      | 8/18/2023              | 2,972.55             |          | 019777           | 2,972.5    | 55   |
| 8132  | I-107244                         | MIKE CARPINO FORD PITTSBURG IN<br>LAMP ASSY/FOG/PROCESSOR LIG  | I<br>E | 8/18/2023              | 1,452.62             |          | 019778           | 1,452.6    | 62   |
| 8328  | I-6758                           | BRADEN PEAK DRAIN SERVICES LLC<br>CLEAN MAIN LINE:1920 S OLIVE | E<br>E | 8/18/2023              | 350.00               |          | 019779           | 350.0      | 00   |
| 8535  | I-07/18/2023                     | HEALTH PLANS, INC<br>AUGUST 2023                               | E      | 8/18/2023              | 41,670.09            |          | 019780           | 41,670.0   | 9    |
| 8649  | I-10294                          | UPLINK, LLC<br>PD: INSTALL TIMEOUT TIME                        | E      | 8/18/2023              | 75.00                |          | 019781           | 75.0       | 00   |
| 8729  | I-202308174797                   | NATHAN HUGHES<br>UMPIRE  | E      | 8/18/2023              | 150.00               |          | 019782           | 150.0      | 00   |

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| VENDOR | R I.D.   | NAME  | STATUS           | CHECK<br>DATE   | INVOICE<br>AMOUNT                         | DISCOUNT | CHECK<br>NO                                    | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|--|---|------------------|---|---|----------|--|-----------------|-----------------|
| 7427   | I-465075   | OLSSON INC<br>ENGINEERING   | E                | 8/21/2023   | 11,585.99                                 |          | 019783   | 11              | 1,585.99        |
| 6595   | I-202308214806<br>I-202308214807                                   | AMAZON.COM, INC VARIOUS ELECTRONICS VARIOUS ELECTRONICS                               | E<br>E           | 8/22/2023<br>8/22/2023  | 15,364.06<br>12,293.23                    |          | 019784<br>019784                               | 25              | 7,657.29        |
| 4262   | I-P&I DUE 9-1-2023   | KDHE SRF<br>KDHE LOAN P & I DUE 9-1-2023  | E                | 8/24/2023   | 310,465.33                                |          | 019785   |                 | ,465.33         |
| 0194   | I-BOND INT 9-1-2023  | KANSAS STATE TREASURER<br>BOND INTEREST DUE 09-01-2023                                | E                | 8/24/2023   | 2,417,830.00                              |          | 019786   | 2,417           | 7,830.00        |
| 8729   | I-202308244820   | NATHAN HUGHES<br>UMPIRE   | E                | 8/25/2023   | 50.00                                     |          | 019787   |                 | 50.00           |
| 0748   | I-569566<br>I-569613<br>I-569805                                   | CONRAD FIRE EQUIPMENT<br>LONG DYNA FIT SUSPENDER<br>SHOCK ABSORBER<br>AERIAL PLATFORM | E<br>E<br>E      | 8/30/2023<br>8/30/2023<br>8/30/2023                           | 76.69<br>480.23<br>453.02                 |          | 019788<br>019788<br>019788                     | 1               | L,009.94        |
| 4603   | I-02-308486  | KANSAS GOLF AND TURF INC<br>MISC PARTS  | E                | 8/30/2023   | 127.83                                    |          | 019789   |                 | 127.83          |
| 5129   | I-IE00004796   | VANCE BROTHERS, INC.<br>PROPEX 4598/ PETROMAT   | E                | 8/30/2023   | 500.00                                    |          | 019790   |                 | 500.00          |
| 6528   | I-81656665<br>I-81679722<br>I-81684304<br>I-81723905<br>I-81724120 | GALE GROUP/CENGAGE BOOKS BOOKS BOOKS BOOKS BOOKS                                      | E<br>E<br>E<br>E | 8/30/2023<br>8/30/2023<br>8/30/2023<br>8/30/2023<br>8/30/2023 | 21.59<br>61.58<br>82.37<br>22.39<br>26.39 |          | 019791<br>019791<br>019791<br>019791<br>019791 |                 | 214.32          |
| 7791   | I-447365310  | C4 HOLDINGS LLC<br>DOG FOOD:RONE  | E                | 8/30/2023   | 163.50                                    |          | 019792   |                 | 163.50          |
| 8232   | I-1061493<br>I-1061507   | BAYSINGERS POLICE SUPPLY INC<br>CONCEAL CARRIER<br>FRONT ID PANELS                    | E<br>E           | 8/30/2023<br>8/30/2023  | 1,373.00<br>50.00                         |          | 019793<br>019793                               | 1               | 1,423.00        |
| 8467   | I-AM0001389678<br>I-BL0000006738                                   | WASTE CORPORATION OF KANSAS, I<br>MT OLIVE: AUG 2023<br>SW SEPTIC/LEACHATE            | E<br>E           | 8/30/2023<br>8/30/2023  | 103.80<br>513.68                          |          | 019794<br>019794                               |                 | 617.48          |

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MISC JANITORIAL SUPPLIES

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 8560 SOUTHERN UNIFORM AND TACTICAL. I-154780-1 MISC UNIFORM SUPPLIES Ε 8/30/2023 154.98 019795 154.98 8703 THE BLUE SPOON LLC I-202308284826 MEALS FOR LUNCHTIME MEETINGS E 8/30/2023 294.30 019796 294.30 8737 EK ENTERPRISE T-182 PIZZA FOR PAC CONCESSIONS E 8/30/2023 396.00 019797 396.00 8782 ED MILLER AUTO SUPPLY C-994714 8/30/2023 18.00CR 019798 CORE DEPOSIT INV# 0774-994713 F. I-989825 HOSE FITTINGS E 8/30/2023 195.11 019798 I-993441 AC COMPRESSOR CLUTCH 8/30/2023 22.57 019798 E I-993502 FILTERS Ε 8/30/2023 254.26 019798 I-994020 U JOINT Ε 8/30/2023 25.02 019798 019798 8/30/2023 T-994047 FUEL TREAT E 34.99 HOSE FITTINGS 8/30/2023 164.45 019798 I-994149 Ε 8/30/2023 019798 I-994291 SHOP SUPPLIES F. 80.89 I-994312 FILTER Ε 8/30/2023 33.08 019798 I-994336 BATTERY 8/30/2023 133.89 019798 E I-994342 BELT E 8/30/2023 61.62 019798 I-994421 BLISTER PACK CAPSULES Ε 8/30/2023 18.30 019798 T-994436 FILTERS 8/30/2023 98.52 019798 F. I-994480 BATTERY/CORE DEP 8/30/2023 134.68 019798 I-994564 8/30/2023 25.02 019798 U JOINT E T-994569 BATTERY F. 8/30/2023 567.24 019798 I-994627 GREASE AND CHAIN LUBE Ε 8/30/2023 313.02 019798 FILTER 8/30/2023 019798 I-994665 F. 20.86 I-994680 AIR FILTER 8/30/2023 40.04 019798 Ε I-994707 019798 BEARING F. 8/30/2023 46.20 I-994713 BATTERY-CORE DEP E 8/30/2023 154.62 019798 I-994727 HOSE FITTINGS Ε 8/30/2023 52.11 019798 WTP-2013 F250 8/30/2023 22.92 019798 T-994846 F. I-994931 BELT E 8/30/2023 16.24 019798 8/30/2023 12.02 I-995006 AIR FILTER F. 019798 I-995029 BELT Ε 8/30/2023 34.60 019798 I-995061 WEATHERSTRIP-BLACK 8/30/2023 9.93 019798 F. I-995256 8/30/2023 019798 FILTERS E 47.24 I-995295 SPIN ON FLUID FILTER 8/30/2023 33.75 019798 2,635.19 E 0046 ETTINGERS OFFICE SUPPLY I-554839-0 8/30/2023 55.99 019799 PAPER E 019799 I-555704-0 6-HON CHAIRS, EXEC, LEATHER E 8/30/2023 3,584.34 I-556475-0 MISC OFFICE SUPPLIES 8/30/2023 019799 E 145.62

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MONTHLY SERVICE

CHECK INVOICE CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 0054 JOPLIN SUPPLY COMPANY I-S4796463.001 TOILET BOWL, TANK & SEAT COVER 8/30/2023 377.65 019800 377.65 0055 JOHN'S SPORT CENTER, INC. I-18978 JEANS: JERY BURRIS 8/30/2023 145.80 019801 145.80 0087 FORMS ONE, LLC T-059729 BC: ZACK DAINTY 8/30/2023 85.00 019802 85.00 E 0112 MARRONES INC T-W92543 8/30/2023 293.85 019803 COFFEE E I-W93004 MISC JANITORIAL SUPPLIES 8/30/2023 96.20 019803 390.05 0142 HECKERT CONSTRUCTION CO INC I-7809 ASPSALT E 8/30/2023 80,362.43 019804 80,362.43 0203 GADES SALES CO INC I-0084771-IN RRFB PARTS FOR INVENTORY 8/30/2023 171.05 019805 E I-0084847-IN 14TH & JOPLIN PED CROSSIN Ε 8/30/2023 7,829.55 019805 I-0084987-IN FAN THERMOSTAT 8/30/2023 162.93 019805 E I-0085078-IN BUTTONS FOR RFB 9TH ST CROSS Ε 8/30/2023 254.76 019805 I-0085089-IN 9TH & PINE PED CROSSING 8/30/2023 7,468.82 019805 Ε T-0085090-TN PUSH BUTTON FOR RRFB@14&JOP 8/30/2023 535.23 019805 16,422.34 E 0335 CUSTOM AWARDS, LLC 8/30/2023 25.00 019806 T = 23.340STEEL PLATE: BILLY ANDERSON E 8/30/2023 I-23.377 DESK BAR: ZIESENIS 40.00 019806 65.00 Ε 0409 WISEMAN'S DISCOUNT TIRE INC 8/30/2023 395.80 019807 T-369453 CARLISLE SPORT TRAIL E I-370213 AIRLOC 4PLY TL SMOOTH Ε 8/30/2023 29.90 019807 8/30/2023 I-370214 AIR LOCK TURF 6 PLY Ε 92.95 019807 518.65 0438 PAUL KEYS T-27616 WINDOW REPLACE: 506 E 11TH E 8/30/2023 475.00 019808 475.00 0525 706.58 I-9423710217 ELECTROCUT FILM E 8/30/2023 706.58 019809 0.577 KANSAS GAS SERVICE I-202308184805 WWTP: MONTHLY SERVICE Ε 8/30/2023 355.65 019810 I-202308224812 MACC: MONTHLY SERVICE 8/30/2023 81.44 019810 E 8/30/2023 019810 I-202308224817 AIRPORT: MONTHLY SERVICE E 41.16

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1,765.06

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| VENDO | R I.D.   | NAME   | STATUS      | CHECK<br>DATE                                    | INVOICE<br>AMOUNT                        | CHE<br>DISCOUNT          | CK<br>NO   | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------|--|--|-------------|--|--|--------------------------|------------|-----------------|-----------------|
| 0659  | I-122787   | PAYNES INC<br>REBUILD HYD CYL  | E           | 8/30/2023  | 182.00                                   | 019                      | 811        |                 | 182.00          |
| 0746  | I-W90707   | CDL ELECTRIC COMPANY INC<br>14TH&BRDWY POLE DOWN   | E           | 8/30/2023  | 6,078.90                                 | 019                      | 812        | (               | 6,078.90        |
| 0753  | I-2023-0310                                      | COUNTY OF CRAWFORD<br>PD EVAL  | E           | 8/30/2023  | 150.00                                   | 019                      | 813        |                 | 150.00          |
| 0823  | I-83291<br>I-83381                               | TOUCHTON ELECTRIC INC<br>CITY HALL: AUG 2023<br>FD#1: AUG 2023                             | E<br>E      | 8/30/2023<br>8/30/2023                           | 40.00                                    | 019<br>019               |            |                 | 79.00           |
| 1033  | I-33109  | BOLLINGER GROUP, LLC<br>NANCE:NOTARY BOND  | E           | 8/30/2023  | 100.00                                   | 019                      | 815        |                 | 100.00          |
| 1478  | I-31099<br>I-31212<br>I-31214                    | KANSASLAND TIRE #1828<br>TIRES<br>LAWN TIRE REPAIR<br>FLAT TIRE REPAIR                     | E<br>E<br>E | 8/30/2023<br>8/30/2023<br>8/30/2023              | 678.27<br>23.89<br>55.00                 | 019<br>019<br>019        | 816        |                 | 757.16          |
| 2137  | I-5975222<br>I-5986279                           | VAN-WALL EQUIPMENT, INC<br>BEARING ASSMBLY<br>SPRING/BLADE/BOLT/SLEEVE                     | E<br>E      | 8/30/2023<br>8/30/2023                           | 401.42<br>446.56                         | 019<br>019               |            |                 | 847.98          |
| 2186  | I-1011027<br>I-1011029<br>I-1044895<br>I-1044905 | PRODUCERS COOPERATIVE ASSOCIAT<br>MY LOIVE FUEL<br>PARKS DIESEL<br>DIESEL<br>AIRPORT: FUEL | E<br>E<br>E | 8/30/2023<br>8/30/2023<br>8/30/2023<br>8/30/2023 | 1,048.79<br>1,173.00<br>665.39<br>332.10 | 019<br>019<br>019<br>019 | 818<br>818 | ;               | 3,219.28        |
| 2526  | I-290542   | SERVICEMASTER OF SE KANSAS<br>FLOOD DAMAGE CITY HALL                                       | E           | 8/30/2023  | 6,390.63                                 | 019                      | 819        |                 | 6,390.63        |
| 2994  | I-47473-1  | COMMERCIAL AQUATIC SERVICE INC<br>POOL CHEMICALS   | :<br>E      | 8/30/2023  | 788.82                                   | 019                      | 820        |                 | 788.82          |
| 5014  | I-41704<br>I-43012<br>I-43045                    | MID-AMERICA SANITATION INC. PORTABLE TOILET RENTAL TONNAGE DUMPED PORTABLE TOILETS RENTA;  | E<br>E      | 8/30/2023<br>8/30/2023<br>8/30/2023              | 180.00<br>670.11<br>80.00                | 019<br>019<br>019        | 821        |                 | 930.11          |
| 5519  | I-102497   | TOTAL ELECTRONICS CONTRACTING FAIL SECURE LOCKS  | E           | 8/30/2023  | 670.50                                   | 019                      | 822        |                 | 670.50          |

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| VENDOR | I.D.  | NAME  | STATUS           | CHECK<br>DATE   | INVOICE<br>AMOUNT                               | DISCOUNT | CHECK<br>NO                                    | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|---|---|------------------|---|---|----------|--|-----------------|-----------------|
| 5552   | I-IN-204691   | NATIONAL SIGN CO INC<br>SIGN POSTS  | E                | 8/30/2023   | 510.00  |          | 019823   |                 | 510.00          |
| 5800   | I-B1889   | INFRASTRUCTURE TECHNOLOGIES LL<br>IT PIPES SOFTWARE-YEARLY MAIN   | E                | 8/30/2023   | 16,500.00                                       |          | 019824   | 16              | ,500.00         |
| 5855   | I-8004504780  | STERICYCLE, INC.<br>MENGHINI LAW OFFICE   | E                | 8/30/2023   | 119.33  |          | 019825   |                 | 119.33          |
| 6851   | I-S1203312.001  | SCHULTE SUPPLY INC<br>PNEUMATIC VALVE EXERCISER   | E                | 8/30/2023   | 13,058.93                                       |          | 019826   | 13              | ,058.93         |
| 7038   | I-1419  | SIGNET COFFEE ROASTERS<br>COFFEE  | E                | 8/30/2023   | 55.00   |          | 019827   |                 | 55.00           |
| 7122   | I-00650463  | HYSPECO, INC<br>SEAL-LOK ADJ BRANCH TEE   | E                | 8/30/2023   | 25.24   |          | 019828   |                 | 25.24           |
| 7128   | I-L03463  | SWABY MFG<br>PARTS FOR LONELINE MR60  | E                | 8/30/2023   | 538.00  |          | 019829   |                 | 538.00          |
| 7151   | I-202308224813<br>I-202308224816  | QUADIENT FINANCE USA INC<br>PD: POSTAGE<br>CITY HALL POSTAGE  | E<br>E           | 8/30/2023<br>8/30/2023  | 300.00<br>1,000.00                              |          | 019830<br>019830                               | 1               | ,300.00         |
| 7240   | I-42019   | JAY HATFIELD CERTIFIED USED CA<br>REBUILD EVAP SYSTEM   | E                | 8/30/2023   | 922.17  |          | 019831   |                 | 922.17          |
| 7620   | I-1220032222A<br>I-1220033842<br>I-1220033949<br>I-1220033950<br>I-1220034000 | POMP'S TIRE SERVICE INC<br>LABOR/OTHER FROM 1220032222<br>ROAD SERVICE<br>TIRE REPAIR<br>TIRE REPAIR<br>TIRES | E<br>E<br>E<br>E | 8/30/2023<br>8/30/2023<br>8/30/2023<br>8/30/2023<br>8/30/2023 | 86.46<br>1,213.50<br>56.00<br>66.00<br>1,091.78 |          | 019832<br>019832<br>019832<br>019832<br>019832 | 2               | ,513.74         |
| 7655   | I-81850   | HW ACQUISITIONS, PA<br>MISC ANIMAL SERVICES   | E                | 8/30/2023   | 1,116.15  |          | 019833   | 1               | ,116.15         |
| 7806   | I-T185676   | CORE & MAIN LP<br>CABLE/WIRE OMNI PLUS BONNET   | E                | 8/30/2023   | 108.30  |          | 019834   |                 | 108.30          |
| 7860   | C-1578646-20230531<br>I-3094429720  | RELX INC<br>2023 SUBSCRIPTION: CORRECTED<br>2023 SUBSCRIPTION ADJUSTED  | E<br>E           | 8/30/2023<br>8/30/2023  | 381.92CF<br>2,148.00                            | ₹        | 019835<br>019835                               | 1               | ,766.08         |

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| VENDO | R I.D.         | NAME  | STATUS | DATE      | AMOUNT    | DISCOUNT | NO     | STATUS | AMOUNT   |
| 7939  | I-0818023-IN   | JOHN M WARREN INC<br>POLY TWINE/STREET BROOM    | E      | 8/30/2023 | 440.06    |          | 019836 |        | 440.06   |
| 7995  | I-11999016     | HERITAGE TRACTOR INC<br>BUSHING/WHEEL/AXLE      | E      | 8/30/2023 | 88.00     |          | 019837 |        | 88.00    |
| 8246  | I-5334         | BETHANY ANN BROOKS<br>LAND BANK MOWING          | E      | 8/30/2023 | 886.00    |          | 019838 |        | 886.00   |
| 8337  | I-2113347      | BLACKSTONE AUDIO, INC.<br>BOOKS                 | E      | 8/30/2023 | 42.29     |          | 019839 |        | 42.29    |
| 8457  | I-813049529    | PENSKE COMMERCIAL VEHICLES US,<br>HEADER SSI    | E      | 8/30/2023 | 869.99    |          | 019840 |        | 869.99   |
| 8605  | I-350748       | WOODRIVER ENERGY LLC<br>JULY SERVICE            | E      | 8/30/2023 | 647.55    |          | 019841 |        | 647.55   |
| 8649  | I-10332        | UPLINK, LLC<br>CITY HALL: LABOR TOWER CLIMB     | E      | 8/30/2023 | 230.00    |          | 019842 |        | 230.00   |
| 8211  | I-202308294831 | UMB BANK N.A.<br>AUG 2023 TDD SALES TAX         | E      | 8/30/2023 | 13,557.50 |          | 019843 | 13     | 3,557.50 |
| 8236  | I-202308294832 | NORTHGATE ASSOCIATES LLC<br>AUG 2023 CID        | E      | 8/30/2023 | 9,635.18  |          | 019844 | ğ      | 9,635.18 |
| 8775  | I-202308294833 | PITTSBURG INVESTORS, LLC<br>AUG 2023 CID        | E      | 8/30/2023 | 3,323.19  |          | 019845 | 3      | 3,323.19 |
| 7654  | I-202308154786 | A & R RENTALS, LLC<br>REIMBURSEMENT:529 E ADAMS | R      | 8/18/2023 | Reissue   |          | 194180 |        | 834.84   |
| 8658  | I-PAY EST # 2  | AMINO BROTHERS CO., INC<br>APRON RECONSTRUCTION | R      | 8/18/2023 | 21,550.05 |          | 194181 | 21     | 1,550.05 |
| 8732  | I-202308244821 | BRANDON SPEAR<br>UMPIRE                         | R      | 8/24/2023 | 75.00     |          | 194182 |        | 75.00    |
| 7480  | I-202308244822 | RODGER PETRAIT<br>UMPIRE                        | R      | 8/24/2023 | 50.00     |          | 194183 |        | 50.00    |
| 0516  |                | AMERICAN CONCRETE CO INC                        |        |           |           |          |        |        |          |
|       | I-90501700     | CONCRETE  | R      | 8/29/2023 | 1,305.00  |          | 194190 |        |          |
|       | I-90502372     | CONCRETE  | R      | 8/29/2023 | 1,952.50  |          | 194190 |        |          |
|       | I-90503267     | CONCRETE  | R      | 8/29/2023 | 469.00    |          | 194190 |        |          |
|       | I-90504018     | CONCRETE  | R      | 8/29/2023 | 1,213.00  |          | 194190 |        |          |
|       | I-90504450     | CONCRETE  | R      | 8/29/2023 | 1,355.00  |          | 194190 | 6      | 5,294.50 |

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| VENDOF | R I.D.               | NAME   | STATUS | CHECK<br>DATE          | INVOICE<br>AMOUNT  | DISCOUNT | CHECK<br>NO      | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|----------------------|--|--------|------------------------|--------------------|----------|------------------|-----------------|-----------------|
| 5561   | I-202308224815       | AT&T MOBILITY<br>DOWNTOWN SECURITY   | R      | 8/29/2023              | 148.20             |          | 194191           |                 | 148.20          |
| 7856   | I-INV-0000964        | BARDAVON HEALTH INNOVATIONS, I   | R      | 8/29/2023              | 700.00             |          | 194192           |                 | 700.00          |
| 5480   | I-08-17-2023         | BITNER MOTORS<br>SPRING  | R      | 8/29/2023              | 12.00              |          | 194193           |                 | 12.00           |
| 8278   | I-08-23-2023         | GERSON BOCANEGRA 2 HR INTERPRETER SERVICE  | R      | 8/29/2023              | 50.00              |          | 194194           |                 | 50.00           |
| 6545   | I-2035206            | CENTER POINT INC<br>BOOKS  | R      | 8/29/2023              | 55.58              |          | 194195           |                 | 55.58           |
| 3516   | I-202308294828       | CITY OF PITTSBURG<br>LITTLE BALKINS TOURNAMENT 2023                                  | 3 R    | 8/29/2023              | 5,400.00           |          | 194196           | Ę               | 5,400.00        |
| 8217   | I-CD00023330         | COMPASS GROUP USA, INC.<br>FLAG STICKS   | R      | 8/29/2023              | 158.50             |          | 194197           |                 | 158.50          |
| 4263   | I-202308224810       | COX COMMUNICATIONS KANSAS LLC PARKS: MONTHLY SERVICE                                 | R      | 8/29/2023              | 8.41               |          | 194198           |                 | 8.41            |
| 7517   | I-202308224808       | CRAW-KAN TELEPHONE COOPERATIVE JEFF BAIR JULY/AUG 2023                               | R      | 8/29/2023              | 16.36              |          | 194199           |                 | 16.36           |
| 1108   | I-202308254825       | EVERGY KANSAS CENTRAL INC<br>MONTHLY SERVICE   | R      | 8/29/2023              | 5,219.93           |          | 194200           | ŗ               | 5,219.93        |
| 6809   | I-9546               | RICHARD GILMORE<br>PLUMBING AT PD  | R      | 8/29/2023              | 1,063.20           |          | 194201           | 1               | 1,063.20        |
| 6923   | I-303771<br>I-303977 | HUGO'S INDUSTRIAL SUPPLY INC<br>MISC JANITORIAL SUPPLIES<br>MISC JANITORIAL SUPPLIES | R<br>R | 8/29/2023<br>8/29/2023 | 276.54<br>954.37   |          | 194202<br>194202 | 1               | 1,230.91        |
| 8622   | I-081855<br>I-081870 | JON R. JONES<br>ANIMAL CONTROL DOG RUN<br>FENCE REPAIRS                              | R<br>R | 8/29/2023<br>8/29/2023 | 8,975.00<br>750.00 |          | 194203<br>194203 | Ğ               | 9,725.00        |
| 1545   | I-202308224809       | JRB INDUSTRIES INC<br>DEMO: 1803 N GRAND   | R      | 8/29/2023              | 5,800.00           |          | 194204           |                 | 5,800.00        |

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| VENDO | R I.D.                               | NAME  | STATUS      | CHECK<br>DATE                                    | INVOICE<br>AMOUNT                      | DISCOUNT | CHECK<br>NO                          | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------|--------------------------------------|---|-------------|--|--|----------|--------------------------------------|-----------------|-----------------|
| 8482  | I-SBW08032023                        | JT CONSTRUCTION COMPANY<br>APPROACH DEMO & REPLACE  | R           | 8/29/2023  | 2,580.00                               |          | 194205                               |                 | 2,580.00        |
| 7945  | I-12884                              | LUCKY-BUT LAWN CARE, LLC<br>1 OF 3 MINER'S REHAB  | R           | 8/29/2023  | 1,041.25                               |          | 194206                               |                 | 1,041.25        |
| 7601  | I-202308294829                       | MEYER LAW FIRM, LLC<br>LEGAL SERVICES   | R           | 8/29/2023  | 380.00                                 |          | 194207                               |                 | 380.00          |
| 8505  | I-3752<br>I-3753<br>I-3754<br>I-3755 | PITTSBURG PUBLISHING COMPANY,<br>ORD NO S-1996 WEEDS<br>ORD NO. S-1097<br>ORD NO. S-1098<br>PUBLIC NOTICE: 909 N PINE | R<br>R<br>R | 8/29/2023<br>8/29/2023<br>8/29/2023<br>8/29/2023 | 2,126.70<br>396.15<br>236.30<br>222.40 |          | 194208<br>194208<br>194208<br>194208 |                 | 2,981.55        |
| 8507  | I-3704                               | PITTSBURG PUBLISHING COMPANY,<br>SKYSCRAPER DIGITAL AD  | R           | 8/29/2023  | 275.00                                 |          | 194209                               |                 | 275.00          |
| 5732  | I-15166                              | NATES LAWN AND LANDSCAPE INC<br>PARKS/CITY HALL INSECTICIDE   | R           | 8/29/2023  | 325.00                                 |          | 194210                               |                 | 325.00          |
| 0397  | I-202308284827                       | PITTSBURG POLICE DEPT PETTY CASH REIMBURSMENT   | R           | 8/29/2023  | 40.00                                  |          | 194211                               |                 | 40.00           |
| 0175  | I-202308224814                       | REGISTER OF DEEDS<br>109 W JEFFERSON: FILING FEE  | R           | 8/29/2023  | 21.00                                  |          | 194212                               |                 | 21.00           |
| 5296  | I-8697                               | RFB CONSTRUCTION INC<br>CONCRETE PANEL, DRIVEWAY/CURB   | R           | 8/29/2023  | 1,801.38                               |          | 194213                               |                 | 1,801.38        |
| 1     | I-202308294830                       | RIFFEL, JULIE<br>RV PARK REFUND   | R           | 8/29/2023  | 40.00                                  |          | 194214                               |                 | 40.00           |
| 0188  | I-202308254823                       | SECRETARY OF STATE NANCE: NOTARY APPLICATION  | R           | 8/29/2023  | 25.00                                  |          | 194215                               |                 | 25.00           |
| 8248  | I-W90840                             | SIGN BROTHERS<br>WAYFINDING SIGNS   | R           | 8/29/2023  | 674.00                                 |          | 194216                               |                 | 674.00          |
| 8201  | I-7608536 SO                         | ROGER CLEVELAND GOLF COMPANY I<br>BALKANS GOLF TOURN HOLE PRICES  |             | 8/29/2023  | 545.90                                 |          | 194217                               |                 | 545.90          |
| 1     | I-202308254824                       | STEVENS, RICK<br>RESTITION  | R           | 8/29/2023  | 1,131.22                               |          | 194218                               |                 | 1,131.22        |

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| VENDOR I.D.             | NAME   | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT    | CHECK DISCOUNT NO | CHECK CHECK<br>STATUS AMOUNT |  |  |  |  |
|-------------------------|--|--------|---------------|----------------------|-------------------|------------------------------|--|--|--|--|
| 7808<br>I-85333         | TYLER BUSINESS FORMS<br>2023 1099 FORMS      | R      | 8/29/2023     | 240.05               | 194219            | 240.05                       |  |  |  |  |
| 2519<br>I-685321        | EAGLE BEVERAGE CO INC<br>MEM AUD: BAR STOCK  | R      | 8/30/2023     | 618.26               | 194220            | 618.26                       |  |  |  |  |
| 1616<br>I-202309014835  | CITY OF PITTSBURG<br>LITTLE BALKANS START UP | R      | 9/01/2023     | 500.00               | 194229            | 500.00                       |  |  |  |  |
| 8599<br>I-202309014836  | ALLISON LATHIM<br>UMPIRE                     | R      | 9/01/2023     | 80.00                | 194230            | 80.00                        |  |  |  |  |
|                         |  |        |               |                      |                   |                              |  |  |  |  |
| * * TOTALS * *          | NO   |        |               | INVOICE AMOUNT       | DISCOUNTS         | CHECK AMOUNT                 |  |  |  |  |
| REGULAR CHECKS:         | 37   |        |               | 70,857.25            | 0.00              | 71,692.09                    |  |  |  |  |
| HAND CHECKS:            | 0  |        |               | 0.00                 | 0.00              | 0.00                         |  |  |  |  |
| DRAFTS:<br>EFT:         | 7<br>106                                     |        |               | 187,598.15           | 0.00              | 187,598.15                   |  |  |  |  |
| NON CHECKS:             | 0  |        |               | 3,105,614.00<br>0.00 | 0.00              | 3,104,779.16<br>0.00         |  |  |  |  |
| NON CHECKS.             | 0  |        |               | 0.00                 | 0.00              | 0.00                         |  |  |  |  |
| VOID CHECKS:            | 1 VOID DEBIT                                 | 'S     | 834.84        |                      |                   |                              |  |  |  |  |
|                         | VOID CREDI                                   | TS     | 834.84CR      | 0.00                 | 0.00              |                              |  |  |  |  |
| TOTAL ERRORS: 0         |  |        |               |                      |                   |                              |  |  |  |  |
|                         | NO   |        |               | INVOICE AMOUNT       | DISCOUNTS         | CHECK AMOUNT                 |  |  |  |  |
| VENDOR SET: 99 BANK: 80 | 144TOTALS: 151                               |        |               |                      | 0.00              | 3,364,069.40                 |  |  |  |  |
| BANK: 80144 TOTALS:     | 151  |        |               | 3,364,069.40         | 0.00              | 3,364,069.40                 |  |  |  |  |

VENDOR SET: 99 City of Pittsburg, KS
BANK: EHV BMO HARRIS BANK-EHV
DATE RANGE: 8/18/2023 THRU 99/99/9999

| VENDOR : | I.D.  | NAME   | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT  | CHECK<br>DISCOUNT NO                              | CHECK CHECK<br>STATUS AMOUNT                               |
|----------|---|--|--------|---------------|--|---|--|
| 1609     | I-09/2023-100033E   | PHILLIP H. O'MALLEY<br>HOUSING ASSISTANCE PAYMENT            | E      | 9/05/2023     | 533.00   | 019932  | 533.00   |
| 3294     | I-09/2023-100129E   | JOHN R SMITH<br>HOUSING ASSISTANCE PAYMENT                   | E      | 9/05/2023     | 700.00   | 019933  | 700.00   |
| 3668     | I-09/2023-100557E   | MID AMERICA PROPERTIES OF PITT<br>HOUSING ASSISTANCE PAYMENT | E      | 9/05/2023     | 1,158.00   | 019934  | 1,158.00   |
| 6298     | I-09/2023-100423E   | L. KEVAN SCHUPBACH<br>HOUSING ASSITANCE PAYMENT              | E      | 9/05/2023     | 1,029.00   | 019935  | 1,029.00   |
| 6464     | I-09/2023-100909E   | PRO X PROPERTY SOLUTIONS, LLC HOUSING ASSISTANCE PAYMENT     | E      | 9/05/2023     | 1,040.00   | 019936  | 1,040.00   |
| 6916     | I-09/2023-100577E   | STILWELL HERITAGE & EDUCATIONA<br>HOUSING ASSISTANCE PAYMENT | E      | 9/05/2023     | 173.00   | 019937  | 173.00   |
| 8080     | I-09/2023-100941E   | SUNNYVALE INVESTMENT PROPERTIE<br>HOUSING ASSISTANCE PAYMENT | E      | 9/05/2023     | 1,343.00   | 019938  | 1,343.00   |
| 8549     | I-09/2023-100644E   | JENNIFER STOOKEY<br>HOUSING ASSISTANCE PAYMENT               | E      | 9/05/2023     | 750.00   | 019939  | 750.00   |
| 4636     | I-09/2023-100637E   | EVERGY KANSAS CENTRAL INC. (HA<br>HOUSING ASSISTANCE PAYMENT | R      | 9/01/2023     | 376.00   | 194228  | 376.00   |
| REGI     | T O T A L S * *  ULAR CHECKS:  HAND CHECKS:  DRAFTS:  EFT:  NON CHECKS: | NO<br>1<br>0<br>0<br>8<br>0                                  |        |               | INVOICE AMOUNT<br>376.00<br>0.00<br>0.00<br>6,726.00<br>0.00 | DISCOUNTS<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | CHECK AMOUNT<br>376.00<br>0.00<br>0.00<br>6,726.00<br>0.00 |
| 1        | VOID CHECKS:  | 0 VOID DEBITS<br>VOID CREDIT                                 |        | 0.00          | 0.00   | 0.00  |  |
| TOTAL E  | RRORS: 0  |  |        |               |  |   |  |
| VENDO    | R SET: 99 BANK: EHV   | NO TOTALS: 9   |        |               | INVOICE AMOUNT 7,102.00                                      | DISCOUNTS 0.00                                    | CHECK AMOUNT 7,102.00                                      |
| BANK:    | EHV TOTALS:   | 9  |        |               | 7,102.00   | 0.00  | 7,102.00   |

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VENDOR SET: 99 City of Pittsburg, KS

BANK: HAP BMO HARRIS BANK-HAP

DATE RANGE: 8/18/2023 THRU 99/99/9999

| VENDOR | I.D.             | NAME   | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |  |
|--------|------------------|--|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|--|
| 5906   | I-09/2023-100715 | JOHN HINRICHS<br>HOUSING ASSISTANCE PAYMENT                  | E      | 9/05/2023     | 175.00            |          | 019846      |                 | 175.00          |  |
| 5961   | I-09/2023-100724 | LAWRENCE A VANBECELAERE<br>HOUSING ASSISTANCE PAYMENT        | E      | 9/05/2023     | 76.00             |          | 019847      |                 | 76.00           |  |
| 7581   | I-09/2023-100886 | REX LINVILLE<br>HOUSING ASSISTANCE PAYMENT                   | E      | 9/05/2023     | 957.00            |          | 019848      |                 | 957.00          |  |
| 7717   | I-09/2023-100896 | LAWRENCE E GIGER<br>HOUSING ASSISTANCE PAYMENT               | E      | 9/05/2023     | 475.00            |          | 019849      |                 | 475.00          |  |
| 7837   | I-09/2023-100911 | MARJI RENTALS, LLC<br>HOUSING ASSISTANCE PAYMENT             | E      | 9/05/2023     | 251.00            |          | 019850      |                 | 251.00          |  |
| 8498   | I-09/2023-100921 | PITTSBURG HIGHLANDS GP, LLC<br>HOUSING ASSISTANCE PAYMENT    | E      | 9/05/2023     | 2,736.00          |          | 019851      | 2               | 2,736.00        |  |
| 8512   | I-09/2023-100994 | GORILLA GRIP LLC<br>HOUSING ASSISTANCE PAYMENT               | E      | 9/05/2023     | 625.00            |          | 019852      |                 | 625.00          |  |
| 8580   | I-09/2023-101002 | GARY MORRISON REAL ESTATE, INC<br>HOUSING ASSISTANCE PAYMENT | E      | 9/05/2023     | 966.00            |          | 019853      |                 | 966.00          |  |
| 8582   | I-09/2023-101003 | GARY K CONNER<br>HOUSING ASSISTANCE PAYMENT                  | E      | 9/05/2023     | 1,054.00          |          | 019854      | 1               | 1,054.00        |  |
| 8744   | I-09/2023-101013 | REED HOAGLAND<br>HOUSING ASSISTANCE PAYMENT                  | E      | 9/05/2023     | 650.00            |          | 019855      |                 | 650.00          |  |
| 8778   | I-09/2023-101016 | CHICAGO HOUSING AUTHORITY<br>HOUSING ASSISTANCE PAYMENT      | E      | 9/05/2023     | 3,552.03          |          | 019856      | 3               | 3,552.03        |  |
| 8798   | I-09/2023-101014 | TIMOTHY G DURKIN<br>HOUSING ASSISTANCE PAYMENT               | E      | 9/05/2023     | 872.00            |          | 019857      |                 | 872.00          |  |
| 0372   | I-09/2023-100034 | CONNER REALTY<br>HOUSING ASSISTANCE PAYMENT                  | E      | 9/05/2023     | 2,650.00          |          | 019858      | 2               | 2,650.00        |  |
| 1008   | I-09/2023-100462 | BENJAMIN M BEASLEY<br>HOUSING ASSISTANCE PAYMENT             | E      | 9/05/2023     | 1,021.00          |          | 019859      | 1               | 1,021.00        |  |
| 1231   | I-09/2023-100161 | JOHN LOVELL<br>HOUSING ASSISTANCE PAYMENT                    | E      | 9/05/2023     | 568.00            |          | 019860      |                 | 568.00          |  |

VENDOR SET: 99 City of Pittsburg, KS BANK: HAP BMO HARRIS BANK-HAP DATE RANGE: 8/18/2023 THRU 99/99/9999

| VENDO | R I.D.           | NAME   | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | C | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------|------------------|--|--------|---------------|-------------------|---|-------------|-----------------|-----------------|
| 1609  | I-09/2023-100033 | PHILLIP H. O'MALLEY<br>HOUSING ASSISTANCE PAYMENT            | E      | 9/05/2023     | 3,949.56          | 0 | 19861       | ;               | 3,949.56        |
| 2542  | I-09/2023-100167 | YOST PROPERTIES<br>HOUSING ASSISTANCE PAYMENT                | E      | 9/05/2023     | 199.00            | 0 | 19862       |                 | 199.00          |
| 3142  | I-09/2023-100061 | COMMUNITY MENTAL HEALTH CENTER HOUSING ASSISTANCE PAYMENT    | E      | 9/05/2023     | 486.00            | 0 | 19863       |                 | 486.00          |
| 3162  | I-09/2023-100238 | TOM YOAKAM<br>HOUSING ASSISTANCE PAYMENT                     | E      | 9/05/2023     | 900.00            | 0 | 19864       |                 | 900.00          |
| 3218  | I-09/2023-100301 | CHERYL L BROOKS<br>HOUSING ASSISTANCE PAYMENT                | E      | 9/05/2023     | 329.00            | 0 | 19865       |                 | 329.00          |
| 3272  | I-09/2023-100460 | DUNCAN HOUSING LLC<br>HOUSING ASSISTANCE PAYMENT             | E      | 9/05/2023     | 2,761.00          | 0 | 19866       | :               | 2,761.00        |
| 3273  | I-09/2023-100540 | RICHARD F THENIKL<br>HOUSING ASSISTANCE PAYMENT              | E      | 9/05/2023     | 814.00            | 0 | 19867       |                 | 814.00          |
| 3294  | I-09/2023-100129 | JOHN R SMITH<br>HOUSING ASSISTANCE PAYMENT                   | E      | 9/05/2023     | 757.00            | 0 | 19868       |                 | 757.00          |
| 3668  | I-09/2023-100557 | MID AMERICA PROPERTIES OF PITT<br>HOUSING ASSISTANCE PAYMENT | E      | 9/05/2023     | 12,372.00         | 0 | 19869       | 12              | 2,372.00        |
| 4054  | I-09/2023-100591 | MICHAEL A SMITH<br>HOUSING ASSISTANCE PAYMENT                | E      | 9/05/2023     | 1,458.00          | 0 | 19870       | :               | 1,458.00        |
| 4492  | I-09/2023-100616 | PITTSBURG SENIORS LP<br>HOUSING ASSISTANCE PAYMENT           | E      | 9/05/2023     | 3,701.00          | 0 | 19871       | ;               | 3,701.00        |
| 4928  | I-09/2023-100648 | PITTSBURG STATE UNIVERSITY HOUSING ASSISTANCE PAYMENT        | E      | 9/05/2023     | 785.00            | 0 | 19872       |                 | 785.00          |
| 5393  | I-09/2023-100671 | ANGELES PROPERTIES LLC - HAP<br>HOUSING ASSISTANCE PAYMENT   | E      | 9/05/2023     | 4,310.03          | 0 | 19873       | 4               | 4,310.03        |
| 5658  | I-09/2023-100340 | DEANNA J HIGGINS<br>HOUSING ASSISTANCE PAYMENT               | E      | 9/05/2023     | 293.00            | 0 | 19874       |                 | 293.00          |
| 5676  | I-09/2023-100689 | BARBARA TODD<br>HOUSING ASSISTANCE PAYMENT                   | E      | 9/05/2023     | 9.00              | 0 | 19875       |                 | 9.00            |

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VENDOR SET: 99 City of Pittsburg, KS
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| VENDOR | I.D.   | NAME  | STATUS      | CHECK<br>DATE                       | INVOICE<br>AMOUNT                 | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|--|---|-------------|-------------------------------------|-----------------------------------|----------|----------------------------|-----------------|-----------------|
| 5817   | I-09/2023-100701   | JAMA ENTERPRISES LLP<br>HOUSING ASSISTANCE PAYMENT  | E           | 9/05/2023                           | 757.00                            |          | 019876                     |                 | 757.00          |
| 5834   | I-09/2023-100706   | DENNIS TROUT<br>HOUSING ASSISTANCE PAYMENT  | E           | 9/05/2023                           | 409.00                            |          | 019877                     |                 | 409.00          |
| 5957   | I-09/2023-100723   | PASTEUR PROPERTIES<br>HOUSING ASSISTANCE PAYMENT  | E           | 9/05/2023                           | 5,625.00                          |          | 019878                     | Ę               | 5,625.00        |
| 6090   | I-09/2023-100745   | RANDAL BENNEFELD<br>HOUSING ASSISTANCE PAYMENT  | E           | 9/05/2023                           | 189.00                            |          | 019879                     |                 | 189.00          |
| 6161   | I-09/2023-100754   | MICHAEL J STOTTS<br>HOUSING ASSISTANCE PAYMENT  | E           | 9/05/2023                           | 154.00                            |          | 019880                     |                 | 154.00          |
| 6269   | I-09/2023-100137<br>I-09/2023-100929                     | EDWARD SWOR<br>HOUSING ASSISTANCE PAYMENT<br>HOUSING ASSISTANCE PAYMENT   | E<br>E      | 9/05/2023<br>9/05/2023              | 596.00<br>673.00                  |          | 019881<br>019881           | 1               | 1,269.00        |
| 6298   | I-09/2023-100423   | L. KEVAN SCHUPBACH<br>HOUSING ASSISTANCE PAYMENT  | E           | 9/05/2023                           | 13,592.00                         |          | 019882                     | 13              | 3,592.00        |
| 6394   | I-09/2023-100720   | KEVIN R. HALL<br>HOUSING ASSISTANCE PAYMENT   | E           | 9/05/2023                           | 633.00                            |          | 019883                     |                 | 633.00          |
| 6441   | I-09/2023-100777   | HEATHER MASON WHITE<br>HOUSING ASSISTANCE PAYMENT   | E           | 9/05/2023                           | 975.00                            |          | 019884                     |                 | 975.00          |
| 6464   | I-09/2023-100566<br>I-09/2023-100780<br>I-09/2023-100909 | PRO X PROPERTY SOLUTIONS, LLC<br>HOUSING ASSISTANCE PAYMENT<br>HOUSING ASSISTANCE PAYMENT<br>HOUSING ASSISTANCE PAYMENT | E<br>E<br>E | 9/05/2023<br>9/05/2023<br>9/05/2023 | 4,394.00<br>1,203.00<br>13,371.96 |          | 019885<br>019885<br>019885 | 18              | 3,968.96        |
| 6694   | I-09/2023-100806   | DELBERT BAIR<br>HOUSING ASSISTANCE PAYMENT  | E           | 9/05/2023                           | 469.00                            |          | 019886                     |                 | 469.00          |
| 6708   | I-09/2023-100808   | CHARLES R. MERTZ<br>HOUSING ASSISTANCE PAYMENT  | E           | 9/05/2023                           | 279.00                            |          | 019887                     |                 | 279.00          |
| 6877   | I-09/2023-100962   | CHRISTOPHER KYLE BATTAGLIA<br>HOUSING ASSISTANCE PAYMENT  | E           | 9/05/2023                           | 651.00                            |          | 019888                     |                 | 651.00          |
| 6916   | I-09/2023-100577   | STILWELL HERITAGE & EDUCATIONA<br>HOUSING ASSISTANCE PAYMENT  | E           | 9/05/2023                           | 1,781.00                          |          | 019889                     | 1               | 1,781.00        |

VENDOR SET: 99 City of Pittsburg, KS BANK: HAP BMO HARRIS BANK-HAP DATE RANGE: 8/18/2023 THRU 99/99/9999

| VENDOR I.D.      | NAME                         |   | STATUS   | CHECK<br>DATE          | INVOICE<br>AMOUNT  | CHECK<br>DISCOUNT NO | CHECK CHECK<br>STATUS AMOUNT |
|------------------|------------------------------|---|----------|------------------------|--------------------|----------------------|------------------------------|
| 7083<br>I-09/202 |                              | RG HEIGHTS, LP<br>S ASSISTANCE PAYMENT                      | E        | 9/05/2023              | 5,708.00           | 019890               | 5,708.00                     |
| 7112<br>I-09/202 |                              | VILELA BODY REPAIR, T<br>S ASSISTANCE PAYMENT               | TRU<br>E | 9/05/2023              | 496.00             | 019893               | 496.00                       |
| 7294<br>I-09/202 |                              | OPERTIES, LLC<br>G ASSISTANCE PAYMENT                       | E        | 9/05/2023              | 874.00             | 019892               | 874.00                       |
| 7312<br>I-09/202 | JASON H<br>23-100596 HOUSING | ARRIS<br>G ASSISTANCE PAYMENT                               | E        | 9/05/2023              | 479.00             | 019893               | 479.00                       |
| 7326<br>I-09/202 | RANDY A<br>23-100872 HOUSING | LLEE<br>G ASSISTANCE PAYMENT                                | E        | 9/05/2023              | 899.00             | 019894               | 899.00                       |
| 7431<br>I-09/202 |                              | TALS OF PITTSBURG LLC<br>GASSISTANCE PAYMENT                | E        | 9/05/2023              | 106.00             | 019895               | 106.00                       |
| 7524<br>I-09/202 |                              | ST KANSAS COMMUNITY A                                       | ACT<br>E | 9/05/2023              | 229.00             | 019896               | 229.00                       |
| 7554<br>I-09/202 |                              | R RIDGWAY<br>G ASSISTANCE PAYMENT                           | E        | 9/05/2023              | 321.00             | 01989*               | 321.00                       |
| 7582<br>I-09/202 | KIRK A<br>23-100752 HOUSING  | DUNCAN  S ASSISTANCE PAYMENT                                | E        | 9/05/2023              | 453.00             | 019898               | 453.00                       |
| 7587<br>I-09/202 | DAVID R<br>23-100887 HOUSING | RUA<br>G ASSISTANCE PAYMENT                                 | E        | 9/05/2023              | 488.00             | 019899               | 488.00                       |
| 7645<br>I-09/202 |                              | RENTALS, LLC<br>G ASSISTANCE PAYMENT                        | E        | 9/05/2023              | 1,131.00           | 019900               | 1,131.00                     |
|                  | 23-100893 HOUSING            | ENTALS, LLC<br>; ASSISTANCE PAYMENT<br>; ASSISTANCE PAYMENT | E<br>E   | 9/05/2023<br>9/05/2023 | 624.00<br>2,923.00 | 019903<br>019903     |                              |
| 7669<br>I-09/202 |                              | GILMORE<br>GASSISTANCE PAYMENT                              | E        | 9/05/2023              | 602.00             | 019902               | 602.00                       |
| 7741<br>I-09/202 | SUSAN E<br>23-100901 HOUSING | ADAMS<br>ASSISTANCE PAYMENT                                 | E        | 9/05/2023              | 167.00             | 019903               | 167.00                       |

VENDOR SET: 99 City of Pittsburg, KS BANK: HAP BMO HARRIS BANK-HAP DATE RANGE: 8/18/2023 THRU 99/99/9999

| VENDOR | I.D.             | NAME  | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|------------------|---|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 7864   | I-09/2023-100913 | CB HOMES LLC<br>HOUSING ASSISTANCE PAYMENT                | E      | 9/05/2023     | 800.00            |          | 019904      |                 | 800.00          |
| 7866   | I-09/2023-100914 | JAMES MICHAEL HORTON<br>HOUSING ASSISTANCE PAYMENT        | E      | 9/05/2023     | 3,738.00          |          | 019905      | 3               | ,738.00         |
| 7918   | I-09/2023-100923 | CITY OF LEAVENWORTH<br>HOUSING ASSISTANCE PAYMENT         | E      | 9/05/2023     | 721.34            |          | 019906      |                 | 721.34          |
| 8005   | I-09/2023-100931 | REMINGTON SQUARE APARTMENTS OF HOUSING ASSISTANCE PAYMENT | E      | 9/05/2023     | 10,742.27         |          | 019907      | 10              | ,742.27         |
| 8080   | I-09/2023-100941 | SUNNYVALE INVESTMENT PROPERTIE HOUSING ASSISTANCE PAYMENT | E      | 9/05/2023     | 11,282.99         |          | 019908      | 11              | ,282.99         |
| 8174   | I-09/2023-100954 | MICHAEL A SMITH<br>HOUSING ASSISTANCE PAYMENT             | E      | 9/05/2023     | 476.00            |          | 019909      |                 | 476.00          |
| 8329   | I-09/2023-100406 | CHARLES P. SIMPSON<br>HOUSING ASSISTANCE PAYMENT          | E      | 9/05/2023     | 461.00            |          | 019910      |                 | 461.00          |
| 8402   | I-09/2023-100982 | BEVERLY D PETERSON<br>HOUSING ASSISTANCE PAYMENT          | E      | 9/05/2023     | 110.00            |          | 019911      |                 | 110.00          |
| 8426   | I-09/2023-100987 | JOHN F KENNEDY<br>HOUSING ASSISTANCE PAYMENT              | E      | 9/05/2023     | 332.00            |          | 019912      |                 | 332.00          |
| 8455   | I-09/2023-100989 | WILLIAM JOSHUA JAMESON<br>HOUSING ASSISTANCE PAYMENT      | E      | 9/05/2023     | 454.00            |          | 019913      |                 | 454.00          |
| 8492   | I-09/2023-100888 | RUSSELL F. MIZE<br>HOUSING ASSITANCE PAYMENT              | E      | 9/05/2023     | 293.00            |          | 019914      |                 | 293.00          |
| 8502   | I-09/2023-100992 | JON BARTLOW<br>HOUSING ASSISTANCE PAYMENT                 | E      | 9/05/2023     | 348.00            |          | 019915      |                 | 348.00          |
| 8520   | I-09/2023-100995 | MATTHEW A SANCHEZ<br>HOUSING ASSISTANCE PAYMENT           | E      | 9/05/2023     | 120.00            |          | 019916      |                 | 120.00          |
| 8627   | I-09/2023-101009 | STEVEN MARIUCCI<br>HOUSING ASSISTANCE PAYMENT             | E      | 9/05/2023     | 515.00            |          | 019917      |                 | 515.00          |
| 8634   | I-09/2023-100244 | WAYNE L STORM<br>HOUSING ASSISTANCE PAYMENT               | E      | 9/05/2023     | 436.00            |          | 019918      |                 | 436.00          |

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VENDOR SET: 99 City of Pittsburg, KS

BANK: HAP BMO HARRIS BANK-HAP

DATE RANGE: 8/18/2023 THRU 99/99/9999

| VENDOR I.D.  | NAME   | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT                                 | CHECK<br>DISCOUNT NO                              | CHECK CHECK<br>STATUS AMOUNT                                   |
|--|--|--------|---------------|---|---|--|
| 8643<br>I-09/2023-101010   | JEANNE ELLIOTT<br>HOUSING ASSISTANCE PAYMENT   | E      | 9/05/2023     | 650.00  | 019919  | 650.00   |
| 8717<br>I-09/2023-101012   | WAYNE YAKEL<br>HOUSING ASSISTANCE PAYMENT      | E      | 9/05/2023     | 413.00  | 019920  | 413.00   |
| 8787<br>I-09/2023-100193   | ANTHONY SIMONCIC<br>HOUSING ASSISTANCE PAYMENT | R      | 9/01/2023     | 542.00  | 194221  | 542.00   |
| 4636<br>I-09/2023-100637   | EVERGY KANSAS CENTRAL INC. (HA                 | A<br>R | 9/01/2023     | 3,461.46  | 194222  | 3,461.46   |
| 7616<br>I-09/2023-100660   | STEVE KUPLEN<br>HOUSING ASSISTANCE PAYMENT     | R      | 9/01/2023     | 40.00   | 194223  | 40.00  |
| 8177<br>I-09/2023-100955   | MISSISSIPPI REGIONAL HOUSING A                 | A<br>R | 9/01/2023     | 449.38  | 194224  | 449.38   |
| 8427<br>I-09/2023-100185   | RENT-MOORE LLC<br>HOUSING ASSISTANCE PAYMENT   | R      | 9/01/2023     | 802.00  | 194225  | 802.00   |
| 6451<br>I-09/2023-100249   | NAZAR SAMAN<br>HOUSING ASSISTANCE PAYMENT      | R      | 9/01/2023     | 1,122.00  | 194226  | 1,122.00   |
| 0472<br>I-09/2023-100251   | LARRY SPRESSER<br>HOUSING ASSISTANCE PAYMENT   | R      | 9/01/2023     | 430.00  | 194227  | 430.00   |
| * * T O T A L S * *  REGULAR CHECKS:  HAND CHECKS:  DRAFTS:  EFT:  NON CHECKS: | NO 7 0 0 75 0                                  |        |               | INVOICE AMOUNT 6,846.84 0.00 0.00 142,896.18 0.00 | DISCOUNTS<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | CHECK AMOUNT<br>6,846.84<br>0.00<br>0.00<br>142,896.18<br>0.00 |
| VOID CHECKS:   | 0 VOID DEBITS<br>VOID CREDIT                   |        | 0.00          | 0.00  | 0.00  |  |
| TOTAL ERRORS: 0  |  |        |               |   |   |  |
| VENDOR SET: 99 BANK: HAI   | NO P TOTALS: 82                                |        |               | INVOICE AMOUNT 149,743.02                         | DISCOUNTS<br>0.00                                 | CHECK AMOUNT 149,743.02  |
| BANK: HAP TOTALS:  | 82   |        |               | 149,743.02  | 0.00  | 149,743.02   |

VENDOR SET: 99 City of Pittsburg, KS BANK: SV BMO HARRIS BANK - SV DATE RANGE: 8/18/2023 THRU 99/99/9999

BANK: SV TOTALS:

INVOICE
AMOUNT DISCOUNT CHECK CHECK CHECK CHECK NO STATUS AMOUNT STATUS DATE VENDOR I.D. NAME L. KEVAN SCHUPBACH
I-09/2023-100423S HOUSING ASSISTANCE PAYMENT E 9/05/2023 6298 239.00 019940 239.00 \* \* TOTALS \* \* INVOICE AMOUNT DISCOUNTS CHECK AMOUNT NO REGULAR CHECKS: 0 0.00 0.00 0.00 HAND CHECKS: 0 0.00 0.00 0.00 DRAFTS: 0 0.00 0.00 0.00 239.00 0.00 239.00 EFT: 1 NON CHECKS: 0 0.00 0.00 0.00 0 VOID DEBITS 0.00 VOID CHECKS: VOID CREDITS 0.00 0.00 0.00 TOTAL ERRORS: 0 INVOICE AMOUNT CHECK AMOUNT DISCOUNTS NO 0.00 VENDOR SET: 99 BANK: SV TOTALS: 1 239.00 239.00

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VENDOR SET: 99 City of Pittsburg, KS
BANK: TBRA BMO HARRIS BANK-TBRA
DATE RANGE: 8/18/2023 THRU 99/99/9999

| VENDOR I.D.  | NAME   | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | CHECK DISCOUNT NO                                 | CHECK<br>STATUS | CHECK<br>AMOUNT                              |
|--|--|--------|---------------|-------------------|---|-----------------|--|
| 8456<br>I-09/2023-100590T  | DIAMOND SENIOR DEVELOPMENT PIT HOUSING ASSISTANCE PAYMENT  | E      | 9/05/2023     | 407.00            | 019921  |                 | 407.00                                       |
| 8798<br>I-09/2023-101014T  | TIMOTHY G DURKIN<br>HOUSING ASSISTANCE PAYMENT             | E      | 9/05/2023     | 800.00            | 019922  |                 | 800.00                                       |
| 0372<br>I-09/2023-100034T  | CONNER REALTY<br>HOUSING ASSISTANCE PAYMENT                | E      | 9/05/2023     | 750.00            | 019923  |                 | 750.00                                       |
| 1609<br>I-09/2023-100033T  | PHILLIP H. O'MALLEY<br>HOUSING ASSISTANCE PAYMENT          | E      | 9/05/2023     | 650.00            | 019924  |                 | 650.00                                       |
| 4492<br>I-09/2023-100616T  | PITTSBURG SENIORS LP<br>HOUSING ASSISTANCE PAYMENT         | E      | 9/05/2023     | 573.00            | 019925  |                 | 573.00                                       |
| 5393<br>I-09/2023-100671T  | ANGELES PROPERTIES LLC - HAP<br>HOUSING ASSISTANCE PAYMENT | E      | 9/05/2023     | 675.00            | 019926  |                 | 675.00                                       |
| 5534<br>I-09/2023-100563T  | SYCAMORE VILLAGE RES LP<br>HOUSING ASSISTANCE PAYMENT      | E      | 9/05/2023     | 465.00            | 019927  |                 | 465.00                                       |
| 6150<br>I-09/2023-100399T  | JAMES L COX RENTALS HOUSING ASSISTANCE PAYMENT             | E      | 9/05/2023     | 800.00            | 019928  |                 | 800.00                                       |
| 6298<br>I-09/2023-100423T  | L. KEVAN SCHUPBACH<br>HOUSING ASSISTANCE PAYMENT           | E      | 9/05/2023     | 400.00            | 019929  |                 | 400.00                                       |
| 6464<br>I-09/2023-100909T  | PRO X PROPERTY SOLUTIONS, LLC HOUSING ASSISTANCE PAYMENT   | E      | 9/05/2023     | 800.00            | 019930  |                 | 800.00                                       |
| 8080<br>I-09/2023-100941T  | SUNNYVALE INVESTMENT PROPERTIE HOUSING ASSISTANCE PAYMENT  | E      | 9/05/2023     | 710.00            | 019931  |                 | 710.00                                       |
| * * T O T A L S * *  REGULAR CHECKS:  HAND CHECKS:  DRAFTS:  EFT:  NON CHECKS: | NO<br>0<br>0<br>0<br>11                                    |        |               | INVOICE AMOUNT    | DISCOUNTS<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                 | X AMOUNT<br>0.00<br>0.00<br>0.00<br>7,030.00 |
| VOID CHECKS:   | 0 VOID DEBITS<br>VOID CREDITS                              |        | 0.00          | 0.00              | 0.00  |                 |  |

TOTAL ERRORS: 0

A/P HISTORY CHECK REPORT PAGE: 25

9/05/2023 4:49 PM
VENDOR SET: 99 City of Pittsburg, KS
BANK: TBRA BMO HARRIS BANK-TBRA
DATE RANGE: 8/18/2023 THRU 99/99/9999

| VENDOR I.D. NAME               |               | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT       | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT      |
|--------------------------------|---------------|--------|---------------|-------------------------|----------|-------------|-----------------|----------------------|
| VENDOR SET: 99 BANK: TBRA TOTA | NO<br>ALS: 11 |        |               | INVOICE AMOUNT 7,030.00 | DISCO    | UNTS        |                 | X AMOUNT<br>7,030.00 |
| BANK: TBRA TOTALS:             | 11            |        |               | 7,030.00                |          | 0.00        | 7               | 7,030.00             |
| REPORT TOTALS:                 | 254           |        |               | 3,528,183.42            |          | 0.00        | 3,528           | 3,183.42             |

| 9/05/2023 4:49 PM   | i   | A/P HISTORY CHECK REPORT  | PAGE: 26 |
|---|---|---------------------------|----------|
|   |   | SELECTION CRITERIA        |          |
| VENDOR SET: 99-<br>VENDOR: ALL<br>BANK CODES: All<br>FUNDS: All                           |   |                           |          |
| CHECK SELECTION   |   |                           |          |
| CHECK RANGE: 000000<br>DATE RANGE: 8/18/20<br>CHECK AMOUNT RANGE:<br>INCLUDE ALL VOIDS:   | 23 THRU 99/99/9999<br>0.00 THRU 999,999,999.99<br>YES |                           |          |
| PRINT OPTIONS<br>SEQUENCE:  | CHECK NUMBER  |                           |          |
| UNPOSTED ONLY: EXCLUDE UNPOSTED: MANUAL ONLY: STUB COMMENTS: REPORT FOOTER: CHECK STATUS: | NO NO NO NO NO NO NO NO * - All                       |                           |          |
| F   | Passed and approved this 12th                         | h day of September, 2023. |          |
|   |   | Ron Seglie, M.D., Mayor   |          |
| ļ   | Attest:   |                           |          |
| ā   | ammy Nagel, City Clerk                                |                           |          |

### FINANCE AND ADMINISTRATION

201 West 4<sup>th</sup> Street · Pittsburg KS 66762

(620) 231-4100 www.pittks.org

### Interoffice Memorandum

TO: Daron Hall, City Manager

**FROM:** Allison Ramsey, Interim Director of Finance

**DATE:** August 8, 2023

**SUBJECT:** Revenue Neutral Rate and Budget Hearing for the 2024 Budget

As required by Kansas statute, a "Notice of Hearing to Exceed Revenue Neutral Rate and Budget Hearing" is to be published in the City's official newspaper at least 10 days prior to a scheduled public hearing. The City of Pittsburg published the notice on July 28, 2023 in The Morning Sun.

At the conclusion of the Revenue Neutral Rate (RNR) hearing, staff is requesting that the governing body conduct a roll call vote to pass Resolution No. 1270 providing authority to exceed the RNR.

At the conclusion of the 2024 budget hearing, staff is requesting that the 2024 budget be adopted and that the budget certificate be signed by the governing body.

cc: Tammy Nagel, City Clerk

### NOTICE OF HEARING TO EXCEED REVENUE NEUTRAL RATE AND BUDGET HEARING

The governing body of City of Pittsburg

will meet on September 12, 2023 at 5:30pm at Law Enforcement Center for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds, the amount of ad valorem tax and the Revenue Neutral Rate. Detailed budget information is available at City Hall and will be available at this hearing.

### **BUDGET SUMMARY**

Proposed Budget 2024 Expenditures and Amount of Current Year Estimate for 2023 Ad Valorem Tax establish the maximum limits of the 2024 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|  | Prior Year Actua    | al for 2022 | Current Year Estin                      | ate for 2023 | Proposed Budget for 2024 |                   |           |
|--|---------------------|-------------|---|--------------|--------------------------|-------------------|-----------|
|  |                     |             |   |              |                          |                   | Proposed  |
|  |                     | Actual      |   | Actual       | Budget Authority         | Amount of 2023    | Estimated |
| FUND                                   | Expenditures        | Tax Rate*   | Expenditures                            | Tax Rate*    | for Expenditures         | Ad Valorem Tax    | Tax Rate* |
| General                                | 24,717,057          | 37.520      | 27,170,542                              | 36.982       | 39,350,870               | 5,924,189         | 36.982    |
| Debt Service                           | 3,785,671           | 8.025       | 4,027,099                               | 7.910        | 5,576,054                | 1,267,112         | 7.910     |
| Library                                | 915,424             | 6.091       | 1,019,908                               | 6.004        | 1,438,647                | 961,788           | 6.004     |
|  |                     |             |   |              |                          |                   |           |
|  |                     |             |   |              |                          |                   |           |
| Ci-1 III:-l                            | 2 160 072           |             | 5 222 600                               |              | 6 621 426                |                   |           |
| Special Highway Special Drug & Alcohol | 2,169,073<br>99,567 |             | 5,232,699<br>106,000                    |              | 6,621,436<br>236,881     |                   |           |
| Special Parks & Recreation             | 138,403             |             | 110,000                                 |              | 146,500                  |                   |           |
| Water/Wastewater Utility               | 9,762,047           |             | 10,650,919                              |              | 13,978,871               |                   |           |
| Stormwater Utility                     | 721.299             |             | 1,126,955                               |              | 1,306,520                |                   |           |
| Section 8 Programs                     | 1,591,448           |             | 1,745,858                               |              | 1,786,168                |                   |           |
| Section 8 1 lograms                    | 687.659             |             | 1,329,418                               |              | 4,800,441                |                   |           |
| Non-Budgeted Funds                     | 7,387,743           |             | 1,525,410                               |              | 4,000,441                |                   |           |
| Totals                                 | 51,975,391          | 51.636      | 52,519,398                              | 50.896       | 75,242,388               | 8,153,088         | 50.896    |
|  | - , ,-              |             | , |              |                          | ue Neutral Rate** | 46.447    |
| Less: Transfers                        | 9,256,025           |             | 8,967,450                               |              | 8,322,708                |                   |           |
| Net Expenditure                        | 42,719,366          |             | 43,551,948                              |              | 66,919,680               |                   |           |
| Total Tax Levied                       | 6,937,369           | 1           | 7,394,698                               |              | xxxxxxxxxxxxxxxx         |                   |           |
| Assessed Valuation                     | 134,352,548         | ]           | 143,228,619                             |              | 160,191,141              | ]                 |           |
| Outstanding Indebtedness,              |                     |             |   |              |                          |                   |           |
| January 1,                             | 2021                |             | 2022                                    |              | 2023                     |                   |           |
| G.O. Bonds                             | 18,420,000          | ]           | 20,010,000                              |              | 17,915,000               | ]                 |           |
| Revenue Bonds                          | 2,748,390           | ]           | 2,456,527                               |              | 7,293,593                | ]                 |           |
| Other                                  | 2,480,000           | ]           | 1,745,000                               |              | 935,000                  | ]                 |           |
| Lease Purchase Principal               | 2,555,193           |             | 1,933,320                               |              | 344,313                  |                   |           |
| Total                                  | 26,203,583          | ]           | 26,144,847                              |              | 26,487,906               |                   |           |

<sup>\*</sup>Tax rates are expressed in mills

Tammy Nagel

City Official Title: City Clerk

<sup>\*\*</sup> Revenue Neutral Rate as defined by KSA 79-2988

### Resolution No. 1270

# A RESOLUTION OF THE CITY OF PITTSBURG, KANSAS REGARDING THE GOVERNING BODY'S INTENT TO LEVY A PROPERTY TAX EXCEEDING THE REVENUE NEUTRAL RATE;

**WHEREAS**, the Revenue Neutral Rate for the City of Pittsburg was calculated as 46.447 mills by the Crawford County Clerk; and

**WHEREAS**, the budget proposed by the Governing Body of the City of Pittsburg will require the levy of a property tax rate exceeding the Revenue Neutral Rate; and

**WHEREAS**, the Governing Body intends to hold a hearing and hear testimony from all interested taxpayers desiring to be heard as required by state law.

## NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF :

Section 1. The Governing Body of the City of Pittsburg hereby sets a public hearing regarding its intention to exceed the Revenue Neutral Rate for September 12, 2023 at 5:30 p.m. to be held at Law Enforcement Center Building, 201 North Pine, and directs that notice of the public hearing be given as required by state law.

Section 2. The Governing Body of the City of Pittsburg expresses its intention to exceed the Revenue Neutral Rate.

Section 3. The Governing Body of the City of Pittsburg directs the City Clerk to provide this resolution to the Crawford County Clerk as notice of the City's proposed intent to exceed the Revenue Neutral Rate.

This resolution shall take effect and be in force immediately upon its adoption and shall remain in effect until future action is taken by the Governing Body.

| ADOPTED this | day of                                | (month and year) and <b>SIGNED</b> by the Mayor. |
|--------------|---------------------------------------|--|
|              |                                       |  |
| Mayor        |                                       |  |
| Attested:    |                                       |  |
|              |                                       |  |
| City Clerk   | · · · · · · · · · · · · · · · · · · · |  |

### **Notes:**

- 1) The notice required by SB 13 (as modified by HB 2104) does not have to take the form of a resolution. Pursuant to the legislation, the notice must come from the governing body, and must include a statement of intent to exceed the revenue neutral rate, the date, time and location of the public hearing, and the city's proposed tax rate. Because the notice must come from the governing body, some official action will need to be taken by the body to give the notice. A resolution like this sample may be the easiest form for that notice to take, as it will require an official action of the governing body to pass the resolution and the written resolution can be sent to the County Clerk to serve as the notice.
- 2) This resolution as drafted contains only the information explicitly required by SB 13 (as modified by HB 2104). The city can, at the discretion of the governing body, include more in this resolution. For example, the governing body could include "whereas" statements explaining the rationale for exceeding the revenue neutral rate.



### **PUBLIC WORKS**

201 W 4<sup>th</sup> Street Pittsburg, KS 66762 P: (620) 231-4100 www.pittks.org

### **Interoffice Memorandum**

To: Daron Hall, City Manager

CC: Tammy Nagel, City Clerk; Dexter Neisler, Zoning Administrator;

From: DeAnna Goering, Secretary, Planning Commission/Board of Zoning Appeals

Date: September 1, 2023

Subject: Agenda Item – September 12, 2023

Conditional Use Permit – 402 Suncrest Drive

The Planning Commission/Board of Zoning Appeals, in its meeting of August 28, 2023, considered a request submitted by Ali Smith for a conditional use at 402 Suncrest Drive to allow chickens as Emotional Support Animals (ESAs). After reviewing all evidence presented, the Planning Commission/Board of Zoning Appeals voted 5-2-0 to recommend to the Governing Body **approval** of the request based on the following criteria:

- To keep the current flock of eight (8) chickens, which consists of six (6) hens and two (2) roosters;
- To keep the roosters in the garage between the hours of 8:00 p.m. and 8:00 a.m.;
- The maximum amount of chickens that shall be kept shall not exceed six (6), once the limit of six (6) is reached through natural attrition of existing birds;
- Any future birds shall be hens and not roosters.

### **Staff Recommendation:** Approve.

In this regard, would you place this item on the agenda for the City Commission meeting scheduled for September 12, 2023.

**Requested Action:** For the Governing Body to approve or disapprove the conditional use submitted by Ali Smith. If the Governing Body disapproves the Conditional Use Permit, they may, by a simple majority, deny the request and send it back to the Planning Commission/Board of Zoning Appeals for further consideration.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5551.

Sincerely,

DeAnna Goering

Secretary, Planning Commission/Board of Zoning Appeals





### **PUBLIC WORKS**

201 W 4<sup>th</sup> Street Pittsburg, KS 66762 P: (620) 231-4100 www.pittks.org

### **Interoffice Memorandum**

**To:** Planning Commission/Board of Zoning Appeals

Kim Froman, Director of Community Housing & Development; Dexter Neisler, Zoning

CC: Administrator; DeAnna Goering, Secretary, Planning Commission/Board of Zoning

Appeals

From: Henry Menghini, City Attorney

**Date:** August 21, 2023

**Subject:** City Attorney Response regarding Emotional Support Animals within Pittsburg, KS

Chickens may qualify as ESAs and there is no arbitrary limit on the number of chickens that may qualify as ESAs provided the health care professional has provided written documentation of the need for all the animals at issue. These court decisions come from jurisdictions outside of Kansas. Kansas has no published appellate court decisions that I was able to find on these issues. One case from another jurisdiction has held that cities also have to consider that chickens are "flock" animals and removing a member of the flock could have an adverse effect on the individual who is relying on the flock as ESAs.

However, in the event the chickens cause an unsanitary or offensive environment, then that condition violates a separate and distinct City ordinance (Code section 10-3) and that ordinance may be enforced in my opinion, but I cannot speak for the City prosecutor as he ultimately makes charging decisions.

Code section 10-1 only prohibits "Game cocks and other fighting birds" and does not prohibit chickens or roosters in general. Even if this ordinance is amended to include chickens and roosters, it would only apply prospectively in my opinion.

Finally, the City's noise ordinance is primarily focused on human generated noises such as music or other sound amplified noises, parties, yelling and singing, etc, (Code section 54-135). That ordinance could potentially be amended and applied to animals kept by residents regardless of whether the animal in question is an ESA in my opinion, but once again the City prosecutor would need to be consulted to determine whether he would agree to prosecute these types of cases in the event the ordinance was amended to include loud or offensive noise made by animals including roosters on private property within the City.

Henry Menghini