

Table of Contents

Agenda	4
Proclamation - Dr. Ram Gupta Day	
Proclamation - Dr. Ram Gupta Day	9
Approval of the January 24, 2023, City Commission Meeting minutes.	
01-24-2023 Minutes.	10
Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to Miller's, Inc. (Docket #2016-2286-EDX).	
Memo - Tax Abatement Renewals	13
Miller's Inc.	14
Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to Miller's, Inc. (Docket #2017-833-EDX).	
Miller's Inc.	19
Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to Kendall Packaging Corporation (Docket #2018-334-IRBX).	
Kendall Packaging Corporation	23
Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to Dharma Properties, LLC (Docket #2018-595-IRBX).	
Dharma Properties, LLC	26
Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to Rallison, LP (Docket #2020-1262-EDX).	
Rallison, LP	29
Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to E & J Investments, LLC (Docket #2021-1343-EDX).	
E & J Investments, LLC	32
Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to forgive the final \$10,000 remaining on the loan to LeaDen Properties, LLC, to support the renovation of Signet Coffee Roasters, located at 109 North Broadway, as the owners have fully complied with the City's requirements for loan forgiveness.	
LeaDen Properties, LLC Memo	35
Approval of staff recommendation to enter into an Inspection Service Contract with Earles Engineering & Inspection Inc. of Pittsburg, Kansas, for the 2022 Sanitary Sewer Lining Project-Line 7B inspection services for a total cost not to exceed \$116,015.00 to be funded through the operations budget, and authorize the Mayor to sign the contract on behalf of the City.	
Sewer Lining Inspection Service Memo.	36

Approval of staff recommendation to enter into a Contract for Professional Services with Stantec for the Off-Broadway Historic Survey, in which the City will receive grant funding up to \$16,000 to support the surveying of historic downtown buildings and authorize the Mayor to sign the contract on behalf of the City.

2022 Historic Preservation Grant	41
Approval of staff recommendation to adopt Resolution No. 1262, authorizing the preparation and submittal of an application to the Kansas Housing Resources Corporation (KHRC) for the Kansas Housing Investor Tax Credit (KHITC) Program, and authorize the Mayor to sign the Resolution on behalf of the City (developer DVLP, LLC).	
Resolution No. 1262 Memo	47
Resolution No. 1262	48
Approval of staff recommendation to adopt Resolution No. 1263, authorizing the preparation and submittal of an application to the Kansas Housing Resources Corporation (KHRC) for the Kansas Housing Investor Tax Credit (KHITC) Program, and authorize the Mayor to sign the Resolution on behalf of the City (developer 3P Construction Services).	
Resolution No. 1263 Memo	50
Resolution No. 1263	51
Approval of staff recommendation to enter into an agreement with S & H Management, LLC, for industrial fire fighting services outside the City limits to property located at 2106 West 4th Street and authorize the Mayor to sign the agreement on behalf of the City.	
S&H Fire Fighting Service Agreement Memo	53
S&H Fire Fighting Service Agreement	55
Approval of the Appropriation Ordinance for the period ending February 14, 2023, subject to the release of HUD expenditures when funds are received.	
Jan 19 2023 to Feb 8 2023	58
LAND BANK ANNUAL REPORT - Director of Housing & Community Development Kim Froman will present the Pittsburg Land Bank Annual Report.	
2022 Annual Report Memo	76
2022 Annual Report	77
LORENZ HAUS DEVELOPMENT, LLC REQUEST - Consider the recommendation of the Economic Development Advisory Committee (EDAC) to allocate up to \$8,750 to reimburse Lorenz Haus Development, LLC, for infrastructure improvements to the property located at 203 North Broadway.	
Lorenz Haus Project Memo	79
Lorenz Haus Project Description	80

RESOLUTION NO. 1264 - Consider staff recommendation to adopt Resolution No. 1264, indicating the intent of the Governing Body of The City of Pittsburg, Kansas, to issue certain taxable Industrial Revenue Bonds in an aggregate principal amount of not to exceed six million dollars (\$6,000,000) for the purpose of (a) purchasing, acquiring, constructing, furnishing and equipping a commercial facility in Pittsburg, Kansas, and (b) paying certain costs of issuance thereof.

Resolution No. 1264	97
CONDITIONAL USE PERMIT REQUEST - WASHINGTON SCHOOL, LLC - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a Conditional Use Permit request submitted by Washington School, LLC, to allow a day care facility to operate at 205 South Locust under the provisions of Article 30 of the Pittsburg Zoning Ordinance.	
Washington School LLC Memo	102
Washington School LLC Aerial Map	103
VARIANCE REQUEST - TOWNER - 3202 GRAND OAKS DRIVE - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a variance request submitted by Terrance & Karen Towner to allow a secondary structure larger than 900 sq. ft. at 3202 Grand Oaks Drive.	
Towner Variance Memo	104
Towner Variance Aerial Map	105
VARIANCE REQUEST - BEASLEY - 1302 RANDALL DRIVE - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a variance request submitted by Justin & Anni Beasley to allow a secondary structure larger than 900 sq. ft. at 1302 Randall Drive.	
Beasley Variance Memo	106
Beasley Variance Aerial Map	107
VACATION REQUEST - FAMILIES AND CHILDREN TOGETHER - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve the request submitted by Families and Children Together (FACT) to vacate Silver Lake Drive, Mt. Carmel Drive, and Green Acres Lane.	
FACT Vacation Memo	108
FACT Vacation Aerial Map	109
FOUR OAKS GOLF COURSE MOWERS AND EQUIPMENT PURCHASE - Consider staff's verbal recommendation to purchase mowers and equipment in the amount of \$284,508.32, for the Four Oaks Golf Course to be used by the Parks and Recreation Department, and to enter into a five-year lease/purchase agreement with a financial institution for the purchase.	
Golf Course Equipment Memo	110

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, February 14, 2023
5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Flag Salute Led by the Mayor
- b. Public Input
- c. Proclamation - Dr. Ram Gupta Day

CONSENT AGENDA:

- a. Approval of the January 24, 2023, City Commission Meeting minutes.
- b. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to Miller's, Inc. (Docket #2016-2286-EDX).
- c. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to Miller's, Inc. (Docket #2017-833-EDX).
- d. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to Kendall Packaging Corporation (Docket #2018-334-IRBX).
- e. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to Dharma Properties, LLC (Docket #2018-595-IRBX).
- f. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to Rallison, LP (Docket #2020-1262-EDX).
- g. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant a 2023 tax abatement renewal to E & J Investments, LLC (Docket #2021-1343-EDX).
- h. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to forgive the final \$10,000 remaining on the loan to LeaDen Properties, LLC, to support the renovation of Signet Coffee Roasters, located at 109 North Broadway, as the owners have fully complied with the City's requirements for loan forgiveness.

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, February 14, 2023
5:30 PM

- i. Approval of staff recommendation to enter into an Inspection Service Contract with Earles Engineering & Inspection Inc. of Pittsburg, Kansas, for the 2022 Sanitary Sewer Lining Project-Line 7B inspection services for a total cost not to exceed \$116,015.00 to be funded through the operations budget, and authorize the Mayor to sign the contract on behalf of the City.
- j. Approval of staff recommendation to enter into a Contract for Professional Services with Stantec for the Off-Broadway Historic Survey, in which the City will receive grant funding up to \$16,000 to support the surveying of historic downtown buildings and authorize the Mayor to sign the contract on behalf of the City.
- k. Approval of staff recommendation to adopt Resolution No. 1262, authorizing the preparation and submittal of an application to the Kansas Housing Resources Corporation (KHRC) for the Kansas Housing Investor Tax Credit (KHITC) Program, and authorize the Mayor to sign the Resolution on behalf of the City (developer DVLP, LLC).
- l. Approval of staff recommendation to adopt Resolution No. 1263, authorizing the preparation and submittal of an application to the Kansas Housing Resources Corporation (KHRC) for the Kansas Housing Investor Tax Credit (KHITC) Program, and authorize the Mayor to sign the Resolution on behalf of the City (developer 3P Construction Services).
- m. Approval of staff recommendation to enter into an agreement with S & H Management, LLC, for industrial fire fighting services outside the City limits to property located at 2106 West 4th Street and authorize the Mayor to sign the agreement on behalf of the City.
- n. Approval of the Appropriation Ordinance for the period ending February 14, 2023, subject to the release of HUD expenditures when funds are received.
ROLL CALL VOTE.

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, February 14, 2023
5:30 PM

SPECIAL PRESENTATIONS:

- a. SUSTAINABILITY ADVISORY COMMITTEE ANNUAL REPORT - Representatives of the Sustainability Advisory Committee will present their annual report. **Receive for file.**
- b. LAND BANK ANNUAL REPORT - Director of Housing & Community Development Kim Froman will present the Pittsburg Land Bank Annual Report. **Receive for file.**

CONSIDER THE FOLLOWING:

- a. LORENZ HAUS DEVELOPMENT, LLC REQUEST - Consider the recommendation of the Economic Development Advisory Committee (EDAC) to allocate up to \$8,750 to reimburse Lorenz Haus Development, LLC, for infrastructure improvements to the property located at 203 North Broadway. **Approve or disapprove the recommendation.**
- b. RESOLUTION NO. 1264 - Consider staff recommendation to adopt Resolution No. 1264, indicating the intent of the Governing Body of The City of Pittsburg, Kansas, to issue certain taxable Industrial Revenue Bonds in an aggregate principal amount of not to exceed six million dollars (\$6,000,000) for the purpose of (a) purchasing, acquiring, constructing, furnishing and equipping a commercial facility in Pittsburg, Kansas, and (b) paying certain costs of issuance thereof. **Approve or disapprove staff recommendation and, if approved, authorize the Mayor to sign the Resolution on behalf of the City.**
- c. CONDITIONAL USE PERMIT REQUEST - WASHINGTON SCHOOL, LLC - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a Conditional Use Permit request submitted by Washington School, LLC, to allow a day care facility to operate at 205 South Locust under the provisions of Article 30 of the Pittsburg Zoning Ordinance. **Approve or disapprove the recommendation. If the Governing Body disapproves the Conditional Use Permit request, they may, by a simple majority, deny the request and send it back to the Planning Commission/Board of Zoning Appeals for further consideration.**

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, February 14, 2023
5:30 PM

- d. VARIANCE REQUEST - TOWNER - 3202 GRAND OAKS DRIVE - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a variance request submitted by Terrance & Karen Towner to allow a secondary structure larger than 900 sq. ft. at 3202 Grand Oaks Drive. **Approve or disapprove the recommendation. If the Governing Body disapproves the variance, they may, by a simple majority, deny the request or send it back to the Planning Commission/Board of Zoning Appeals for further consideration.**
- e. VARIANCE REQUEST - BEASLEY - 1302 RANDALL DRIVE - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a variance request submitted by Justin & Anni Beasley to allow a secondary structure larger than 900 sq. ft. at 1302 Randall Drive. **Approve or disapprove the recommendation. If the Governing Body disapproves the variance, they may, by a simple majority, deny the request or send it back to the Planning Commission/Board of Zoning Appeals for further consideration.**
- f. VACATION REQUEST - FAMILIES AND CHILDREN TOGETHER - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve the request submitted by Families and Children Together (FACT) to vacate Silver Lake Drive, Mt. Carmel Drive, and Green Acres Lane. **Approve or disapprove the recommendation and, if approved, direct staff to prepare the necessary Order.**
- g. FOUR OAKS GOLF COURSE MOWERS AND EQUIPMENT PURCHASE - Consider staff's verbal recommendation to purchase mowers and equipment in the amount of \$284,508.32, for the Four Oaks Golf Course to be used by the Parks and Recreation Department, and to enter into a five-year lease/purchase agreement with a financial institution for the purchase. **Approve or disapprove of staff recommendation and, if approved, authorize the Mayor to sign the necessary lease/purchase agreement once prepared.**
- h. ORDINANCE NO. S-1092 - Consider approval of Ordinance No. S-1092, an Ordinance to submit to the qualified electors of the City of Pittsburg the proposition continuing to levy a city retailers' sales tax in the amount of one-half of one percent (0.5%) within the City of Pittsburg effective January 1, 2024, and to continue for a time period not to exceed ten (10) years from the date such tax is first collected. **Approve or disapprove Ordinance No. S-1092 and, if approved, authorize the Mayor to sign the Ordinance on behalf of the City.**

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, February 14, 2023
5:30 PM

NON-AGENDA REPORTS & REQUESTS:

THE MAYOR'S MOMENT:

EXECUTIVE SESSION:

- a. An Executive Session is necessary to discuss personnel matters of non-elected personnel pursuant to K.S.A. 75-4319(b)(1), to discuss the City Manager's 2023 goals. **Motion to recess into Executive Session for 45 minutes to discuss the City Manager's 2023 goals pursuant to the non-elected personnel exception under K.S.A. 75-4319(b)(1) with the meeting to resume in the Commission Room in 45 minutes.**

ADJOURNMENT

Office of the Mayor
CITY OF PITTSBURG, KANSAS

Proclamation

Whereas: Each year, Stanford University releases a list containing the names of the top 2% of all scientists in the world; and

Whereas: The experts who compile the list for Stanford University consider the number of publications a scientist has authored, the number of citations that mention that scientist, and the number of other researchers worldwide that are following that scientist's work; and

Whereas: Dr. Ram Gupta, Associate Professor at Pittsburg State University, is among the most recent list of honorees; and

Whereas: In 2013, Dr. Gupta joined the faculty at Pittsburg State University for the new Polymer Chemistry Initiative, after serving as an Assistant Research Professor at Missouri State University in Springfield, Missouri, and as a Senior Research Scientist at North Carolina A&T State University in Greensboro, North Carolina; and

Whereas: Dr. Gupta works side-by-side with PSU students at the Kansas Polymer Research Center to discover new, eco-friendly uses for biowaste that could create jobs and revolutionize the polymer industry.

Now, Therefore, I, Ron Seglie, M.D., Mayor of the City of Pittsburg, Kansas, do hereby proclaim Tuesday, February 14th, 2023, as

Dr. Ram Gupta Day in Pittsburg

and call upon all citizens to join in congratulating Dr. Gupta on his many accomplishments, including being ranked in the top 2% of all scientists worldwide.

Dated this 14th day of February, 2023.

ATTEST:

City Clerk

Mayor

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
January 24, 2023

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, January 24, 2023, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Ron Seglie presiding and the following members present: Cheryl Brooks, Stu Hite, Dawn McNay and Chuck Munsell.

Mayor Seglie led the flag salute.

INVOCATION – Chaplain Pete Mayo, on behalf of Ascension Via Christi Health, provided an invocation.

PUBLIC INPUT -

CDL – CDL owner Larry Seward, CDL General Counsel and Chief Strategy Officer Tom Hayes, and Dr. Michael Davidsson presented information regarding CDL and the impact it has on the local economy. An update on CDL's laydown yard was also provided.

COMMISSIONER MUNSELL - Karen Munsell, Commissioner Munsell's wife, stated that she is very proud of Chuck for the way he conducts himself.

APPROVAL OF MINUTES – On motion of McNay, seconded by Munsell, the Governing Body approved the January 10, 2023, City Commission Meeting minutes as presented. Motion carried.

ACTIVE TRANSPORTATION ADVISORY BOARD APPOINTMENTS – On motion of McNay, seconded by Munsell, the Governing Body appointed Gunner Mengarelli and Matt Kassawara to first four-year terms as members of the Active Transportation Advisory Board effective immediately and concluding on December 31, 2026. Motion carried.

PARKS AND RECREATION ADVISORY BOARD APPOINTMENTS – On motion of McNay, seconded by Munsell, the Governing Body appointed Jeff Boschee and Kayla Riggs to first three-year terms and appointed Brad Hanson and Todd Loveland to second three-year terms as members of the Parks and Recreation Advisory Board effective immediately and to conclude on December 31, 2025. Motion carried.

FARMERS MARKET ADVISORY BOARD APPOINTMENTS – On motion of McNay, seconded by Munsell, the Governing Body appointed Audrey Ricks to a first three-year term and appointed Adaven Scronce and Stephanie Watts to second three-year terms as members of the Farmers Market Advisory Board effective immediately and to conclude on December 31, 2025. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
January 24, 2023

APPROPRIATION ORDINANCE – On motion of McNay, seconded by Munsell, the Governing Body approved the Appropriation Ordinance for the period ending January 24, 2023, subject to the release of HUD expenditures when funds are received. Motion carried with the following roll call vote: Yea: Brooks, Hite, McNay, Munsell and Seglie.

SPECIAL PRESENTATION - IMAGINE PITTSBURG UPDATE - Imagine Pittsburg representatives Blake Benson, Joe Dellasega, Shane Kannarr, and Quentin Holmes presented an update on the progress of Imagine Pittsburg. Details regarding future plans for the updated visioning effort were also provided.

ORDINANCE NO. G-1344 – On motion of Hite, seconded by Munsell, the Governing Body approved Ordinance G-1344, amending Section 74-245 of the Pittsburg City Code to remove the requirement that the two appointees to the Active Transportation Advisory Board who must reside within the City limits of Pittsburg, Kansas, represent quadrants in the City, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

ORDINANCE NO. G-1345 – On motion of McNay, seconded by Brooks, the Governing Body approved Ordinance G-1345, amending Section 74-244 of the Pittsburg City Code changing the total number of board members for the Active Transportation Advisory Board from a seven member board to a five member board, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

ORDINANCE NO. G-1346 – On motion of Munsell, seconded by Hite, the Governing Body approved Ordinance No. G-1346, amending Section 58-2 of the Pittsburg City Code to change The Pittsburg Area Farmers Market Advisory Board members from seven to five members and amending Section 58-6 of the Pittsburg City Code to change the monthly meetings of The Pittsburg Area Farmers Market Advisory Board to quarterly meetings, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

ORDINANCE NO. G-1347 – On motion of Hite, seconded by Brooks, the Governing Body approved Ordinance No. G-1347, amending Section 58-34 of the Pittsburg City Code to change the Parks and Recreation Advisory Board regular scheduled meetings from monthly to bi-monthly, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

RESOLUTION NO. 1261 – On motion of Hite, seconded by Brooks, the Governing Body approved Resolution No. 1261, certifying legal authority to apply for the 2023 Kansas Moderate Income Housing Program from the Kansas Housing Resource Corporation and authorizing the Mayor to sign and submit such application, and authorized the Mayor to sign the Resolution on behalf of the City. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
January 24, 2023

SECTION 8 HOUSING CHOICE VOUCHER ADMINISTRATIVE PLAN – On motion of McNay, seconded by Brooks, the Governing Body adopted the Pittsburg Public Housing Authority's 2023 Section 8 Housing Choice Voucher Administrative Plan. Motion carried.

NON-AGENDA REPORTS & REQUESTS - HIGHWAY 69 CLEAN-UP - City Manager Daron Hall thanked the volunteers that spent a portion of Saturday, January 21st picking up litter from the north end of Highway 69. Mayor Seglie encouraged citizens to pick up the litter and trash in their yards.

THE MAYOR'S MOMENT – DEATH OF STEVE WARD - Mayor Seglie acknowledged the recent passing of Pittsburg resident and businessman Steve Ward.

ADJOURNMENT: On motion of McNay, seconded by Munsell, the Governing Body adjourned the meeting at 6:25 p.m. Motion carried.

Ron Seglie, M.D., Mayor

ATTEST:

Tammy Nagel, City Clerk



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: February 6, 2023

SUBJECT: February 14, 2023 Agenda Item
Property tax abatement renewals

At its February 1, 2023, meeting, the EDAC considered annual renewals of existing tax abatements for the following properties:

Company Name	Docket #	Original Exemption Year	Current Year	Exemption Ends in Year
Miller's, Inc.	2016-2286-EDX	2016	2023/8 of 10	2025
Miller's, Inc.	2017-833-EDX	2017	2023/7 of 10	2026
Kendall Packaging Corporation	2018-334-IRBX	2018	2023/6 of 10	2027
Dharma Properties LLC	2018-595-IRBX	2018	2023/6 of 10	2027
Rallison, LP	2020-1262-EDX	2020	2023/4 of 6	2025
E & J Investments, LLC	2021-1343-EDX	2021	2023/3 of 6	2026

For clarification, Rallison, LP is the parent company of APEX Stages, Dharma Properties, LLC is the parent company of the Pittsburgh La Quinta Inn & Suites and E & J Investments, LLC is the parent company of Renu Medical & Spa.

All of the original tax abatements were predicated on capital improvements. At its February 1, 2023, meeting, the Economic Development Advisory Committee recommended renewal of these annual tax abatement renewals.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, February 14, 2023. Action being requested is approval or denial of the EDAC recommendation to approve the annual tax abatement renewals.

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

County:

Crawford

Miller's, Inc.

Parcel I.D. No.:

019-209-29-0-40-09-001.00-0

610 E. Jefferson St.

Personal Prop No.:

Pittsburg, KS 66762

Tax Year:

2023

County Use Only

Description on file ☐ Check ☒ if Yes
If Yes mail copy of form and written statement to PVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

- (1) A Written Statement *See instructions, other side* and
 - (2) A Description/List of Exempt Property *See instructions, other side*
1. I (we) Miller's Inc., do hereby file a claim for property tax exemption for the tax year 2022 on the attached list of property.
 2. The basis for the exemption is: Board of Tax Appeals Order, Docket No. 2016-2286-EDX
 3. The Board Order indicates that the property is exempt pursuant to:
 - A. K.S.A. 79-201a *Second* (Industrial Revenue Bond-Funded Property)
 - B. Article 11, Section 13 of the Kansas Constitution
 - C. K.S.A. 79-221 (Certain Leased Property)
 - D. Other KSA 2012 Supp. 79-213
 4. The period of exemption set forth in the Board's Order is:
January 1, 2016 through December 31, 2025
 5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms.
 6. Are you filing a claim for any property acquired *after* the Board of Tax Appeals issued the order exempting disclosed in number 2 above? No. If yes, please explain why you believe this property is exempt.
 7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year?
No. If yes, attach a full explanation.
 8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Board determined that it was exempt? No. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

Lori Altom

Date:

1/3/2023

Name & Title

Lori Altom, CFO

Phone:

620-235-2274

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: Miller's Inc

Parcel Id. #: 019-209-29-0-40-09-001-00-0

Docket Number: 2016-2286-EDX

Exempt Period: Jan 1, 2016 - Dec 31, 2025

Legal Description:

KS Located on parcel ID No. 019-209-29-0-40-09-001-00-0

Is land acquisition associated with this exemption? Yes * No ____

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? _____

What was the purchase price of the land? 707,058

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number:

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): _____

Description of the improvement: Press Area Shutterfly Project

Date of completion: October 2015

Total square footage of the improvement: 30,000

Provide the total cost of the improvement attributable to the exemption under this docket number: \$3,434,507

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number:

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for _____ for this parcel:
Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete

Applicant's Signature Lori Altom

Date: 1/3/2023

Name & Title Lori Altom, CFO

Phone: 620-235-2274

**CITY OF PITTSBURG, KANSAS
ANNUAL RENEWAL APPLICATION RIDER**

1. I (we) do hereby verify that the building and machinery and/or equipment listed on the APPLICATION FOR TAX EXEMPTION are still in use at the same location.
2. I (we) do hereby verify that the ownership of the company at the time of the APPLICATION FOR TAX EXEMPTION is still under the same ownership.
3. I (we) do hereby verify that all taxes are current.

DATED this 3rd day of January 2023

Miller's Inc.

Company Name

By: Lori Altom

Name: Lori Altom

Title: CFO

2014 Building Improvements

23,005.24 (3) Lennox units
13,099.55 Electrical work for service panel
20,808.13 (2) Lennox units
12,571.57 Customer service remodel
348,760.40 Press storage addition for Shutterly storage
10,250.00 Lennox unit for press storage addition
54,574.56 Press storage addition-additional cost
12,760.00 Press storage addition-additional cost
25,171.93 Fire sprinkler system for press storage addition

521,001.38 2014 Building Improvements

Land purchased in 2014

366,354.09 Land purchased on East Madison (whole block)
18,000.00 Additional cost for land on East Madison
169,956.49 702 E Monroe

554,310.58 2014 Land Purchased

2014 Outside Improvements

22,069.60 Outside area - additional cost
8,232.00 Planter - outside break area
3,950.00 Drip irrigation for planter
5,128.75 Castlewall around trees
3,633.50 Irrigation / new sode
87,839.37 Parking lot on East Madision

130,853.22 2014 Outside Improvements

2015 Building Improvements

974,506.20 Warehouse addition - 2015
138,028.30 Warehouse addition - 2015 additional cost
6564.39 Lennox unit
6,788.36 Lennox unit
271,977.98 2nd floor/mezzanine level (PAP) addition
285,868.82 Fire sprinkler system
50,093.94 2nd filor/mezzanine level (PAP) addition-additional cost
1,733,827.99 2015 Building Improvements

Land purchased in 2015

152,847.77 605, 609 & 615 E Jackson
303,743.48 601, 617 & 619 E Jackson (not the final cost yet)
456,591.25 2015 Land Purchased

2015 Outside Improvements

29,465.79	East parking lot
29,267.00	Sod, trees, irrigation
82,362.92	Storm sewer relocation
196,052.18	South parking lot
3,353.21	Sod / irrigation
1,265.00	(46) holly bushes
341,766.10	2015 Outside Improvements

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

Miller's, Inc.

610 E. Jefferson St.

Pittsburg, KS 66762

County:

Crawford

Parcel ID. No.:

019-209-29-0-40-10-001.00-0

019-209-0-40-10-002.00-0

Personal Prop No.:

Tax Year:

2023

County Use Only

Description on file ☐ Check --if Yes

If Yes mail copy of form and written statement to FVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

- (1) A Written Statement See instructions, other side and
- (2) A Description/List of Exempt Property See instructions, other side

1. I (we) Miller's Inc., do hereby file a claim for property tax exemption for the tax year 2022 on the attached list of property.

2. The basis for the exemption is: Board of Tax Appeals Order, Docket No. 2017-833-EDX

3. The Board Order indicates that the property is exempt pursuant to:

- A. K.S.A. 79-201a Second (Industrial Revenue Bond-Funded Property)
- B. Article 11, Section 13 of the Kansas Constitution
- C. K.S.A. 79-221 (Certain Leased Property)
- D. Other KSA 2012 Supp. 79-213

4. The period of exemption set forth in the Board's Order is:

January 1, 2017 through December 31, 2026

5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms.

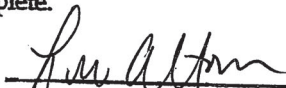
6. Are you filing a claim for any property acquired *after* the Board of Tax Appeals issued the order exempting disclosed in number 2 above? No. If yes, please explain why you believe this property is exempt.

7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year? No. If yes, attach a full explanation.

8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Board determined that it was exempt? No. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature



Date:

1/3/2023

Name & Title

Lori Altom, CFO

Phone:

620-235-2274

Supplemental page

Firm Name: Miller's Inc.

Docket Number: 2017-833-EDX

Exempt Period: Jan 1, 2017 – Dec 31, 2026

Located on parcel ID No. 019-209-0-40-10-002.00-0 & 019-209-29-0-40-10-001.00-0

Is land acquisition associated with this exemption? Yes * No

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? _____

What was the purchase price of the land? 360,000

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number.

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): _____

Description of the improvement: Shutterfly Expansion Project

Date of completion: October 2017

Total square footage of the improvement: 30,000

Provide the total cost of the improvement attributable to the exemption under this docket number: \$5,357,707

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number.

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for _____ for this parcel: _____
Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

Ly Alton

Date: 1/3/2023

Name & Title

Lori Altom, CFO

Phon. 620-235-2274

**CITY OF PITTSBURG, KANSAS
ANNUAL RENEWAL APPLICATION RIDER**

1. I (we) do hereby verify that the building and machinery and/or equipment listed on the APPLICATION FOR TAX EXEMPTION are still in use at the same location.
2. I (we) do hereby verify that the ownership of the company at the time of the APPLICATION FOR TAX EXEMPTION is still under the same ownership.
3. I (we) do hereby verify that all taxes are current.

DATED this 3rd day of January 2023

Miller's Inc.

Company Name

By: Lori Altom

Name: Lori Altom

Title: CFO

EXEMPT REAL ESTATE FORM

2017 BUILDING IMPROVEMENTS

6,788.36 (1)Lennox package unit for PAP
355,891.00 (13) Rooftop units for PAS building
33,978.57 (4) Lennox package units for CS area
11,780.00 13 thermostats for PAS area
1,660.00 22x90 sink for chemical washroom
392,130.00 Access floor for PAS area
23,632.55 Additional cost for East dock remodel
148,396.81 Additional cost for Press Addition South area
21,330.00 Addtl cost for 13 Lennox rooftop units
207,215.91 Addtl cost for PAS area (misc vendors)
52,738.11 Central vacuum system for PAS area
44,042.06 East dock remodel
95,731.50 Fire sprinkler system for PAS building
94,000.00 Humidification system for PAS area
4,910.78 Mitsubishi mini split system for East dock area
7,844.00 Power modules for PAS building
2,749,308.55 Press Addition South building cost
291,470.87 Roof for PAS building
9,203.66 Sprinkler System for PAS area
24,015.15 Vinyl floor, bases for PAS
21,977.90 (114) Additional Juniper trees on East Jackson properties
19,790.50 (125) Juniper trees on E Jackson South lot
1,265.00 (46) holly bushes
9,470.00 (47)Juniper trees on E Jackson South lot
4,397.50 Additional Juniper trees on East Jackson properties
10,317.04 Boxwood bushes, etc for drainage area
4,825.80 Irrigation equipment for new PAS outside area
11,225.00 Irrigation system, sod for New PAS area
21,726.75 Jackson Street dirtwork
29,267.00 Sod,Trees, irrigation for new area
3,353.21 Sod/Irrigation for new area
196,052.18 South parking lot
5,608.75 South parking lot sod, dirtwork for drainage area
82,362.92 Storm sewer relocation

\$ 4,997,707.43

LAND

\$ 360,000.00

TOTAL

\$ 5,357,707.43

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

County:

Crawford

Kendall Packaging Corporation

Parcel I.D. No.:

019-205-16-0-03-083.00-0

1901 E. 27th St Terrace

Personal Prop No.:

N/A

Pittsburg, KS 66762-2766

Tax Year:

2023

County Use Only

Description on file ☐ Check ☒ if Yes

If Yes mail copy of form and written statement to PVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

(1) A Written Statement See instructions, other side and

(2) A Description/List of Exempt Property See instructions, other side

1. I (we) Kendall Packaging Corporation, do hereby file a claim for property tax exemption for the tax year 2023, on the attached list of property.

2. The basis for the exemption is:

Kansas Court of Tax Appeals Order, Docket No. 2018-334-1RBX.

3. The Court Order indicates that the property is exempt pursuant to:

☒ A. K.S.A. 79-201a Second (Industrial Revenue Bond-Funded Property)

☐ B. Article 11, Section 13 of the Kansas Constitution

☐ C. K.S.A. 79-221 (Certain Leased Property)

☐ D. Other _____ (explain).

4. The period of exemption set forth in the Court's Order is:

January 1, 2018 through December 31, 2027.

5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms.

6. Are you filing a claim for any property acquired after the Kansas Court of Appeals issued the order exempting disclosed in number 2 above? No. If yes, please explain why you believe this property is exempt.

7. Has the ownership of the property for which you are filing a claim for exemption changed in the past year? No. If yes, attach a full explanation.

8. Has the use of the property for which you are filing a claim for exemption changed in since the Court determined that it was exempt? No. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature



Date:

January 9, 2023

Name & Title

David T. Roche, CEO

Phone:

262.404.1207

Instructions

1. Who must file an Annual Claim for Exemption?

K.S.A. 79-210 requires owners of *property that is exempt for a specified period of years* to file an annual claim for exemption, *except* for property exempted under:

- (1) K.S.A. 79-201g (dam and reservoir land) or
- (2) K.S.A. 79-201d Second (farm storage and drying equipment).

Owners of property exempted for economic development purposes pursuant to Article 11, Section 13 of the Kansas Constitution, or property exempted by virtue of being funded with industrial revenue bonds pursuant to K.S.A. 79-201a *Second* must file an annual claim for exemption.

2. When must the Annual Claim for Exemption be filed?

The annual claim for exemption must be filed with the county appraiser on or before March 1st. The failure to file the annual claim for exemption may be just cause for the county appraiser to be in doubt as to whether the property continues to meet the terms and conditions of exemption. When in doubt, the county appraiser must construe in favor of taxation. (See Directive No. 92-025).

3. What items must accompany an Annual Claim for Exemption?

A written statement from the clerk of the city or county originally approving the exemption, and a description/list of the exempt property.

4. What is a "Written Statement?"

K.S.A. 79-210 requires the annual claim for exemption to include a written statement signed by the clerk of the city or county approving the exemption. The written statement from the city or county clerk must indicate whether the property sought to be exempt continues to meet all the terms and conditions of exemption.

Each year, the applicant should obtain a written statement from the appropriate city or clerk indicating whether the terms and conditions of exemption continue to be satisfied. The written statement should be submitted to the county appraiser along with the annual claim for exemption.

The terms and conditions of exemption should also be submitted to the county appraiser. It is acceptable to just submit the terms and conditions to the county appraiser once during the period of exemption, not every year, unless the terms and conditions are revised. When revisions occur, they should be submitted to the county appraiser by the following March 1st, along with the annual claim for exemption.

5. What constitutes a "Description/List of Exempt Property?"

The description/list of exempt property that is submitted with the annual claim should be the description and/or list of property that was issued with the Kansas Court of Tax Appeals Order. If the description of the item(s) listed by the Court is vague, the applicant must provide further information. The description/list of exempt property should include (complete the exempt real property form):

1. The legal description of any land exempted and the date it was acquired;
2. A brief description of any improvements (i.e., buildings) and the date they were completed;
3. A list of all exempt personal property setting forth for each item:
 - a. A brief description
 - b. The date of purchase
 - c. Whether the item was purchased new or used
 - d. The age at the date of purchase
 - e. The purchase price (exclude sales tax or freight & installation that are charged separately)

Note: only the property specifically exempted by the Kansas Court of Tax Appeals qualifies for exemption. Property purchased subsequent to the Court's order and not addressed therein is not exempt.

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: Kendall Packaging Corporation

Parcel Id. #: 019-205-16-0-10-03-003.00-0

Docket Number: 2018-334-1RBX

Exempt Period: January 1, 2018 - December 31, 2027

Legal Description:

SW 1/4, NE 1/4, Section 16, Township 30S, Range 25E, Crawford County

Is land acquisition associated with this exemption? Yes ___ No X

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? _____

What was the purchase price of the land? _____

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number:

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): 1901 E. 27th St Terrace, Pittsburg, KS

Description of the improvement: Addition of 60,150 sq. ft. of new manufacturing, warehouse, and office space to the existing 35,000 sq. ft. facility

Date of completion: November 5, 2017

Total square footage of the improvement: 60,150 sq. ft.

Provide the total cost of the improvement attributable to the exemption under this docket number: \$3,445,892

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number:
\$3,000,000

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for _____ for this parcel: _____
Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature DT

Date: January 9, 2023

Name & Title David T. Roche, CFO

Phone: 262.404.1207

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

County:

Crawford

Dharma Properties LLC

Parcel I.D. No.:

2410 S Broadway st

Personal Prop No.:

019-209-31-0-40-08-008.00-0

Pittsburg, KS 66762

Tax Year:

2023

County Use Only

Description on file ☐ Check ☒ if Yes

If Yes mail copy of form and written statement to PVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

(1) **A Written Statement** *See instructions, other side and*

(2) **A Description/List of Exempt Property** *See instructions, other side*

1. I (we) Dharma Properties LLC, do hereby file a claim for property tax exemption for the tax year 2022, on the attached list of property.

2. The basis for the exemption is:

Kansas Court of Tax Appeals Order, Docket No. 2018-595-IRBX.

3. The Court Order indicates that the property is exempt pursuant to:

A. K.S.A. 79-201a *Second* (Industrial Revenue Bond-Funded Property)

B. Article 11, Section 13 of the Kansas Constitution

C. K.S.A. 79-221 (Certain Leased Property)

D. Other _____ (explain).

4. The period of exemption set forth in the Court's Order is:

Jan 1, 2018 through December 31, 2027.

5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms. No

6. Are you filing a claim for any property acquired *after* the Kansas Court of Appeals issued the order exempting disclosed in number 2 above? No. If yes, please explain why you believe this property is exempt.

7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year? No. If yes, attach a full explanation.

8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Court determined that it was exempt? No. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature



Date:

1/26/23

Name & Title

MANISHA BHAKTA / Owner

Phone:

620 704 7085

Instructions

1. Who must file an Annual Claim for Exemption?

K.S.A. 79-210 requires owners of *property that is exempt for a specified period of years* to file an annual claim for exemption, *except* for property exempted under:

- (1) K.S.A. 79-201g (dam and reservoir land) or
- (2) K.S.A. 79-201d Second (farm storage and drying equipment).

Owners of property exempted for economic development purposes pursuant to Article 11, Section 13 of the Kansas Constitution, or property exempted by virtue of being funded with industrial revenue bonds pursuant to K.S.A. 79-201a *Second* must file an annual claim for exemption.

2. When must the Annual Claim for Exemption be filed?

The annual claim for exemption must be filed with the county appraiser on or before March 1st. The failure to file the annual claim for exemption may be just cause for the county appraiser to be in doubt as to whether the property continues to meet the terms and conditions of exemption. When in doubt, the county appraiser must construe in favor of taxation. (*See Directive No. 92-025*).

3. What items must accompany an Annual Claim for Exemption?

A written statement from the clerk of the city or county originally approving the exemption, and a description/list of the exempt property.

4. What is a “Written Statement?”

K.S.A. 79-210 requires the annual claim for exemption to include a written statement signed by the clerk of the city or county approving the exemption. The written statement from the city or county clerk must indicate whether the property sought to be exempt continues to meet all the terms and conditions of exemption.

Each year, the applicant should obtain a written statement from the appropriate city or clerk indicating whether the terms and conditions of exemption continue to be satisfied. The written statement should be submitted to the county appraiser along with the annual claim for exemption.

The terms and conditions of exemption should also be submitted to the county appraiser. It is acceptable to just submit the terms and conditions to the county appraiser once during the period of exemption, not every year, unless the terms and conditions are revised. When revisions occur, they should be submitted to the county appraiser by the following March 1st, along with the annual claim for exemption.

5. What constitutes a “Description/List of Exempt Property?”

The description/list of exempt property that is submitted with the annual claim should be the description and/or list of property that was issued with the Kansas Court of Tax Appeals Order. If the description of the item(s) listed by the Court is vague, the applicant must provide further information. The description/list of exempt property should include (complete the exempt real property form):

1. The legal description of any land exempted and the date it was acquired;
2. A brief description of any improvements (i.e., buildings) and the date they were completed;
3. A list of all exempt personal property setting forth for each item:
 - a. A brief description
 - b. The date of purchase
 - c. Whether the item was purchased new or used
 - d. The age at the date of purchase
 - e. The purchase price (exclude sales tax or freight & installation that are charged separately)

Note: only the property specifically exempted by the Kansas Court of Tax Appeals qualifies for exemption. Property purchased subsequent to the Court’s order and not addressed therein is not exempt.

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: Dharma Properties LLC Parcel Id. #: 019-209-31-0-40-08-008.00-0

Docket Number: 2018-595-IRBX Exempt Period: 2023

Legal Description:

See Attachment

Is land acquisition associated with this exemption? Yes ___ No ✓

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? _____

What was the purchase price of the land? _____

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number:
2018-595-IRBX

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): La Quinta Inn & Suites

Description of the improvement: 77 Rooms

Date of completion: 1/1/2018

Total square footage of the improvement: 47000sq

Provide the total cost of the improvement attributable to the exemption under this docket number: \$7553,357.00

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number:
2018-595-IRBX

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for _____ for this parcel: _____
Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature 

Name & Title Manisha Bhakta/owner

Date: 1/26/2023

Phone: 620 704 7085

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

County:

Crawford

RAllison, LP (Progressive Products, Inc.)

Parcel I.D. No.:

3305 Aiport Circle

Personal Prop No.:

Pittsburg, KS 66762

Tax Year:

2023

County Use Only

Description on file ☐ Check ☒ if Yes
If Yes mail copy of form and written statement to PVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

- (1) **A Written Statement** *See instructions, other side and*
- (2) **A Description/List of Exempt Property** *See instructions, other side*

1. I (we) Progressive Products, Inc., do hereby file a claim for property tax exemption for the tax year 2023, on the attached list of property.
2. The basis for the exemption is:
Board of Tax Appeals Order, Docket No. 2020-1262-EDX.
3. The Board Order indicates that the property is exempt pursuant to:
A. K.S.A. 79-201a *Second* (Industrial Revenue Bond-Funded Property)
B. Article 11, Section 13 of the Kansas Constitution
C. K.S.A. 79-221 (Certain Leased Property)
☒ D. Other _____ (explain).
4. The period of exemption set forth in the Board's Order is:
2020 through 2025.
5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms.
6. Are you filing a claim for any property acquired *after* the Board of Tax Appeals issued the order exempting disclosed in number 2 above? No. If yes, please explain why you believe this property is exempt.
7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year?
No. If yes, attach a full explanation.
8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Board determined that it was exempt? No. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

Todd Allison

Date:

01-24-2023

Name & Title

Todd Allison, President

Phone:

620-235-1712

Instructions

1. Who must file an Annual Claim for Exemption?

K.S.A. 79-210 requires owners of *property that is exempt for a specified period of years* to file an annual claim for exemption, *except* for property exempted under:

- (1) K.S.A. 79-201g (dam and reservoir land) or
- (2) K.S.A. 79-201d Second (farm storage and drying equipment).

Owners of property exempted for economic development purposes pursuant to Article 11, Section 13 of the Kansas Constitution, or property exempted by virtue of being funded with industrial revenue bonds pursuant to K.S.A. 79-201a *Second* must file an annual claim for exemption.

2. When must the Annual Claim for Exemption be filed?

The annual claim for exemption must be filed with the county appraiser on or before March 1st. The failure to file the annual claim for exemption may be just cause for the county appraiser to be in doubt as to whether the property continues to meet the terms and conditions of exemption. When in doubt, the county appraiser must construe in favor of taxation. (*See Directive No. 92-025*).

3. What items must accompany an Annual Claim for Exemption?

A written statement from the clerk of the city or county originally approving the exemption, and a description/list of the exempt property.

4. What is a "Written Statement?"

K.S.A. 79-210 requires the annual claim for exemption to include a written statement signed by the clerk of the city or county approving the exemption. The written statement from the city or county clerk must indicate whether the property sought to be exempt continues to meet all the terms and conditions of exemption.

Each year, the applicant should obtain a written statement from the appropriate city or clerk indicating whether the terms and conditions of exemption continue to be satisfied. The written statement should be submitted to the county appraiser along with the annual claim for exemption.

The terms and conditions of exemption should also be submitted to the county appraiser. It is acceptable to just submit the terms and conditions to the county appraiser once during the period of exemption, not every year, unless the terms and conditions are revised. When revisions occur, they should be submitted to the county appraiser by the following March 1st, along with the annual claim for exemption.

5. What constitutes a "Description/List of Exempt Property?"

The description/list of exempt property that is submitted with the annual claim should be the description and/or list of property that was issued with the Board of Tax Appeals Order. If the description of the item(s) listed by the Board is vague, the applicant must provide further information. The description/list of exempt property should include (complete the exempt real property form):

1. The legal description of any land exempted and the date it was acquired;
2. A brief description of any improvements (i.e., buildings) and the date they were completed;
3. A list of all exempt personal property setting forth for each item:
 - a. A brief description
 - b. The date of purchase
 - c. Whether the item was purchased new or used
 - d. The age at the date of purchase
 - e. The purchase price (exclude sales tax or freight & installation that are charged separately)

Note: only the property specifically exempted by the Board of Tax Appeals qualifies for exemption. Property purchased subsequent to the Board's order and not addressed therein is not exempt.

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: Progressive Products, Inc. Parcel Id. #: _____

Docket Number: 2020-1262-EDX Exempt Period: 2020-2025

Legal Description:

Building and property located at 3530 N. Lone Star Rd, Pittsburg, KS 66762

Is land acquisition associated with this exemption? Yes X No ____

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? 08/30/2017

What was the purchase price of the land? \$50,000

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number:

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): _____

Description of the improvement: 31,500 sqft building and access driveway to road

Date of completion: 04/30/2019

Total square footage of the improvement: 31,500

Provide the total cost of the improvement attributable to the exemption under this docket number: \$1,657,850

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number:

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for _____ for this parcel: _____
Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature Todd Allison

Name & Title Todd Allison, President

Date: 01/24/2023

Phone: 620-235-1712

ANNUAL CLAIM FOR EXEMPTION FROM PROPERTY TAXATION

To Be Filed with the County Appraiser on or before March 1st

See other side for instructions

Name & Address of Taxpayer:

County:

Crawford

Jacqueline Yantos (EJ Investments)

Parcel I.D. No.:

970 S. 240th St

Personal Prop No.:

Pittsburg KS 66762

Tax Year:

2023

County Use Only

Description on file ☐ Check ☒ if Yes
If Yes mail copy of form and written statement to PVD

NOTICE

This Annual Claim for Exemption by law must be accompanied by:

(1) **A Written Statement** See instructions, other side and

(2) **A Description/List of Exempt Property** See instructions, other side

1. I (we) Jacqueline Yantos, do hereby file a claim for property tax exemption for the tax year 2023, on the attached list of property.
2. The basis for the exemption is:
Board of Tax Appeals Order, Docket No. 2021-1343-EDX
3. The Board Order indicates that the property is exempt pursuant to:
 - A. K.S.A. 79-201a *Second* (Industrial Revenue Bond-Funded Property)
 - B. Article 11, Section 13 of the Kansas Constitution
 - C. K.S.A. 79-221 (Certain Leased Property)
 - D. Other KSA 79-213 (explain).
4. The period of exemption set forth in the Board's Order is:
Jan 1, 2021 through Dec 31, 2030
5. If the property is only partially exempt or if a payment in lieu of tax must be made, please attach the agreement and/or uniform policy setting forth the terms.
6. Are you filing a claim for any property acquired *after* the Board of Tax Appeals issued the order exempting disclosed in number 2 above? NO. If yes, please explain why you believe this property is exempt.
7. Has the *ownership* of the property for which you are filing a claim for exemption changed in the past year?
NO. If yes, attach a full explanation.
8. Has the *use* of the property for which you are filing a claim for exemption changed in since the Board determined that it was exempt? NO. If yes, attach a full explanation.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

Jacqueline Yantos

Date:

12/29/22

Name & Title

Jacqueline Yantos
owner

Phone:

715-212-3150

Instructions

1. Who must file an Annual Claim for Exemption?

K.S.A. 79-210 requires owners of *property that is exempt for a specified period of years* to file an annual claim for exemption, *except* for property exempted under:

- (1) K.S.A. 79-201g (dam and reservoir land) or
- (2) K.S.A. 79-201d Second (farm storage and drying equipment).

Owners of property exempted for economic development purposes pursuant to Article 11, Section 13 of the Kansas Constitution, or property exempted by virtue of being funded with industrial revenue bonds pursuant to K.S.A. 79-201a *Second* must file an annual claim for exemption.

2. When must the Annual Claim for Exemption be filed?

The annual claim for exemption must be filed with the county appraiser on or before March 1st. The failure to file the annual claim for exemption may be just cause for the county appraiser to be in doubt as to whether the property continues to meet the terms and conditions of exemption. When in doubt, the county appraiser must construe in favor of taxation. (See Directive No. 92-025).

3. What items must accompany an Annual Claim for Exemption?

A written statement from the clerk of the city or county originally approving the exemption, and a description/list of the exempt property.

4. What is a "Written Statement?"

K.S.A. 79-210 requires the annual claim for exemption to include a written statement signed by the clerk of the city or county approving the exemption. The written statement from the city or county clerk must indicate whether the property sought to be exempt continues to meet all the terms and conditions of exemption.

Each year, the applicant should obtain a written statement from the appropriate city or clerk indicating whether the terms and conditions of exemption continue to be satisfied. The written statement should be submitted to the county appraiser along with the annual claim for exemption.

The terms and conditions of exemption should also be submitted to the county appraiser. It is acceptable to just submit the terms and conditions to the county appraiser once during the period of exemption, not every year, unless the terms and conditions are revised. When revisions occur, they should be submitted to the county appraiser by the following March 1st, along with the annual claim for exemption.

5. What constitutes a "Description/List of Exempt Property?"

The description/list of exempt property that is submitted with the annual claim should be the description and/or list of property that was issued with the Board of Tax Appeals Order. If the description of the item(s) listed by the Board is vague, the applicant must provide further information. The description/list of exempt property should include (complete the exempt real property form):

1. The legal description of any land exempted and the date it was acquired;
2. A brief description of any improvements (i.e., buildings) and the date they were completed;
3. A list of all exempt personal property setting forth for each item:
 - a. A brief description
 - b. The date of purchase
 - c. Whether the item was purchased new or used
 - d. The age at the date of purchase
 - e. The purchase price (exclude sales tax or freight & installation that are charged separately)

Note: only the property specifically exempted by the Board of Tax Appeals qualifies for exemption. Property purchased subsequent to the Board's order and not addressed therein is not exempt.

EXEMPT REAL PROPERTY FORM

Supplemental page

If more than one building exists on a parcel identification number (PIN), please report only one building on each copy of the Exempt Real Property Form. The requested information is parcel specific. Make as many copies of this form as is necessary to report your exempt real property.

Firm Name: ReNu Medical + Spn

Parcel Id. #: _____

Docket Number: 2021-1343-EDX

Exempt Period: _____

Legal Description:

Medical Office Building - NO change

Is land acquisition associated with this exemption? Yes ____ No X

If land acquisition is associated with this exemption, then provide the following information:

What date was the land purchased? _____

What was the purchase price of the land? _____

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on this parcel of land associated with this docket number: _____

If an improvement(s) is/are associated with this exemption, then provide the following information:

Building name and number (if applicable): _____

Description of the improvement: _____

Date of completion: _____

Total square footage of the improvement: _____

Provide the total cost of the improvement attributable to the exemption under this docket number: _____

- If this is an Industrial Revenue Bond (IRBX) exemption, provide the amount of bond funds spent on the improvement associated with this docket number: _____

If an in-lieu-of payment agreement is associated with this exemption provide the following information:

Amount of in-lieu-of tax payment for _____ for this parcel: _____

Please attach a copy of the in-lieu-of tax agreement.

I do hereby assert that the information furnished by me herein and in the attached schedules is true, accurate, and complete.

Applicant's Signature

Jaqueline Jastr

Name & Title

Date:

12/29/22

Phone:

715-212-3158



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: February 6, 2023

SUBJECT: February 14, 2023 Agenda Item
Signet Coffee Roasters existing forgivable loan

On July 25, 2017, the Pittsburg City Commission approved a \$60,000 loan to LeaDen Properties, LLC, in support of the renovation of the Signet Coffee Roasters location at 109 North Broadway. The loan was structured such that LeaDen Properties would repay it at a rate of \$10,000 per year for five years, but would then be eligible to have the final \$10,000 forgiven if the project was completed and the remainder of the loan was paid in full.

The project was completed and represented a significant improvement to the downtown area. City staff has confirmed that LeaDen Properties, LLC, has paid off the remainder of the loan and is eligible to have the final \$10,000 forgiven. The Economic Development Advisory Committee (EDAC) considered this at its February 1, 2023 meeting, and recommended forgiveness of the remaining \$10,000 on the LeaDen Properties, LLC loan.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, February 14, 2023. Action being requested is approval or denial of the EDAC recommendation to forgive the final \$10,000 remaining on the LeaDen Properties, LLC loan.

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: MATT BACON
Director of Public Utilities

DATE: February 8, 2023

SUBJECT: Agenda Item – February 14th 2023
Inspection Services Contract for 2022 Sanitary Sewer Lining Project line
7B Construction Inspection.

City Staff is recommending that the Commission approve an Inspection Services contract between Earles Engineering & Inspection Inc of Pittsburg, KS and the City for the inspection services for the 2022 Sanitary Sewer Lining Project- Line 7B for a total inspection cost not to exceed \$116,0515.00. The contract will be paid for out of operations budget.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, February 14th, 2023? Action necessary is to approve or disapprove staff's recommendation and, if approved, authorize the Mayor and City Clerk to execute the contract documents.

If you have any questions concerning this matter, please do not hesitate to contact me

Attachment: Earles Engineering & Inspection, Inc Contract

Earles Engineering & Inspection, Inc

Civil & Structural Engineers – Construction Inspectors – Surveyors

116 N Augustus St.; McPherson, Kansas 67460

Phone: (785) 309-1060

Fax: (785) 309-1061

211 N Kansas Ave.; Liberal, Kansas 67901

Phone: (620) 626-8912

Fax: (620) 626-5408

112 W 4th St.; Pittsburg, Kansas 66762

Phone: (620) 308-5577

WOMAN OWNED MINORITY FIRM -

email: earlesinc@earleseng.com

web: earlesengineering.com

November 8, 2022

City of Pittsburg

201 West 4th Street

Pittsburg, KS 66762

Attn: Daron Hall, City Manager

Email: daron.hall@pittks.org

RE: 2022 Sanitary Sewer Lining Project Line 7B Construction Inspection

Dear Mr. Hall:

This letter is written to serve as a letter contract between the City of Pittsburg, herein after referred to as the “CLIENT”, and Earles Engineering & Inspection, Inc., hereinafter referred to as the “CONSULTANT”, to provide construction inspection services for the above referenced project.

Scope of Work

The proposal is to provide the following services:

The scope of the project is to provide construction inspection on an as needed bases to support city staff during construction of the improvements. Specific aspects of this process will include the following:

- 1) Provide Construction Inspection on a part-time basis
 - a) Coordinate and attend a Preconstruction meeting prior to work starting
 - b) Provide a daily log of activities with weekly reports
 - c) Inspection and oversight during contractor set up and breakdown
 - d) Inspection and oversight of construction activities
 - i) Lining of sanitary sewer lines
 - ii) Lining of sanitary sewer manholes
 - e) Coordinate and attend final inspection and create punch list with Project Manager and City Staff
 - f) Provide review and approval of contractor pay requests for City approval and payment

Timing and Scheduling

Earles Engineering & Inspection, Inc. will initiate set-up work on the project two weeks prior to the contractor's official start date on or around March 1, 2023, for 110 working days with close out two weeks after work is completed.

Based on the scope of services described above in Item 1), the hourly not-to-exceed project cost will be:

The Client will be billed on a monthly basis, based on work completed to date. Fee includes per diem at \$30 per day, lodging estimated at \$120 per night, and mileage at \$0.65 per mile.

Electronic copies of the preliminary drawings and associated documents will be provided for review purposes. Three sets of Final Drawings will be provided to the Client. Additional sets of documents will be supplied as necessary, at CLIENT'S expense.

Other Considerations

- 1) When directed by people from your organization to perform services either by verbal or by written instructions, which may or may not relate to the originally performed services, and for which no other specific contractual arrangements between our two organizations exist.

- 2) When subpoenaed by a litigant to make depositions or testify in any matter in which we have performed services for you. These services include preparation and research, travel, court appearances, and waiting at or in court at the request of any party to the proceedings or intended proceedings.

The right is reserved by the “**CLIENT**” to terminate this Agreement at any time, upon written notice, in the event that the project is abandoned or indefinitely postponed, or because the services of the firm are unsatisfactory or the firm fails to prosecute work with due diligence; provided, however, that in any such case the firm shall be paid the reasonable value of the services rendered up to the time of termination as mutually agreed.

The firm reserves the right to terminate this agreement by written notice for any specific assignment whenever we believe that we cannot effectively serve you, when we have a conflict of interest, or when we cannot, for other ethical reasons, act on your behalf.

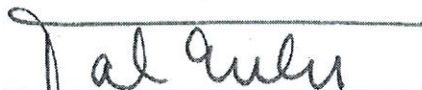
In recognition of the relative risks and benefits of the project to both the “**CLIENT**” and the “**CONSULTANT**”, the “**CLIENT**” agrees, to the fullest extent permitted by law, to limit the liability of the **CONSULTANT** to the **CLIENT** for any claims, losses, costs, damages of any nature whatsoever or claims expenses from any cause or causes, so that the total aggregate liability of the “**CONSULTANT**” shall not exceed the “**CONSULTANT’S**” total fee for services rendered on this project. Such claims and causes include, but are not limited to negligence, professional errors or omissions, strict liability, breach of contract or warranty.

If the terms herein are satisfactory to you, would you please so indicate with the appropriate signature in the space provided at the end of this letter. Please retain one copy for your files and return the other to us.

EARLES ENGINEERING & INSPECTION, INC.



Peter W. Earles, P.E.
CEO



Aurelia Patricia Earles
President

CITY OF PITTSBURG

APPROVED BY: _____

Title: _____

Date: _____

Earles Engineering & Inspection, Inc.

Civil & Structural Engineers – Construction Inspectors – Surveyors

116 N Augustus, McPherson, Kansas 67460

Phone: (785) 309-1060

Fax: (785) 309-1061

211 N Kansas Ave.; Liberal, Kansas 67901

Phone: (620) 626-8912

Fax: (620) 626-5408

112 W 4th St; Pittsburg, Kansas 66762

Phone: (620) 308-5577

WOMAN OWNED MINORITY FIRM

email: earlesinc@earleseng.com

web: earlesengineering.com

2023 - SCHEDULE OF RATES

Schedule of hourly rates for January 1, 2023 to December 31, 2023

	Hourly Rate	Overtime Rate
Principal	\$200.00	\$200.00
Engineer VI	\$159.75	\$159.75
Engineer V	\$147.50	\$147.50
Engineer IV	\$123.50	\$123.50
Engineer III	\$108.25	\$108.25
Engineer II	\$ 83.50	\$ 83.50
Engineer I	\$ 68.00	\$ 68.00
Registered Land Surveyor V	\$175.00	\$175.00
Registered Land Surveyor IV	\$ 98.00	\$ 98.00
Technician VII	\$130.00	\$130.00
Technician VI	\$ 115.00	\$172.50
Technician V	\$ 89.00	\$133.50
Technician IV	\$ 80.50	\$120.75
Technician III	\$ 65.00	\$ 97.50
Technician II	\$ 59.00	\$ 88.50
Technician I	\$ 48.50	\$ 72.75
Inspector V	\$ 89.00	\$133.50
Inspector IV	\$ 80.50	\$120.75
Inspector III	\$ 66.50	\$ 99.75
Inspector II	\$ 59.00	\$ 88.50
Inspector I	\$ 48.50	\$ 72.75
Building Inspector	\$ 72.00	\$108.00
3-Man Survey Crew	\$350.00	\$525.00
2-Man Survey Crew	\$255.00	\$382.50
Surveyor I	\$ 48.50	\$ 72.75
Administrative Assistant	\$200.00	\$200.00
Clerical	\$ 49.00	\$ 73.50

INTEROFFICE MEMORANDUM

To: Daron Hall, Tammy Nagel
From: Christi Yockey, Community Development Specialist
CC: Kim Froman, Community Development & Housing Director
Date: February 8, 2023
Subject: Agenda item: February 14th, 2023
2022 Historic Preservation Grant Contract

The attached contract is for the 2022 Historic Preservation Fund grant for Off-Broadway Survey's.

This grant funding supports the surveying of Historic Downtown Buildings that can offer property owners and potential property owner's valuable information on the history of the buildings, which will guide them in making decisions for the improvements and renovations to their property.

Please place this item on the agenda for the City Commission meeting on Tuesday, February 14, 2023. Staff is recommending that the Commission approve the Professional Services contract for 2022 Historical Preservation Fund grant, and authorize the Mayor to sign the necessary document.

Attachment: Contract

Christi Yockey
Community Development Specialist
City of Pittsburg, Kansas
620-240-5190

CONTRACT

for
PROFESSIONAL SERVICES
between
City of Pittsburg, Kansas
and
Stantec
for
Off-Broadway Historic Survey

THIS CONTRACT is made and entered into this (10) day of January, 2023 by and between:

THE CITY OF Pittsburg, KANSAS, a municipal corporation hereinafter referred to as "CITY"; and Stantec, hereinafter referred to as "CONSULTANT".

WHEREAS, CITY desires to continue a survey and evaluation of architectural and historical resources in the **Off-Broadway Historic Survey**, including a determination of which properties and/or collection of properties might merit preservation; and

WHEREAS, the Kansas State Historical Society has offered CITY financial support for preservation activities in the form of a Historic Preservation Fund Survey Grant; and

WHEREAS, CONSULTANT has demonstrated the capacity to carry out the terms of this contract under direct supervision of the Historic Preservation Planner;

NOW, THEREFORE, in consideration of the mutual promises herein set forth, the parties agree as follows:

1. DESCRIPTION

The Off-Broadway Historic Survey involves both survey work as outlined in the Kansas Historic Preservation Office's Products Manual and the compilation of the survey results into a summary document. Per the RFP, there are approximately **80** structures in the survey area. All products must meet the requirements of the State Historic Preservation Office (SHPO) as set forth in *Survey and Grants: Administration Manuals and National Register Bulletin 24, Guidelines for Local Survey: A Basis for Preservation Planning*.

The final report and project methodology report shall be provided in hard copy and in computer format of Adobe Acrobat (PDF).

2. SCOPE OF SERVICES:

The products of this contract shall constitute a work for hire per the specifications of the RFP issued by the CITY, and the response to the RFP by the CONSULTANT, both of which are made part of this agreement. The following items are required for this project:

- a. The CONSULTANT shall provide a project methodology report, following the format and procedures outlined in the Kansas Historic Preservation Offices *Local Historic Resources Survey Manual*.
- b. The CONSULTANT shall provide one full set of approximately 80 completed Kansas Historic Inventory Reconnaissance Forms. The CITY shall provided one or more digital photographs for each of the 100 forms. The CONSULTANT shall also provide inventory survey forms on all structures found in the survey area (separate from buildings) which are architecturally or historically significant as determined in cooperation with the Pittsburg Historic Preservation Planner.
- c. The CITY shall provide a map indicating the boundaries of the survey area identifying the location of each of the inventoried properties.
- d. The CONSULTANT shall provide a summary report that compiles the information gathered from the survey forms. The summary report shall contain a context (developmental history) statement for the survey area, methodology, architectural analysis, and a list of properties and districts eligible for listing in the Register of Historic Kansas Places, or the National Register of Historic Places. The consultant shall follow National Register Bulletin #15.
- e. The CITY shall provide Photography and other material expenses.
- f. The CITY shall provide a base map of the entire survey area. They will also provide an individual site plan of each surveyed location. The CITY is responsible for site plans on inventory forms. The CITY is also to assume costs in regard to photocopying, processing and printing. A complete description of the requirements to be applied to this survey is contained in the KSHS publication *Local Historic Resources Survey Manual*, and those requirements are a part of this contract. The City shall provide a list of property owners with address and parcel id in Microsoft excel format
- g. The CITY may, within the scope of this contract, direct CONSULTANT to perform such additional work as from time to time it may deem necessary.

3. REMUNERATION

The maximum amount of remuneration to CONSULTANT is **\$16,000**

Payments to the CONSULTANT shall be made within thirty (30) days after receipt of the invoice from the CONSULTANT. Invoices shall be submitted at the completion of and delivery of agreed to deliverables, but not more than monthly.

Deliverables:

Kick-Off and Public Meeting - \$2,000

Survey Forms for first 50 properties uploaded to SHPO - \$6,000

Survey Forms for 2nd 50 properties uploaded to SHPO - \$6,000

Closeout Materials & Final Public Meeting - \$2,000

Payment to CONSULTANT by CITY for services rendered may be made pursuant to Historic Preservations Office's Products Manual requirements upon successful provision of any work element described. Such reimbursement will require indication of satisfaction regarding submitted work by the Kansas State Historical Society.

4. SCHEDULE:

All work is to be satisfactorily completed in a timely fashion in order that the State Historic Preservation Office may receive the required documents by **August 31, 2023** (per the CITY's RFP). The final project materials shall meet both the State Historic Preservation Office's approval and the City of Pittsburg's approval. Per the RFP specifications and the CONSULTANT's response, written progress reports shall be submitted on a monthly basis to the City's Historic Preservation Planner.

5. ADDITIONAL RESPONSIBILITIES:

a. That the right is reserved to CITY to terminate this agreement at any time, upon seven (7) days' written notice, in the event that the project is to be abandoned or indefinitely postponed, or because the CONSULTANT's inability to proceed with the work, or because the services of the CONSULTANT are unsatisfactory; provided, however, that in any case CONSULTANT shall be paid the reasonable value of the services rendered up to the time of termination on the basis of the provisions of this agreement, but in no case shall payment be more than CONSULTANT's actual costs, plus a reasonable sum for fixed percentage of CONSULTANT'S actual costs.

b. The services to be performed by CONSULTANT under the terms of this agreement are personal and cannot be assigned, sublet or transferred without specific consent of CITY.

c. It is further agreed that this agreement and all contracts entered into under the provisions of this agreement shall be binding upon the parties hereto and their successors and assigns.

- d. Neither the CITY's review, approval or acceptance of, nor payment for any of the work or services required to be performed by CONSULTANT under this agreement shall be construed to operate as a waiver of any right under this agreement or any cause of action arising out of this performance of this agreement.
- e. The rights and remedies of CITY provided for under this agreement are in addition to any other rights and remedies provided by law.
- f. It is specifically agreed between the parties executing this contract that it is not intended by any of the provisions of any part of this contract to create the public or any member thereof a third party to this contract to maintain a suit for damages pursuant to the terms or provisions of this contract.
- g. The CONSULTANT shall not use his or her position for the actual or apparent purpose of private gain (other than payment for services rendered) for his/herself or another person, particularly one with whom he/she has family, business, or financial ties.
- h. The CONSULTANT shall not convey inside information that has not become part of the body of public information and that would not be available upon request, directly to any person for the purpose of private gain for himself or herself or another person, particularly one with whom he or she has family, business, or financial ties.
- i. The CONSULTANT shall not, either for or without compensation, engage in teaching, lecturing, or writing that is dependent on information obtained as a result of his or her participation with the City, except when that information has been made available to the general public or will be made available upon request, or when the State Historic Preservation Office gives written authorization for the use of non-public information on the basis that the use is in the public interest.
- j. The CONSULTANT and the CITY shall negotiate a timeline for submission of materials that shall become a part of this official document and will allow the completion of the project by **August 31, 2023**, the date committed to by CONSULTANT in the RFP response.
- k. The parties agree that this Agreement shall be governed by and construed according to the applicable laws of the State of Kansas. Any legal action or proceeding with respect to this Agreement or any document related hereto shall be brought only in the district court of Crawford County, Kansas, by execution and delivery of this Agreement, each party hereto hereby accepts for itself and in respect of its property, generally and unconditionally, the jurisdiction of the aforesaid courts. The parties hereto hereby irrevocably waive any objection, including, without limitation, any *forum non conveniens* which any of them may

now or hereafter have to the bringing of such action or proceeding in such respective jurisdictions.

l. The total amount of all claims the CITY may have against the CONSULTANT under this Agreement or arising from the performance or non-performance of the Services under any theory of law, including but not limited to claims for negligence, negligent misrepresentation and breach of contract, shall be strictly limited to the lesser of the fees or \$40,000. As the CITY's sole and exclusive remedy under this Agreement any claim, demand or suit shall be directed and/or asserted only against the CONSULTANT and not against any of the CONSULTANT's employees, officers or directors.

m. Neither the City nor the CONSULTANT shall be liable to the other or shall make any claim for any incidental, indirect or consequential damages arising out of or connected to this Agreement or the performance of the services on this project. This mutual waiver includes, but is not limited to, damages related to loss of use, loss of profits, loss of income, unrealized energy savings, diminution of property value or loss of reimbursement or credits from governmental or other agencies.

APPENDIX:

The parties shall remain in compliance with Executive Order 11246, entitled "Equal Employment Opportunity", as amended by Executive Order 11375, and as supplemented in Department of Labor Regulations (41 CFR 60).

The parties agree the Kansas Historical Society, the Department of the Interior, the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers, and records of the contractor which are directly pertinent to that specific contract for making audit, examination, excerpts, and transcription. Grant recipients must require contractors to maintain all required records for three years after grant recipients make final payments and all other pending matters are closed.

IN WITNESS THEREOF, CITY and CONSULTANT have executed this agreement as of the date first written above.

Dr. Ron Seglie, Mayor
City of Pittsburg

Emily Reed, Program Manager
Stantec

INTEROFFICE MEMORANDUM

To: Daron Hall, Tammy Nagel
From: Kim Froman Community Development & Housing Director

Date: February 7, 2023
Subject: Resolution NO. 1262 Kansas Housing Incentive Tax Credit – DVLP

The Kansas Housing Resource Corporation (KHRC) offers the Kansas Housing Investor Tax Credit (KHITC) to developers. The purpose of the KHITC is to bring housing investment dollars to communities that lack adequate housing. Development of suitable residential housing will compliment economic development of rural and urban areas that lack adequate housing resources and enable such communities to attract businesses, employees and new residents.

The developer DVLP, LLC is eligible to apply for the Kansas Housing Investor Tax Credit from the Kansas Housing Resource Corporation (KHRC). KHRC requires that the governing body of the applicant must pass a resolution authorizing the Mayor to sign the application.

The application deadline is February 17, 2023 and the project information is currently being collected.

The developer DVLP, LLC will be applying to the Kansas Housing Resource Corporation to receive the Kansas Housing Investor Tax Credit.

Please place the attached resolution on the City Commission Agenda for February 14, 2023.

Contact me with any questions and thank you.

Kim Froman
Director of Community Development and Housing

RESOLUTION NUMBER 1262

A RESOLUTION AUTHORIZING THE PREPARATION AND SUBMITTAL OF AN APPLICATION TO THE KANSAS HOUSING RESOURCES CORPORATION (KHRC) FOR THE KANSAS HOUSING INVESTOR TAX CREDIT (KHITC) PROGRAM.

WHEREAS, the Kansas Housing Investor Tax Credit (KHITC) Program authorizes Builders or Developers with projects located in Counties with a population of less than 75,000 to apply; and

WHEREAS, Crawford County has a population of less than 75,000 and, therefore, constitutes an eligible County as said term is defined by the KHITC program; and

WHEREAS, DVLP, LLC (the “Developer”), Developer of the Build Pittsburg DVLP Project desires to apply for KHITC; therefore

BE IT RESOLVED by the Governing Body of the City of Pittsburg, Kansas (the “City”):

SECTION 1. The Governing Body hereby finds and determines that there is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.

SECTION 2. The Governing Body hereby finds and determines that the shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.

SECTION 3. The Governing Body hereby finds and determines that the shortage of quality housing is a substantial deterrent to future economic growth and development in the City.

SECTION 4. The Governing Body hereby authorizes the preparation and submittal of an application for the KHITC to the Kansas Housing Resources Corporation for the Build Pittsburg DVLP Project developed by DVLP, LLC.

SECTION 5. That this Resolution shall be in full force and effect from and after its adoption.

Adopted by the Governing Body of the City of Pittsburg, KS and signed by the Mayor on this 14th Day of February, 2023.

Mayor

ATTEST:

City Clerk

(SEAL)

INTEROFFICE MEMORANDUM

To: Daron Hall, Tammy Nagel
From: Kim Froman Community Development & Housing Director

Date: February 7, 2023
Subject: Resolution NO. 1263 Kansas Housing Incentive Tax Credit – 3P Construction Services

The Kansas Housing Resource Corporation (KHRC) offers the Kansas Housing Investor Tax Credit (KHITC) to developers. The purpose of the KHITC is to bring housing investment dollars to communities that lack adequate housing. Development of suitable residential housing will compliment economic development of rural and urban areas that lack adequate housing resources and enable such communities to attract businesses, employees and new residents.

The developer 3P Construction Services is eligible to apply for the Kansas Housing Investor Tax Credit from the Kansas Housing Resource Corporation (KHRC). KHRC requires that the governing body of the applicant must pass a resolution authorizing the Mayor to sign the application.

The application deadline is February 17, 2023 and the project information is currently being collected.

The developer 3P Construction Services will be applying to the Kansas Housing Resource Corporation to receive the Kansas Housing Investor Tax Credit.

Please place the attached resolution on the City Commission Agenda for February 14, 2023.

Contact me with any questions and thank you.

Kim Froman

Director of Community Development and Housing

RESOLUTION NUMBER 1263

A RESOLUTION AUTHORIZING THE PREPARATION AND SUBMITTAL OF AN APPLICATION TO THE KANSAS HOUSING RESOURCES CORPORATION (KHRC) FOR THE KANSAS HOUSING INVESTOR TAX CREDIT (KHITC) PROGRAM.

WHEREAS, the Kansas Housing Investor Tax Credit (KHITC) Program authorizes Builders or Developers with projects located in Counties with a population of less than 75,000 to apply; and

WHEREAS, Crawford County has a population of less than 75,000 and, therefore, constitutes an eligible County as said term is defined by the KHITC program; and

WHEREAS, 3P Construction Services (the “Developer”), Developer of the Sunflower Estates Project desires to apply for KHITC; therefore

BE IT RESOLVED by the Governing Body of the City of Pittsburg, Kansas (the “City”):

SECTION 1. The Governing Body hereby finds and determines that there is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.

SECTION 2. The Governing Body hereby finds and determines that the shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.

SECTION 3. The Governing Body hereby finds and determines that the shortage of quality housing is a substantial deterrent to future economic growth and development in the City.

SECTION 4. The Governing Body hereby authorizes the preparation and submittal of an application for the KHITC to the Kansas Housing Resources Corporation for the Sunflower Estates Project developed by 3P Construction Services.

SECTION 5. That this Resolution shall be in full force and effect from and after its adoption.

Adopted by the Governing Body of the City of Pittsburg, KS and signed by the Mayor on this 14th Day of February, 2023.

Mayor

ATTEST:

City Clerk

(SEAL)

Calculation

2023 Outside City Fire Contract

City Assessed Valuation: \$148,125,457

Fire Department Budget: \$3,350,076 = 22.62 Mills

Firm: S&H Management, LLC, 2106 W. 4th Street

Assessed Value of Property: \$410,718

Calculation:

$$\$410,718 \times .02262 \times .50 = \$4,644.49$$

1

CRAWFORD COUNTY REAL ESTATE TAX STATEMENT

2022

Quick Ref. : R9971

Statement #: 11765

Parcel #: 1962400002002000

Property Address: 2106 W 4TH - Pittsburg, KS 66762

Deed Name: WEBB INDUSTRIAL LLC

CAMA #: 196-24-0-00-02-002.00-0-01

Levy: 113.57300

Tax Unit: 83 - BAKER USD 250

Real Estate

Date: 2/7/2023

TAX SUMMARY

First Half Tax: 23,323.24

Second Half Tax: 23,323.24

Total Tax: 46,646.48

Owner ID #: WEBB00039

Owner Name: WEBB INDUSTRIAL LLC

Care Of:

Owner Address: PO BOX 45
COLUMBUS, KS 66725-0045

MAKE CHECKS PAYABLE TO:

CRAWFORD CO TREASURER

PO BOX 96

GIRARD, KS - 66743

620-724-8222

NOTE: To pay taxes online and/or look up tax receipts: www.crawfordcountykansas.org > Department & Agencies > County Treasurer.
When paying taxes bring or mail statement stub(s) only. No 2nd 1/2 notice mailed. Please call our office for interest before paying delinquent taxes .

PROPERTY DESCRIPTION

Subdivision: Block: Lots: Section: 24 Township: 30 Range: 24

Legal: S24, T30, R24, ACRES 29.1, BEG 1853.1` N & 495` E SW COR, TH E 835, S 1372.5, W 400, S 435.6, W Total Acres: 29.10 Ag Acres: 0.00

PROPERTY CLASS	ASSD RATE	PRIOR YEAR	CURRENT YEAR	VALUE CHANGE	% CHANGE	CURRENT TAX
C COMM/INDUSTRIAL RURAL	25.0/25.0	494,153	410,718	-83,435	-16.88	46,646.48

THE FIRST \$4,600 IN RESIDENTIAL ASSESSED VALUE IS EXEMPT FROM THE STATEWIDE USD GENERAL FUND MILL LEVY.

SPECIAL ASSESSMENTS / NRA

Grand Total: 46,646.48

MILL LEVIES	PRIOR YEAR	CURRENT YEAR	% CHANGE
State	1.500000	1.500000	0.00
County	50.011000	48.867000	-2.29
BAKER - TOWNSHIP	0.157000	0.145000	-7.64
FIRE DIST #1	6.509000	7.014000	7.76
SEK LIBRARY	1.535000	1.493000	-2.74
USD - 250	52.186000	53.179000	1.90
WILDCAT EXT #14	1.389000	1.375000	-1.01

Grand Total: 113.28700 113.57300 0.25

TAX	PRIOR YEAR	CURRENT YEAR	\$ CHANGE	% CHANGE
State	741.23	616.08	-125.15	-16.88
County	24,713.10	20,070.56	-4,642.53	-18.79
BAKER - TOWNSHIP	77.58	59.55	-18.03	-23.24
FIRE DIST #1	3,216.44	2,880.78	-335.67	-10.44
SEK LIBRARY	758.52	613.20	-145.32	-19.16
USD - 250	25,787.87	21,841.57	-3,946.30	-15.30
WILDCAT EXT #14	686.38	564.74	-121.64	-17.72

Grand Total: 55,981.12 46,646.48 -9,334.64 -16.67

REVENUE FROM PROPERTY TAX LEVIES	PRIOR YEAR	CURRENT YEAR	\$ CHANGE	% CHANGE
State	34,812.08	36,976.46	2,164.39	6.22
County	1,160,671.07	1,204,718.50	44,047.41	3.79
BAKER - TOWNSHIP	3,644.20	3,575.80	-68.40	-1.88
FIRE DIST #1	151,059.94	172,859.43	21,799.49	14.43
SEK LIBRARY	35,634.46	36,812.92	1,178.47	3.31
USD - 250	1,164,662.18	1,223,242.29	58,580.11	5.03
WILDCAT EXT #14	32,235.35	33,890.62	1,655.28	5.13

Grand Total: 2,582,719.28 2,712,076.02 129,356.74 5.01

IF TAXES ARE NOT PAID BY THE DUE DATE, INTEREST PER ANNUM IS CHARGED.

DETACH AND REMIT WITH PAYMENT

1st HALF / FULL PAYMENT COUPON - 2022

FIRST HALF DUE: 12/20/2022

TAXPAYER ID #: WEBB00039

STATEMENT #: 11765

PARCEL #: 1962400002002000

QUICK REF.: R9971

WEBB INDUSTRIAL LLC



PO BOX 45
COLUMBUS, KS 66725-0045

PAID ON
12/02/2022

1ST HALF PAYMENT DUE: 0.00

DETACH AND REMIT WITH PAYMENT

2nd HALF PAYMENT COUPON - 2022

SECOND HALF DUE: 05/10/2023

TAXPAYER ID #: WEBB00039

STATEMENT #: 11765

PARCEL #: 1962400002002000

QUICK REF.: R9971

WEBB INDUSTRIAL LLC



PO BOX 45
COLUMBUS, KS 66725-0045

PAID ON
12/02/2022

2ND HALF PAYMENT DUE: 0.00

Pay to CRAWFORD COUNTY Treasurer ()Check if Receipt Requested

Pay to CRAWFORD COUNTY Treasurer ()Check if Receipt Requested

INDUSTRIAL FIRE FIGHTING SERVICE AGREEMENT

THIS AGREEMENT made and entered into this 14th day of February 2023, by and between the City of Pittsburg, Crawford County, Kansas, a Municipal Corporation, hereinafter called the City and S&H Management LLC, hereinafter called the Contractee, **WITNESSETH:**

THAT WHEREAS, the said Contractee is in charge of and handling real estate situated in Crawford County, Kansas, and located on West Fourth Street, a distance of approximately $\frac{3}{4}$ mile west of the city limits of Pittsburg, Kansas, and upon which there is located and kept various buildings used by the Contractee in the operation of manufacturing, and within a distance of five (5) miles from the limits of the City of Pittsburg.

AND, WHEREAS, the Contractee has made application to the City of Pittsburg to furnish Industrial Fire Fighting Service for said premises and property.

THEREFORE: Pursuant to the authority vested in the City, according to law, and in consideration of charges and compensation herein provided, to be paid to the City, and in consideration of their mutual covenants and promises, IT IS AGREED BY AND BETWEEN THE PARTIES HERETO, as follows:

1. The Fire Department of the City shall, when notified, furnish a pumper truck and a minimum of two (2) fire fighters to attend and fight fires that may occur upon the above described premises if, at the time of need for such fire, the Fire Department can spare such equipment and fire fighters. The Fire Department of the City shall make a reasonable effort to attend and extinguish such fires; but it is expressly agreed and understood that the Fire Chief or person in charge of the Fire Department shall have the right in every case to determine whether or not the City can spare any part of its Fire Department equipment and fire fighters at a particular time.
2. IT IS FURTHER AGREED that the City shall not be liable in any way for failure of the Fire Department to attend a fire or put out a fire, or for damages to property or persons, or for any other reason.
3. As compensation for such Industrial Fire Fighting Service to said premises, the Contractee agrees to pay the City of Pittsburg, Kansas, an annual amount based on the mill levy charged to City inhabitants for fire protection and/or the amount necessary to support the operation of the Fire Department. Such mill levy to be multiplied by the Contractee's assessed valuation. Said figure then to be reduced by fifty percent (50%) and which shall be the amount charged, but in no event shall the charge be less than \$150.00 per year. The annual charge shall be re-calculated each year based on succeeding City's mill levy and Contractee's assessed valuation. Said Fire Fighting Services shall be extended for additional one-year periods until it is canceled by either party as long as payment by Contractee has been made to the City.

4. The City, or the said Contractee, may cancel this agreement by the giving of written notice thirty (30) days prior to the date on which cancellation is desired; provided, that cancellation by Contractee shall not provide for any refund of payments made.

IN WITNESS WHEREOF this Contract was signed by the parties this 14th day of February 2023.

THE CITY OF PITTSBURG, KANSAS

Mayor

ATTEST:

Tammy Nagel, City Clerk

S&H MANAGEMENT LLC

BY: _____

PRINTED NAME AND TITLE

CALCULATION

2023 OUTSIDE CITY FIRE CONTRACT

FIRE DEPARTMENT BUDGET OF \$3,350,076 = 22.62 Mills

CITY ASSESSED VALUATION - \$148,125,457

<u>Firm</u>	<u>Assessed Value (1)</u>	x	<u>Mill Levy</u>	x	.50 =	<u>Contract Cost</u>
S&H Management, LLC 2106 W. 4 th Street	\$410,718	x	.02262	x	.50 =	\$4,644.49

(1) Assessed Valuation figures furnished by County Treasurer's Office.

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
C-CHECK	VOID CHECK	V	1/20/2023			192747		
C-CHECK	VOID CHECK	V	1/20/2023			192748		
C-CHECK	VOID CHECK	V	1/20/2023			192753		
C-CHECK	VOID CHECK	V	1/20/2023			192754		
C-CHECK	VOID CHECK	V	1/20/2023			192772		
C-CHECK	VOID CHECK	V	1/20/2023			192773		
C-CHECK	VOID CHECK	V	1/20/2023			192774		
C-CHECK	VOID CHECK	V	1/20/2023			192775		
C-CHECK	VOID CHECK	V	1/27/2023			192825		
C-CHECK	VOID CHECK	V	1/27/2023			192826		
C-CHECK	VOID CHECK	V	1/27/2023			192827		
C-CHECK	VOID CHECK	V	2/03/2023			192850		
C-CHECK	VOID CHECK	V	2/03/2023			192851		

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	13 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: * TOTALS:	13	0.00	0.00	0.00
BANK: * TOTALS:	13	0.00	0.00	0.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0224	KDOR	D	1/25/2023			000000		11,959.86
0321	KP&F	D	1/20/2023			000000		45,540.30
0321	KP&F	D	2/03/2023			000000		47,278.32
0728	ICMA	D	1/20/2023			000000		1,366.55
0728	ICMA	D	2/03/2023			000000		1,366.57
1050	KPERS	D	1/20/2023			000000		46,237.29
1050	KPERS	D	2/03/2023			000000		44,308.67
3079	COMMERCE BANK	D	1/26/2023			000000		26,033.14
6415	GREAT WEST TANDEM KPERS 457	D	1/20/2023			000000		4,875.00
6415	GREAT WEST TANDEM KPERS 457	D	2/03/2023			000000		4,725.00
7290	DELTA DENTAL OF KANSAS INC	D	1/20/2023			000000		1,621.60
7290	DELTA DENTAL OF KANSAS INC	D	1/27/2023			000000		4,065.30
8051	AFLAC GROUP INSURANCE	D	1/31/2023			000000		1,253.47
8526	HEALTH PLANS, INC	D	1/20/2023			000000		34,214.71
8526	HEALTH PLANS, INC	D	1/27/2023			000000		24,455.03
8526	HEALTH PLANS, INC	D	2/03/2023			000000		4,157.07
6528	GALE GROUP/CENGAGE	E	1/23/2023			017634		99.98
8202	PETROLEUM TRADERS CORPORATION	E	1/23/2023			017635		23,478.92
8205	MRI SOFTWARE LLC	E	1/23/2023			017636		4,875.20
8528	SARANN AUTO LEASING, INC.	E	1/23/2023			017637		1,950.00
0046	ETTINGERS OFFICE SUPPLY	E	1/23/2023			017638		135.12
0054	JOPLIN SUPPLY COMPANY	E	1/23/2023			017639		738.01

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0055	JOHN'S SPORT CENTER, INC.	E	1/23/2023			017640		333.99
0105	PITTSBURG AUTOMOTIVE	E	1/23/2023			017641		40.80
0133	JIM RADELL CONSTRUCTION COMPAN	E	1/23/2023			017642		4,880.00
0142	HECKERT CONSTRUCTION CO INC	E	1/23/2023			017643		9,618.75
0286	R & R PRODUCTS INC	E	1/23/2023			017644		373.60
0292	UNIFIRST CORPORATION	E	1/23/2023			017645		75.99
0294	COPY PRODUCTS, INC.	E	1/23/2023			017646		1,162.38
0314	KACM	E	1/23/2023			017647		300.00
0534	TYLER TECHNOLOGIES INC	E	1/23/2023			017648		15,003.75
0577	KANSAS GAS SERVICE	E	1/23/2023			017649		2,616.11
0597	CORNEJO & SONS LLC	E	1/23/2023			017650		699.84
0627	BOETTCHER SUPPLY INC	E	1/23/2023			017651		138.12
0746	CDL ELECTRIC COMPANY INC	E	1/23/2023			017652		2,102.32
1150	INDUSTRIAL SALES CO INC	E	1/23/2023			017653		103.66
1792	B&L WATERWORKS SUPPLY, LLC	E	1/23/2023			017654		795.40
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	1/23/2023			017655		786.27
2767	BRENNTAG SOUTHWEST, INC	E	1/23/2023			017656		3,548.20
2825	STATE OF KANSAS	E	1/23/2023			017657		470.68
2921	DATAPROSE LLC	E	1/23/2023			017658		5,552.44
2960	PACE ANALYTICAL SERVICES LLC	E	1/23/2023			017659		2,472.83
3261	PITTSBURG AUTO GLASS	E	1/23/2023			017660		225.00
4307	HENRY KRAFT, INC.	E	1/23/2023			017661		211.67

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5883	SPROULS CONSTRUCTION INC	E	1/23/2023			017662		17,100.00
6402	BEAN'S TOWING & AUTO BODY	E	1/23/2023			017663		4,835.30
6595	AMAZON.COM, INC	E	1/23/2023			017664		7,966.10
6630	PATRICK WALKER	E	1/23/2023			017665		210.00
6851	SCHULTE SUPPLY INC	E	1/23/2023			017666		2,069.64
7038	SIGNET COFFEE ROASTERS	E	1/23/2023			017667		110.00
7151	QUADIENT FINANCE USA INC	E	1/23/2023			017668		2,954.01
7240	JAY HATFIELD CERTIFIED USED CA	E	1/23/2023			017669		864.06
7629	EARLES ENGINEERING & INSPECTIO	E	1/23/2023			017670		4,120.00
8309	MISSISSIPPI LIME COMPANY	E	1/23/2023			017671		8,791.94
8325	FLEET FUELS LLC	E	1/23/2023			017672		596.43
8337	BLACKSTONE AUDIO, INC.	E	1/23/2023			017673		35.99
8605	WOODRIVER ENERGY LLC	E	1/23/2023			017674		11,828.30
8649	UPLINK, LLC	E	1/23/2023			017675		375.00
6498	STEPHEN J. PETRIE	E	1/30/2023			017676		372.42
8202	PETROLEUM TRADERS CORPORATION	E	1/30/2023			017677		26,018.34
8467	WASTE CORPORATION OF KANSAS, L	E	1/30/2023			017678		419.82
8560	SOUTHERN UNIFORM AND TACTICAL,	E	1/30/2023			017679		525.95
8703	THE BLUE SPOON LLC	E	1/30/2023			017680		510.00
0046	ETTINGERS OFFICE SUPPLY	E	1/30/2023			017681		486.88
0055	JOHN'S SPORT CENTER, INC.	E	1/30/2023			017682		247.50
0105	PITTSBURG AUTOMOTIVE	E	1/30/2023			017683		496.82

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0133	JIM RADELL CONSTRUCTION COMPAN	E	1/30/2023			017684		4,143.00
0203	GADES SALES CO INC	E	1/30/2023			017685		1,777.12
0294	COPY PRODUCTS, INC.	E	1/30/2023			017686		1,177.75
0335	CUSTOM AWARDS, LLC	E	1/30/2023			017687		25.00
0364	CRAWFORD COUNTY SHERIFF'S DEPA	E	1/30/2023			017688		1,850.00
0577	KANSAS GAS SERVICE	E	1/30/2023			017689		24,426.40
0709	PURVIS INDUSTRIES LLC	E	1/30/2023			017690		47.05
0829	CROWN PRODUCTS INC	E	1/30/2023			017691		1,472.01
0866	AVFUEL CORPORATION	E	1/30/2023			017692		17,240.49
1478	KANSASLAND TIRE #1828	E	1/30/2023			017693		177.48
1792	B&L WATERWORKS SUPPLY, LLC	E	1/30/2023			017694		5,016.29
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	1/30/2023			017695		969.76
2707	THE LAWNSCAPE COMPANY, INC.	E	1/30/2023			017696		646.25
2960	PACE ANALYTICAL SERVICES LLC	E	1/30/2023			017697		413.30
3261	PITTSBURG AUTO GLASS	E	1/30/2023			017698		400.00
4307	HENRY KRAFT, INC.	E	1/30/2023			017699		427.66
4452	RYAN INSURANCE, LLC	E	1/30/2023			017700		608.00
5855	STERICYCLE, INC.	E	1/30/2023			017701		112.97
5855	STERICYCLE, INC.	E	1/30/2023			017702		225.12
5865	ENERGY CONSERVATION INC	E	1/30/2023			017703		4.61
6175	HENRY C MENGHINI	E	1/30/2023			017704		721.70
6214	PITT PLASTICS INC	E	1/30/2023			017705		222.93

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6595	AMAZON.COM, INC	E	1/30/2023			017706		18,082.49
6846	GREENWAY ELECTRIC, INC.	E	1/30/2023			017707		4,459.34
6851	SCHULTE SUPPLY INC	E	1/30/2023			017708		1,200.00
7038	SIGNET COFFEE ROASTERS	E	1/30/2023			017709		55.00
7151	QUADIENT FINANCE USA INC	E	1/30/2023			017710		1,300.00
8046	CONVERGEONE, INC.	E	1/30/2023			017711		1,800.00
8649	UPLINK, LLC	E	1/30/2023			017712		278.54
8680	POINT FORWARD INC.	E	1/30/2023			017713		50,000.00
8211	UMB BANK N.A.	E	1/30/2023			017714		240,443.76
8236	NORTHGATE ASSOCIATES LLC	E	1/30/2023			017715		8,434.62
6524	ELLIOTT EQUIPMENT COMPANY	E	2/06/2023			017802		687.92
6528	GALE GROUP/CENGAGE	E	2/06/2023			017803		72.77
6740	ED M FELD EQUIPMENT COMPANY, I	E	2/06/2023			017804		1,268.00
7567	MERIDIAN OIL & EQUIPMENT LLC	E	2/06/2023			017805		1,793.35
8393	CHILDREN'S PLUS INC.	E	2/06/2023			017806		2,674.26
8432	WHISPERING PINES MHC LLC	E	2/06/2023			017807		1,480.00
8467	WASTE CORPORATION OF KANSAS, L	E	2/06/2023			017808		195.58
8560	SOUTHERN UNIFORM AND TACTICAL,	E	2/06/2023			017809		169.98
8699	SCHILTZ LAWN AND GARDEN LLC	E	2/06/2023			017810		275.74
0038	LEAGUE OF KANSAS MUNICIPALITIE	E	2/06/2023			017811		250.00
0044	CRESTWOOD COUNTRY CLUB	E	2/06/2023			017812		637.00
0046	ETTINGERS OFFICE SUPPLY	E	2/06/2023			017813		203.25

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0054	JOPLIN SUPPLY COMPANY	E	2/06/2023			017814		10,648.52
0055	JOHN'S SPORT CENTER, INC.	E	2/06/2023			017815		1,733.40
0101	BUG-A-WAY INC	E	2/06/2023			017816		120.00
0105	PITTSBURG AUTOMOTIVE	E	2/06/2023			017817		1,328.94
0128	ASCENSION VIA CHRISTI HOSPITAL	E	2/06/2023			017818		2,040.00
0202	CLIFF HIX ENGINEERING INC	E	2/06/2023			017819		42.00
0340	HOMER COLE COMM CTR	E	2/06/2023			017820		9,000.00
0597	CORNEJO & SONS LLC	E	2/06/2023			017821		429.44
0659	PAYNES INC	E	2/06/2023			017822		1,299.16
0866	AVFUEL CORPORATION	E	2/06/2023			017823		39,034.82
0969	SOUTHEAST KANSAS COMMUNITY ACT	E	2/06/2023			017824		30,000.00
1290	CMI INC	E	2/06/2023			017825		377.27
1629	PITTSBURG BEAUTIFUL	E	2/06/2023			017826		2,000.00
1680	ESO SOLUTIONS, INC.	E	2/06/2023			017827		1,721.06
1693	EBSCO INDUSTRIES, INC.	E	2/06/2023			017828		2,381.39
2126	BUILDING CONTROLS & SERVICE IN	E	2/06/2023			017829		1,504.94
3668	MID AMERICA PROPERTIES OF PITT	E	2/06/2023			017830		675.00
4307	HENRY KRAFT, INC.	E	2/06/2023			017831		249.68
5482	JUSTIN HART	E	2/06/2023			017832		70.00
5648	JASON WISKE	E	2/06/2023			017833		1,000.00
6175	HENRY C MENGHINI	E	2/06/2023			017834		300.00
6851	SCHULTE SUPPLY INC	E	2/06/2023			017835		384.99

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6875	DARON HALL	E	2/06/2023			017836		269.53
7100	FIRST UNITED METHODIST CHURCH	E	2/06/2023			017837		32,525.19
7540	THOMAS W NICHOLS	E	2/06/2023			017838		180.00
7654	A & R RENTALS, LLC	E	2/06/2023			017839		897.00
7839	VISION SERVICE PLAN INSURANCE	E	2/06/2023			017840		1,891.50
8046	CONVERGEONE, INC.	E	2/06/2023			017841		32,905.72
8080	SUNNYVALE INVESTMENT PROPRTIE	E	2/06/2023			017842		600.00
8309	MISSISSIPPI LIME COMPANY	E	2/06/2023			017843		8,753.10
8325	FLEET FUELS LLC	E	2/06/2023			017844		268.15
8326	KAYLYN HITE	E	2/06/2023			017845		1,000.00
8457	PENSKE COMMERCIAL VEHICLES US,	E	2/06/2023			017846		1,108.37
6154	4 STATE MAINTENANCE SUPPLY INC	R	1/20/2023			192741		116.16
1	ACTION DEVELOPMENT, INC.	R	1/20/2023			192742		335.00
0516	AMERICAN CONCRETE CO INC	R	1/20/2023			192743		6,066.00
8475	AMERICAN LAWN & LANDSCAPE, INC	R	1/20/2023			192744		120.00
1	ANGELES PROPERTIES, LLC	R	1/20/2023			192745		11,450.00
0523	AT&T	R	1/20/2023			192746		10,461.30
7856	BARDAVON HEALTH INNOVATIONS, L	R	1/20/2023			192749		150.00
8278	GERSON BOCANEGRA	R	1/20/2023			192750		25.00
6545	CENTER POINT INC	R	1/20/2023			192751		54.26
7657	COPY PRODUCTS, INC.	R	1/20/2023			192752		1,373.00
4263	COX COMMUNICATIONS KANSAS LLC	R	1/20/2023			192755		37.79

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8659	CRANWORKS INC.	R	1/20/2023			192756		5,081.54
0375	WICHITA WATER CONDITIONING	R	1/20/2023			192757		9.50
7116	EMC INSURANCE COMPANIES	R	1/20/2023			192758		500.00
1108	EVERGY KANSAS CENTRAL INC	R	1/20/2023			192759		4,456.95
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	1/20/2023			192760		791.57
0731	INFO USA MARKETING INC	R	1/20/2023			192761		367.76
4108	INLAND TRUCK PARTS CO	R	1/20/2023			192762		1,845.61
6093	KANSAS MUNICIPAL UTILITIES, IN	R	1/20/2023			192763		1,655.00
8377	LONGAN CONSTRUCTION COMPANY	R	1/20/2023			192764		1,217.71
8701	MASTER TECH TRUCK AND EQUIPMEN	R	1/20/2023			192765		2,403.03
6948	RANGE SERVANT AMERICA, INC	R	1/20/2023			192766		155.90
7000	JACOB REAGAN	R	1/20/2023			192767		90.24
1	SAIMON, ERICH	R	1/20/2023			192768		250.00
6372	SATTERLEE MECHANICAL CONTRACTI	R	1/20/2023			192769		19,406.24
6730	DJB INVESTMENTS, LLC	R	1/20/2023			192770		825.00
5589	CELLCO PARTNERSHIP	R	1/20/2023			192771		11,730.08
8430	EQUIPMENTSHARE.COM, INC	R	1/20/2023			192776		985.00
1	WATTERS, JEREMY	R	1/20/2023			192777		120.00
1	ZIMMERMAN, JENNIFER	R	1/20/2023			192778		20.00
0225	KDOR	R	1/24/2023			192779		11,151.07
6154	4 STATE MAINTENANCE SUPPLY INC	R	1/27/2023			192816		91.50
5561	AT&T MOBILITY	R	1/27/2023			192817		136.20

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8278	GERSON BOCANEGRA	R	1/27/2023			192818		25.00
8277	MICHAEL K CARPINO	R	1/27/2023			192819		58,236.06
1	CHUNG, PETER	R	1/27/2023			192820		650.00
4263	COX COMMUNICATIONS KANSAS LLC	R	1/27/2023			192821		99.70
0375	WICHITA WATER CONDITIONING	R	1/27/2023			192822		17.00
1	FHS	R	1/27/2023			192823		144.00
7108	KANSAS MUNICIPAL INSURANCE TRU	R	1/27/2023			192824		138,974.00
6372	SATTERLEE MECHANICAL CONTRACTI	R	1/27/2023			192828		11,640.00
8375	TRASH HOG LLC	R	1/27/2023			192829		400.00
6260	TRANE	R	1/27/2023			192830		816.00
1	919 JDJME, LLC	R	2/03/2023			192838		4,199.46
8225	ALL TRAFFIC SOLUTIONS INC	R	2/03/2023			192839		3,000.00
0516	AMERICAN CONCRETE CO INC	R	2/03/2023			192840		8,175.00
8658	AMINO BROTHERS CO., INC	R	2/03/2023			192841		185,522.01
3084	AM SOCIETY OF COMPOSERS, AUTHO	R	2/03/2023			192842		420.00
6835	BMI	R	2/03/2023			192843		421.00
8278	GERSON BOCANEGRA	R	2/03/2023			192844		25.00
1369	CITY ATTORNEYS ASSOCIATION OF	R	2/03/2023			192845		35.00
1006	COMMUNITY NATIONAL BANK	R	2/03/2023			192846		114,168.60
0375	WICHITA WATER CONDITIONING	R	2/03/2023			192847		34.00
7116	EMC INSURANCE COMPANIES	R	2/03/2023			192848		500.00
1108	EVERGY KANSAS CENTRAL INC	R	2/03/2023			192849		117,882.52

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	2/03/2023			192852		264.06
1	JARRETT, ANNA	R	2/03/2023			192853		120.00
1	MICHAEL, KARMA	R	2/03/2023			192854		50.00
8505	PITTSBURG PUBLISHING COMPANY,	R	2/03/2023			192855		166.80
1	PICCINI, RANDY	R	2/03/2023			192856		2,417.18
1	SCIFERS, BOB	R	2/03/2023			192857		125.00
6377	SOUTHEAST KANSAS RECYCLING CEN	R	2/03/2023			192858		30.00
8657	VERIZON CONNECT FLEET USA LLC	R	2/03/2023			192859		261.75
5589	CELLCO PARTNERSHIP	R	2/03/2023			192860		172.53

* * T O T A L S * *		NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	64			742,470.08	0.00	742,470.08
HAND CHECKS:	0			0.00	0.00	0.00
DRAFTS:	16			303,457.88	0.00	303,457.88
EFT:	127			758,329.19	0.00	758,329.19
NON CHECKS:	0			0.00	0.00	0.00
VOID CHECKS:	0	VOID DEBITS	0.00			
		VOID CREDITS	0.00	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: 80144TOTALS:	207	1,804,257.15	0.00	1,804,257.15
BANK: 80144 TOTALS:	207	1,804,257.15	0.00	1,804,257.15

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1982	KENNETH N STOTTS, SR	E	2/02/2023			017793		440.00
3294	JOHN R SMITH	E	2/02/2023			017794		700.00
3668	MID AMERICA PROPERTIES OF PITT	E	2/02/2023			017795		1,082.00
6298	L. KEVAN SCHUPBACH	E	2/02/2023			017796		1,511.00
6464	PRO X PROPERTY SOLUTIONS, LLC	E	2/02/2023			017797		908.00
6916	STILWELL HERITAGE & EDUCATIONA	E	2/02/2023			017798		173.00
8005	REMINGTON SQUARE APARTMENTS OF	E	2/02/2023			017799		524.00
8080	SUNNYVALE INVESTMENT PROPERTIE	E	2/02/2023			017800		362.00
8549	JENNIFER STOOKEY	E	2/02/2023			017801		425.00
4636	EVERGY KANSAS CENTRAL INC. (HA	R	2/01/2023			192837		190.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	1	190.00	0.00	190.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	9	6,125.00	0.00	6,125.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	
TOTAL ERRORS:	0			

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: EHV TOTALS:	10	6,315.00	0.00	6,315.00
BANK: EHV TOTALS:	10	6,315.00	0.00	6,315.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5906	JOHN HINRICHS	E	2/02/2023			017716		175.00
5961	LAWRENCE A VANBECELAERE	E	2/02/2023			017717		49.00
7717	LAWRENCE E GIGER	E	2/02/2023			017718		557.00
7837	MARJI RENTALS, LLC	E	2/02/2023			017719		251.00
8191	KURT E GALE	E	2/02/2023			017720		655.00
8498	PITTSBURG HIGHLANDS GP, LLC	E	2/02/2023			017721		2,099.00
8512	GORILLA GRIP LLC	E	2/02/2023			017722		959.00
8580	GARY MORRISON REAL ESTATE, INC	E	2/02/2023			017723		639.00
8582	GARY K CONNER	E	2/02/2023			017724		870.00
0372	CONNER REALTY	E	2/02/2023			017725		914.00
1008	BENJAMIN M BEASLEY	E	2/02/2023			017726		1,162.00
1231	JOHN LOVELL	E	2/02/2023			017727		590.00
1609	PHILLIP H. O'MALLEY	E	2/02/2023			017728		3,279.85
3082	JOHN R JONES	E	2/02/2023			017729		334.00
3142	COMMUNITY MENTAL HEALTH CENTER	E	2/02/2023			017730		691.00
3162	TOM YOAKAM	E	2/02/2023			017731		729.00
3218	CHERYL L BROOKS	E	2/02/2023			017732		170.00
3272	DUNCAN HOUSING LLC	E	2/02/2023			017733		2,692.00
3273	RICHARD F THENIKL	E	2/02/2023			017734		848.00
3294	JOHN R SMITH	E	2/02/2023			017735		1,356.00
3668	MID AMERICA PROPERTIES OF PITT	E	2/02/2023			017736		11,662.58
4054	MICHAEL A SMITH	E	2/02/2023			017737		1,479.00

VENDOR SET: 99 City of Pittsburgh, KS
BANK: HAP BMO HARRIS BANK-HAP
DATE RANGE: 1/19/2023 THRU 2/08/2023

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
4492	PITTSBURG SENIORS LP	E	2/02/2023			017738		3,472.00
5393	ANGELES PROPERTIES LLC - HAP	E	2/02/2023			017739		2,193.00
5549	DELBERT BAIR	E	2/02/2023			017740		282.00
5658	DEANNA J HIGGINS	E	2/02/2023			017741		187.00
5676	BARBARA TODD	E	2/02/2023			017742		32.00
5817	JAMA ENTERPRISES LLP	E	2/02/2023			017743		317.00
5834	DENNIS TROUT	E	2/02/2023			017744		380.00
5957	PASTEUR PROPERTIES	E	2/02/2023			017745		4,615.00
6090	RANDAL BENNEFELD	E	2/02/2023			017746		194.00
6161	MICHAEL J STOTTS	E	2/02/2023			017747		154.00
6269	EDWARD SWOR	E	2/02/2023			017748		1,558.00
6298	L. KEVAN SCHUPBACH	E	2/02/2023			017749		10,549.00
6394	KEVIN R. HALL	E	2/02/2023			017750		1,972.00
6441	HEATHER MASON WHITE	E	2/02/2023			017751		975.00
6464	PRO X PROPERTY SOLUTIONS, LLC	E	2/02/2023			017752		12,020.00
6673	JUDITH A COLLINS	E	2/02/2023			017753		237.00
6694	DELBERT BAIR	E	2/02/2023			017754		464.00
6708	CHARLES R. MERTZ	E	2/02/2023			017755		279.00
6877	CHRISTOPHER KYLE BATTAGLIA	E	2/02/2023			017756		624.00
6916	STILWELL HERITAGE & EDUCATIONA	E	2/02/2023			017757		2,197.12
7083	PITTSBURG HEIGHTS, LP	E	2/02/2023			017758		4,275.00
7112	RANDY VILELA BODY REPAIR, TRU	E	2/02/2023			017759		1,167.00

VENDOR SET: 99 City of Pittsburg, KS
BANK: HAP BMO HARRIS BANK-HAP
DATE RANGE: 1/19/2023 THRU 2/08/2023

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7294	AMMP PROPERTIES, LLC	E	2/02/2023			017760		775.00
7312	JASON HARRIS	E	2/02/2023			017761		411.00
7326	RANDY ALLEE	E	2/02/2023			017762		824.00
7431	R&R RENTALS OF PITTSBURG LLC	E	2/02/2023			017763		168.00
7524	SOUTHEAST KANSAS COMMUNITY ACT	E	2/02/2023			017764		263.00
7554	TRAVIS R RIDGWAY	E	2/02/2023			017765		989.00
7582	KIRK A DUNCAN	E	2/02/2023			017766		233.00
7587	DAVID RUA	E	2/02/2023			017767		478.00
7645	SEWARD RENTALS, LLC	E	2/02/2023			017768		1,243.00
7654	A & R RENTALS, LLC	E	2/02/2023			017769		2,824.00
7669	CHARLES GILMORE	E	2/02/2023			017770		627.00
7741	SUSAN E ADAMS	E	2/02/2023			017771		175.00
7864	CB HOMES LLC	E	2/02/2023			017772		800.00
7866	JAMES MICHAEL HORTON	E	2/02/2023			017773		1,741.00
7918	CITY OF LEAVENWORTH	E	2/02/2023			017774		1,941.34
8005	REMINGTON SQUARE APARTMENTS OF	E	2/02/2023			017775		8,485.00
8080	SUNNYVALE INVESTMENT PROPRTIE	E	2/02/2023			017776		4,646.00
8174	MICHAEL A SMITH	E	2/02/2023			017777		462.00
8329	CHARLES P. SIMPSON	E	2/02/2023			017778		461.00
8402	BEVERLY D PETERSON	E	2/02/2023			017779		159.00
8426	JOHN F KENNEDY	E	2/02/2023			017780		302.00
8455	WILLIAM JOSHUA JAMESON	E	2/02/2023			017781		233.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8492	RUSSELL F. MIZE	E	2/02/2023			017782		583.00
8502	JON BARTLOW	E	2/02/2023			017783		366.00
8520	MATTHEW A SANCHEZ	E	2/02/2023			017784		450.00
8601	GAUTAM YADAV	E	2/02/2023			017785		513.00
8603	NICHOLAS KNEDGEN	E	2/02/2023			017786		290.00
8627	STEVEN MARIUCCI	E	2/02/2023			017787		525.00
8634	WAYNE L STORM	E	2/02/2023			017788		368.00
4636	EVERGY KANSAS CENTRAL INC. (HA	R	2/01/2023			192831		2,139.00
7616	STEVE KUPLEN	R	2/01/2023			192832		606.00
8177	MISSISSIPPI REGIONAL HOUSING A	R	2/01/2023			192833		594.38
8427	RENT-MOORE LLC	R	2/01/2023			192834		725.00
6451	NAZAR SAMAN	R	2/01/2023			192835		1,425.00
0472	LARRY SPRESSER	R	2/01/2023			192836		752.00

<div> <div> ** T O T A L S ** </div> <div> REGULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: </div> <div> NO 6 0 0 73 0 </div> </div>	<div> INVOICE AMOUNT 6,241.38 0.00 0.00 0.00 0.00 </div>	<div> DISCOUNTS 0.00 0.00 0.00 0.00 0.00 </div>	<div> CHECK AMOUNT 6,241.38 0.00 0.00 0.00 111,639.89 0.00 </div>
<div> VOID CHECKS: </div>	<div> 0 VOID DEBITS VOID CREDITS </div>	<div> 0.00 0.00 </div>	<div> 0.00 0.00 </div>

TOTAL ERRORS: 0

<div> <div> VENDOR SET: 99 BANK: HAP TOTALS: </div> <div> NO 79 </div> </div>	<div> INVOICE AMOUNT 117,881.27 </div>	<div> DISCOUNTS 0.00 </div>	<div> CHECK AMOUNT 117,881.27 </div>
<div> BANK: HAP TOTALS: </div>	<div> 79 </div>	<div> 117,881.27 </div>	<div> 0.00 117,881.27 </div>

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
3668	MID AMERICA PROPERTIES OF PITT	E	2/02/2023			017789		575.00
5534	SYCAMORE VILLAGE RES LP	E	2/02/2023			017790		1,067.00
5957	PASTEUR PROPERTIES	E	2/02/2023			017791		700.00
6916	STILWELL HERITAGE & EDUCATIONA	E	2/02/2023			017792		490.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	4	2,832.00	0.00	2,832.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: TBRA TOTALS:	4	2,832.00	0.00	2,832.00
BANK: TBRA TOTALS:	4	2,832.00	0.00	2,832.00
REPORT TOTALS:	300	1,931,285.42	0.00	1,931,285.42


Passed and approved this 13th day of February, 2023.

Ron Seglie, M.D., Mayor

ATTEST:

Tammy Nagel, City Clerk

Interoffice Memorandum

To: Daron Hall, City Manager
CC: Tammy Nagel, City Clerk
From: Kim Froman, Director of Housing & Community Development (KF:dg) 
Date: January 19, 2022
Subject: Agenda Item – February 14, 2023
Pittsburg Land Bank Annual Report

Pursuant to K.S.A. 12-5903(f), the Pittsburg Land Bank hereby submits the 2022 Annual Report (see enclosure).

The Pittsburg Land Bank produced a revenue of \$15,701.01, Revenues include Sale of Land, \$13,107.50; Investment income, \$93.51; and Miscellaneous Revenue (demo cost sharing), \$2,500.00


Expenses for the year totaled \$18,867.43. Expenses include Professional Services (city attorney fees), \$604.25; Advertising Expenses (legal publications and signage), \$305.80; Contractual Expenses (mowing), \$12,180.74; Miscellaneous Expenses (paperwork filing fees and expenses), \$5,653.00; Insurance (notary bond), \$25.00, and Travel & Training, \$98.64.

The Pittsburg Land Bank sold 5 properties and acquired 12 properties, and currently holds 67 properties in inventory.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5550.

Sincerely,

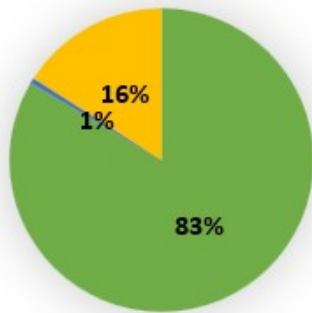
Kim Froman
Director of Housing & Community Development

KF:dg 



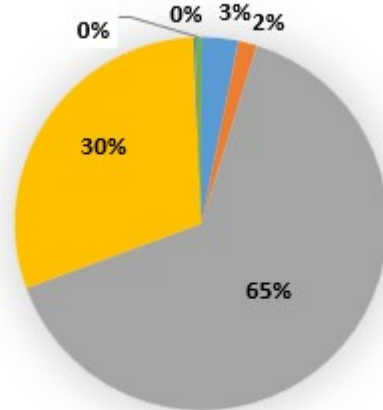
Pittsburg Land Bank 2022 Annual Report

Revenues



- Sale of Land
- Investment Income
- Miscellaneous Revenue

Expenditures



- Professional Services
- Advertising Expenses
- Contractual Services
- Miscellaneous Expenses
- Insurance
- Travel & Training

Revenues

Sale of Land	\$13,107.50
Investment Income	\$93.51
Miscellaneous Revenue	\$2,500.00
TOTAL	\$15,701.01

Expenditures

Professional Services	\$604.25
Advertising Expenses	\$305.80
Contractual Expenses	\$12,180.74
Misc. Expenses	\$5,653.00
Insurance	\$25.00
Travel & Training	\$98.64
TOTAL	\$18,867.43

Revenues Over (Under) Expenditures	(\$3,166.42)
Unencumbered Cash Balance (01/01/2022)	\$25,101.00
Unencumbered Cash Balance (12/31/2022)	<u>\$21,934.58</u>

Acquired Properties

306 E Adams	01/20/2022
322 W Forest	05/02/2022
435 E 23rd	05/02/2022
729 W 3rd	05/02/2022
1504 N Grand	06/28/2022
119 W 22nd	06/30/2022
1607 S Walnut	10/14/2022
00000 E 11th	10/14/2022
1306 N Taylor	10/14/2022
1002 E 14th	10/14/2022
212 W Rose	10/14/2022
309 W 7th	10/14/2022

Sold Properties

00000 N Olive	03/09/2022
601 E 7th	05/02/2022
500 E 29th	05/17/2022
501 E 29th	05/17/2022
1610 S Olive	06/01/2022



Pittsburg Land Bank 2022 Annual Report

Board of Trustees

Chair	Brian Jones	Real Estate Representative
Vice-Chair	Tom Spurgeon	Financial Representative
Secretary	Kala Spigarelli	Legal Representative
Treasurer	Brad Hanson	School District Representative
	May Smith	Crawford County Representative
	Dane Arck	Construction Representative
	Bryce Anderson	At-Large Representative

City Staff

Kim Froman	Director of Community Development and Housing
DeAnna Goering	Neighborhood Redevelopment Manager
Dexter Neisler	City of Pittsburg Building Official

Parcel Inventory as of 12/31/2022

00000 E 11th	1205 N Smelter	219 E 22nd	411 N Chestnut	711 E 9th
00000 Landlocked	13 4th Street Circle	2201 N Michigan	429 E 21st	716 N Broadway
00000 Unopened St.	1306 N Taylor	2203 N Joplin	435 E 23rd	718 N Broadway
00000 Unopened St.	1404 N Grand	303 E Euclid	481 Fieldcrest Dr.	729 W 3rd
00000 W 1st	1501 N Smelter	306 E Adams	505 E 7th	809 N Walnut
1002 E 14th	1504 N Grand	307 W 7th	509 E 8th	914 W 2nd
101 S Walnut	1507 N Joplin	309 W 7th	511 N Water	916 E 7th
102 W Jefferson	1607 S Walnut	312 W 5th	602 E 11th	
1022 E 5th	204 W 23rd	313 E Park	603 W 2nd	
1027 E 8th	210 E Adams	322 W Forest	608 N Woodland	
110 N Walnut	211 S Elm	4 4th Street Circle	7 4th Street Circle	
1103 E 10th	212 W Rose	402 W 4th	705 E 9th	
1115 E 10th	213 W Forest	406 W Forest	707 E 9th	
113 W 9th	214 W 18th	408 W 7th	709 E 9th	
119 W 22nd	217 W Forest	410 W 4th	709 N Chestnut	



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: February 8, 2023

SUBJECT: February 14, 2023 Agenda Item
Lorenz Haus redevelopment project

Lorenz Haus Development, LLC, owned by Josh and Shawnee Lorenz, has acquired a property at 203 North Broadway Street with plans for a significant renovation. The building, built in 1908, will be available as open concept office or a boutique following the planned improvements.

The project represents a \$87,500 investment for Lorenz-Haus and the company recently applied for an incentive package from the City. The Economic Development Advisory Committee (EDAC) considered this request at its February 1, 2023, meeting and voted to reimburse Lorenz-Haus for up to \$8,750 in planned infrastructure improvements.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, February 14, 2023. Action being requested is approval or denial of the EDAC recommendation to allocate \$8,750 from the Revolving Loan Fund to support the request from Lorenz Haus Development, LLC.

FUNDING REQUEST

Created exclusively for
The City of Pittsburg, Kansas'
Economic Development Advisory Committee
February 2023



LORENZ
Presented By
Joshua & Shawnee Lorenz
HAUS DEVELOPMENT



Primary Contact:

Shawnee M. Lorenz

Co-Owner

Lorenz Haus Development, LLC

phone: (620)875-2053

email: shawneelorenz@gmail.com



Section One

Executive Summary



Executive Summary

Lorenz Haus Development, LLC (henceforth, "Lorenz Haus") is a real estate development company owned by Joshua and Shawnee Lorenz of Pittsburg, KS. **Today, Lorenz Haus is seeking a 10% match of their \$87,500 investment** to revitalize a long-unproductive historic row store in Downtown Pittsburg.

Of that initial investment, **\$35,200 will go towards purchasing the mixed-use Property** (in addition to approximately \$5,000 in closing fees and appraisals). The remaining **\$52,050 will be spent rehabilitating the space** into an open-concept, multi-use space for a local small business. Lorenz Haus intends to utilize local suppliers and craftsmen during the course of the project's 90-day rehabilitation schedule.

The building at 203 N Broadway will then be offered for sale or lease to the business community of Pittsburg.



The Requestors

Joshua Lorenz is a Superintendent for Crossland Construction Company and has been with the company for 16+ years. Over the past five years alone, he has managed the construction of 4 million square feet (\$200M+), in addition to completing Lorenz Haus' first revitalization project at 107 E 7th Street, Pittsburg.

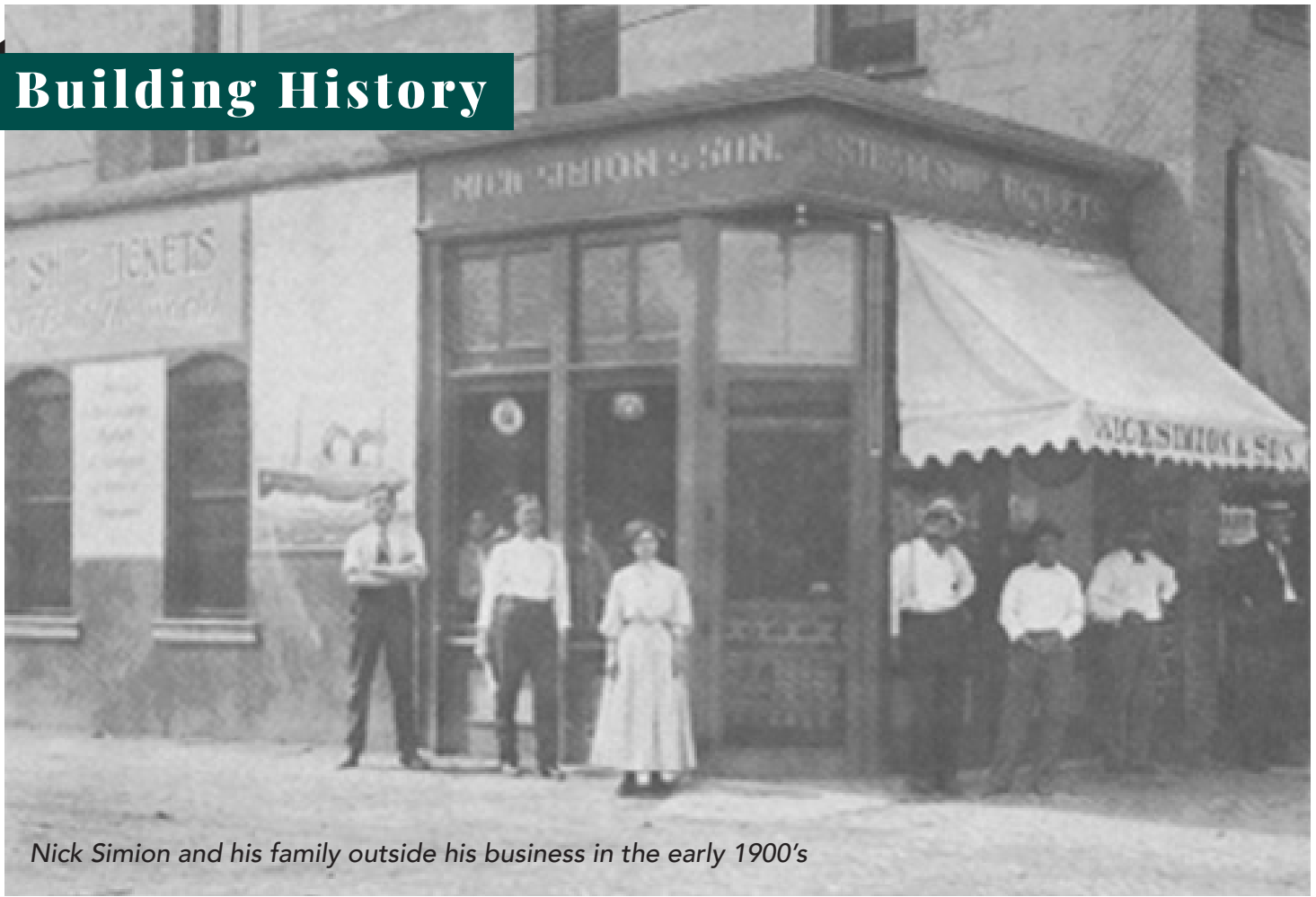
Shawnee Lorenz owns and operates Trajectory Strategies, a Strategic Development Company founded in 2017. Since that time, Shawnee's small business has flourished and now supports four employees. Additionally, she designed and oversaw the construction of Lorenz Haus' first project and continues to assess and pursue additional commercial real estate opportunities locally.



Section One

Rehabilitation Plan

Building History



Nick Simion and his family outside his business in the early 1900's

Nick Simion & Sons Steamship Ticket Office

In the midst of the Southeast Kansas prairies, Nick Simion established a unique business when a mine injury forced him to retire from the coalfields. At 203 N. Broadway, he opened a steamship office, which for 30 years was a viable part of the business community. There he made arrangements for ocean transportation for men who planned to bring their families over from the Old Country, sending their tickets to them. He sold roundtrip tickets to those who wanted to go back for a visit. Meeting immigrants at the Frisco depot opposite his place of business, he would take them to Mulligan's Restaurant for a meal and, if they needed a place to stay temporarily would house them in the Europe Hotel just west of the Nick Simion & Son Steamship Offices.

With the help of the Frisco and 22 steamship lines, Simion set up an operation, which brought thousands of immigrants to Pittsburg. Speaking seven languages fluently, he quickly became a close acquaintance of virtually every person of foreign extraction in the region. He was the immigrant's counselor, friend and advisor. Not only did Simion arrange for the details of steamship transportation, but also he made arrangement for rail trips to and from ports. For 30 years the Nick Simion & Son Steamship Offices served the community, and Simion became known as one of the busiest steamship representatives in America.

Before



203
North Broadway



BUILDING DESCRIPTION	
Legal Description	PITTSBURG ORIGINAL TOWN, BEG NE COR LT 297, TH S 13.30, W 63, N 12.5, W 13, N .85, W 23.6, N .07, E 99.6, TO POB.
Type	Downtown Row Store
Year Built	1908
Approx. Square Footage	600SF
Zoning	CP-4: Central Business District
Total Taxes	\$1126/yr
Purchase Price	\$35,200
Anticipated Closing Date	2/6/2023



After

Primary Use: Open Concept Office or Boutique Space

Exterior Features:

- Attractive Exterior Redesign
- Custom Awnings
- Private Parking Area (rear of building)

Interior Features:

- Exposed Historic Brick Walls
- Raised Ceilings
- Bright, Airy Color Scheme
- Staff Break Area, Restroom & Storage Areas
- Multi-Use, Open Concept Space





Anticipated Costs

DESCRIPTION	EST. COST
Building Purchase Price	\$35,200.00
Appraisal & Closing Cost	\$5000.00
Permitting & Inspections	\$800.00
Demolition: Debris Removal & Haul Off	\$1,250.00
Framing	\$3,800.00
Drywall	\$5,500.00
Plumbing	\$4,000.00
HVAC	\$6,000.00
Electrical & Fixtures	\$5,000.00
Masonry Repairs	\$5,000.00
Windows & Glass	\$2,500.00
Flooring	\$1,500.00
Carpentry	\$8,000.00
Cabinetry & Appliances	\$5,000.00
Interior Paint & Finishes	\$2,500.00
Exterior Paint & Finishes	\$2,500.00
Estimated Total Construction Costs:	\$87,500.00



Section Three
**EDAC
Application**



**APPLICATION FOR LOAN
CITY OF PITTSBURG, KANSAS
ECONOMIC DEVELOPMENT REVOLVING LOAN FUND
(SALES TAX)**

I. GENERAL INFORMATION

1.

<hr/>	<hr/>
Name of Applicant Firm	Date of Request

2.

<hr/>	<hr/>
Firm Address	Firm Phone Number

3. Names and addresses of all persons or corporation who would be obligated as either applicant or personal guarantors of loans:

<hr/>	<hr/>
Name	Address
<hr/>	<hr/>
Name	Address

4. Names and addresses of the principal officers and directors of the applicant:

<hr/>	<hr/>
Name	Address
<hr/>	<hr/>
Name	Address
<hr/>	<hr/>
Name	Address

5. Nature of applicant's business:

6. The products to be assembled or manufactured or service to be rendered:

7.

<hr/>	<hr/>
Applicant's Attorney	Phone Number

8.

<hr/>	<hr/>
Applicant's Financial Advisor	Phone Number

9.	Applicant's Accountant	Phone Number
10.	Estimated amount of loan:	\$
11.	Number of years to retire loan:	
12.	List previous loans and credit references:	

II. USE OF LOAN PROCEEDS

1.	Amount requested for purchase of land:	\$ _____
2.	Amount requested for land improvements (bldgs):	\$ _____
3.	Amount requested for machinery and equipment:	\$ _____
4.	Capitalized debt service:	\$ _____
5.	Loan closing costs:	\$ _____
6.	Working capital:	\$ _____
7.	Other (specify)	\$ _____
	TOTAL REQUEST:	\$ _____

III. LOAN PROPOSAL

1. Will the loan refinance an existing project? _____
2. Will the loan proceeds be used to expand or replace an existing facility? _____
3. Is the applicant presently located in the City of Pittsburg? _____
4. What type and size of building will be constructed? _____

5. Name and address of contractor and/or architect: _____

6. What type of equipment will be financed? _____

7. If the applicant will be in direct competition with local firms,

(a) Name of firms: _____

(b) Describe nature of the competition: _____

IV. LOAN ANALYSIS

1. Has a financial advisor submitted an analysis indicating the need for the loan, the advisability of the loan or benefit to the applicant of the loan?

(If yes, attach a copy to this application.)

2. Has additional financing, whether internally generated or through other loans, been arranged? (If yes, explain on an attached sheet)

3. Has the applicant investigated conventional financing?

V. PROPOSED LOCATION

1. Location of the proposed facility: _____

2. If the facility is a proposed expansion or replacement of another plant, state size and location of current operations:

3. What percentage of the facility will be occupied by the applicant? _____

4. Is the prospective location properly zoned? _____

5. If a zoning change is pending, cite application number and present status. If application has not been made, briefly describe what change will be needed and plans for submitting application:

6. If unusual demands for water or sewer services or police or fire protection will be made, specify the demands:

VI. OWNERSHIP AND MANAGEMENT

1. Describe the organizational structure of applicant (proprietorship, partnership, subsidiary, corporation, etc.):

Note relationship to a parent company: _____

2. What portion of the project is being financed from other company funds (in addition to this loan)?

\$ _____

Please explain _____

3. Describe all threatened or outstanding litigation

4. Attach proforma statements for the first three (3) years of operation after issuance of the loan, including revenue projections, operating expense projections and a debt amortization schedule.

VII. MEASURE OF ECONOMIC GROWTH AND BENEFIT

1. What dollar amount of sales is contemplated? _____

2. What percentage of sales will be sold locally? _____

3. What is the estimated amount of merchandise and services purchased locally, per year?

4. How many people will the project employ:

Type: Professional

Technical

Clerical

General Labor

5. Number of current full-time employees at applicant's present location:

6. What is ratio of loan fund dollars to jobs created?

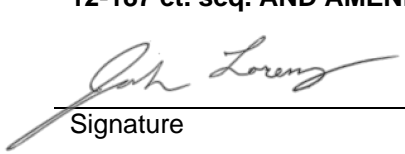
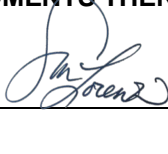
VIII. In order to facilitate the timely processing of the application, please attach as part of the proposal the following items:

1. Copies of applicant's financial statements for the past three years certified as correct by the owner or an authorized officer.
2. Applicant's most recent annual or quarterly financial report.
3. Interim financial statements, to date, for the current fiscal year.
4. Financial statements, current to date, for each personal guarantor, on forms, certified by a Certified Public Accountant or the guarantor.
5. Copies of both federal and state income tax returns filed by applicant and each personal guarantor during the past three years.
6. In certain cases, due to the size of the loan, audited financials may be required.
7. Completed business plan with three year financial projections.
8. Loan (if approved) must be personally guaranteed.

IX. Applicant should be aware that additional financial data shall be required if requested by the City Manager, City Attorney or any other persons authorized by the City of Pittsburg, Kansas, including the Economic Development Revolving Loan Fund (Sales Tax) Committee (EDAC).

X. Attached hereto is a copy of the Collateral Requirements for the Economic Development Revolving Loan Fund (Sales Tax) for informational purposes. HOWEVER, APPLICANT ACKNOWLEDGES AND AGREES THAT SAID REQUIREMENTS AS WELL AS THIS APPLICATION ARE A SET OF GUIDELINES AND ANY OF THE PROVISIONS STATED THEREIN MAY BE WAIVED OR ADDED TO AT THE DISCRETION OF THE PITTSBURG CITY COMMISSION.

- XI. EACH APPLICANT ALSO EXPRESSLY AGREES AND UNDERSTANDS THAT THE CITY'S MONETARY PLEDGE OF MONIES FROM THE FUND AND COMMITMENTS MADE IN ANY AGREEMENT SHALL BE CONTINGENT UPON THE CITY CONTINUING TO COLLECT THE ONE-HALF CENT CITY RETAILERS' SALES TAX; AND APPLICANT ACKNOWLEDGES THAT SAID SALES TAX MAY BE DISCONTINUED AS PROVIDED BY THE PROVISIONS OF K.S.A. 12-187 et. seq. AND AMENDMENTS THERETO, AT ANY TIME.

Signature

Date

Title

**COLLATERAL REQUIREMENTS – CITY OF PITTSBURG, KANSAS
ECONOMIC DEVELOPMENT REVOLVING FUND
(SALES TAX)**

The following documents will be required:

1. A fully completed and signed application, with documents required therein attached.
2. A fully completed and signed financial statement by each personal guarantor.
3. The federal income tax returns of each personal guarantor for the last three (3) years, whether calendar or fiscal years.
4. Documents confirming compliance with the Kansas Bulk Transfer Act, if the Act is applicable.
5. A personal guaranty agreement to be signed by each personal guarantor and spouse.
6. Key persons term life insurance on the principal personal guarantor.
7. If the applicant is a corporation, a resolution of the Board of Directors authorizing the appropriate offices of the Corporation to sign the various loan documents on behalf of the Corporation.
8. Loan Agreement and Security Agreement, with Use of Loan Proceeds form attached.
9. Promissory Notes and Mortgage.
10. UCC financial statements for filing with the Secretary of State and the Crawford County Register of Deeds.
11. Other relevant financial information or loan security documents requested by the City Manager, the City Attorney or any authorized representative of the City of Pittsburg, Kansas.

RESOLUTION NO. 1264

OF THE

GOVERNING BODY

OF THE

CITY OF PITTSBURG, KANSAS

RELATING TO THE INTENT TO ISSUE

NOT TO EXCEED

\$6,000,000

TAXABLE INDUSTRIAL REVENUE BONDS

(WASHINGTON SCHOOL, LLC)

RESOLUTION NO. 1264

A RESOLUTION INDICATING THE INTENT OF THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS TO ISSUE CERTAIN TAXABLE INDUSTRIAL REVENUE BONDS IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED SIX MILLION DOLLARS (\$6,000,000) FOR THE PURPOSE OF (A) PURCHASING, ACQUIRING, CONSTRUCTING, FURNISHING AND EQUIPPING A COMMERCIAL FACILITY IN PITTSBURG, KANSAS, AND (B) PAYING CERTAIN COSTS OF ISSUANCE THEREOF.

WHEREAS, the governing body of the City of Pittsburg, Kansas (the “City”) desires to promote, stimulate and develop the general economic welfare and prosperity of the City, and thereby to further promote, stimulate and develop the general economic welfare and prosperity of the State of Kansas; and

WHEREAS, pursuant to the provisions of K.S.A. 12-1740 *et seq.*, as amended (the “Act”), and all acts amendatory thereof or supplemental thereto, said City is authorized to issue revenue bonds of the City; and

WHEREAS, Washington School, LLC, a Kansas limited liability company, or its affiliates (the “Tenant”), has requested the City to provide for the issuance of certain taxable industrial revenue bonds (herein the “Bonds”), in one or more series, pursuant to the Act to pay costs incurred in connection with (A) purchasing, acquiring, constructing, furnishing, and equipping a commercial facility consisting of renovating an existing school into a child care facility in Pittsburg, Kansas (the “Project”), to be owned or leased by the City and leased to the Tenant, and (B) paying certain costs of issuance of the Bonds; and

WHEREAS, the City does not intend this Resolution to include any agreement for ad valorem tax abatement for the Project; said consideration for ad valorem property tax abatement on the Project to be had by the Issuer at a later date, in accordance with the proper publication and notice requirements of the laws of the State of Kansas.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

SECTION 1. The City intends and is hereby authorized to finance the Project (as defined above) in an amount which will not exceed the cost of \$6,000,000, subject in all respects to the negotiation of satisfactory lease arrangements for the Project with the Tenant (as defined above).

SECTION 2. The City is hereby authorized to provide for the issuance of its Bonds (as defined above), from time to time, in one or more series in an aggregate principal amount of not to exceed Six Million Dollars (\$6,000,000) for the purpose of (A) purchasing, acquiring, constructing, furnishing, and equipping the Project, and (B) paying certain costs of issuance of the Bonds, but subject to the limitations, conditions and requirements of the provisions of the Act and as hereafter set forth.

SECTION 3. The Bonds shall be issued in accordance with the provisions of an Ordinance of the City and a Trust Indenture, a Lease Agreement, and a Guaranty Agreement, or other documents deemed appropriate by the City, which documents shall, among other things, describe in reasonable detail the Project, and all of the terms of which documents shall be mutually satisfactory to the City and to the Tenant. The Bonds shall be issued subject to the approving opinion of Triplett Woolf Garretson, LLC, Bond Counsel, and shall be special limited obligations of the City payable solely from the revenues derived by the City pursuant to the Lease Agreement, or otherwise in connection with the Project. THE BONDS SHALL NOT BE GENERAL OBLIGATIONS OF, OR CONSTITUTE A PLEDGE OF THE FAITH AND CREDIT OF, THE CITY WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY PROVISION AND THE BONDS SHALL NOT BE PAYABLE IN ANY MANNER FROM TAX REVENUES.

SECTION 4. It is contemplated that in order to expedite the process of purchasing, acquiring, constructing, furnishing, and equipping the Project and the realization of the benefits to be derived thereby, the Tenant may, in reliance upon this Resolution, but subject to mutually satisfactory documents as described in the preceding Section 3, incur any temporary indebtedness and expend its own funds in connection with the anticipated Project, prior to the ultimate issuance of said Bonds. The Bonds herein authorized and all interest thereon shall, in any event, be paid solely from the Trust Estate to be created pursuant to the Trust Indenture, as amended and supplemented, including the money and revenue received pursuant to the Lease, as amended and supplemented, of the Project to the Tenant and not from any other fund or source, and nothing contained herein shall obligate the City in any manner except as set out herein.

SECTION 5. The City does not intend this Resolution to include any agreement for ad valorem tax abatement for the Project. The consideration for ad valorem property tax abatement on the Project will be had by the Issuer at appropriate later dates in accordance with the proper publication and notice requirements of the laws of the State of Kansas.

SECTION 6. Any and all expenses incurred, and applicable fees charged, in connection with the issuance of the Bonds including administrative expenses, and legal fees, incurred by the City shall be paid from the proceeds of the Bonds or from the Tenant's funds. Nothing herein contained shall obligate the City in any manner in connection with the costs of the issuance of the Bonds.

SECTION 7. The Mayor and City Clerk are hereby authorized and directed to take all such other actions not inconsistent herewith as may be appropriate or desirable to accomplish the purposes contemplated by this Resolution, including but not limited to, (1) execution on behalf of the City of appropriate notices of proposed issuance of such Bonds with the Kansas Board of Tax Appeals pursuant to K.S.A. 12-1744a, (2) providing applicable notices of public hearings with respect to the proposed issuance of such Bonds in accordance with K.S.A. 12-1749c and/or K.S.A. 12-1749d, and (3) cooperation with the Tenant, and execution on behalf of the City of any related agreements or documents, in filing an application for a sales tax exemption certificate with the Kansas Department of Revenue with respect to Bond-financed property, and any such actions previously taken are hereby ratified.

SECTION 8. This Resolution shall become effective upon its approval and passage by the governing body of the City, and unless otherwise revoked or extended, shall expire on December 31, 2024.

[Remainder of Page Intentionally Left Blank]

PASSED, ADOPTED AND APPROVED by the governing body of the City of Pittsburg, Kansas this 14th day of February, 2023.

CITY OF PITTSBURG, KANSAS

[seal]

By _____
Ron Seglie, M.D., Mayor

ATTEST:

By _____
Tammy Nagel, City Clerk

Interoffice Memorandum

To: Daron Hall, City Manager
CC: Tammy Nagel, City Clerk; Dexter Neisler, Zoning Administrator; Kim Froman, Director of Community Development and Housing
From: DeAnna Goering, Secretary, Planning Commission/Board of Zoning Appeals
Date: January 24, 2023
Subject: Agenda Item – February 14, 2023
Conditional Use Permit – Washington School, LLC – 205 S Locust

The Planning Commission/Board of Zoning Appeals, in its meeting of January 23, 2023, considered a request submitted by Washington School, LLC for a conditional use at 205 S Locust to allow a day care facility. After reviewing all evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **approval** of the request based on the following criteria:

Character of Neighborhood: This conditional use does not change the character of the neighborhood in any way.

Zoning and Nearby Property Use: This conditional use does not affect the use of any nearby property in any way.

Project Suitability for Proposed Use: This project is suitable for the proposed use as it does not change or affect any existing features including streets, drainage areas, or sanitary sewers.

Detrimental Affects to Nearby Properties: This conditional use will not pose any detrimental affects to any nearby properties.

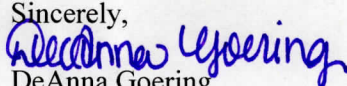
Affects to Public Health, Safety, & Welfare: Public health, safety, and welfare will not be affected by this conditional use.

Staff Recommendation: Approve. This conditional use does not change or affect the character of the neighborhood.

In this regard, would you place this item on the agenda for the City Commission meeting scheduled for February 14, 2023.

Requested Action: For the Governing Body to approve or disapprove the conditional use submitted by Washington School, LLC. If the Governing Body disapproves the conditional use, they may, by a simple majority, deny the request or send it back to the Planning Commission/Board of Zoning Appeals for further consideration.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5551.

Sincerely,

DeAnna Goering
Secretary, Planning Commission/Board of Zoning Appeals



Interoffice Memorandum

To: Daron Hall, City Manager
CC: Tammy Nagel, City Clerk; Dexter Neisler, Zoning Administrator; Kim Froman, Director of Community Development and Housing
From: DeAnna Goering, Secretary, Planning Commission/Board of Zoning Appeals
Date: January 24, 2023
Subject: Agenda Item – February 14, 2023
Variance – Towner – 3202 Grand Oaks Drive

The Planning Commission/Board of Zoning Appeals, in its meeting of January 23, 2023, considered a request submitted by Terrance & Karen Towner for a variance at 3202 Grand Oaks Drive to allow a secondary structure over 900 sq. ft. After reviewing all evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **approval** of the request based on the following criteria:

Character of Neighborhood: This variance does not change the character of the neighborhood in any way.

Zoning and Nearby Property Use: This variance does not affect the use of any nearby property in any way.

Project Suitability for Proposed Use: This project is suitable for the proposed use as it does not change or affect any existing features including streets, drainage areas, or sanitary sewers.

Detrimental Affects to Nearby Properties: This variance will not pose any detrimental affects to any nearby properties.

Affects to Public Health, Safety, & Welfare: Public health, safety, and welfare will not be affected by this variance.

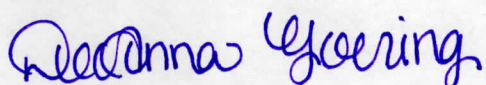
Staff Recommendation: Approve. This variance does not change or affect the character of the neighborhood.

In this regard, would you place this item on the agenda for the City Commission meeting scheduled for February 14, 2023.

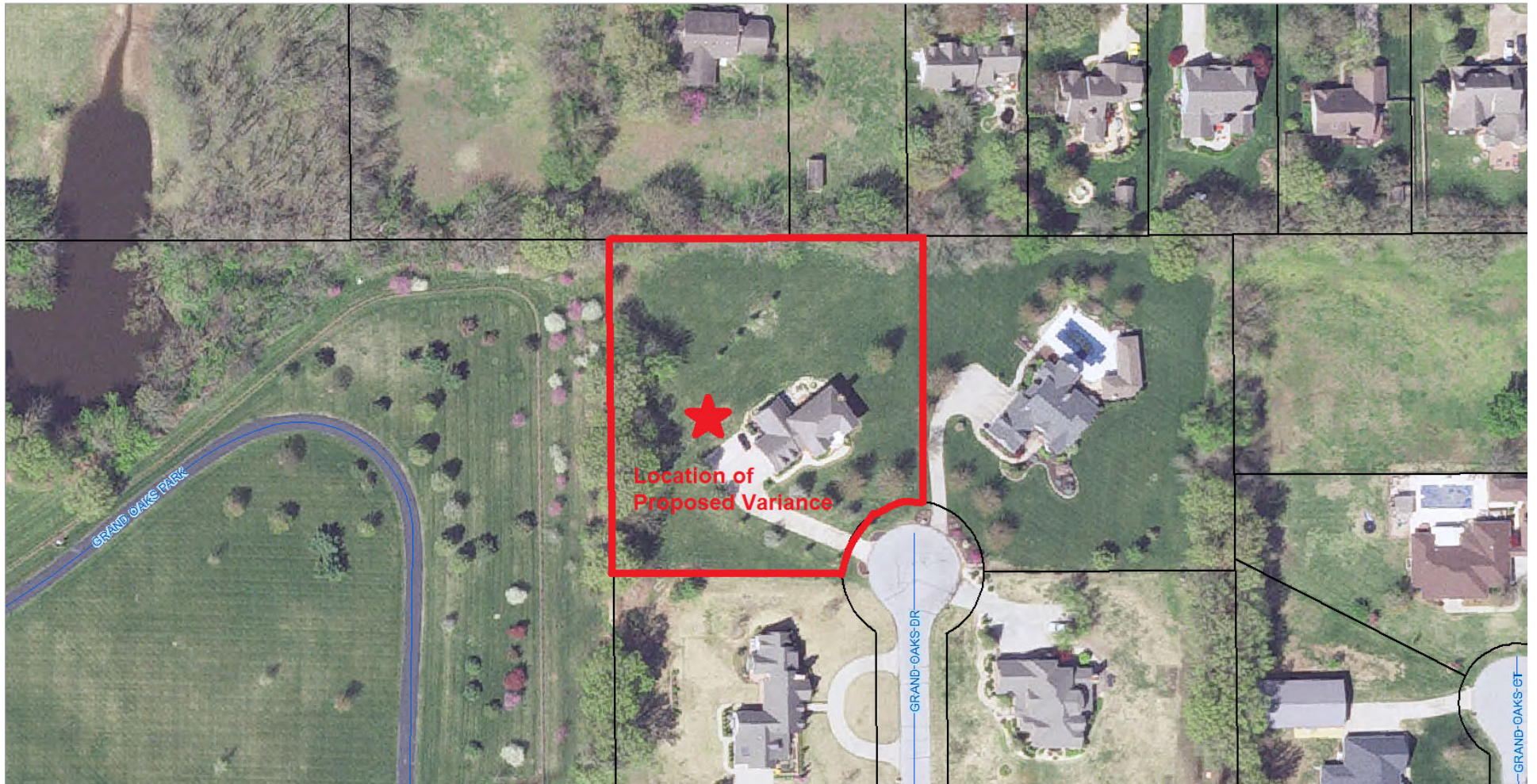
Requested Action: For the Governing Body to approve or disapprove the variance submitted by Terrance & Karen Towner. If the Governing Body disapproves the variance, they may, by a simple majority, deny the request or send it back to the Planning Commission/Board of Zoning Appeals for further consideration.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5551.

Sincerely,



DeAnna Goering
Secretary, Planning Commission/Board of Zoning Appeals



Interoffice Memorandum

To: Daron Hall, City Manager
CC: Tammy Nagel, City Clerk; Dexter Neisler, Zoning Administrator
From: DeAnna Goering, Secretary, Planning Commission/Board of Zoning Appeals
Date: January 24, 2023
Subject: Agenda Item – February 14, 2023
Variance – Beasley – 1302 Randall Drive

The Planning Commission/Board of Zoning Appeals, in its meeting of January 23, 2023, considered a request submitted by Justin & Anni Beasley for a variance at 1302 Randall Drive to allow a secondary structure over 900 sq. ft. After reviewing all evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **approval** of the request based on the following criteria:

Character of Neighborhood: This variance does not change the character of the neighborhood in any way.

Zoning and Nearby Property Use: This variance does not affect the use of any nearby property in any way.

Project Suitability for Proposed Use: This project is suitable for the proposed use as it does not change or affect any existing features including streets, drainage areas, or sanitary sewers.

Detrimental Affects to Nearby Properties: This variance will not pose any detrimental affects to any nearby properties.

Affects to Public Health, Safety, & Welfare: Public health, safety, and welfare will not be affected by this variance.

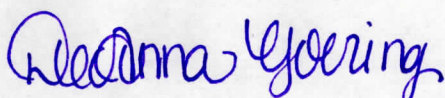
Staff Recommendation: Approve. This variance does not change or affect the character of the neighborhood.

In this regard, would you place this item on the agenda for the City Commission meeting scheduled for February 14, 2023.

Requested Action: For the Governing Body to approve or disapprove the variance submitted by Justin & Anni Beasley. If the Governing Body disapproves the variance, they may, by a simple majority, deny the request or send it back to the Planning Commission/Board of Zoning Appeals for further consideration.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5551.

Sincerely,



DeAnna Goering
Secretary, Planning Commission/Board of Zoning Appeals



Interoffice Memorandum

To: Daron Hall, City Manager
CC: Tammy Nagel, City Clerk; Dexter Neisler, Zoning Administrator; Kim Froman, Director of Community Development and Housing
From: DeAnna Goering, Secretary, Planning Commission/Board of Zoning Appeals
Date: January 24, 2023
Subject: Agenda Item – February 14, 2023
Vacate – FACT – Silver Lake Drive, Mt. Carmel Drive, Green Acres Lane

The Planning Commission/Board of Zoning Appeals, in its meeting of January 23, 2023, considered a request submitted by Families and Children Together (FACT) for a vacate of Silver Lake Drive, Mt. Carmel Drive, and Green Acres Lane to allow for an addiction treatment center. After reviewing all evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **approval** of the request based on the following criteria:

Character of Neighborhood: This vacate does not change the character of the neighborhood in any way.

Zoning and Nearby Property Use: This vacate does not affect the use of any nearby property in any way.

Project Suitability for Proposed Use: This project is suitable for the proposed use as it does not change or affect any existing features including streets, drainage areas, or sanitary sewers.

Detrimental Affects to Nearby Properties: This vacate will not pose any detrimental affects to any nearby properties.

Affects to Public Health, Safety, & Welfare: Public health, safety, and welfare will not be affected by this vacate.

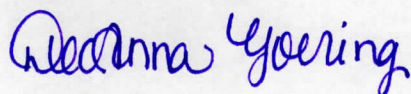
Staff Recommendation: Approve. This vacate does not change or affect the character of the neighborhood.

In this regard, would you place this item on the agenda for the City Commission meeting scheduled for February 14, 2023.

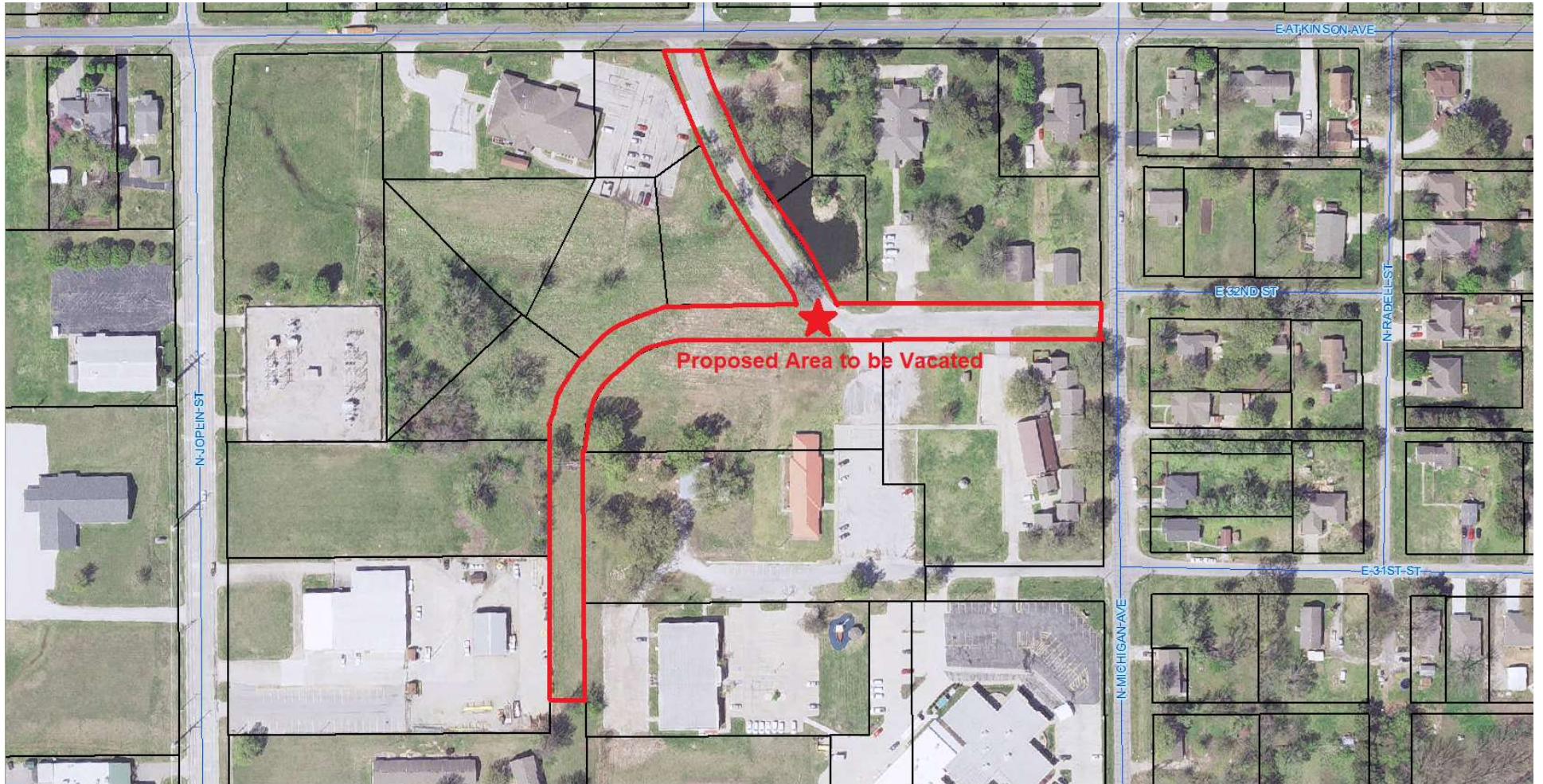
Requested Action: For the Governing Body to approve or disapprove the vacate submitted by FACT, and if approved, direct staff to prepare the appropriate Order. If the Governing Body disapproves the vacate, they may, by a simple majority, deny the request or send it back to the Planning Commission/Board of Zoning Appeals for further consideration.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5551.

Sincerely,



DeAnna Goering
Secretary, Planning Commission/Board of Zoning Appeals



Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: MATT BACON
Director of Public Works & Utilities

DATE: February 6, 2023

SUBJECT: Agenda Item – February 14, 2023
Mowers and Equipment for Four Oaks Golf Course

The City of Pittsburg recently placed an advertisement in the newspaper and sent out RFQ's to seek quotes from financial institutions for the financing of Mowers and Equipment for the Four Oaks Golf Course for the City's Parks and Recreation Department. The specifics of the purchase are as follows:

- Total Contract Price of \$284,508.32
- Quotes shall include these lease options:
 - 5 year lease / purchase
 - 5 annual payments, first at delivery of equipment
- Quotes shall include the annual payment amount, payment schedule, and interest rate.
- Quotes shall include the bidders lease purchase agreement which will be subject to the provisions of KSA 10-1116b and KSA 10-1116c and the City of Pittsburg's purchasing policy.

City Staff is requesting Governing Body approval to purchase Mowers and Equipment in the amount of \$284,508.32 and to enter into a five-year lease/purchase agreement with a financial institution. City staff will evaluate the quotes received on February 14th 2023 @ 2:00 PM and will make a verbal request to the commissioners during the scheduled meeting to award the bid to the financial institution with the lowest interest rate and meets the city's needs.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, February 14, 2023? Action necessary will be approval or disapproval of the equipment leasing proposal and, if approved, authorize the Mayor to sign the necessary lease/purchase agreement once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Mowers/Equipment Specs



Professional Turf Products, L.P.

10935 Eicher Dr.
Lenexa, Kansas 66219
Brad Gray
913 915-6783
grayb@proturf.com



Count on it.



Ship To	City of Pittsburg - Parks	Date:	1/19/2023
Bill To	Sourcwell Cooperative - No Credit Cards Accepted	Tax Rate	
Contact	Kris Loy	Destination	
Address	103 Devine Rd. Pittsburg, KS 66762-0688	Trade-In	
Phone	(620) 230-5588	Finance	
Email	kris.loy@pittks.org	Account Type	Contract
		QMS: ID	Q120661
Comments:	Sourcwell Cooperative Contract #031121-TTC; City of Pittsburg KS ID #154000. Applicable sales tax not included. Quote inclusive of equipment setup and delivery to address provided.		

Proposal

Qty	Model #	Description		Extended
1	30608	Groundsmaster 4100-D (T4) S/N 412665034	\$	92,522.23
6	93-5974	8 Inch Foam Filled Caster Wheel Assembly	\$	1,171.07
1	30669	Universal Sunshade, White	\$	806.52
1	03247	Operator Cooling Fan	\$	304.59
1	03248	Universal Sunshade Switch Panel	\$	269.41
1	31693	North American Road Light Kit	\$	2,204.20
1	44967	MVP Kit 1000 Hour	\$	411.06
		Groundsmaster 4100-D (T4)	\$	97,689.08

SubTotal	\$	97,689.08
Destination Tax (Estimated)	\$	Included
		-
TOTAL	\$	97,689.08

Comments:

For all New Equipment, Demo units may be available for up to 20% savings.

For all New Equipment, Refurbished units may be available for up to 40% savings.

Due to unexpected issues with much of our supply chain, we are experiencing longer lead times than we have seen in the past. We are doing everything we can to get products to you as quickly as possible.

Terms & Conditions:

- Prices & Finance Rates are subject to change at any time. Monthly Payments are Estimates based on Prices & Rates when quoted.
- Due to the volatility of inflation, rising transportation costs, and supply shortages, some orders may incur additional cost increases that are beyond the control of PTP and the vendors we represent. These pricing adjustments may be made from the time the order is entered through equipment delivery. Any adjustments will be communicated to customers with orders in the system with a new sale price as they occur.
- Order cancellations are subject to fees up to 10% of the original order value.
- Equipment delivery time is estimated once credit is approved & documents are executed & is contingent on Manufacturer availability.
- Payments by Credit Card are subject to convenience fee.
- Used and Demo equipment is in high demand and availability is subject to change.
 - Upon firm customer commitment to purchase & credit is approved, said equipment availability will be determined.
 - In the event equipment is unavailable at time of order, PTP will employ every resource to secure an acceptable substitute.
 - PTP strongly advises the customer to issue a firm PO as quickly as possible after acceptance of quotation.
- "Trade In Allowances" will be treated as a credit for future parts purchases on PTP account unless other arrangements have been made.

Returns Policy:

- All returns & Canceled PO's are subject to restocking, refurbishing, usage, and shipping fees.
- All returns must be able to be sold as new.
- Items missing parts are non returnable.

Payment:

- Terms are net 10 unless prior arrangements have been made.
- Quoted prices are subject to credit approval.
 - PTP will work with third party financial institutions to secure leases when requested to do so.
 - When using third party financiers, documentation fees & advance payments may be required.
 - For convenience, monthly payments are estimated based on third party rate factors in effect at time of the quotation.
 - PTP assumes no liability in the event credit becomes unavailable or rates change during the approval process.
- There will be a service charge equal to 1.5% per month (18% per annum) on all past due invoices.
- By Law we are required to file a "Notice to Owner" of our intent to file lien in the event of payment default. This notice must be sent within 60 days of the date the original invoice and will happen automatically regardless of any special payment arrangements that may have been made.

Authorized Signature: _____

Date: _____



JOHN DEERE

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Van-Wall Equipment, Inc.
9650 Dice Lane
Lenexa, KS 66215
913-397-6009
mailbot.jd@vanwall.com

Quote Summary

Prepared For:

FOUR OAKS GOLF COURSE
719 W.20TH ST.
Po Box 688
PITTSBURG, KS 66762
Business: 620-687-0417
kris.loy@pittks.org

Delivering Dealer:

Van-Wall Equipment, Inc.
Terrill Elliot
9650 Dice Lane
Lenexa, KS 66215
Phone: 913-397-6009
terry.elliott@vanwall.com

Sourcwell member number-ID# 154000

Quote ID: 28094843

Created On: 20 January 2023

Last Modified On: 26 January 2023

Expiration Date: 19 February 2023

Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE 2700 PrecisionCut Triplex Mower	\$ 62,851.00	\$ 47,766.76 X	2 =	\$ 95,533.52
Contract: Sourcwell Grounds Maintenance 031121-DAC (PG NB CG 70)				
Price Effective Date: January 19, 2023				
JOHN DEERE 2700 PrecisionCut Triplex Mower	\$ 62,452.00	\$ 47,463.52 X	1 =	\$ 47,463.52
Contract: Sourcwell Grounds Maintenance 031121-DAC (PG NB CG 70)				
Price Effective Date: January 19, 2023				
JOHN DEERE 1550 TerrainCut™ Commercial Front Mower (Less Mower Deck)	\$ 23,839.00	\$ 18,356.03 X	2 =	\$ 36,712.06
Contract: Sourcwell Grounds Maintenance 031121-DAC (PG NB CG 70)				
Price Effective Date: January 19, 2023				
JOHN DEERE 72 In. 7-Iron PRO Commercial Side Discharge Mower Deck	\$ 6,409.00	\$ 4,934.93 X	2 =	\$ 9,869.86
Contract: Sourcwell Grounds Maintenance 031121-DAC (PG NB CG 70)				
Price Effective Date: January 19, 2023				
JOHN DEERE TC125 Turf Collection System	\$ 20,053.00	\$ 15,240.28 X	1 =	\$ 15,240.28
Contract: Sourcwell Grounds Maintenance 031121-DAC (PG NB CG 70)				
Price Effective Date: January 19, 2023				

Salesperson : X _____

Accepted By : X _____

Confidential

**ALL PURCHASE ORDERS MUST BE MADE OUT
TO (VENDOR):**

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

**ALL PURCHASE ORDERS MUST BE SENT
TO DELIVERING DEALER:**

Van-Wall Equipment, Inc.
9650 Dice Lane
Lenexa, KS 66215
913-397-6009
mailbot.jd@vanwall.com

Equipment Total	\$ 204,819.24
------------------------	----------------------

Trade In Summary	Qty	Each	Extended
JACOBSEN TURFCAT	1	\$ 5,000.00	\$ 5,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 5,000.00
JACOBSEN TURFCAT	1	\$ 5,000.00	\$ 5,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 5,000.00
JACOBSEN GP-400	1	\$ 4,000.00	\$ 4,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 4,000.00
JACOBSEN GP-400	1	\$ 4,000.00	\$ 4,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 4,000.00
Trade In Total			\$ 18,000.00

* Includes Fees and Non-contract items

Quote Summary

Equipment Total	\$ 204,819.24
Trade In	\$ (18,000.00)
SubTotal	\$ 186,819.24
Est. Service Agreement Tax	\$ 0.00
Total	\$ 186,819.24
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 186,819.24

Salesperson : X _____

Accepted By : X _____

Confidential

**JOHN DEERE**

Selling Equipment

Quote Id: 28094843

Customer Name: FOUR OAKS GOLF COURSE

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Van-Wall Equipment, Inc.
9650 Dice Lane
Lenexa, KS 66215
913-397-6009
mailbot.jd@vanwall.com

JOHN DEERE 2700 PrecisionCut Triplex Mower**Hours:****Suggested List *****Stock Number:**

\$ 62,851.00

Contract: Sourcewell Grounds Maintenance 031121-DAC
(PG NB CG 70)

Selling Price *

\$ 47,766.76

Price Effective Date: January 19, 2023

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
1233TC	2700 PrecisionCut Triplex Mower	2	\$ 46,720.00	24.00	\$ 11,212.80	\$ 35,507.20	\$ 71,014.40
Standard Options - Per Unit							
001A	United States and Canada	2	\$ 0.00	24.00	\$ 0.00	\$ 0.00	\$ 0.00
183E	JDLINK™ Modem	2	\$ 0.00	24.00	\$ 0.00	\$ 0.00	\$ 0.00
0443	All Other Countries (English / Spanish)	2	\$ 0.00	24.00	\$ 0.00	\$ 0.00	\$ 0.00
1022	Smooth Tires and Wheels (20x10.00-10, 2 ply)	2	\$ 720.00	24.00	\$ 172.80	\$ 547.20	\$ 1,094.40
1190	Two-Wheel Drive (2WD)	2	\$ 0.00	24.00	\$ 0.00	\$ 0.00	\$ 0.00
1203	Quick Adjust 5 (QA5) 11- blade Cutting Units	2	\$ 10,770.00	24.00	\$ 2,584.80	\$ 8,185.20	\$ 16,370.40
1300	50.8 mm (2-in.) Diameter Machined Grooved Solid Rollers with Solid Endcaps	2	\$ 758.00	24.00	\$ 181.92	\$ 576.08	\$ 1,152.16
1400	Cutting Unit ONLY Counterweights	2	\$ 287.00	24.00	\$ 68.88	\$ 218.12	\$ 436.24
1601	50.8 mm (2-in.) Diameter Machined Smooth Solid Rollers	2	\$ 728.00	24.00	\$ 174.72	\$ 553.28	\$ 1,106.56
2009	Standard Seat	2	\$ 677.00	24.00	\$ 162.48	\$ 514.52	\$ 1,029.04
3203	Cutting Unit Attaching Yokes and Translucent Yellow Grass Catchers	2	\$ 1,497.00	24.00	\$ 359.28	\$ 1,137.72	\$ 2,275.44
9766	LED Work Light Kit	2	\$ 694.00	24.00	\$ 166.56	\$ 527.44	\$ 1,054.88
Standard Options Total			\$ 16,131.00		\$ 3,871.44	\$ 12,259.56	\$ 24,519.12
Value Added Services Total			\$ 0.00			\$ 0.00	\$ 0.00

Confidential

**JOHN DEERE**

Selling Equipment

Quote Id: 28094843 Customer Name: FOUR OAKS GOLF COURSE

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53**ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:**Van-Wall Equipment, Inc.
9650 Dice Lane
Lenexa, KS 66215
913-397-6009
mailbot.jd@vanwall.com

Total Selling Price	\$ 62,851.00	\$ 15,084.24	\$ 47,766.76	\$ 95,533.52
----------------------------	---------------------	---------------------	---------------------	---------------------

JOHN DEERE 2700 PrecisionCut Triplex Mower

Equipment Notes:**Hours:****Suggested List ***

\$ 62,452.00

Stock Number:**Selling Price ***

\$ 47,463.52

Contract: Sourcwell Grounds Maintenance 031121-DAC
(PG NB CG 70)**Price Effective Date:** January 19, 2023

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
1233TC	2700 PrecisionCut Triplex Mower	1	\$ 46,720.00	24.00	\$ 11,212.80	\$ 35,507.20	\$ 35,507.20
Standard Options - Per Unit							
001A	United States and Canada	1	\$ 0.00	24.00	\$ 0.00	\$ 0.00	\$ 0.00
183E	JDLINK™ Modem	1	\$ 0.00	24.00	\$ 0.00	\$ 0.00	\$ 0.00
0443	All Other Countries (English / Spanish)	1	\$ 0.00	24.00	\$ 0.00	\$ 0.00	\$ 0.00
1022	Smooth Tires and Wheels (20x10.00-10, 2 ply)	1	\$ 720.00	24.00	\$ 172.80	\$ 547.20	\$ 547.20
1190	Two-Wheel Drive (2WD)	1	\$ 0.00	24.00	\$ 0.00	\$ 0.00	\$ 0.00
1201	Quick Adjust 5 (QA5) 7-blade Heavy Section Cutting Units	1	\$ 10,371.00	24.00	\$ 2,489.04	\$ 7,881.96	\$ 7,881.96
1300	50.8 mm (2-in.) Diameter Machined Grooved Solid Rollers with Solid Endcaps	1	\$ 758.00	24.00	\$ 181.92	\$ 576.08	\$ 576.08
1400	Cutting Unit ONLY Counterweights	1	\$ 287.00	24.00	\$ 68.88	\$ 218.12	\$ 218.12
1601	50.8 mm (2-in.) Diameter Machined Smooth Solid Rollers	1	\$ 728.00	24.00	\$ 174.72	\$ 553.28	\$ 553.28
2009	Standard Seat	1	\$ 677.00	24.00	\$ 162.48	\$ 514.52	\$ 514.52
3204	Cutting Unit Attaching Yokes and Black Grass Catchers	1	\$ 1,497.00	24.00	\$ 359.28	\$ 1,137.72	\$ 1,137.72

Confidential

**JOHN DEERE**

Selling Equipment

Quote Id: 28094843

Customer Name: FOUR OAKS GOLF COURSE

ALL PURCHASE ORDERS MUST BE MADE OUT
TO (VENDOR):Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53ALL PURCHASE ORDERS MUST BE SENT
TO DELIVERING DEALER:Van-Wall Equipment, Inc.
9650 Dice Lane
Lenexa, KS 66215
913-397-6009
mailbot.jd@vanwall.com

9766	LED Work Light Kit	1	\$ 694.00	24.00	\$ 166.56	\$ 527.44	\$ 527.44
Standard Options Total			\$ 15,732.00		\$ 3,775.68	\$ 11,956.32	\$ 11,956.32
Value Added Services			\$ 0.00			\$ 0.00	\$ 0.00
Total							
Total Selling Price			\$ 62,452.00		\$ 14,988.48	\$ 47,463.52	\$ 47,463.52

JOHN DEERE 1550 TerrainCut™ Commercial Front Mower (Less Mower**Equipment Notes:****Hours:****Stock Number:****Contract:** Sourcewell Grounds Maintenance 031121-DAC
(PG NB CG 70)**Suggested List ***

\$ 23,839.00

Selling Price *

\$ 18,356.03

Price Effective Date: January 19, 2023

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
2409TC	1550 TerrainCut™ Commercial Front Mower (Less Mower Deck)	2	\$ 23,839.00	23.00	\$ 5,482.97	\$ 18,356.03	\$ 36,712.06
Standard Options - Per Unit							
001A	United States and Canada	2	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
1019	23x10.50-12 4PR Turf Drive Tires	2	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
1190	Two Wheel Drive	2	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
2011	Comfort Adjust Suspension Seat with Armrests	2	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
Standard Options Total			\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
Value Added Services			\$ 0.00			\$ 0.00	\$ 0.00
Total							
Total Selling Price			\$ 23,839.00		\$ 5,482.97	\$ 18,356.03	\$ 36,712.06

JOHN DEERE 72 In. 7-Iron PRO Commercial Side Discharge Mower Deck

Confidential

**JOHN DEERE**

Selling Equipment

Quote Id: 28094843

Customer Name: FOUR OAKS GOLF COURSE

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53**ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:**Van-Wall Equipment, Inc.
9650 Dice Lane
Lenexa, KS 66215
913-397-6009
mailbot.jd@vanwall.com**Equipment Notes:****Hours:****Suggested List ***

\$ 6,409.00

Stock Number:**Selling Price *****Contract:** Sourcewell Grounds Maintenance 031121-DAC
(PG NB CG 70)

\$ 4,934.93

Price Effective Date: January 19, 2023

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
034NTC	72 In. 7-Iron PRO Commercial Side Discharge Mower Deck	2	\$ 6,409.00	23.00	\$ 1,474.07	\$ 4,934.93	\$ 9,869.86
Standard Options - Per Unit							
001A	United States and Canada	2	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
Standard Options Total			\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
Total Selling Price			\$ 6,409.00		\$ 1,474.07	\$ 4,934.93	\$ 9,869.86

JOHN DEERE TC125 Turf Collection System

Equipment Notes:**Hours:****Suggested List ***

\$ 20,053.00

Stock Number:**Selling Price *****Contract:** Sourcewell Grounds Maintenance 031121-DAC
(PG NB CG 70)

\$ 15,240.28

Price Effective Date: January 19, 2023

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
0133TC	TC125 Turf Collection System	1	\$ 20,167.00	24.00	\$ 4,840.08	\$ 15,326.92	\$ 15,326.92
Standard Options - Per Unit							
001A	United States and Canada	1	\$ 0.00	24.00	\$ 0.00	\$ 0.00	\$ 0.00
0443	All Other Countries (English / Spanish)	1	\$ 0.00	24.00	\$ 0.00	\$ 0.00	\$ 0.00
1002	Short Hose Kit	1	\$ -114.00	24.00	\$ -27.36	\$ -86.64	\$ -86.64
Standard Options Total			\$ -114.00		\$ -27.36	\$ -86.64	\$ -86.64

Confidential



JOHN DEERE

Selling Equipment

Quote Id: 28094843 Customer Name: FOUR OAKS GOLF COURSE

**ALL PURCHASE ORDERS MUST BE MADE OUT
TO (VENDOR):**

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

**ALL PURCHASE ORDERS MUST BE SENT
TO DELIVERING DEALER:**

Van-Wall Equipment, Inc.
9650 Dice Lane
Lenexa, KS 66215
913-397-6009
mailbot.jd@vanwall.com

Total Selling Price	\$ 20,053.00	\$ 4,812.72	\$ 15,240.28	\$ 15,240.28
----------------------------	---------------------	--------------------	---------------------	---------------------



JOHN DEERE

Trade-in

Quote Id: 28094843

Customer Name: FOUR OAKS GOLF COURSE

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

JACOBSEN TURFCAT	
Machine Details	
Description	Net Trade Value
JACOBSEN TURFCAT	\$ 5,000.00
Your Trade In Description	
Additional Options	
Hour Meter Reading	1796
Total	\$ 5,000.00

JACOBSEN TURFCAT	
Machine Details	
Description	Net Trade Value
JACOBSEN TURFCAT	\$ 5,000.00
Stock Number :	
Your Trade In Description	
Additional Options	
Hour Meter Reading	2100
PayOff	\$ 0.00
Total	\$ 5,000.00

JACOBSEN GP-400	
-----------------	--

Confidential



JOHN DEERE

Trade-in

Quote Id: 28094843

Customer Name: FOUR OAKS GOLF COURSE

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

Machine Details	
Description	Net Trade Value
JACOBSEN GP-400	\$ 4,000.00
Stock Number : Your Trade In Description	
Additional Options	
Hour Meter Reading	1019
PayOff	\$ 0.00
Total	\$ 4,000.00

JACOBSEN GP-400	
Machine Details	
Description	Net Trade Value
JACOBSEN GP-400	\$ 4,000.00
Stock Number : Your Trade In Description	
Additional Options	
Hour Meter Reading	1062
PayOff	\$ 0.00
Total	\$ 4,000.00

Confidential