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## APPOINTMENTS - DOWNTOWN ADVISORY BOARD -

Consider staff recommendation to appoint three individuals to first two-year terms as members of the Downtown Advisory Board effective January 1, 2023, and concluding December 31, 2024, with one new member representing the retail industry, one new member being a property owner, and one new member serving at large.

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**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, December 13, 2022**  
**5:30 PM**

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**CALL TO ORDER BY THE MAYOR:**

- a. Flag Salute Led by the Mayor
- b. Public Input

**REORGANIZATION OF THE BOARD OF COMMISSIONERS:**

- a. Mayor Elected from Members of the Governing Body.
- b. New Mayor Sworn In and Seated.
- c. Presentation of ceremonial gavel to outgoing Mayor Cheryl Brooks.
- d. President of the Board of Commissioners Elected from Members of the Governing Body.
- e. President of the Board Sworn In and Seated.

**CONSENT AGENDA:**

- a. Approval of the November 22, 2022, City Commission Meeting minutes.
- b. Approval of staff recommendation to designate The Morning Sun as the official City newspaper.
- c. Approval of staff recommendation to designate BMO Harris Bank, Community National Bank, Commerce Bank, Equity Bank, GNBank, Labette Bank, and Landmark Bank as official City depositories.
- d. Approval of staff recommendation to appoint Denise Fitzpatrick and James Triplett to third two-year terms, to appoint Andrew Ouellette and Nancy Scott to second two-year terms, and to appoint Tucker Jessip to a first two-year term as members of the Sustainability Advisory Committee effective January 1, 2023, and concluding on December 31, 2024.
- e. Approval of staff recommendation to appoint Matthew Kassawara to a second three-year term as a member of the Airport Advisory Board effective January 1, 2023, and concluding on December 31, 2025.

**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, December 13, 2022**  
**5:30 PM**

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- f. Approval of staff recommendation to appoint Yana Feldman, Robert Poole, and Darcie Shultz to first four-year terms as members of the Memorial Auditorium Advisory Board effective January 1, 2023, and concluding December 31, 2026.
- g. Approval of staff recommendation to appoint Derek Heikes to a second three-year term as member of the Planning Commission/Board of Zoning Appeals effective January 1, 2023, and concluding December 31, 2025.
- h. Approval of staff recommendation to appoint Brent Linder (Licensed Master Electrician) and Bill Warlop (lay member) to third three-year terms and to appoint Jeff Brooks (Licensed Master Plumber) to a second three-year term as members of the Building Code Board of Appeals/Building Trades Review Board effective January 1, 2023, and concluding December 31, 2025.
- i. Approval of staff recommendation to appoint Rick Baden, John Clark, and Rebecca Light to second three-year terms as members of the Economic Development Advisory Committee effective January 1, 2023, and concluding December 31, 2025.
- j. Approval of staff recommendation to award the bid for Sanitary/Storm Sewer Line Deep Repairs for the period of January 1st through December 31st, 2023, with the option to renew the contract for two (2) additional one (1) year periods to the lone bidder, Radell Underground Construction Co., Inc., of Pittsburg, Kansas, and authorize the Mayor and City Clerk to execute the contract documents once prepared.
- k. Approval of staff recommendation to award the bid for Directional Drilling of Water Line Pipe for the period of January 1st through December 31st, 2023, with the option to renew the contract for two (2) additional one (1) year periods to the lone bidder, Radell Underground Construction Co., Inc., of Pittsburg, Kansas, and authorize the Mayor and City Clerk to execute the contract documents once prepared.

**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, December 13, 2022**  
**5:30 PM**

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- l. Approval of staff recommendation to award the bid for the purchase of AB-3 Limestone Rock and 3/4 Clean Rock for a period of January 1st through December 31st, 2023, with the option to renew the contract for two (2) additional one (1) year periods to the low bidder meeting specifications, Kunshek Chat & Coal, Inc., of Pittsburg, Kansas, based on their low bid of \$12.45 per ton for AB-3 Limestone Rock and \$15.00 per ton for 3/4 Clean Rock and authorize the Mayor and City Clerk to execute the contract documents once prepared.
- m. Approval of staff recommendation to award the bid for the purchase of Unleaded Gasoline and Diesel Fuel for the period of January 1st through December 31st, 2023, with the option to renew the contract for two (2) additional one (1) year periods to Petroleum Traders Corporation, of Ft. Wayne, Indiana, with a cost above the base price of -\$0.0174 per gallon for both Unleaded Gasoline and Diesel Fuel for the Central Fuel Station Tanks and authorize the Mayor and City Clerk to execute the contract documents once prepared.
- n. Approval of staff recommendation to award the bid for the City of Pittsburg facilities sanitation service to Short's Trash Service, of Frontenac, Kansas, based on their low bid in the amount of \$1,384.00 per month for the contract period beginning January 1, 2023, and ending December 31, 2023, with an option to renew the contract for two (2) additional one (1) year periods, and authorize the Mayor and City Clerk to execute the contract documents once prepared.
- o. Approval of staff recommendation to award the bid for as-needed sanitation dumpster service to Mid-American Sanitation, of Frontenac, Kansas, based on their low bid in the amount of \$110.00 plus \$46 per ton, per pull for a 30 or 40-yard dumpster for the contract period beginning January 1, 2023, and ending December 31, 2023, with an option to renew the contract for two (2) additional one (1) year periods, and authorize the Mayor and City Clerk to execute the contract documents once prepared.
- p. Approval of staff recommendation to award the bid for the purchase of Ready Mix Cement/Flowable fill for a period of January 1st through December 31st 2023 with the option to renew the contract for two (2) additional one (1) year periods to American Concrete Co., Inc., of Pittsburg, Kansas, based on their bid and ability to meet the city's needs, and authorize the Mayor and City Clerk to execute the contract documents once prepared.

**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, December 13, 2022**  
**5:30 PM**

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- q. Approval of the applications submitted by Walgreen Co dba Walgreens #09049 (1911 North Broadway), The Meat Shed, LLC dba The Meat Shed - for consumption on the premises (2401 South Rouse), The Meat Shed, LLC dba The Meat Shed - for sale in the original unopened container (2401 South Rouse), Main Street Axe Company, LLC (216 South Broadway), Horton's Pizza Plus, Inc. dba Horton's Pizza (1601 East 4th Street), Commodore Barry Corporation dba Knights of Columbus (407 East 11th Street), Aldi, Inc. (Kansas) dba Aldi #89 (3109 North Broadway), Dillon Stores, Div. of Dillon Companies, LLC dba Dillons #108 (2600 North Broadway), DG Retail dba Dollar General Store #23865 (1026 East 4th Street), K.S. 4 dba Snak Atak (1101 East 4th Street), Pete's of Erie, Inc. dba Pete's #13 (4002 North Broadway), Pete's of Erie, Inc. dba Pete's #07 (1307 South Broadway), and Pete's of Erie, Inc. dba Pete's #21 (1711 North Broadway) to sell Cereal Malt Beverages for the year 2023 and direct the City Clerk to issue the licenses.
- r. Approval of the Appropriation Ordinance for the period ending December 13, 2022, subject to the release of HUD expenditures when funds are received. **ROLL CALL VOTE.**

**PUBLIC HEARING:**

- a. 2022 BUDGET AMENDMENT - The City advertised for a Public Hearing to be held on Tuesday, December 13, 2022, at 5:30 p.m. in the City Commission Room, located in the Law Enforcement Center, located at 201 North Pine, to hear and answer objections of taxpayers relating to the proposed amended use of 2022 funds in the 2022 budget. **Following the Public Hearing, approve or disapprove the amended use of funds.**

**CONSIDER THE FOLLOWING:**

- a. APPOINTMENTS - DOWNTOWN ADVISORY BOARD - Consider staff recommendation to appoint three individuals to first two-year terms as members of the Downtown Advisory Board effective January 1, 2023, and concluding December 31, 2024, with one new member representing the retail industry, one new member being a property owner, and one new member serving at large. **Appoint three members to the Downtown Advisory Board.**

**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, December 13, 2022**  
**5:30 PM**

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- b. APPOINTMENT - PLANNING COMMISSION/BOARD OF ZONING APPEALS - Consider staff recommendation to appoint one individual to a first term as member of the Planning Commission/Board of Zoning Appeals effective January 1, 2023, and concluding December 31, 2025. **Appoint one member to the Planning Commission/Board of Zoning Appeals.**
- c. VARIANCE - ALLISON - 1803 NORTH FREE KING HWY - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a variance request submitted by Janice Allison to allow a garage to be constructed at 1803 North Free King Hwy. **Approve or disapprove the recommendation.**
- d. VARIANCE - BARNES - 1004 VILLAGE DRIVE - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a variance request submitted by David Barnes to allow a garage to be constructed at 1004 Village Drive. **Approve or disapprove the recommendation.**
- e. VACATION REQUEST - FERGUSON - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve the request submitted by Glenn Ferguson for the vacation of the unopened Linden Street right-of-way. **Approve or disapprove the recommendation and, if approved, direct staff to prepare the necessary Order.**
- f. ZONING CHANGE - FERGUSON - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve the request submitted by Glenn Ferguson to change the zoning of 00000 Linden from RP-4: Planned Apartment House, to CP-2: Planned General Commercial. **Approve or disapprove the recommendation and, if approved, direct staff to prepare the appropriate Ordinance.**
- g. DVLP REDEVELOPMENT PROJECTS - Consider the recommendation of the Economic Development Advisory Committee to provide up to \$480,000 (or 10% of the total project value, whichever is less) to DVLP, to be distributed to Smithsonian, LLC, Glick, LLC, and Town Talk, LLC, to assist with the redevelopment projects located at 113 North Broadway, 117 North Broadway, and 902 North Broadway, with up to one half of the City's funds to be dispersed in 2023 and the second half dispersed in 2024. **Approve or disapprove the recommendation.**



**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, December 13, 2022**  
**5:30 PM**

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- h. FREIGHTLINER BUCKET TRUCK PURCHASE - Consider staff recommendation to purchase a 2015 Freightliner M2106 6x6 Versalift VST-95001 Bucket Truck to be used by the City's Parks and Recreation Department and to enter into a five year lease/purchase agreement with a financial institution for the purchase. **Approve or disapprove of staff recommendation, and if approved, authorize the Mayor to sign the necessary lease/purchase agreement once prepared.**

**NON-AGENDA REPORTS & REQUESTS:**

**EXECUTIVE SESSION:**

- a. An Executive Session is necessary to discuss personnel matters of non-elected personnel pursuant to K.S.A. 75-4319(b)(1), to discuss the City Manager's 2022 evaluation. **Motion to recess into Executive Session for 45 minutes to discuss the City Manager's 2022 evaluation pursuant to the non-elected personnel exception under K.S.A. 75-4319(b)(1) with the meeting to resume in the Commission Room in 45 minutes.**

**CONSIDER THE FOLLOWING:**

- a. EMPLOYMENT AGREEMENT - Consider approval of the terms of the City Manager's employment agreement for calendar year 2023. **Approve or disapprove the terms of the City Manager's 2023 Employment Agreement and, if approved, authorize the Mayor to sign the Agreement on behalf of the City.**

**THE MAYOR'S MOMENT**

**ADJOURNMENT**

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
November 22, 2022

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A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, November 22, 2022, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Cheryl Brooks presiding and the following members present: Stu Hite, Dawn McNay and Chuck Munsell. Commissioner Ron Seglie participated by phone.

Mayor Brooks led the flag salute.

INVOCATION – Rev. Mark Chambers, on behalf of the First United Methodist Church, provided an invocation.

Mayor Brooks announced that Commissioner Seglie was participating in the meeting by phone.

APPROVAL OF MINUTES – On motion of McNay, seconded by Hite, the Governing Body approved the November 8, 2022, City Commission Meeting minutes as presented. Motion carried.

CEREAL MALT BEVERAGE LICENSES – On motion of McNay, seconded by Hite, the Governing Body approved the applications submitted by The City of Pittsburg (Four Oaks Golf Course and Lincoln Park), Pitt Stop, LLC dba Pitt Stop (902 South Joplin), Rhodes Grocery, Inc. dba Ron's Supermarket (310 East Centennial), Bo's 1 Stop (1116 West 4th Street), DG Retail, LLC dba Dollar General Store #3785 (2810 North Broadway), DG Retail, LLC dba Dollar General Store #18856 (820 West 4th Street), DG Retail, LLC dba Dollar General Store #13065 (2004 South Rouse), Walmart Inc. dba Walmart #72 (2710 North Broadway), Walmart Inc. dba Walmart #5791 (1011 East Centennial), Walmart Inc. dba Walmart #5791 Fuel Station (1015 East Centennial), EK Enterprise, LLC dba Pitt Express (302 West 4th Street), Casey's Retail Company dba Casey's #2893 (2912 North Broadway), Casey's Retail Company dba Casey's #2961 (612 South Broadway), and Casey's Retail Company dba Casey's #3924 (2520 South Broadway) to sell Cereal Malt Beverages for the year 2023 and directed the City Clerk to issue the licenses. Motion carried.

EMERGENCY SOLUTIONS GRANT (ESG) ACCEPTANCE – On motion of McNay, seconded by Hite, the Governing Body approved staff recommendation to accept an Emergency Solutions Grant (ESG) from the Kansas Housing Resources Corporation (KHRC) in the amount of \$107,837 to support homeless services within our community, for the grant period of July 1<sup>st</sup>, 2022 through June 30<sup>th</sup>, 2023, and authorize the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
November 22, 2022

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AGRICULTURAL LAND LEASE – CAMPBELL FARMS, LLC – On motion of McNay, seconded by Hite, the Governing Body approved staff recommendation to enter into an Agricultural Land Lease between Campbell Farms, LLC, and the City of Pittsburg, in which Campbell Farms, LLC, will lease 90 acres of tillable land and grass land located at 4303 North Free King Highway, in the total amount of \$5,250, for the term beginning on February 22<sup>nd</sup>, 2023, and concluding on February 21<sup>st</sup>, 2024, and authorized the Mayor to sign the lease on behalf of the City. Motion carried.

AGRICULTURAL LAND LEASE – KENNETH BIANCARELLI – On motion of McNay, seconded by Hite, the Governing Body approved staff recommendation to enter into an Agricultural Land Lease between Kenneth Biancarelli and the City of Pittsburg, in which Mr. Biancarelli will lease 148.14 acres of tillable land and grass land located at the Atkinson Municipal Airport, in the amount of \$8,147.70, for the term beginning on January 1<sup>st</sup>, 2023, and concluding on December 31<sup>st</sup>, 2023, and authorized the Mayor to sign the lease on behalf of the City. Motion carried.

APPROPRIATION ORDINANCE – On motion of McNay, seconded by Hite, the Governing Body approved the Appropriation Ordinance for the period ending November 22, 2022, subject to the release of HUD expenditures when funds are received. Motion carried with the following roll call vote: Yea: Brooks, Hite, McNay, Munsell and Seglie.

SHORT-FORM PLAT – PANDA EXPRESS – On motion of Munsell, seconded by Hite, the Governing Body approved staff recommendation to re-sign the short-form plat for Panda Express due to staffing changes and loss of the original document, and authorized the Mayor to sign on behalf of the City. Motion carried.

ORDINANCE NO. G-1343 – On motion of McNay, seconded by Hite, the Governing Body approved Ordinance No. G-1343, providing for the change of zoning for the property located at 211 West 11<sup>th</sup> Street from R-1C, Single-Family Residential, to IP-3, Planned Heavy Industrial, and amending and supplementing the Zoning District Boundary Map and Zoning Ordinance No. G-663, as amended, of the City of Pittsburg, Kansas, and authorized the Mayor to sign the Ordinance on behalf of the City (request of CDL). Motion carried with Munsell and Seglie voting in opposition.

PUBLIC HEARING – Following a Public Hearing, on motion of Hite, seconded by Munsell, the Governing Body established the Pittsburg Town Center Community Improvement District (CID) and stated the City's intent to levy a Community Improvement District Sales Tax within such district. Motion carried.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
November 22, 2022

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ORDINANCE NO. S-1091 – On motion of Munsell, seconded by McNay, the Governing Body approved Ordinance No. S-1091, establishing the Pittsburg Town Center Community Improvement District; authorizing the making of certain project improvements relating thereto; approving the estimated costs of such project improvements; levying a CID sales tax; providing for the method of financing the same; and authorizing the execution of a Development Agreement relating thereto, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried.

ORDINANCE NO. G-1341 – On motion of McNay, seconded by Seglie, the Governing Body approved Ordinance No. G-1341, amending Section 82-111 of the Pittsburg City Code fixing rates and minimum charges for water service; and providing an effective date of January 1<sup>st</sup>, 2023, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

ORDINANCE NO. G-1342 – On motion of McNay, seconded by Munsell, the Governing Body approved Ordinance No. G-1342, amending Section 82-141 of the Pittsburg City Code fixing rates and minimum charges for sewer service; and providing an effective date of January 1<sup>st</sup>, 2023, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

RESOLUTION NO. 1259 – On motion of Hite, seconded by McNay, the Governing Body approved Resolution No. 1259, amending Resolution No. 1248 establishing the equivalent residential unit, ERU rate and undeveloped property rate; and providing an effective date of January 1<sup>st</sup>, 2023, and authorized the Mayor to sign the Resolution on behalf of the City. Motion carried.

RESOLUTION NO. 1260 – On motion of Hite, seconded by McNay, the Governing Body accepted Resolution No. 1260 adopting and approving the proposed Capital Improvements Program (CIP) for the years 2023-2027, and authorized the Mayor to sign the Resolution on behalf of the City. Motion carried.

THE FINISHING TOUCH – On motion of Hite, seconded by Munsell, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to allocate \$25,000 in non-repayable funds to be used specifically toward infrastructure improvements by The Finishing Touch at their facility located at 808 East Jefferson Street, based on an expected \$250,000 investment in the project by The Finishing Touch. Motion carried.

CITY COMMISSION MEETING SCHEDULE - On motion of Hite, seconded by Seglie, the Governing Body cancelled the December 27<sup>th</sup>, 2022, City Commission Meeting. Motion carried.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
November 22, 2022

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NON-AGENDA REPORTS & REQUESTS –

LARISSA BOWMAN – City Manager Daron Hall announced that Larissa Bowman has resigned from her position as Finance Director effective December 2<sup>nd</sup>, 2022. Mr. Hall thanked Mrs. Bowman for her dedicated service to the City.

CITY BOARD/COMMITTEE OPENINGS – Mayor Brooks encouraged individuals to apply for the open positions on the City's boards and committees.

THANKSGIVING – Commissioner Seglie wished everyone a safe and happy Thanksgiving.

ADJOURNMENT: On motion of Munsell, seconded by McNay, the Governing Body adjourned the meeting at 5:56 p.m. Motion carried.

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Cheryl L. Brooks, Mayor

ATTEST:

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Tammy Nagel, City Clerk



## Interoffice Memorandum

TO: Daron Hall, City Manager  
FROM: Tammy Nagel, City Clerk  
DATE: November 29, 2022  
SUBJECT: Agenda Item – Designation of Official Newspaper

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Kansas Statutes require that the Official City Newspaper be designated by formal Governing Body action. It is our practice to designate the Official Newspaper each year following reorganization of the Board of Commissioners.

I recommend that we continue to utilize *The Morning Sun* as the City's Official Newspaper.

Please place an item on the agenda for the City Commission Meeting of December 13<sup>th</sup>, 2022, designating *The Morning Sun* as the Official City Newspaper.

I will be available to answer any questions at your convenience. Thank you.



## Interoffice Memorandum

TO: Daron Hall, City Manager  
FROM: Jay Byers, Interim Director of Finance  
DATE: November 30, 2022  
SUBJECT: Agenda Item – Designation of Official Depositories

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As you are aware, Kansas Statutes require that Official City Depositories be designated by formal Governing Body action, and it is the practice to designate these depositories each year following reorganization of the Board of Commissioners.

I recommend continuing with the facilities we are currently using. These are BMO Harris Bank, Community National Bank, Commerce Bank, Equity Bank, GNBANK, Labette Bank, Landmark National Bank and US Bank.

Please place an item on the agenda for the City Commission Meeting of December 13<sup>th</sup>, 2022, designating these banking institutions as Official City Depositories.

I will be available to answer any questions at your convenience. Thank you.



## Interoffice Memorandum

TO: Daron Hall, City Manager  
FROM: Jay Byers, Deputy City Manager  
DATE: December 8, 2022  
SUBJECT: Agenda Item—Reappointments to the Sustainability Advisory Committee

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The Sustainability Advisory Committee (SAC) has five (5) member positions expiring this month. Four of our board members are eligible to serve another term and have expressed interest in returning to the SAC. Also, Matthew Lunde and George Weeks have resigned from the SAC and we are in need of a citizen to replace their positions as well as the two remaining vacancies.

In this regard, could you please place an item on the consent agenda for the City Commission meeting scheduled for Tuesday, December 15, 2020 to reappoint the existing members who have applied. Action necessary will be to reappoint four current members to serve through December, 2024. Action will also be required to appoint Tucker Jessip to a first term to serve through December, 2024.





RECEIVED

DEC 07 2022

City of Pittsburgh  
Dept. of Finance

**City of Pittsburgh Sustainability Advisory Committee**

**APPLICATION FOR APPOINTMENT**

*Note: Your application will be copied for the City Commission and made available to the press and public*

☒ I am a current member seeking reappointment to the Board.

☐ I am seeking a first term as a member of the Board.

Name: Denise Fitzpatrick

Home Address: PO Box 1461, 801 W Jefferson St

Occupation: retired teacher

Business Address: \_\_\_\_\_

Home Telephone: 620-249-3205

Business Telephone: \_\_\_\_\_

E-mail: bdfitz@sbcglobal.net

Are you a resident of Pittsburgh? Yes

If yes, how long have you lived in Pittsburgh: 60 + years

Current occupation (within last 12 months)

Previous Committee/Commission Experience:

I have served on Sust. Adv. for 2 terms

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

BS from KS St. Univ. (Community Nutrition)  
MS from PSU (Elem. Ed.)

Professional and/or community service activities:

First United Methodist Church and  
Currently active on Wesley House Board

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

I believe this city board is important and there are not enough members for me to end my involvement. We have several projects started that I want to see continue.

Meetings are held at City Hall on the 3rd Tuesday of each month at 5:30 p.m. at City Hall

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

Alexise Fitzpatrick

Signature of Applicant

12/7/22

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return your completed application to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org



RECEIVED

NOV 15 2022

Pittsburg City Clerk

## Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Tucker Jessip

Home Address: 2401 N. Locust St. Pittsburg, KS

Mailing Address: " " "

Occupation: PSU student ; Bank teller @ Labette Bank

Business Address: 242 E. McRay St. Frontenac, KS 66763

Home Telephone: N/A Cell: (620) 764-7174

Business Telephone: (620) 231-9280

E-mail: trjessip@gus.pittstate.edu

Are you a resident of Pittsburg? yes If yes, how long have you lived in Pittsburg: 1.5 yrs

Current occupation (within last 12 months): Bank Teller @ Labette Bank

Business interest in the last 12 months: N/A

Previous Committee/Commission Experience: Served as president for  
Students for Sustainability & Enactus at  
Pittsburg State University

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application.

Currently pursuing  
a Bachelor in Business Admin. w/ a major  
in Management & a certificate in Sustainability.

Professional and/or community service activities: Lord's Diner,

S4S projects: Move-In Mayhem & Move-out Madness

Enactus projects: Community Garden, Future Now: Finance

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

I can provide youthful insight into  
sustainability issues. I have lived in this area all my  
life and have gained multiple sustainable-related  
experiences.

The Sustainability Advisory Committee meets at City Hall on the 2<sup>nd</sup> Wednesday of each month at 5:30 p.m. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: \_\_\_\_\_

Tucker Jessip

Date: 11/14/2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before Noon on November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



## City of Pittsburg Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

I am a current member seeking reappointment to the Board.

I am seeking a first term as a member of the Board.

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Business Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_

Business Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Are you a resident of Pittsburg? \_\_\_\_\_  
If yes, how long have you lived in Pittsburg: \_\_\_\_\_

Current occupation (within last 12 months)  
\_\_\_\_\_

Previous Committee/Commission Experience:  
  
\_\_\_\_\_

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.  
  
\_\_\_\_\_

Professional and/or community service activities:

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Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

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Meetings are held at City Hall on the 3rd Tuesday of each month at 5:30 p.m. at City Hall

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

*Andrew Ouellette*

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Signature of Applicant

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return your completed application to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org





RECEIVED

DEC 06 2022

City of Pittsburg  
Dept. of Finance

## City of Pittsburg Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☒ I am a current member seeking reappointment to the Board.

☐ I am seeking a first term as a member of the Board.

Name: Nancy Ann Scott

Home Address: 706 Normal St.

Occupation: Retired Physical Therapist

Business Address: NA

Home Telephone: 620 - 230 - 8689 (Cell#)

Business Telephone: NA

E-mail: nscott6@cox.net

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: Since Dec 1988

Current occupation (within last 12 months)

Community volunteer

Previous Committee/Commission Experience:

Sustainability Advisory Committee  
Pittsburg Beautiful  
Southeast Kansas Recycling Board.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

1971 B.S. in Physical Therapy, The University of Kansas  
(1967 Graduate, Colgan High School)  
2017 KSU Wildcat Extension Master Gardener  
Lifelong supporter of sustainable practice

Professional and/or community service activities:

American Physical Therapy Association  
Involvement in Our Lady of Lourdes Catholic Church

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

I have enjoyed serving on this committee, and taking an active role in supporting sustainability in our community! I would be thrilled to continue! Thank you!

Meetings are held at City Hall on the 3rd Tuesday of each month at 5:30 p.m. at City Hall

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

Nancy Ann Scott  
Signature of Applicant

12-6-2022  
Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return your completed application to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org





## City of Pittsburg Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

☒ I am a current member seeking reappointment to the Board.

☐ I am seeking a first term as a member of the Board.

Name: Jim Triplett

Home Address: 1034 E 520th Ave, Pittsburg, KS 66762

Occupation: University Professor-retired

Business Address: same

Home Telephone: 620-235-9466

Business Telephone: same

E-mail: jtriplett@pittstate.edu

Are you a resident of Pittsburg? No

If yes, how long have you lived in Pittsburg: \_\_\_\_\_

Current occupation (within last 12 months)

retired professor, PSU Biology Dept.

Previous Committee/Commission Experience:

Solid Waste Task Force

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

PhD in Biology, Recycling Ctr Board, many others, see previous appl.

Professional and/or community service activities:

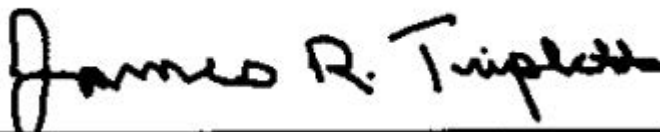
Governor's Solid Waste Adv. Comm.  
Chair Crawford County Solid Waste Adv. Comm.  
President, S&K Recycling, Mesha Regional Advisory Comm.

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

My commitment is result of many years professionally working with people in resource management.  
I am convinced that sustainability is the correct path to ensure the economic, social and environmental needs of future generations.

Meetings are held at City Hall on the 3rd Tuesday of each month at 5:30 p.m. at City Hall

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*



12/7/22

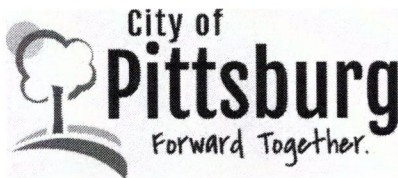
Signature of Applicant

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return your completed application to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org



RECEIVED

NOV 29 2022

Pittsburg City Clerk

## Airport Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*



I am a current member seeking reappointment to the Board.



I am seeking a first term as a member of the Board.

Name: Matthew Kassawara

Home Address: 1704 Countryside Dr, Pittsburg, KS 66762

Mailing Address: ↑

Occupation: Information technology / flight instructor

Business Address: n/a

Home Telephone: 785-917-1080

Business Telephone: n/a

E-mail: mkassawara@gmail.com

Are you a resident of Pittsburg? X If yes, how long have you lived in Pittsburg: 2.5 years

Current occupation (within last 12 months): same as above

Business interest in the last 12 months: None

Previous Committee/Commission Experience: Current ATAB member.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Bachelor of Science in

Electrical Engineering, UCF 2003. Certificated flight instructor, 2016.

Professional and/or community service activities: Information technology, amateur radio (emergency/disaster communications), automobile repair/restoration, ATAB member, Flight instructor

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I enjoy helping our airport improve and become a desirable destination for pilots of all types.

Area of representation (please circle one): Airport user Non-airport user

The Airport Advisory Committee meets at City Hall at Noon on the 1<sup>st</sup> Monday of February, May, August and November, or as called by the Chairperson or Director of Public Works. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 11/29/22

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



# MEMORIAL



## AUDITORIUM

**To:** Daron Hall, City Manager

**From:** Chris Patterson, Memorial Auditorium General Manager

**cc:** Jay Byers, Deputy City Manager  
Tammy Nagel, City Clerk

**Date:** December 1, 2022

**Re:** December 13, 2022 Agenda Item  
Memorial Auditorium Advisory Board Appointments

---

The Memorial Auditorium Advisory Board has two (2) members completing unexpired terms this month. Both of our board members, Darcie Shultz and Yana Feldman are eligible to serve a full first term and have expressed interest in returning to the Memorial Auditorium Advisory Board.

In this regard, could you please place an item on the agenda for the City Commission meeting scheduled for Tuesday, December 13, 2022. Action necessary will be to reappoint Darcie Shultz and Yana Feldman to the Memorial Auditorium Advisory Board to serve a full first term to expire in December 2026.

Also, Bob Laushman has completed his second term and is not eligible to continue his service on the Advisory Board. We will have one vacant position available. The applicant must be a resident of the City of Pittsburgh.

We had one applicant for Mr. Laushman's expiring seat. Action necessary will be to appoint Rob Poole to serve a first term on the Advisory Board to expire in December 2026.

If you have any questions or concerns regarding this matter, please do not hesitate to contact me. Thank you.



RECEIVED

NOV 29 2022

Pittsburg City Clerk

## Memorial Auditorium Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*



I am a current member seeking reappointment to the Board.



I am seeking a first term as a member of the Board.

Name: Yana Feldman

Home Address: 1106 Lakewood Dr.

Mailing Address: " "

Occupation: Ballet school director/owner

Business Address: 802 N. Broadway

Home Telephone: 267-243-4273

Business Telephone: 620-267-2897

E-mail: pittsburgballet@gmail.com

Are you a resident of Pittsburg? ☒ If yes, how long have you lived in Pittsburg: 3\* years

Current occupation (within last 12 months): Pittsburg Ballet owner/director

Business interest in the last 12 months: continue ballet studio growth,  
(employ more teachers)

Previous Committee/Commission Experience: current member on  
Memorial Auditorium Advisory Board

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. (see original application)

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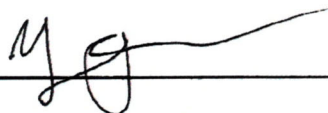
Professional and/or community service activities: adjunct dance faculty at Pitt State

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Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: would like to continue serving in the best interest of the performing arts community of the local area

---

The Memorial Auditorium Advisory Board meets at Memorial Auditorium at 4:00 p.m. on the 2<sup>nd</sup> Wednesday of every other month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 11/29/2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before Noon on November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762

# ***Yana Feldman***

(267) 243-4273  
yanafeldman89@gmail.com

## **Pittsburg Ballet**

620-267-2897  
pittsburgballet@gmail.com

---

## **EDUCATION**

**2013 - 2014**

### **UNIVERSITY OF WEST FLORIDA, PENSACOLA, FL**

Master of Science in Administration (M.S.A.)

#### **Specialization in Leadership Studies**

GPA: 4.0

Merit scholarship: Fall 2013

Graduate Teaching Assistantship: Spring and Summer 2014

**2010 - 2013**

### **TEMPLE UNIVERSITY, PHILADELPHIA, PA**

Bachelor of Arts (B.A.)

#### **Major: Psychology, Minor: Cognitive Neuroscience**

*magna cum laude* (GPA: 3.84)

Dean's Scholar: 2011-2013

Merit scholarship: 2010-2013

Societies: National Society of Collegiate Scholars, Developmental Science  
Laboratory

---

## **EMPLOYMENT**

**Nov 2019 - Present**

### **Ballet Director/Owner**

*Pittsburg Ballet, Pittsburg, KS*

Opened a new school of ballet in the community. Managed all aspects of business ownership.

**Jun 2017 - May 2019**

### **Ballet Teacher**

*Texas Metropolitan Ballet, Killeen, TX*

Taught classes 10-15 hours/week to children aged 6-adult. Worked with students in private classes, small groups, and large groups. Conducted rehearsals in preparation for school and company productions, as well as national/international competitions. Prepared curriculum and coordinated additional classes and presentations. Traveled with three students to an international ballet competition (as their coach) in Spoleto, Italy in April 2019.

**Sep 2014 - April 2017**

### **Ballet Teacher**

*Savannah Ballet School of Dance &  
Savannah Ballet Theatre*



Taught classes 15-20 hours/week to children aged 4-adult. Prepared curriculum and trained/supervised other teachers/volunteers in working with children. Conducted rehearsals in preparation for school and company productions. Worked with administration and other arts professionals to coordinate events and performances.

**Oct 2015 - Dec 2015**

**Executive Assistant (Temporary)**

*City Hall, Savannah*

Worked directly under the Assistant City Manager of Savannah, managing schedule, handling citizens' concerns/complaints, editing written correspondence, writing memorandums, and reviewing/summarizing project proposals. Also assisted the Director of Public Information in the handling of open records requests in accordance with the Freedom of Information Act (FOIA) of Georgia.

**Mar 2015—Jun 2015**

**Executive Assistant (Temporary)**

*Ecofinish, LLC (and parent company Carlton Pools)*

Provided direct support to the President by managing schedule, handling customer complaints, handling shipping and bookkeeping through UPS Worldship and QuickBooks, and assisted in the management of the sales team. Created marketing materials and ran weekly reports. Conducted meetings and trained employees in the use of a new customer relationship management (CRM) software (Method).

**Jan 2014 –Sep 2014**

**Graduate Teaching Assistant**

*University of West Florida, College of Professional Studies (Advisor: John F. Azzaretto, Ph.D.)*

**Spring Semester, 2014:** Assisted instructor administer graduate level course in Strategic Management for Public and Nonprofit Organizations. Graded students' assignments (APA papers) and provided feedback and tips to help students learn APA style writing. Also conducted a review and revision of the course to keep it relevant to the changing environment and students' degree programs. Adapted new case studies and relevant research into course assignments.

**Summer Semester, 2014:** Assisted instructor in the development of a new graduate level online course: *Leadership and Social Entrepreneurship for Public Professionals*. Conducted extensive research and developed assignments, course objectives, and other course content.

**Sep 2012-May 2013**

**Research Assistant**

*Temple University, Developmental Science Laboratory (Director: Peter J. Marshall, Ph.D.)*

Assisted in infant EEG studies focusing on infants' observations and actions (mirror neurons), coded subsequent behavioral data. Assisted in preschool study to observe how children learn and understand movement, administered vocabulary acquisition assessment. Trained other assistants. (10 hours/week)

**Jan 2013-May 2013**

**Research Assistant/Analyst**

*Temple University, Adolescence Research (under Ronald D. Taylor, Ph.D.)*

Conducted statistical analyses (primarily regression analyses) in SPSS on adolescent/parent survey data. Concentrated on social support factors such as faith and neighborhood as moderators for families with negative kin relations affecting dependent variables: optimism, self-esteem, and depression. Prepared data tables and "results" section for further publication. (10 hours/week)

**2007-2015**

**Early Childhood Instructor & Gymnastics Teacher**

*ABC Daycare, Philadelphia PA*

*Congregation Beth Solomon Kids Daycare, Philadelphia PA*

Taught children's classes (ages 2-4 and 5-6) gymnastics and dance 1-3 times per week, concentrating on creative movement, flexibility, healthy exercises for concentration, and development of motor abilities/coordination.

**2008-2013**

**Ballet Teacher**

*Olga Kresin Ballet School, Philadelphia PA*

*Betsy Daily School of Performing Arts, Berwyn PA*

Prepared students for international ballet competitions and annual performances and events. Taught classes 15-20 hours/week including ballet, pointe, variations, contemporary (pre-ballet, intermediate, advanced, adult)

**2007-2012**

**Administrative Assistant/Secretary**

*Olga Kresin Ballet School, Philadelphia PA*

Managed website and external communications, planned events. Coordinated advertising. Organized travel arrangements. Coordinated and collaborated with music, lighting, stage crew.

---

## SKILLS

Languages: Russian Fluent, French and Portuguese Basic/Proficient

Experience using: Microsoft Office Suite, SPSS and R Statistical Software, QuickBooks, Method CRM

Specialized Education/Experience in: Leadership Studies, Program Evaluation Procedures, Strategic

Management, Psychological Assessment, Research Method and Design, Coaching and Teaching

Graduate Coursework in: MBA and MPA courses including Project Management, Inferential Statistics,

Financial Management, Conflict Management and Resolution, Economics, and Administrative

Law

---

## DANCE EDUCATION

**2007-2009**

Performed with **Studio Company** and **Company** of Washington Ballet

Invited to "**Progetto Compagnia**" **Rome** – New Modern Dance Company under direction of Ishmael Ivo

**2007- 2008**

**Washington School of Ballet**, Washington, DC

**2007**

**Royal Ballet School**, London, England (Summer Program)

**2003-2004**

**Odessa Choreographic School**, Ukraine Ballet Academy (Summer Program)

**2001-2007**

**Olga Kresin Ballet School**, Philadelphia, PA

## AWARDS AND COMPETITIONS

- 2010**      **Premio Roma Dance Competition, Italy**  
Senior Age Division – Finalist and Laureate  
Prize for Most Artistic Dancer from the directors of Roma Accademia di Danza
- 2009**      **New York International Ballet Competition**  
(Pas de Deux Competition)
- 2009**      **Tanzolymp Festival, Berlin, Germany**  
Senior Category – 1st place and performed in Gala Festival
- 2007**      **Shanghai International Ballet Competition, China**  
Junior Age Division: Semi-finalist
- 2007**      **Youth America Grand Prix, NY**  
Finalist & Scholarships to Washington School of Ballet and Joffrey Ballet
- 2005**      **Moscow International Ballet Competition, Russia**  
Junior Age Division: Semi-finalist
- 2005**      **Tanzolymp Dance Festival, Berlin, Germany**  
1st place classical  
1st place neo-classical
- 2005**      **Youth America Grand Prix**  
Philadelphia: 1st place contemporary & 3rd place classical  
New York: Finalist & Top 12 Winner
- 2004**      **Ukraine International Ballet Competition**  
Junior Category: Finalist & Laureate, performed in Gala festival – Odessa Opera House





**Education/Experience:** I am a Pittsburg State University graduate and completed a Fellowship program in Health Center Management from the University of Kansas Medical Center. My first career focused on journalism and my second career has been working in not-for-profit organizations whose efforts are to improve our community and region.

I also own and operate a local not-for-profit organization dedicated to bringing live music and culture to Pittsburg. Professionally, I have extensive background experiences in journalism, corporate communications and branding, marketing and to a lesser extent fundraising. I have extensive experience in special events planning, promotion and execution.

**Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:**

I purposely live in Pittsburg because of the culture and quality of life it affords me. I also believe that those receiving benefit from living in a community have an obligation to support it through volunteerism of their time and talents in order to sustain or better their communities.

---

The Memorial Auditorium Advisory Board meets at Memorial Auditorium at 4:00 p.m. on the 2<sup>nd</sup> Wednesday of every other month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: *Robert Poole*

Date: 11/22/2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before Noon on November 30<sup>th</sup>, 2022, to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762





RECEIVED

NOV 29 2022

Pittsburg City Clerk

## Memorial Auditorium Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

- ☒ I am a current member seeking reappointment to the Board.
- ☐ I am seeking a first term as a member of the Board.

Name: Darcie Shultz

Home Address: 212 S. Broadway St., Pittsburg, KS 66762

Mailing Address: 212 S. Broadway St., Pittsburg, KS 66762

Occupation: Business Owner - Books + Burrow

Business Address: 212 S. Broadway St., Pittsburg, KS 66762

Home Telephone: 417-522-9944

Business Telephone: 620-238-5330

E-mail: dardeshultz@gmail.com

Are you a resident of Pittsburg? yes If yes, how long have you lived in Pittsburg: 2y 4mo

Current occupation (within last 12 months): Owner/operator Books + Burrow

Business interest in the last 12 months: Owner/operator of

Books + Burrow in downtown Pittsburg.

Previous Committee/Commission Experience: In addition to my previous term on the Memorial Auditorium board - I served on several grant panels in CT and on several committees at the University of Saint Joseph - as part of my position of Assistant Director of the Autorino Center for the Arts.



Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Former professional

dancer/dance educator with a Master's  
in Arts Development and Program Mgmt.

Professional and/or community service activities: Community partnerships  
with Pittsburgh Public Library, PHS Book Club,  
and the Native American Student Association, Pitt State

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I have enjoyed my time serving

on the board and hope to be reappointed to continue  
supporting the work & community place of the Auditorium.

The Memorial Auditorium Advisory Board meets at Memorial Auditorium at 4:00 p.m. on the 2<sup>nd</sup> Wednesday of every other month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant:

Darci Shultz

Date: 11/29/22

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before Noon on November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



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**INTEROFFICE MEMORANDUM**

**TO:** Daron Hall-City Manager, Tammy Nagel-City Clerk

**FROM:** Kim Froman-Director of Community Development and Housing

**DATE:** December 7, 2022

**SUBJECT:** Agenda Item-December 13, 2022 Planning Commission/Board of Zoning Appeals

---

The Planning Commission/Board of Zoning Appeals must have (7) members each serving three-year terms.

Currently, Derek Heikes is seeking reappointment for his second three-year term as a member of the Planning Commission/Board of Zoning Appeals.

In this regard, please place this on the agenda for the City Commission meeting scheduled for Tuesday December 13, 2022. Action being requested is to re-appoint Derek Heikes to serve a second three-year term on the Planning Commission/Board of Zoning Appeals effective January 1, 2023 to December 31, 2025.

If you have any questions or concerns, please feel free to contact me. Thank you.





RECEIVED

OCT 25 2022

City of Pittsburg  
Dept. of Finance

9:15AM  
AC

## Board of Zoning Appeals / Planning Commission

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☒

I am a current member seeking reappointment to the Commission.

☐

I am seeking a first term as a member of the Commission.

Name: Derek Heikes

Home Address: 912 N Broadway Pittsburg KS

Mailing Address: \_\_\_\_\_

Occupation: Stone mason

Business Address: \_\_\_\_\_

Home Telephone: 620-249-7231

Business Telephone: \_\_\_\_\_

E-mail: d.heikes7231@gmail.com

Are you a resident of Pittsburg? ☒ If yes, how long have you lived in Pittsburg: 30 years

Current occupation (within last 12 months): Business owner

Business interest in the last 12 months: Maintaining my own

Previous Committee/Commission Experience: I have been on

this board for 24 months other than

that none

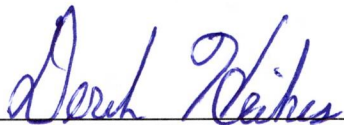
Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. \_\_\_\_\_

1 year at FSCL and 1 year at PSU

Professional and/or community service activities: I have been a part of downtown maintenance for a number of years

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: This community has treated me really well and I feel it is my responsibility to do what I can in return

The Board of Zoning Appeals / Planning Commission meets at the Law Enforcement Center (201 North Pine) at 5:30 p.m. on the 4<sup>th</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 10-22-22

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762

---

**INTEROFFICE MEMORANDUM**

**TO:** Daron Hall-City Manager, Tammy Nagel-City Clerk

**FROM:** Kim Froman-Director of Community Development and Housing

**DATE:** December 7, 2022

**SUBJECT:** Agenda Item-December 13, 2022 Building Code Board of Appeals/Building Trades Review Board

---

The Building Code Board of Appeals/Building Trades Review Board must have an architect, an engineer, a licensed master plumber, a licensed master electrician, a licensed master mechanical contractor, a licensed builder and a general lay member as members.

Currently, Brent Linder (Licensed master electrician) Bill Warlop (Lay member) and Jeff Brooks (Licensed master plumber) are all eligible to be elected to serve another term and would like to be reappointed.

In this regard, please place this item on the agenda for the City Commission meeting scheduled for Tuesday December 13, 2022. Action being requested is to re-appoint Brent Linder (Licensed master electrician) and Bill Warlop (Lay member) to serve a third three-year term and Jeff Brooks (Licensed master plumber) to serve a second three-year term. All terms will be effective January 1, 2023 to December 31, 2025.

If you have any questions or concerns, please feel free to contact me. Thank you.



RECEIVED

NOV 30 2022

Pittsburg City Clerk

## Building Code Board of Appeals / Building Trades Review Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission  
and made available to the press and public.*

☒ I am a current member seeking reappointment to the Board.

☐ I am seeking a first term as a member of the Board.

Name: Jeff Brooks

Home Address: 1533 Hampton Road Pittsburg, Kansas

Mailing Address: Same

Occupation: Master Plumber / Business Owner

Business Address: 201 North Joplin Pittsburg, Kansas

Home Telephone: 620-249-9422

Business Telephone: 620-231-5696

E-mail: sewerrat@philsplumbing.kscoxmail.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 60 yrs

Current occupation (within last 12 months): Master Plumber / Business Owner

Business interest in the last 12 months: Life long resident and  
owner of 3 businesses in Pittsburg

Previous Committee/Commission Experience: Pittsburg Area Property Owners Association,  
Building Code Board of Appeals / Building Trades Review Board,  
IAPMO Pittsburg Chapter Officer (Past Vice Pres, Current Secretary)  
(International Association of Plumbing + Mechanical Operators)



Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Boiler Certified, Backflow Prevention

\* Cross Control Certification, Waste Water System Certified, Lead Safe Work Practices Certified, Tract Pipe Certified, Tankless Hot Water Certified (Bosch Navien, Rinnai)

Professional and/or community service activities: \_\_\_\_\_

Hearts & Hammers Participant, IAPMO Pittsburg Chapter Officer, IAPMO Southeast Kansas Chapter, Pitt Area Property Owners Association

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: 40 years experience in the plumbing trade, a voice for small businesses and subcontractors, Assuring Quality Tradesman and fair practices.

Area of representation (please circle all that apply):

Licensed master electrician

Licensed master plumber

Licensed master mechanical

Professional Engineer

Professional Architect

Building Contractor

Lay Member

The Building Code Board of Appeals / Building Trades Review Board meets on an as-needed basis. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 10/31/22

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



RECEIVED

OCT 27 2022

Pittsburg City Clerk

## Building Code Board of Appeals / Building Trades Review Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission  
and made available to the press and public.*

☒ I am a current member seeking reappointment to the Board.

☐ I am seeking a first term as a member of the Board.

Name: Brent Linder

Home Address: 113 West Park, Pittsburg, KS 66762

Mailing Address: same

Occupation: Retired Electrician

Business Address: \_\_\_\_\_

Home Telephone: 620-404-8350

Business Telephone: \_\_\_\_\_

E-mail: brentselectric@gmail.com

Are you a resident of Pittsburg? yes If yes, how long have you lived in Pittsburg: 51 years

Current occupation (within last 12 months): Retired

Business interest in the last 12 months: Consultant

Previous Committee/Commission Experience: Zoning Board of Appeals, Building Trades

Review Board

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Owner/Master Electrician/ Contractor  
Brent's Electric, Electrical Instructor Pitt State, Graduate Pitt State Electrical Program

Professional and/or community service activities: Girl Scouts, American Legion, Patriot  
Guard

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I would like to insure that we have qualified tradesmen in  
Pittsburg.

Area of representation (please circle all that apply):

☒ Licensed master electrician

☐ Licensed master plumber

☐ Licensed master mechanical

☐ Professional Engineer

☐ Professional Architect

☐ Building Contractor

☐ Lay Member

The Building Code Board of Appeals / Building Trades Review Board meets on an as-needed basis. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Brent Linder

Date: 10-27-2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762





RECEIVED

OCT 18 2022

Pittsburg City Clerk

## Building Code Board of Appeals / Building Trades Review Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission  
and made available to the press and public.*

☒ I am a current member seeking reappointment to the Board.

☐ I am seeking a first term as a member of the Board.

Name: BILL WARLOP

Home Address: 302 OAK ST FRONTENAC Ks

Mailing Address: SAME

Occupation: BUSINESS OWNER & HOME CENTER CONSTRUCTION INC., SEK. HEAT AND AIR INC., Sunflower Exc. INC.

Business Address: 420 W Atkinson Rd Pittsburg Ks

Home Telephone: 620--231-5607

Business Telephone: \_\_\_\_\_

E-mail: bcc@bccgeneralcontractors.com

Are you a resident of Pittsburg? NO If yes, how long have you lived in Pittsburg: \_\_\_\_\_

Current occupation (within last 12 months): Construction / HEAT & AIR

Business interest in the last 12 months: SAME

Previous Committee/Commission Experience: Many YEARS on Plumbing  
Plumbing board back to 1980. Several terms on Code Appeals Board  
Served on this board (Building Trade Review Board) since I began.



Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application.

Home Center Construction Inc.  
was Incorporated in 1977. S.E.K. Heat & Air Inc., Incorporated  
in 1993. Sunflower Excavating Inc. Incorporated in 1998.  
2 year Vocational Degree in "ELECTRICIAN" from Pittsburg State Univ. 1992

Professional and/or community service activities: \_\_\_\_\_

House Captain for ALL YEARS OF HEARTS & HAMMERS Projects

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I believe my 45 yrs in "ALL PHASES"

of construction enables me to ask Questions NEEDED, my  
options and fairly make appropriate decisions

Area of representation (please circle all that apply):

Licensed master electrician

Licensed master plumber

Licensed master mechanical

Professional Engineer

Professional Architect

Building Contractor

Lay Member

The Building Code Board of Appeals / Building Trades Review Board meets on an as-needed basis. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Bill Wadley

Date: 10-18-2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



## Memorandum

**TO:** Daron Hall, City Manager

**FROM:** Blake Benson, Economic Development Director

**DATE:** November 30, 2022

**SUBJECT:** December 13, 2022 Agenda Item  
EDAC reappointment

---

John Clark, Rebecca Light and Rick Baden are nearing the end of their first three-year terms on the Economic Development Advisory Committee (EDAC). Their terms will expire on December 31, 2022, but they are all eligible for another term and have voiced a desire to do so.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, December 13, 2022. Action being requested is reappointment of John Clark, Rebecca Light and Rick Baden to a second three-year term on the Economic Development Advisory Committee to expire December 31, 2025.



## Economic Development Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☒ I am a current member seeking reappointment to the Board.

☐ I am seeking a first term as a member of the Board.

Name: Rick D Baden

Home Address: \_\_\_\_\_

Mailing Address: 315 W 3rd Street, Pittsburg, KS 66762

Occupation: Executive Vice President and Chief Financial Officer

Business Address: 315 W 3rd Street, Pittsburg, KS 66762

Home Telephone: 620-230-8246

Business Telephone: 620-231-2230

E-mail: rbaden@watco.com

Are you a resident of Pittsburg?      If yes, how long have you lived in Pittsburg: 20 + years

Current occupation (within last 12 months): EVP & CFO of Watco Companies, L.L.C.

Business interest in the last 12 months: Served as EVP & CFO of Watco Companies, L.L.C.,

Blue Cross and Blue Shield of Kansas board of directors

Previous Committee/Commission Experience: Current EDAC member

American Short Line and Regional Railroad Association Finance and Administration Committee

Blue Cross Blue Shield of Kansas Board

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. (bio attached)

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Professional and/or community service activities: Raised money through the ACS, Real Men Wear Pink Campaign, Serve at the Lord's Diner, The Salvation Army, TFI and others.

---

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I would like to see Pittsburg continue to grow and develop and feel that my finance knowledge and experience will provide the committee with the education to continue this growth and development.

---

The Economic Development Advisory Committee meets at City Hall at 8:00 a.m. on the 1<sup>st</sup> Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 11/29/2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762

**Rick Baden**

Executive Vice President & Chief Financial Officer

Rick Baden serves as Executive Vice President and Chief Financial Officer for Watco.

A certified public accountant with more than 30 years of experience in accounting, corporate finance, operations, and business leadership, Rick oversees company finance and treasury operations. He is on the Blue Cross and Blue Shield of Kansas board of directors and serves as a member of the Pittsburg Economic Development Advisory Committee.

Before coming to Watco, Rick served as President and Chief Financial Officer of a \$100 million plastics manufacturer based in Pittsburg, Kansas.

Rick graduated magna cum laude from Kansas State University with a bachelor's degree in accounting.



## Economic Development Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☒ I am a current member seeking reappointment to the Board.

☐ I am seeking a first term as a member of the Board.

Name: John Clark

Home Address: 1814 Brush Creek Circle Pittsburg, KS 66762

Mailing Address: Same

Occupation: General Manager - Midwest Minerals

Business Address: 709 N Locust St Pittsburg, KS 66762

Home Telephone: 620-232-0894

Business Telephone: 620-231-8120 ext 11

E-mail: john.clark@midwestminerals.com

Are you a resident of Pittsburg? Y If yes, how long have you lived in Pittsburg: 43Yrs

Current occupation (within last 12 months): Same as above

Business interest in the last 12 months: Same as above

Previous Committee/Commission Experience: EDAC Member - Current Committee Chair.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Pittsburg State University - BBA -

Accounting, Certified Public Accountant

Professional and/or community service activities: YMCA BOD, YMCA Board of Trustees,

USD 250 Foundation BOD, USD 250 School Board, PACC BOD, Via Christi Hospital BOD,

Leadership Kansas Graduate and Local Program Chair, Pittsburg Noon Rotary Club BOD.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: Continue to assist the City & Economic Dev. Director with

opportunities to further enhance Pittsburg business, industry and community. I feel I have a

diverse background, am open minded, and would like to continue to see the City grow and prosper.

The Economic Development Advisory Committee meets at City Hall at 8:00 a.m. on the 1<sup>st</sup> Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: John Clark

Date: 11-29-2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



## Economic Development Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*



I am a current member seeking reappointment to the Board.



I am seeking a first term as a member of the Board.

Name: Rebecca Light

Home Address: 3602 Natalini Ct Pittsburg, KS 66762

Mailing Address: same

Occupation: Corporate Development Officer

Business Address: \_\_\_\_\_

Home Telephone: 620-249-0219

Business Telephone: 620-670-3728

E-mail: rlight@payrhealth.com

Are you a resident of Pittsburg? yes If yes, how long have you lived in Pittsburg: 45 years

Current occupation (within last 12 months): \_\_\_\_\_

Business interest in the last 12 months: SilverCreek RCM, Longbow Properties, PayrHealth

Previous Committee/Commission Experience: EDAC



Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. \_\_\_\_\_

[Pittsburg State University, BBA Finance 1993, MBA, 1994](#)

---

Professional and/or community service activities: \_\_\_\_\_

[PSU Foundation, Past - Rotary and various youth athletics](#)

---

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: \_\_\_\_\_

[Passionate about Pittsburg and the businesses. Support the people and entrepreneurs of the City of Pittsburg](#)

---

The Economic Development Advisory Committee meets at City Hall at 8:00 a.m. on the 1<sup>st</sup> Wednesday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant:  \_\_\_\_\_

Date: [November 28, 2022](#) \_\_\_\_\_

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762

## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** MATT BACON  
Director of Public Utilities

**DATE:** November 22, 2022

**SUBJECT:** Agenda Item – December 13, 2022  
DISPOSITION OF BIDS  
Sanitary/Storm Sewer Line Deep Repairs

---

Bids were received on Tuesday, November 15<sup>th</sup>, 2022, for Sanitary/Storm Sewer Line Deep Repairs for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2023 with the option to renew the contract for two (2) additional one (1) year periods. On the yearly anniversary date of this contract, prices as bid may remain at the price bid or may be based on a price adjustment, either upward or downward, keyed to industry and changes. Contractor shall furnish figures at least thirty (30) days prior to expiration date to substantiate any claim for increase. Price increases shall not exceed three percent (3%) of the existing contract. If parties to the contract cannot agree on renewal terms, the contract will be re-bid.

Bid packets were sent out to Four (4) contractors; however, only one bid was received (see attached bid tabulation). After reviewing the bids received, staff is recommending that the bids be awarded to the lone bidder, Radell Underground, Inc., of Pittsburg, based on their bids as shown on the bid tabulation. In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, December 13<sup>th</sup>, 2022. Action necessary will be approval or disapproval of staff's recommendation and, if approved, authorize the Mayor and City Clerk to execute the contract documents once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Bid Tabulation



**The City of Pittsburgh, Kansas**  
**Recapitulation of Bids Received for Sanitary/Storm Sewer Line Deep Repairs**  
**Tuesday, November 15<sup>th</sup>, 2022 – 2:00 p.m.**

NAME & ADDRESS OF BIDDER		Radell Underground	
BACKHOE & OPERATOR	Per Hour	\$114.00	
EXCAVATOR & OPERATOR	Per Hour	\$140.00	
DUMP TRUCK & OPERATOR	Per Hour	\$75.00	
TRUCK	Per Hour	\$47.00	
LABOR	Per Hour	\$47.00	
SUPERVISOR	Per Job	\$55.00	
CREW HOUR	Total	\$300.00	
<b>OPTIONAL</b>			
TRENCH BOX	Per Job	\$415.00	



## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** MATT BACON  
Director of Public Utilities

**DATE:** November 22, 2022

**SUBJECT:** Agenda Item – December 13, 2022  
DISPOSITION OF BIDS  
Directional Drilling of Water Line Pipe

---

Bids were received on Tuesday, November 15<sup>th</sup>, 2022, for Directional Drilling of Water Line Pipe for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2023 with the option to renew the contract for two (2) additional one (1) year periods. On the yearly anniversary date of this contract, prices as bid may remain at the price bid or may be based on a price adjustment, either upward or downward, keyed to industry and changes. Contractor shall furnish figures at least thirty (30) days prior to expiration date to substantiate any claim for increase. Price increases shall not exceed three percent (3%) of the existing contract. If parties to the contract cannot agree on renewal terms, the contract will be re-bid.

Bid packets were sent out to eight (8) contractors; however, only one bid was received (see attached bid tabulation). After reviewing the bids received, staff is recommending that the bids be awarded to the lone bidder, Radell Underground, Inc., of Pittsburg, based on their bids as shown on the bid tabulation. In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, December 13<sup>th</sup>, 2022. Action necessary will be approval or disapproval of staff's recommendation and, if approved, authorize the Mayor and City Clerk to execute the contract documents once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Bid Tabulation



**The City of Pittsburgh, Kansas**  
**Recapitulation of Bids Received for Directional Drilling of Water Line Pipe**  
**Tuesday, November 15<sup>th</sup>, 2022 – 2:00 p.m.**

NAME AND ADDRESS OF BIDDER		Radell Underground		
3/4" Water Pipe	Per L.F.	\$12.00		
1" Water Pipe	Per L.F.	\$12.00		
2" Water Pipe	Per L.F.	\$12.00		
4" Water Pipe	Per L.F.	\$14.50		
6" Water Pipe	Per L.F.	\$20.70		
8" Water Pipe	Per L.F.	\$27.15		
10" Water Pipe	Per L.F.	\$34.80		
12" Water Pipe	Per L.F.	\$40.00		
16" Water Pipe	Per L.F.	\$46.00		



## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** MATT BACON  
Director of Public Works & Utilities

**DATE:** November 22, 2022

**SUBJECT:** Agenda Item – December 13, 2022  
Disposition of Bids  
AB-3 Limestone Rock and  $\frac{3}{4}$  Clean Rock

---

Bids were received on Tuesday, November 15<sup>th</sup>, 2022, for the purchase of AB-3 Limestone Rock and  $\frac{3}{4}$  Clean Rock for the period of January 1<sup>st</sup> through December 31<sup>st</sup>, 2023 with the option to renew the contract for two (2) additional one (1) year periods (see attached bid tabulation). On the yearly anniversary date of this contract, prices as bid may remain at the price bid or may be based on a price adjustment, either upward or downward, keyed to industry and changes. Contractor shall furnish figures at least thirty (30) days prior to expiration date to substantiate any claim for increase. Price increases shall not exceed three percent (3%) of the existing contract. If parties to the contract cannot agree on renewal terms, the contract will be re-bid.

After reviewing the bids received, City staff is recommending the bids be awarded to Kunsheck Chat and Coal of Pittsburg based on their low bid.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, December 13<sup>th</sup>, 2022. Action necessary will be approval or disapproval of staff's recommendation to award the bids to the low bidder as stipulated above and, if approved, authorize the Mayor and City Clerk to execute the contract documents once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Bid Tab Sheet



**The City of Pittsburg, Kansas**  
**Recapitulation of Bids - Street Materials**  
**Tuesday, November 15<sup>th</sup>, 2022 - 2:00 p.m.**

<b>Name and Address of Bidder</b>	<b>AB-3 Limestone Rock (Per Ton)</b>	<b><math>\frac{3}{4}</math> Clean Rock (Per Ton)</b>
Kunsheck Chat and Coal	\$12.45	\$15.00
Sprouls Construction Inc	\$14.00	\$18.00
Midwest Minerals	\$14.35	\$18.15
Mulberry Limestone Quarry *Price as shown not delivered to City	\$8.00	\$12.00



## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** MATT BACON  
Director of Public Utilities

**DATE:** November 22, 2022

**SUBJECT:** Agenda Item – December 13, 2022  
DISPOSITION OF BIDS  
Unleaded Gasoline and Diesel Fuel

Bids were received on Tuesday, November 15<sup>th</sup>, 2022 for the purchase of Unleaded Gasoline and Diesel Fuel for the City for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2023 with the option to renew the contract for two (2) additional one (1) year periods (see attached bid tab sheet). On the yearly anniversary date of this contract, prices as bid may remain at the price bid or may be based on a price adjustment, either upward or downward, keyed to industry and changes. Contractor shall furnish figures at least thirty (30) days prior to expiration date to substantiate any claim for increase. Price increases shall not exceed three percent (3%) of the existing contract. If parties to the contract cannot agree on renewal terms, the contract will be re-bid.

The specifications were written to provide for a cost per gallon above the base price for Unleaded, Diesel and small fuel tanks located at various City facilities. It was the intention of the bid documents to provide for the cost per gallon for service and delivery above the cost of the fuel when delivery was accepted from the distributor.

After reviewing the bids received, the City staff is recommending that the bid be awarded to Petroleum Traders Corporation, of Ft. Wayne, Indiana, with a cost above the base price for the Central Fuel Station Tanks as follows:

Name and Address of Bidder	CENTRAL FUEL STATION TANKS	
	TANK #1 Unleaded 87 Octane	TANK #2 #2 Diesel
Petroleum Traders Corporation P.O. Box 2357 Ft. Wayne, Indiana 46801-2357	-\$0.0174	-\$0.0174



**MEMO TO: DARON HALL**  
**DECEMBER 4, 2019**  
**PAGE TWO**

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, December 13<sup>th</sup>, 2022. Action necessary will be approval or disapproval of staff's recommendation to award the bids to the low bidder as stipulated above and, if approved, authorize the Mayor and City Clerk to execute the contract documents once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Bid Tab Sheet



**The City of Pittsburg, Kansas**  
**Recapitulation of Bids for Unleaded Gasoline and Diesel Fuel**  
**Tuesday, November 15<sup>th</sup>, 2022 - 2:00 p.m.**

Name and Address of Bidder	CENTRAL FUEL STATION TANKS	
	TANK #1 Unleaded 87 Octane	TANK #2 #2 Diesel
Petroleum Traders Corp	-0.0174	-0.0174
TACenergy LLC	0.0155	0.0115

## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** MATT BACON  
Director of Public Works & Utilities

**DATE:** November 22, 2022

**SUBJECT:** Agenda Item – December 13, 2022  
Disposition of Bids  
Sanitation Service (Trash Service)

---

Bids were received on Tuesday, November 15<sup>th</sup>, 2022, for Trash Services for the period of January 1<sup>st</sup> through December 31<sup>st</sup>, 2023 with the option to renew the contract for two (2) additional one (1) year periods (see attached bid tabulation). On the yearly anniversary date of this contract, prices as bid may remain at the price bid or may be based on a price adjustment, either upward or downward, keyed to industry and changes. Contractor shall furnish figures at least thirty (30) days prior to expiration date to substantiate any claim for increase. Price increases shall not exceed three percent (3%) of the existing contract. If parties to the contract cannot agree on renewal terms, the contract will be re-bid.

After reviewing the bids received, City staff is recommending that the standard Sanitation Services bid be awarded to Shorts Trash Service of Frontenac KS and the trash hull bid for dumpsters services be awarded to Mid-American Sanitation of Frontenac KS based on their low bid.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, December 13<sup>th</sup>, 2022. Action necessary will be approval or disapproval of staff's recommendation to award the bids to the low bidders as stipulated above and, if approved, authorize the Mayor and City Clerk to execute the contract documents once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Bid Tab Sheet



# **Bid Recapitulation Sheet** **City of Pittsburgh Facilities 2023 Sanitation Service** **Tuesday, November 15<sup>th</sup>, 2022 – 2:00 p.m.** **City Hall Conference Room**

<b>Name/Address of Bidder</b>	<b>Total Monthly Charges</b>	<b>Amount Per Pull – 30 Yard Dumpster</b>	<b>Amount Per Pull – 40 Yard Dumpster</b>
Shorts Trash Service	\$1,384.00	\$165.00/Haul \$73/ton	\$175.00/Haul \$73/ton
Republic Services	\$1905.00	\$550/Haul \$55/ton	\$550/Haul \$55/Ton
GFL Environmental	\$3,260.00	\$400.00	\$400.00
Mid-American Sanitation		\$110/Haul \$46/Ton	\$110/Haul 46/Ton



## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** MATT BACON  
Director of Public Works & Utilities

**DATE:** November 22, 2022

**SUBJECT:** Agenda Item – December 13, 2022  
Disposition of Bids  
Sanitation Service (Trash Service)

---

Bids were received on Tuesday, November 15<sup>th</sup>, 2022, for Trash Services for the period of January 1<sup>st</sup> through December 31<sup>st</sup>, 2023 with the option to renew the contract for two (2) additional one (1) year periods (see attached bid tabulation). On the yearly anniversary date of this contract, prices as bid may remain at the price bid or may be based on a price adjustment, either upward or downward, keyed to industry and changes. Contractor shall furnish figures at least thirty (30) days prior to expiration date to substantiate any claim for increase. Price increases shall not exceed three percent (3%) of the existing contract. If parties to the contract cannot agree on renewal terms, the contract will be re-bid.

After reviewing the bids received, City staff is recommending that the standard Sanitation Services bid be awarded to Shorts Trash Service of Frontenac KS and the trash hull bid for dumpsters services be awarded to Mid-American Sanitation of Frontenac KS based on their low bid.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, December 13<sup>th</sup>, 2022. Action necessary will be approval or disapproval of staff's recommendation to award the bids to the low bidders as stipulated above and, if approved, authorize the Mayor and City Clerk to execute the contract documents once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Bid Tab Sheet



# **Bid Recapitulation Sheet** **City of Pittsburgh Facilities 2023 Sanitation Service** **Tuesday, November 15<sup>th</sup>, 2022 – 2:00 p.m.** **City Hall Conference Room**

<b>Name/Address of Bidder</b>	<b>Total Monthly Charges</b>	<b>Amount Per Pull – 30 Yard Dumpster</b>	<b>Amount Per Pull – 40 Yard Dumpster</b>
Shorts Trash Service	\$1,384.00	\$165.00/Haul \$73/ton	\$175.00/Haul \$73/ton
Republic Services	\$1905.00	\$550/Haul \$55/ton	\$550/Haul \$55/Ton
GFL Environmental	\$3,260.00	\$400.00	\$400.00
Mid-American Sanitation		\$110/Haul \$46/Ton	\$110/Haul 46/Ton



## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** MATT BACON  
Director of Public Works & Utilities

**DATE:** December 6, 2022

**SUBJECT:** Agenda Item – December 13, 2022  
DISPOSITION OF BIDS  
Furnishing and Delivering Ready Mix Concrete and Flowable Fill

Bids were received on Tuesday, November 15<sup>th</sup>, 2022 for the Furnishing and Delivering Ready Mix Concrete and Flowable Fill for various projects for the City for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2023 with the option to renew the contract for two (2) additional one (1) year periods (see attached bid tab sheet). On the yearly anniversary date of this contract, prices as bid may remain at the price bid or may be based on a price adjustment, either upward or downward, keyed to industry and changes. Contractor shall furnish figures at least thirty (30) days prior to expiration date to substantiate any claim for increase. Price increases shall not exceed three percent (3%) of the existing contract. If parties to the contract cannot agree on renewal terms, the contract will be re-bid.

After reviewing the bids received, the City staff is recommending that the bid be awarded to American Concrete Company INC of Pittsburg, the second lowest bidder. Wilson's Ready Mix and Precast of Webb City, Mo was the lowest bidder, but after reviewing requested documentation, they are unable to meet the mix specifications. Additionally, they also include a minimum Cubic Yard for delivery. Therefore, staff is recommending the bid be awarded to American Concrete Company.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, December 13<sup>th</sup>, 2022? Action necessary will be approval or disapproval of staff's recommendation to award the bids to the low bidder as stipulated above and, if approved, authorize the Mayor and City Clerk to execute the contract documents once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Bid Tab Sheet

**City of Pittsburg, Kansas**  
**Recapitulation of Bids**  
**Purchase of Ready Mix/Flowable Fill**  
**Tuesday, November 15<sup>th</sup>, 2022 – 2:00 p.m.**

<b>NAME/ADDRES S OF BIDDER</b>	<b>3500 psi Concrete (per cubic yard)</b>	<b>4000 psi Concrete (per cubic yard)</b>	<b>High Early Strength (per cubic yard)</b>	<b>Flowable Fill (per cubic yard)</b>	<b>Hot Water (per cubic yard)</b>	<b>2% Calcium Chloride (per cubic yard)</b>	<b>Delivery Charge</b>
Wilson's Ready Mix and Precast	\$114.00	\$116.00	\$118.00	\$102.00	\$4.00	\$5.00	\$50.00
American Concrete Comp.	\$121.50	\$124.00	\$132.00	\$90.30	\$5.00	\$5.00	\$35.00
O'Brien Ready Mix	\$132.50	\$135.00	\$155.10	\$114.15	\$5.50	\$6.00	\$40.00



VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
C-CHECK	VOID CHECK	V	11/18/2022			192425		
C-CHECK	VOID CHECK	V	11/18/2022			192426		
C-CHECK	VOID CHECK	V	11/23/2022			192488		
C-CHECK	VOID CHECK	V	11/23/2022			192489		
C-CHECK	VOID CHECK	V	12/02/2022			192517		

* * T O T A L S * *		NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:		0		0.00	0.00	0.00
HAND CHECKS:		0		0.00	0.00	0.00
DRAFTS:		0		0.00	0.00	0.00
EFT:		0		0.00	0.00	0.00
NON CHECKS:		0		0.00	0.00	0.00
VOID CHECKS:	5 VOID DEBITS		0.00			
	VOID CREDITS		0.00	0.00	0.00	

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: *	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			5	0.00	0.00	0.00
BANK: *		TOTALS:	5	0.00	0.00	0.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0026	STANDARD INSURANCE COMPANY	D	12/02/2022			000000		1,175.92
0321	KP&F	D	11/25/2022			000000		46,906.01
0728	ICMA	D	11/25/2022			000000		1,241.56
1050	KPERS	D	11/25/2022			000000		45,938.79
3079	COMMERCE BANK	D	11/25/2022			000000		64,646.84
6415	GREAT WEST TANDEM KPERS 457	D	11/25/2022			000000		4,698.00
7290	DELTA DENTAL OF KANSAS INC	D	11/18/2022			000000		6,043.30
7290	DELTA DENTAL OF KANSAS INC	D	11/25/2022			000000		2,336.00
7290	DELTA DENTAL OF KANSAS INC	D	12/02/2022			000000		3,192.10
8051	AFLAC GROUP INSURANCE	D	11/25/2022			000000		1,320.84
8526	HEALTH PLANS, INC	D	11/18/2022			000000		28,044.53
8526	HEALTH PLANS, INC	D	11/25/2022			000000		45,192.43
8526	HEALTH PLANS, INC	D	12/02/2022			000000		3,596.27
0748	CONRAD FIRE EQUIPMENT	E	11/21/2022			017118		395.00
6528	GALE GROUP/CENGAGE	E	11/21/2022			017119		24.80
7392	ASSURECO RISK MANAGEMENT & REG	E	11/21/2022			017120		350.00
0046	ETTINGERS OFFICE SUPPLY	E	11/21/2022			017121		778.46
0054	JOPLIN SUPPLY COMPANY	E	11/21/2022			017122		5,784.08
0087	FORMS ONE, LLC	E	11/21/2022			017123		165.00
0105	PITTSBURG AUTOMOTIVE	E	11/21/2022			017124		256.81
0109	RANDY VILELA TRUCKING & HAULIN	E	11/21/2022			017125		6,135.00
0128	ASCENSION VIA CHRISTI HOSPITAL	E	11/21/2022			017126		697.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0133	JIM RADELL CONSTRUCTION COMPAN	E	11/21/2022			017127		8,173.05
0142	HECKERT CONSTRUCTION CO INC	E	11/21/2022			017128		4,616.64
0276	JOE SMITH COMPANY, INC.	E	11/21/2022			017129		134.94
0317	KUNSHEK CHAT & COAL CO, INC.	E	11/21/2022			017130		3,197.81
0335	CUSTOM AWARDS, LLC	E	11/21/2022			017131		40.00
0577	KANSAS GAS SERVICE	E	11/21/2022			017132		920.05
0631	TRI-STATE BUILDING & SUPPLY CO	E	11/21/2022			017133		40,870.52
0659	PAYNES INC	E	11/21/2022			017134		1,844.00
0726	PITTSBURG STATE UNIVERSITY	E	11/21/2022			017135		6,575.00
0746	CDL ELECTRIC COMPANY INC	E	11/21/2022			017136		2,243.27
1321	SHARP'S AUTOBODY CLINIC	E	11/21/2022			017137		3,925.80
1478	KANSASLAND TIRE #1828	E	11/21/2022			017138		103.89
1792	B&L WATERWORKS SUPPLY, LLC	E	11/21/2022			017139		448.60
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	11/21/2022			017140		2,811.95
2707	THE LAWNSCAPE COMPANY, INC.	E	11/21/2022			017141		150.00
4307	HENRY KRAFT, INC.	E	11/21/2022			017142		530.35
5049	CRH COFFEE INC	E	11/21/2022			017143		61.70
5883	SPROULS CONSTRUCTION INC	E	11/21/2022			017144		54,475.00
6402	BEAN'S TOWING & AUTO BODY	E	11/21/2022			017145		2,440.00
6851	SCHULTE SUPPLY INC	E	11/21/2022			017146		1,775.68
7127	UNIQUE MANAGEMENT SERVICES, IN	E	11/21/2022			017147		11.65
7167	QUADIENT LEASING USA INC	E	11/21/2022			017148		345.93

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7629	EARLES ENGINEERING & INSPECTIO	E	11/21/2022			017149		8,120.00
7839	VISION SERVICE PLAN INSURANCE	E	11/21/2022			017150		1,893.28
7959	ALL ABOARD FOUNDATION	E	11/21/2022			017151		5,197.12
8080	SUNNYVALE INVESTMENT PROPERTIE	E	11/21/2022			017152		105.00
8130	CRAFCO INC	E	11/21/2022			017153		6,988.58
8309	MISSISSIPPI LIME COMPANY	E	11/21/2022			017154		7,295.24
8325	FLEET FUELS LLC	E	11/21/2022			017155		92.10
8337	BLACKSTONE AUDIO, INC.	E	11/21/2022			017156		40.50
8493	MARTIN METAL STUDS AND CEILING	E	11/21/2022			017157		649.25
8605	WOODRIVER ENERGY LLC	E	11/21/2022			017158		2,353.77
8649	UPLINK, LLC	E	11/21/2022			017159		9,035.51
8674	KOLTON E CRYSTAL	E	11/21/2022			017160		2,500.00
0551	A-7 AUSTIN, LTD	E	11/28/2022			017161		197.49
7567	MERIDIAN OIL & EQUIPMENT LLC	E	11/28/2022			017162		918.19
8202	PETROLEUM TRADERS CORPORATION	E	11/28/2022			017163		29,950.91
8560	SOUTHERN UNIFORM AND TACTICAL,	E	11/28/2022			017164		16.90
0046	ETTINGERS OFFICE SUPPLY	E	11/28/2022			017165		133.09
0055	JOHN'S SPORT CENTER, INC.	E	11/28/2022			017166		89.99
0105	PITTSBURG AUTOMOTIVE	E	11/28/2022			017167		279.98
0292	UNIFIRST CORPORATION	E	11/28/2022			017168		76.74
0317	KUNSHEK CHAT & COAL CO, INC.	E	11/28/2022			017169		16,771.44
0577	KANSAS GAS SERVICE	E	11/28/2022			017170		4,473.98

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0704	NEPTUNE RADIATOR AND AUTO	E	11/28/2022			017171		2,405.00
0746	CDL ELECTRIC COMPANY INC	E	11/28/2022			017172		14,323.74
0753	COUNTY OF CRAWFORD	E	11/28/2022			017173		150.00
1199	SCURLOCK INDUSTRIES OF NORTH M	E	11/28/2022			017174		284.00
1478	KANSASLAND TIRE #1828	E	11/28/2022			017175		813.42
1733	BMI, INC	E	11/28/2022			017176		1,331.60
1792	B&L WATERWORKS SUPPLY, LLC	E	11/28/2022			017177		3,427.47
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	11/28/2022			017178		1,531.34
5855	STERICYCLE, INC.	E	11/28/2022			017179		114.25
5855	STERICYCLE, INC.	E	11/28/2022			017180		300.16
6214	PITT PLASTICS INC	E	11/28/2022			017181		303.30
7151	QUADIENT FINANCE USA INC	E	11/28/2022			017182		1,300.00
7594	LEADSONLINE LLC	E	11/28/2022			017183		3,389.00
7806	CORE & MAIN LP	E	11/28/2022			017184		552.19
8046	CONVERGEONE, INC.	E	11/28/2022			017185		1,012.50
8080	SUNNYVALE INVESTMENT PROPERTIE	E	11/28/2022			017186		1,150.00
8188	ADOBE INC	E	11/28/2022			017187		44.35
8309	MISSISSIPPI LIME COMPANY	E	11/28/2022			017188		7,295.24
8457	PENSKE COMMERCIAL VEHICLES US,	E	11/28/2022			017189		1,793.52
8211	UMB BANK N.A.	E	11/29/2022			017190		44,637.37
6528	GALE GROUP/CENGAGE	E	12/05/2022			017273		227.91
8236	NORTHGATE ASSOCIATES LLC	E	12/05/2022			017274		9,077.37



VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8275	ADCOMP SYSYEMS INC	E	12/05/2022			017275		80.00
8432	WHISPERING PINES MHC LLC	E	12/05/2022			017276		1,786.60
8467	WASTE CORPORATION OF KANSAS, L	E	12/05/2022			017277		110.06
8695	ALEX JONES	E	12/05/2022			017278		478.50
0055	JOHN'S SPORT CENTER, INC.	E	12/05/2022			017279		148.50
0101	BUG-A-WAY INC	E	12/05/2022			017280		120.00
0105	PITTSBURG AUTOMOTIVE	E	12/05/2022			017281		379.11
0112	MARRONES INC	E	12/05/2022			017282		71.50
0133	JIM RADELL CONSTRUCTION COMPAN	E	12/05/2022			017283		3,610.15
0181	INGRAM LIBRARY SERVICES	E	12/05/2022			017284		74.52
0276	JOE SMITH COMPANY, INC.	E	12/05/2022			017285		48.72
0294	COPY PRODUCTS, INC.	E	12/05/2022			017286		1,616.50
0335	CUSTOM AWARDS, LLC	E	12/05/2022			017287		46.00
0412	NAN MCKAY & ASSOCIATES	E	12/05/2022			017288		478.00
0746	CDL ELECTRIC COMPANY INC	E	12/05/2022			017289		326.46
0753	COUNTY OF CRAWFORD	E	12/05/2022			017290		15,000.00
0823	TOUCHTON ELECTRIC INC	E	12/05/2022			017291		163.50
0866	AVFUEL CORPORATION	E	12/05/2022			017292		33,284.85
2005	GALLS PARENT HOLDINGS, LLC	E	12/05/2022			017293		1,760.95
2767	BRENNTAG SOUTHWEST, INC	E	12/05/2022			017294		3,619.16
2825	STATE OF KANSAS	E	12/05/2022			017295		470.68
3802	BRENNTAG MID-SOUTH INC	E	12/05/2022			017296		1,081.20

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
4059	PSU - PRINTING & DESIGN SERVI	E	12/05/2022			017297		7.27
4307	HENRY KRAFT, INC.	E	12/05/2022			017298		249.14
5482	JUSTIN HART	E	12/05/2022			017299		70.00
5648	JASON WISKE	E	12/05/2022			017300		1,000.00
6175	HENRY C MENGHINI	E	12/05/2022			017301		864.20
6464	PRO X PROPERTY SOLUTIONS, LLC	E	12/05/2022			017302		2,275.00
6508	JOHN H BAILEY	E	12/05/2022			017303		275.00
7284	TRANSYSTEMS CORPORATION	E	12/05/2022			017304		70,111.45
7959	ALL ABOARD FOUNDATION	E	12/05/2022			017305		2,598.56
8080	SUNNYVALE INVESTMENT PROPRTIE	E	12/05/2022			017306		1,200.00
8132	MIKE CARPINO FORD PITTSBURG IN	E	12/05/2022			017307		55.61
8325	FLEET FUELS LLC	E	12/05/2022			017308		203.75
8326	KAYLYN HITE	E	12/05/2022			017309		1,000.00
8535	HEALTH PLANS, INC	E	12/05/2022			017310		38,115.83
8692	ALTA CONSTRUCTION EQUIPMENT NE	R	11/18/2022			192418		452.32
0516	AMERICAN CONCRETE CO INC	R	11/18/2022			192419		2,466.16
8475	AMERICAN LAWN & LANDSCAPE, INC	R	11/18/2022			192420		120.00
8658	AMINO BROTHERS CO., INC	R	11/18/2022			192421		40,157.90
7856	BARDAVON HEALTH INNOVATIONS, L	R	11/18/2022			192422		225.00
1	CECIL, JASON	R	11/18/2022			192423		20.39
7657	COPY PRODUCTS, INC.	R	11/18/2022			192424		1,373.00
4263	COX COMMUNICATIONS KANSAS LLC	R	11/18/2022			192427		55.74

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7517	CRAW-KAN TELEPHONE COOPERATIVE	R	11/18/2022			192428		89.98
8163	CRAWFORD COUNTY ATTORNEY	R	11/18/2022			192429		1,503.00
0095	CRAWFORD COUNTY TREASURER	R	11/18/2022			192430		52.25
0375	WICHITA WATER CONDITIONING	R	11/18/2022			192431		9.50
6358	FIREX, INC.	R	11/18/2022			192432		138.00
6620	FLEET PRIDE INC	R	11/18/2022			192433		412.95
8545	FORTLINE, INC	R	11/18/2022			192434		5,796.00
5015	IN THE GARDEN, LLC	R	11/18/2022			192435		606.00
1	JAJO, BIULLA	R	11/18/2022			192436		250.00
7172	KANSAS NAHRO	R	11/18/2022			192437		132.00
1	KARHOFF CONSTRUCTION	R	11/18/2022			192438		1,710.00
8636	M L & S INC	R	11/18/2022			192439		113.19
8507	PITTSBURG PUBLISHING COMPANY,	R	11/18/2022			192440		105.00
1	NWANERI, KENNEDY	R	11/18/2022			192441		40.00
8687	HENRY A GREEN	R	11/18/2022			192442		294.00
1	PITNEY BOWES BANK INC.	R	11/18/2022			192443		400.00
0187	PITTSBURG ROTARY CLUB	R	11/18/2022			192444		193.00
5296	RFB CONSTRUCTION INC	R	11/18/2022			192445		16,289.85
8534	ALL AMERICAN SPORTS CORP	R	11/18/2022			192446		916.34
8375	TRASH HOG LLC	R	11/18/2022			192447		471.96
1	SPROULS CONST.	R	11/18/2022			192448		561.92
6730	DJB INVESTMENTS, LLC	R	11/18/2022			192449		2,967.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7381	TAYLORMADE CO	R	11/18/2022			192450		106.00
1	TCC - THE CLAIMS CENTER	R	11/18/2022			192451		670.54
6260	TRANE	R	11/18/2022			192452		1,495.75
5589	CELLCO PARTNERSHIP	R	11/18/2022			192453		384.51
2876	CRAIG FARNSWORTH	R	11/23/2022			192470		418.50
0516	AMERICAN CONCRETE CO INC	R	11/23/2022			192471		4,789.49
8475	AMERICAN LAWN & LANDSCAPE, INC	R	11/23/2022			192472		1,275.00
5283	CLASS LTD	R	11/23/2022			192473		86.40
4263	COX COMMUNICATIONS KANSAS LLC	R	11/23/2022			192474		34.64
0095	CRAWFORD COUNTY TREASURER	R	11/23/2022			192475		225.68
6358	FIREX, INC.	R	11/23/2022			192476		1,123.00
8545	FORTLINE, INC	R	11/23/2022			192477		4,440.00
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	11/23/2022			192478		75.36
1	JOHNSON, LAURIE	R	11/23/2022			192479		10.00
0380	KANSAS DEPARTMENT OF REVENUE	R	11/23/2022			192480		350.00
7945	LUCKY-BUT LAWN CARE, LLC	R	11/23/2022			192481		115.00
8506	PITTSBURG PUBLISHING COMPANY L	R	11/23/2022			192482		182.07
8572	GOVERNMENTJOBS.COM, INC	R	11/23/2022			192483		650.00
0188	SECRETARY OF STATE	R	11/23/2022			192484		25.00
8375	TRASH HOG LLC	R	11/23/2022			192485		1,405.76
6832	WICHITA STATE UNIVERSITY	R	11/23/2022			192486		125.00
1108	EVERGY KANSAS CENTRAL INC	R	11/23/2022			192487		87,909.64

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1	CRAWFORD COUNTY SHERIFF'S DEP	R	11/28/2022			192490		20.00
1712	CHUCK MUNSELL	R	11/28/2022			192491		108.99
7099	AXON ENTERPRISE, INC	R	11/30/2022			192492		235,290.00
8694	CITY-COUNTY COMMUNICATIONS & M	R	12/02/2022			192502		400.00
8658	AMINO BROTHERS CO., INC	R	12/02/2022			192503		335,773.53
55561	AT&T MOBILITY	R	12/02/2022			192504		136.20
8278	GERSON BOCANEGRA	R	12/02/2022			192505		50.00
8043	BRITTAN BRENNER	R	12/02/2022			192506		55.78
6545	CENTER POINT INC	R	12/02/2022			192507		125.95
1	CHACON, THALIA	R	12/02/2022			192508		826.00
1616	CITY OF PITTSBURG	R	12/02/2022			192509		100.00
1616	CITY OF PITTSBURG	R	12/02/2022			192510		100.00
1	COOK, MALACHI	R	12/02/2022			192511		17.65
4263	COX COMMUNICATIONS KANSAS LLC	R	12/02/2022			192512		96.55
0497	CRAWFORD COUNTY DISTRICT COURT	R	12/02/2022			192513		36.00
4636	EVERGY KANSAS CENTRAL INC. (HA	R	12/02/2022			192514		500.00
1108	EVERGY KANSAS CENTRAL INC	R	12/02/2022			192515		324.72
6358	FIREX, INC.	R	12/02/2022			192516		2,926.50
7414	KANSAS GAS SERVICE (ESG)	R	12/02/2022			192518		363.79
0226	KDOR LIQUOR TAX	R	12/02/2022			192519		87.00
8506	PITTSBURG PUBLISHING COMPANY L	R	12/02/2022			192520		182.07
8505	PITTSBURG PUBLISHING COMPANY,	R	12/02/2022			192521		1,873.03



VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6367	NATIONAL FLEET TESTING SERVICE	R	12/02/2022			192522		1,065.00
1	NEISLER, DEXTER	R	12/02/2022			192523		254.14
1	PRESTON, KACI	R	12/02/2022			192524		14.56
1235	RHODES GROCERY INC	R	12/02/2022			192525		270.16
1	S & S WORLDWIDE, INC.	R	12/02/2022			192526		35.66
6260	TRANE	R	12/02/2022			192527		141.00
0093	US POST OFFICE	R	12/02/2022			192528		610.00
1	VILLA, SANDRA	R	12/02/2022			192529		19.59
8430	EQUIPMENTSHARE.COM, INC	R	12/02/2022			192530		10,572.59

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	83	776,196.25	0.00	776,196.25
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	13	254,332.59	0.00	254,332.59
EFT:	111	525,705.54	0.00	525,705.54
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: 80144TOTALS:	207	1,556,234.38	0.00	1,556,234.38
BANK: 80144 TOTALS:	207	1,556,234.38	0.00	1,556,234.38

VENDOR SET: 99 City of Pittsburg, KS

BANK: EHV BMO HARRIS BANK-EHV

DATE RANGE:11/16/2022 THRU 12/07/2022

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1982	KENNETH N STOTTS, SR	E	12/02/2022			017266		440.00
3668	MID AMERICA PROPERTIES OF PITT	E	12/02/2022			017267		1,009.00
6298	L. KEVAN SCHUPBACH	E	12/02/2022			017268		952.00
6464	PRO X PROPERTY SOLUTIONS, LLC	E	12/02/2022			017269		930.00
8005	REMINGTON SQUARE APARTMENTS OF	E	12/02/2022			017270		524.00
8080	SUNNYVALE INVESTMENT PROPERTIE	E	12/02/2022			017271		288.00
8549	JENNIFER STOOKEY	E	12/02/2022			017272		425.00
4636	EVERGY KANSAS CENTRAL INC. (HA	R	12/01/2022			192501		128.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	1	128.00	0.00	128.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	7	4,568.00	0.00	4,568.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: EHV TOTALS:	8	4,696.00	0.00	4,696.00
BANK: EHV TOTALS:	8	4,696.00	0.00	4,696.00

VENDOR SET: 99 City of Pittsburg, KS  
BANK: HAP BMO HARRIS BANK-HAP  
DATE RANGE:11/16/2022 THRU 12/07/2022

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5906	JOHN HINRICHS	E	12/02/2022			017191		181.00
5961	LAWRENCE A VANBECELAERE	E	12/02/2022			017192		49.00
7717	LAWRENCE E GIGER	E	12/02/2022			017193		557.00
7837	MARJI RENTALS, LLC	E	12/02/2022			017194		273.00
8498	PITTSBURG HIGHLANDS GP, LLC	E	12/02/2022			017195		2,536.00
8512	GORILLA GRIP LLC	E	12/02/2022			017196		807.00
8580	GARY MORRISON REAL ESTATE, INC	E	12/02/2022			017197		639.00
8582	GARY K CONNER	E	12/02/2022			017198		1,431.00
0372	CONNER REALTY	E	12/02/2022			017199		914.00
1008	BENJAMIN M BEASLEY	E	12/02/2022			017200		1,162.00
1231	JOHN LOVELL	E	12/02/2022			017201		206.00
1609	PHILLIP H. O'MALLEY	E	12/02/2022			017202		1,517.00
3082	JOHN R JONES	E	12/02/2022			017203		334.00
3142	COMMUNITY MENTAL HEALTH CENTER	E	12/02/2022			017204		715.00
3162	TOM YOAKAM	E	12/02/2022			017205		729.00
3218	CHERYL L BROOKS	E	12/02/2022			017206		319.00
3272	DUNCAN HOUSING LLC	E	12/02/2022			017207		2,846.00
3273	RICHARD F THENIKL	E	12/02/2022			017208		919.00
3294	JOHN R SMITH	E	12/02/2022			017209		1,356.00
3668	MID AMERICA PROPERTIES OF PITT	E	12/02/2022			017210		10,475.00
4054	MICHAEL A SMITH	E	12/02/2022			017211		1,479.00
4492	PITTSBURG SENIORS LP	E	12/02/2022			017212		3,750.00

VENDOR SET: 99 City of Pittsburgh, KS  
BANK: HAP BMO HARRIS BANK-HAP  
DATE RANGE: 11/16/2022 THRU 12/07/2022

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5393	ANGELES PROPERTIES LLC - HAP	E	12/02/2022			017213		2,070.00
5549	DELBERT BAIR	E	12/02/2022			017214		282.00
5658	DEANNA J HIGGINS	E	12/02/2022			017215		220.00
5676	BARBARA TODD	E	12/02/2022			017216		32.00
5817	JAMA ENTERPRISES LLP	E	12/02/2022			017217		288.00
5834	DENNIS TROUT	E	12/02/2022			017218		380.00
5957	PASTEUR PROPERTIES	E	12/02/2022			017219		2,503.00
6090	RANDAL BENNEFELD	E	12/02/2022			017220		194.00
6161	MICHAEL J STOTTS	E	12/02/2022			017221		165.00
6269	EDWARD SWOR	E	12/02/2022			017222		1,558.00
6298	L. KEVAN SCHUPBACH	E	12/02/2022			017223		12,026.00
6394	KEVIN R. HALL	E	12/02/2022			017224		2,008.00
6441	HEATHER MASON WHITE	E	12/02/2022			017225		980.00
6464	PRO X PROPERTY SOLUTIONS, LLC	E	12/02/2022			017226		10,649.33
6673	JUDITH A COLLINS	E	12/02/2022			017227		201.00
6694	DELBERT BAIR	E	12/02/2022			017228		464.00
6708	CHARLES R. MERTZ	E	12/02/2022			017229		301.00
6877	CHRISTOPHER KYLE BATTAGLIA	E	12/02/2022			017230		672.00
6916	STILWELL HERITAGE & EDUCATIONA	E	12/02/2022			017231		2,784.00
7083	PITTSBURG HEIGHTS, LP	E	12/02/2022			017232		4,146.00
7112	RANDY VILELA BODY REPAIR, TRU	E	12/02/2022			017233		1,093.00
7294	AMMP PROPERTIES, LLC	E	12/02/2022			017234		829.00

VENDOR SET: 99 City of Pittsburg, KS  
BANK: HAP BMO HARRIS BANK-HAP  
DATE RANGE:11/16/2022 THRU 12/07/2022

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7312	JASON HARRIS	E	12/02/2022			017235		411.00
7326	RANDY ALLEE	E	12/02/2022			017236		819.00
7431	R&R RENTALS OF PITTSBURG LLC	E	12/02/2022			017237		168.00
7524	SOUTHEAST KANSAS COMMUNITY ACT	E	12/02/2022			017238		263.00
7554	TRAVIS R RIDGWAY	E	12/02/2022			017239		339.00
7582	KIRK A DUNCAN	E	12/02/2022			017240		682.00
7587	DAVID RUA	E	12/02/2022			017241		478.00
7645	SEWARD RENTALS, LLC	E	12/02/2022			017242		1,166.00
7654	A & R RENTALS, LLC	E	12/02/2022			017243		2,354.00
7669	CHARLES GILMORE	E	12/02/2022			017244		505.00
7741	SUSAN E ADAMS	E	12/02/2022			017245		175.00
7864	CB HOMES LLC	E	12/02/2022			017246		800.00
7866	JAMES MICHAEL HORTON	E	12/02/2022			017247		1,785.00
7918	CITY OF LEAVENWORTH	E	12/02/2022			017248		1,403.34
8005	REMINGTON SQUARE APARTMENTS OF	E	12/02/2022			017249		8,100.00
8080	SUNNYVALE INVESTMENT PROPRTIE	E	12/02/2022			017250		3,700.00
8174	MICHAEL A SMITH	E	12/02/2022			017251		462.00
8276	CASEY BAKER	E	12/02/2022			017252		762.00
8329	CHARLES P. SIMPSON	E	12/02/2022			017253		483.00
8402	BEVERLY D PETERSON	E	12/02/2022			017254		215.00
8426	JOHN F KENNEDY	E	12/02/2022			017255		631.00
8455	WILLIAM JOSHUA JAMESON	E	12/02/2022			017256		233.00



VENDOR SET: 99 City of Pittsburg, KS  
 BANK: HAP BMO HARRIS BANK-HAP  
 DATE RANGE: 11/16/2022 THRU 12/07/2022

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8492	RUSSELL F. MIZE	E	12/02/2022			017257		627.00
8502	JON BARTLOW	E	12/02/2022			017258		366.00
8520	MATTHEW A SANCHEZ	E	12/02/2022			017259		301.00
8601	GAUTAM YADAV	E	12/02/2022			017260		513.00
8603	NICHOLAS KNEDGEN	E	12/02/2022			017261		586.00
8627	STEVEN MARIUCCI	E	12/02/2022			017262		629.00
8634	WAYNE L STORM	E	12/02/2022			017263		390.00
6152	MARTHA R CAMPBELL	R	12/01/2022			192493		600.00
4636	EVERGY KANSAS CENTRAL INC. (HA	R	12/01/2022			192494		1,752.00
7616	STEVE KUPLIN	R	12/01/2022			192495		606.00
8177	MISSISSIPPI REGIONAL HOUSING A	R	12/01/2022			192496		594.38
8427	RENT-MOORE LLC	R	12/01/2022			192497		725.00
1800	DAN R. RODABAUGH	R	12/01/2022			192498		327.00
6451	NAZAR SAMAN	R	12/01/2022			192499		793.00
0472	LARRY SPRESSER	R	12/01/2022			192500		774.00

** T O T A L S **	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	8	6,171.38	0.00	6,171.38
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	73	106,385.67	0.00	106,385.67
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	0.00

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: HAP TOTALS:	81	112,557.05	0.00	112,557.05
BANK: HAP TOTALS:	81	112,557.05	0.00	112,557.05

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6916	STILWELL HERITAGE & EDUCATIONA	E	12/02/2022			017264		470.00
8276	CASEY BAKER	E	12/02/2022			017265		700.00

* * T O T A L S * *		NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:		0	0.00	0.00	0.00
HAND CHECKS:		0	0.00	0.00	0.00
DRAFTS:		0	0.00	0.00	0.00
EFT:		2	1,170.00	0.00	1,170.00
NON CHECKS:		0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00			
	VOID CREDITS	0.00	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: TBRA TOTALS:	2	1,170.00	0.00	1,170.00
BANK: TBRA TOTALS:	2	1,170.00	0.00	1,170.00
REPORT TOTALS:	298	1,674,657.43	0.00	1,674,657.43

Passed and approved this 13<sup>th</sup> day of December, 2022.

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, Mayor

ATTEST:

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Tammy Nagel, City Clerk



**FINANCE AND ADMINISTRATION**

201 West 4<sup>th</sup> Street · Pittsburg KS  
66762

(620) 231-4100

[www.pittks.org](http://www.pittks.org)

## Interoffice Memorandum

**TO:** Daron Hall, City Manager

**FROM:** Larissa Bowman, Director of Finance

**DATE:** November 21, 2022

**SUBJECT:** Budget Hearing and Adoption of the 2022 Budget Amendment

---

The City of Pittsburg's 2022 Adopted Budget requires an amendment to one fund as follows:

- Special Parks and Recreation Fund – increase the budget from \$110,000 to \$140,000. This is because the 2022 liquor tax revenues are more than the original 2022 adopted budget.

Per Kansas statute, staff is requesting that there be a public hearing on the December 13, 2022 City Commission meeting and that the 2022 proposed budget amendment be adopted and that the amended budget certificate be signed by the governing body.

cc: Tammy Nagel, City Clerk

2022

**Amended  
Certificate  
For Calendar Year 2022**

To the Clerk of Crawford, State of Kansas  
We, the undersigned, duly elected, qualified, and acting officers of  
**City of Pittsburg**  
certify that: (1) the hearing mentioned in the attached publication was  
held;(2) after the Budget Hearing this Budget was duly approved and  
adopted as the maximum expenditure for the various funds for the year.

			2022 Amended Budget		
			Amount of 2021 Tax that was Levied	Adopted 2022 Expenditures	Proposed Amended 2022 Expenditures
Table of Contents:		Page No.			
<b>Fund</b>	<b><u>K.S.A.</u></b>				
Special Parks & Rec				110,000	140,000
Totals		xxxxxxxxxx	0	110,000	140,000
Summary of Amendments		0			

Attested date: \_\_\_\_\_

\_\_\_\_\_  
County Clerk

Assisted by:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Email:

\_\_\_\_\_  
Governing Body



City of Pittsburgh

2022

Adopted Budget

Special Parks & Rec	2022 Adopted Budget	2022 Proposed Budget
Unencumbered Cash Balance January 1		
Receipts:		
Ad Valorem Tax		
Delinquent Tax		
Motor Vehicle Tax		
Recreational Vehicle Tax		
16/20M Vehicle Tax		
Intergovernmental	110,000	140,000
Interest on Idle Funds		
<b>Total Receipts</b>	<b>110,000</b>	<b>140,000</b>
<b>Resources Available:</b>	<b>110,000</b>	<b>140,000</b>
Expenditures:		
Special Parks and Recreation	110,000	140,000
<b>Total Expenditures</b>	<b>110,000</b>	<b>140,000</b>
Unencumbered Cash Balance December 31	0	0

2022

**Notice of Budget Hearing for Amending the  
2022 Budget**

The governing body of  
**City of Pittsburg**

will meet on December 13, 2022 at 5:30 P.M. at the Law Enforcement Center for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at City Hall  
and will be available at this hearing.

**Summary of Amendments**

<b>Fund</b>	2022 Adopted Budget			2022 Proposed Amended Expenditures
	Actual Tax Rate	Amount of Tax that was Levied	Expenditures	
Special Parks & Rec			110,000	140,000
			0	0
			0	0
			0	0
			0	0
			0	0

Tammy Nagel  
Official Title: City Clerk

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**INTEROFFICE MEMORANDUM**

**TO:** Daron Hall-City Manager, Tammy Nagel-City Clerk

**FROM:** Kim Froman-Director of Community Development and Housing

**DATE:** December 7, 2022

**SUBJECT:** Agenda Item-December 13, 2022 Downtown Advisory Board Appointments

---

The Downtown Advisory Board has (7) positions and (3) are expiring. The board needs to consist of (1) member representing hospitality; (1) member representing retail; (1) member being a property owner; (1) member living in the Downtown Overlay District; and (3) members serving at large.

In this regard, please place an item on the agenda for the City Commission Meeting scheduled for Tuesday December 13, 2022. Action necessary will be to select (3) new Downtown Advisory Board members.

The board is needing (1) member representing retail; (1) member representing property owner; and (1) member serving at large.

Please consider the following applicants:

- Roger Horton
- Ben Fowler
- Ashlee Ricks
- Renato Pinto
- Chad Mishmash
- Skip Urich
- Johanna Bennetts

If you have any questions or concerns, please feel free to contact me. Thank you.



RECEIVED

NOV 14 2022

Pittsburgh City Clerk

## Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Johanna Bennetts

Home Address: 2404 S Tucker St., Pittsburgh

Mailing Address: Same

Occupation: Office Manager

Business Address: 206 1/2 S Broadway St., Pittsburgh

Home Telephone: (620) 798-7047

Business Telephone: (620) 308-5151

E-mail: office @ momentum-chiropractic.com

Are you a resident of Pittsburgh? yes If yes, how long have you lived in Pittsburgh: 7.5yrs

Current occupation (within last 12 months): office manager, Momentum

Business interest in the last 12 months: Chiropractic Chiropractic

Previous Committee/Commission Experience: Various church and

school volunteer positions

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. attached

Professional and/or community service activities: Volunteer positions with Big Brothers/Big Sisters, church youth and children's ministries, and School Parent/Teacher organizations

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I want to help support the growth of our downtown. I think my perspective is unique because our family is a fairly recent transplant to Pittsburgh, and we have witnessed so much positive change.

Area of representation (please circle all that could apply):

Hospitality Industry

At Large

Retail Industry

Downtown Overlay Resident

Business Property Owner

The Downtown Advisory Board meets in the Block 22 Conference Room (402 North Broadway) at 6:00 p.m. on the 3<sup>rd</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Johanna Bennett

Date: 11/10/22

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



# Johanna Bennetts

2404 S Tucker St  
Pittsburg, KS 66762  
(620) 798-7047  
jbennetts@live.com

## EXPERIENCE

### **Momentum Chiropractic, Pittsburg, KS — Office Manager**

January 2020 - PRESENT

Coordinate social media and other marketing

Schedule patients

Manage financial accounts

Manage office staff

### **Faith Church, Lansing, MI — Office Assistant**

JANUARY 2008 - OCTOBER 2009

Prepared graphic elements for church services

Assisted the pastoral staff

Wrote checks and organized accounts payable for church finances

### **Fountain Springs Community Church, Rapid City, SD— Office Manager**

APRIL 2007 - JANUARY 2008

### **US Bancorp Investments, Davenport, IA — Registered Sales Assistant**

APRIL 2005 - DECEMBER 2006

Assisted the Financial Consultant by:

Placing stock and mutual fund trades

Preparing paperwork and applications for investment product sales

Fielding client calls and e-mails

### **RSM McGladrey, Inc., Davenport, IA — Desktop Publisher**

1995-2004

Created and edited internal education material for the Firm

Redesigned existing business processes to create a more efficient workplace

Produced Firm directory containing location and personnel information concerning all RSM McGladrey offices nationwide

## SKILLS

Proficiency in typing, data entry

Extreme attention to detail and accuracy

20 years of experience with data processing and editing software

Ability to work efficiently and quickly when necessary

Ability to adapt to various work environments

## EDUCATION

**Blackhawk College**, Moline, IL — *Focus in Computer Science  
and Public Relations*

1993 - 1995



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## Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

Pittsburg City Clerk

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Ben Fowler

Home Address: 226 W. Adams Street Pittsburg, KS 66762

Mailing Address: 226 W. Adams Street Pittsburg, KS 66762

Occupation: Director of Operations - Main Street Axe Company

Business Address: 216 S. Broadway Street Pittsburg, KS 66762

Home Telephone: 620 687 2964

Business Telephone: 620 266 1685

E-mail: benjaminpfowler@gmail.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 27 years

Current occupation (within last 12 months): Director of operation Main Street Axe Company

Business interest in the last 12 months: Making Main Street Axe Company

a destination for ~~entertainment~~ entertainment within a 60 mile radius

Also, making improvements to our historical downtown building

Previous Committee/Commission Experience: Member of the Grand Del

Mar Mentor & Mentee program, A team of management

and executives working together to improve a Triple

5 Star & 5 Diamond award winning resort.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Resume attached

Professional and/or community service activities: Organized and developed an annual fundraiser with the Pittsburg Police Department for the Kansas Torch Run.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: As an active member of a downtown business, I really want to contribute to the energy of developing a more vibrant downtown.

Area of representation (please circle all that could apply):

Hospitality Industry

Retail Industry

Property Owner

At Large

Downtown Overlay Resident

The Downtown Advisory Board meets in the Block 22 Conference Room (402 North Broadway) at 6:00 p.m. on the 3<sup>rd</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Bryan Fowler

Date: 12/01/2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



# Benjamin Fowler

Email: benjaminpfowler@gmail.com Phone: 620.687.2964

## EDUCATION

The Culinary Institute of America Hyde Park, NY

- Received Bachelor's Degree in Professional Studies of Culinary Arts Management

November 7, 2008

- Received Associates Degree in Occupational Studies of Culinary Arts

November 7, 2003

## WORK EXPERIENCE

Main Street Axe Company Pittsburg, KS October 2018-Present

Director of Operations

- Managing 6 Hourly Employees and One General Manager
- Organizes, Plans and Develops Standard Operating Procedures For Three Locations
- Responsible for Beverage & Lumber Inventory Management
- Organizes and Delegates Responsibilities For Two Locations
- Received Best of The Four States Award in 2020 & 2022
- Competed In The Quarterfinals of The World Knife Throwing League US Open & Appeared on ESPN2

Crestwood Country Club Pittsburg, KS October 2017-October 2018

Director of Food & Beverage

- Managing 28 Hourly Employees and Two Salaried Supervisors
- Organizes, Plans and Develops Food & Beverage Menus and for a la Carte & Private Dining
- Responsible for Food & Beverage Inventory Management
- Organizes and Delegates Responsibilities for FOH, BOH and Pool Employees
- Doubled Food & Beverage Sales from Easter 2017 to Easter 2018
- Improved Monthly Food & Beverage Sales by More Than \$10k from Previous Year/Month for Two Consecutive Months



Sodexo University Dining Services Miami, OK September 2016-October 2017

Catering and Concessions Manager

- Managing 65 Hourly Employees Serving Students, Faculty and Student Athletes of Northeastern Oklahoma A&M College
- Holding Position as Safety Manager for Unit Operations and HACCP Compliance
- Responsible for Inventory Management and Ordering for All Concessions Events
- Organizes and Delegates Responsibilities for All On-Site & Off-Site Caterings •

Works with Kronos Payroll System to Schedule and Manage Labor

Avery Group Camp Pendleton, CA September 2014-Present Dining Facilities Manager •

Managing 24 Hourly Union Employees Serving United States Marines & Navy Personnel •

Hiring and Educating New Hire Employees

- Improved from 4 Star to 5 Star Sodexo Service Rating Through Promoting a Positive Work Environment and Daily Interactions with Guests
- Improved from 3.0 Customer Service & Sanitation Scores to 4.0+ Scores Through
- Recognizing & Scheduling to Employees Strengths
- Appointed as Payroll Specialist to Train & Assist Colleagues with ADP Software

StoneRidge Country Club Poway, CA August 2012-December 2012

- Director of Food & Beverage
- Implemented and achieved new customer service standards
- Organized and ordered inventories for both food & beverage
- Worked with outside vendors & sales representatives to insure sufficient inventories
- Managed food & beverage costs and labor costs
- Developed more desirable food options requested by members
- \* Business closed due to financial reasons

Cohn Restaurant Group Oceanside, CA October 2011-July 2012

- Restaurant Manager at 333 Pacific
- Educate new hire employees with service & operations standards
- Volunteered time working in the kitchen as prep cook & pantry cook
- Managed kitchen team while the Executive Chef was off duty

The Grand Del Mar Resort San Diego, CA December 2008-October 2011

- Assistant Food & Beverage Manager
- Within time of employment, I managed two restaurants, a nightclub, in-room dining and food & beverage operations at two resort pools.
- Proficient in Micros, Microsoft Word, Excel & Powerpoint
- Awarded AAA 5 Diamond & Forbes 5 Star Award for Service Standards

Bouchon Bistro Las Vegas, NV June 2006-June 2007

- Food-Server, Private Dining/Special Events Food-Server & Bartender
- Prep Cook & Pastry Cook
- Educated & Trained New Hire Colleagues
- Received an Award of Excellence for Highest Food & Beverage Check Average for Three Consecutive Months

Kansas State University Manhattan, KS July 2005-June 2006

- Prepared Food for Students in Dormitories
- Cooked for Special Events for Varsity Athletes

Bouchon Bistro Las Vegas, NV August 2004-April 2005

- Food-Server
- Private Dining/Special Events Food-Server & Bartender
- Line Cook/Pastry Cook

ACCOMPLISHMENTS

- Received High Impact Leader Scholarship, The Culinary Institute of America, March 2002-November 2003 & June 2007-November 2008
- Volunteer Prep Cook For The James Beard Awards, New York City, 2003 & 2008
- Awarded Group Leader From Classmates While Attending the Culinary Institute of America 2002-2003
- Graduate of The Grand Del Mar Mentor/Mentee Program
- Set-up An Event And Exceeded A Daily “a la carte” Sales Record by \$6K While Working At StoneRidge Country Club 2012



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Pittsburg City Clerk

## Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Roger Leroy Horton Jr.

Home Address: 311 North Broadway St

Mailing Address: " " "

Occupation: Manager/Head Baker at Sweet Designs Cakery/co owner Toast

Business Address: 311 North Broadway St

Home Telephone: 620 - 249 - 7208

Business Telephone: " "

E-mail: sweetdesignscakery@gmail.com

Are you a resident of Pittsburg? ☒ If yes, how long have you lived in Pittsburg: 15 years

Current occupation (within last 12 months): Sweet Designs Cakery/Toast

Business interest in the last 12 months: " " "

Besides owning/operating 2 business I also supply

Previous Committee/Commission Experience: Founding member of the 3 other businesses in the downtown district.

Colonial Fox Foundation, organizer of Pittsburg Artwalk, founding member of the Downtown Advisory Board



Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Associate degree from  
Fort Scott Community College.

Professional and/or community service activities: Past membership with the  
Pittsburg Area Young Professionals which included a variety  
of volunteer opportunities.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: Ever since moving to Pittsburg in 2007  
I have been highly motivated and engaged in promoting & reviving  
downtown Pittsburg. It is my home and my number one passion.

Area of representation (please circle all that could apply):

Hospitality Industry

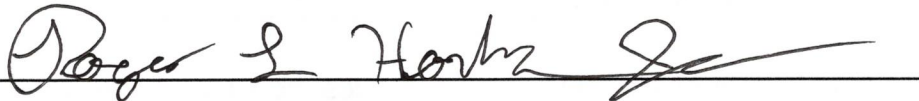
Retail Industry

Property Owner

At Large

Downtown Overlay Resident

The Downtown Advisory Board meets in the Block 22 Conference Room (402 North Broadway) at 6:00 p.m. on the 3<sup>rd</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 11-25-2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



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Pittsburg City Clerk

## Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: CHAD MISHMASH

Home Address: 1317 E Quincy St. Pitt.

Mailing Address: SAME

Occupation: Director of External Engagement PSU-

Business Address: 402 N Broadway Ste. B

Home Telephone: 620-238-9455

Business Telephone: 620-235-4920

E-mail: cmishmasL@pittstate.edu

Are you a resident of Pittsburg? X If yes, how long have you lived in Pittsburg: 48

Current occupation (within last 12 months): Consultant work + Director Ext. Engagemt

Business interest in the last 12 months: Continue the growth and work going in the City. Work w/ leaders to improve/grow Pittsburg

Previous Committee/Commission Experience: work w/ city leaders, community, university leaders on a daily basis.



Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. \_\_\_\_\_

BA Political Science - Pitt State

MBA Pittsburg State - July 2023 completion  
Economic Development - Regional Conferences / Bus. Development

Professional and/or community service activities: \_\_\_\_\_

serve as PSU / City liaison

serve on City / PSU economic development

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I want to serve the interests of our

community to promote & grow a more prosperous Pittsburg  
for all citizens.

Area of representation (please circle all that could apply):

Downtown Resident

Hospitality Industry

At-Large Representation

Retail Industry

Land Owner

The Downtown Advisory Board meets in the Block 22 Conference Room (402 North Broadway) at 6:00 p.m. on the 3<sup>rd</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Chad E. Nagel

Date: 08/29/2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before December 1<sup>st</sup>, 2021, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



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NOV 21 2022

Pittsburg City Clerk

## Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Renato Pinto

Home Address: 513 Norris Drive, Pittsburg, KS 66762

Mailing Address: same

Occupation: Graphics Manager of Sign Division, CDL Electric

Business Address: 1210 N Walnut St., Pittsburg, KS 66762

Home Telephone: —

Business Telephone: 620-231-6420

E-mail: renato.pinto@cdl-electric.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 6 months

Current occupation (within last 12 months): Graphics Manager

Business interest in the last 12 months: —

Previous Committee/Commission Experience: PAYP Board

1 year At-Large, 2 years Service Chair, 1 year PR/Marketing

2023 Vice-President

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Been in the Pittsburg area since 2014 and heavily involved w/ PAYP since 2016. 4 years of Board experience

Professional and/or community service activities: Fostering Connections, Salvation Army events, Completed Step 1 and 2 of the KLC Path (Kansas Leadership Center)

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I took it upon myself to organize a Turkey Trot 5K downtown ~~and~~ and I feel like involving DAB for next year and so on can help Pittsburg have another staple yearly event

Area of representation (please circle all that could apply):

Hospitality Industry

Retail Industry

Property Owner

At Large

Downtown Overlay Resident

The Downtown Advisory Board meets in the Block 22 Conference Room (402 North Broadway) at 6:00 p.m. on the 3<sup>rd</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: Renato Pinto

Date: 11/21/22

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



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Pittsburg City Clerk



## City of Pittsburg Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: Ashlee Ricks  
Home Address: 587 E 639<sup>th</sup> Ave Arma, KS 66712  
Mailing Address: Same as home address  
Occupation: REALTOR at ReeceNichols Sunflower Realty Group  
Business Address: 513 N Broadway Street, Pittsburg  
Home Telephone: 620-249-6019  
Business Telephone: 620-875-4892  
E-mail: [ashleericks@reecenichols.com](mailto:ashleericks@reecenichols.com)  
Are you a resident of Pittsburg? No  
If yes, how long have you lived in Pittsburg: I have lived in Crawford County my entire life (40 years)  
Current occupation (within last 12 months) REALTOR at ReeceNichols Sunflower Realty Group

Business interest in the last 12 months: Investment properties

Previous Committee/Commission Experience:   
Kansas Association of REALTORS: Association Executive Committee-Vice Chair and Communications Task Force Committee Member.

Former Association Executive for the Pittsburg Board of REALTORS and Southeast Kansas Association of REALTORS.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.  
LinkedIn Profile: [www.linkedin.com/in/ashleericksmba](http://www.linkedin.com/in/ashleericksmba)

Professional and/or community service activities:   
LinkedIn Profile: [www.linkedin.com/in/ashleericksmba](http://www.linkedin.com/in/ashleericksmba)

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

As a local business professional with years of experience in REALTOR Association Management, I am interested in serving on this committee because I feel the development of the downtown area is highly important to the local economy because it attracts businesses and people to move to Pittsburg/Crawford County. I feel with my experience and lifetime residency in Crawford County, that I could help plan events and contribute to future development of Downtown Pittsburg.

---

Area of Representation (Circle all that could apply):

**Hospitality Industry**                      Retail Industry  
Land Owner                      At-Large Representation                      Resident

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

Ashlee Richs                      11/9/2022  
Signature of Applicant                      Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return the completed application to:  
Tammy Nagel | City Clerk | tammy.nagel@pittks.org





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NOV 30 2022

Pittsburg City Clerk

## Downtown Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: SKIP URICH

Home Address: 202 S. COLLEGE ST. PITTSBURG  
" " "

Mailing Address: \_\_\_\_\_

Occupation: SEMI-RETIRED ANTIQUE DEALER

Business Address: 202 S. COLLEGE & VARIOUS ANTIQUE STORES

Home Telephone: 620-231-0104

Business Telephone: 620-687-1722

E-mail: skipurich1@gmail.com

Are you a resident of Pittsburg? YES If yes, how long have you lived in Pittsburg: 58 yrs.

Current occupation (within last 12 months): SEMI-RETIRED ANTIQUE DEALER

Business interest in the last 12 months: DOWNTOWN PROPERTY  
OWNER & ANTIQUE DEALER

Previous Committee/Commission Experience: \_\_\_\_\_

MINERS HALL MUSEUM BOARD

USD 250 FACILITIES COMMITTEES

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. \_\_\_\_\_

M.S. SOCIOLOGY PSU 1973

Professional and/or community service activities: HAVE HAD A

PRESENCE IN 200 BLOCK OF S. BROADWAY  
SINCE 1976. STILL OWN ONE BUILDING THERE

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I BELIEVE IN COMMUNITY

SERVICE, & FEEL MY LONG EXPERIENCE  
WOULD PROVIDE A UNIQUE PERSPECTIVE

Area of representation (please circle all that could apply):

Hospitality Industry

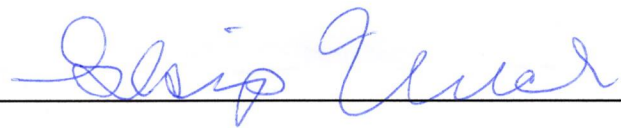
Retail Industry

Property Owner

At Large

Downtown Overlay Resident

The Downtown Advisory Board meets in the Block 22 Conference Room (402 North Broadway) at 6:00 p.m. on the 3<sup>rd</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 11/3/2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762

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**INTEROFFICE MEMORANDUM**

**TO:** Daron Hall-City Manager, Tammy Nagel-City Clerk

**FROM:** Kim Froman-Director of Community Development and Housing

**DATE:** December 7, 2022

**SUBJECT:** Agenda Item-December 13, 2022 Planning Commission/Board of Zoning Appeals

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The Planning Commission/Board of Zoning Appeals must have (7) members each serving three-year terms.

Currently, Mike Wilber's second three-year term is expiring and a new member will need to be appointed to the Planning Commission/Board of Zoning Appeals.

In this regard, please place this on the agenda for the City Commission meeting scheduled for Tuesday December 13, 2022. Action being requested is to appoint a new member to the Planning Commission/Board of Zoning Appeals to serve their first three-year term effective January 1, 2023 to December 31, 2025.

Please consider the following applicants for the (1) open position:

- Steven Scott
- Larry Seward
- Jeff Brooks

If you have any questions or concerns, please feel free to contact me. Thank you.





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NOV 30 2022

Pittsburg City Clerk

## Board of Zoning Appeals / Planning Commission

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☐ I am a current member seeking reappointment to the Commission.

☒ I am seeking a first term as a member of the Commission.

Name: Jeff Brooks

Home Address: 1533 Hampton Road Pittsburg, Kansas

Mailing Address: Same

Occupation: Master Plumber / Business Owner

Business Address: 201 North Joplin Pittsburg, Kansas

Home Telephone: 620-249-9422

Business Telephone: 620-231-5696

E-mail: sewerat@philsplumbing.kscoxmail.com

Are you a resident of Pittsburg? X If yes, how long have you lived in Pittsburg: Life

Current occupation (within last 12 months): Master Plumber / Business Owner

Business interest in the last 12 months: Life long resident and owner of 3 Businesses in Pittsburg

Previous Committee/Commission Experience: Pittsburg Area Property Owners Association,  
Building Code Board of Appeals / Building Trade Review Board,  
IAPMO Pittsburg Chapter - Officer  
(International Association of Plumbing + Mechanical Operators)

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. \_\_\_\_\_

Numerous Certifications Related to Plumbing Trade

Professional and/or community service activities: Hearts + Hammers Participant,  
Habitat for Humanity, IAPMO Pittsburg Chapter, IAPMO Southeast  
Kansas Chapter, Pittsburg Area Property Owners Association

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: As a 40+ year tradesman and business owner  
I want to assure quality tradesman and fair practices and  
follow adopted rules and regulations. update codes + regulations  
to current.

The Board of Zoning Appeals / Planning Commission meets at the Law Enforcement Center (201 North Pine) at 5:30 p.m. on the 4<sup>th</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: \_\_\_\_\_

Date: 11/23/22

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762





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NOV 28 2022

Pittsburg City Clerk

## Board of Zoning Appeals / Planning Commission

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☐ I am a current member seeking reappointment to the Commission.

☒ I am seeking a first term as a member of the Commission.

Name: Steven A. Scott

Home Address: 905 Cedar Lane Pittsburg, KS 66762

Mailing Address: 905 Cedar Lane Pittsburg, KS 66762

Occupation: Retired

Business Address: \_\_\_\_\_

Home Telephone: 620 875-6045

Business Telephone: \_\_\_\_\_

E-mail: sascott904@gmail.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 34 yrs

Current occupation (within last 12 months): Retired from PSU on June 30, 2022

Business interest in the last 12 months: None

Previous Committee/Commission Experience: None

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. BSED & EDS - PSU; MS & EDD - OSU

Professor, Chairperson, Dean, Provost/Vice President for Academic Affairs, President - PSU

34 years at PSU, including 13 years as President

Professional and/or community service activities: \_\_\_\_\_

Past member and president of Sunrise Rotary; Co-chair Public Wellness Committee (Imagine Pittsburg)

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: \_\_\_\_\_

I'm interested in continuing to find ways to contribute to the betterment of the community. I am also interested in learning more about city government and how it works. I've been impressed with the work of the City Commission and it's desire to help the community grow and prosper.

The Board of Zoning Appeals / Planning Commission meets at the Law Enforcement Center (201 North Pine) at 5:30 p.m. on the 4<sup>th</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: November 28, 2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



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OCT 25 2022

Pittsburg City Clerk

## Board of Zoning Appeals / Planning Commission

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☐ I am a current member seeking reappointment to the Commission.

☒ I am seeking a first term as a member of the Commission.

Name: Larry Seward JR

Home Address: 1130 S 200th Street, Pittsburg, Kansas 66762

Mailing Address: 1130 S 200th Street, Pittsburg, Kansas 66762

Occupation: Owner/CEO of C.D.L. Electric Company, Incorporated (and subsidiaries)

Business Address: 1308 North Walnut, Pittsburg, Kansas 66762

Home Telephone: 620-704-4446

Business Telephone: 620-231-6420

E-mail: larry.seward@cdl-electric.com

Are you a resident of Pittsburg? Y If yes, how long have you lived in Pittsburg: 50+ Years

Current occupation (within last 12 months): Owner/CEO

Business interest in the last 12 months: Owner of C.D.L. Electric Company, Incorporated and multiple subsidiaries.

Previous Committee/Commission Experience: N/A

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Please see the attached resume.

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Professional and/or community service activities: Recent panelist in Southeast Kansas Economic Outlook Conference at PSU, active Chamber of Commerce member

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Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I would like to serve on this committee to help advance our community and to assist in its growth. I feel like I would be an asset due to my many years of experience in the manufacturing/economic aspect of development.

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The Board of Zoning Appeals / Planning Commission meets at the Law Enforcement Center (201 North Pine) at 5:30 p.m. on the 4<sup>th</sup> Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 10/25/2022

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at [tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org).

Please return your completed application on or before November 30<sup>th</sup>, 2022, to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762



# Larry Seward, Jr., CEO

1130 S 200 • Pittsburg, Kansas 66762

620-704-4446 • larry.seward@cdl-electric.com

---

## Professional Summary

Visionary Chief Executive Officer adept at repositioning assets to maximize profits. Especially efficient at working in challenging business markets. Specialize in developing business models and achieving goals through solid leadership and negotiating abilities

## Core Qualifications

- Vast experience with business practices and economic conditions
  - Solid ability to allocate business resources and delegate responsibilities
  - Excellent ability to quickly close deals with an emphasis on profitability
  - Remarkable leadership and motivational skills
- 

## Experience

Chief Executive Officer                      CDL Electric Company, Inc.                      1996 – Present

- Create and implement the company vision and developed objectives accordingly.
- Oversee the ongoing operations of all divisions in the company.
- Manage and direct the company toward its primary goals and objectives.
- Oversee employment decisions at the executive level of the company.
- Lead a team of executives to consider major decisions including acquisitions, mergers, joint ventures, or large-scale expansion.
- Promote communication and cooperation among divisions to create a spirit of unity in the organization.
- Reviews the financial results of all operations, comparing them with the company's objectives and taking appropriate measures to correct unsatisfactory performance and results.
- Ensures the company's compliance with all applicable laws, rules, regulations, and standards.
- Negotiates with other companies regarding actions such as mergers, acquisitions, or joint ventures.

Vice President                      CDL Electric Company, Inc.                      1979 – 1996

- Orchestrated trade division development for the following trades: Electrical, Plumbing, HVAC, Security, Signs, Directional Boring, Railroad Signal Installation and Maintenance, and Fabrication.
  - Oversaw all business operations for each division
  - Responsible for hiring, onboarding, and terminating of employees in each division.
  - Overseen the organization's financial structure, ensuring adequate and sound funding for the mission and goals of the company.
-



## Larry Seward, Jr., CEO

1130 S 200 • Pittsburg, Kansas 66762

620-704-4446 • larry.seward@cdl-electric.com

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### ***Education and Experience:***

- Extensive professional experience in leadership roles.
- Pittsburg State University, *Bachelor of Science in Electronic Technology*
- Kentucky Masters Electrician License (ME18571)
- Kentucky Contractors License (CE18572)
- Electrical Master License – Pittsburg, KS (03685)
- Contractor License – Branson, Missouri
- Electrical Master License – Carthage, MO (165)
- Electrical Contractor License – Chanute, KS (6123)
- Electrical Master License – Coffeyville, KS (0176)
- Electrical Master License – Iola, KS (0000079)
- Electrical Master License – Joplin, MO (20-40305)
- Electrical Master License – Parsons, KS (21-000057)
- Mechanical Master License – Iola, KS (0000080)
- Electrical Contractor License – Maryville, MO (1367)

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**Interoffice Memorandum**

**To:** Daron Hall, City Manager  
**CC:** Tammy Nagel, City Clerk; Dexter Neisler, Zoning Administrator  
**From:** DeAnna Goering, Secretary, Planning Commission/Board of Zoning Appeals  
**Date:** November 30, 2022  
**Subject:** Agenda Item – December 13, 2022  
Variance – 1803 N Free King Hwy

---

The Planning Commission/Board of Zoning Appeals, in its meeting of November 28, 2022, considered a request submitted by Janice Allison for a variance at 1803 N Free King Hwy to allow a garage. After reviewing all evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **approval** of the request based on the following criteria:

**Character of Neighborhood:** This variance does not change the character of the neighborhood in any way.

**Zoning and Nearby Property Use:** This variance does not affect the use of any nearby property in any way.

**Project Suitability for Proposed Use:** This project is suitable for the proposed use as it does not change or affect any existing features including streets, drainage areas, or sanitary sewers.

**Detrimental Affects to Nearby Properties:** This variance will not pose any detrimental affects to any nearby properties.

**Affects to Public Health, Safety, & Welfare:** Public health, safety, and welfare will not be affected by this variance.

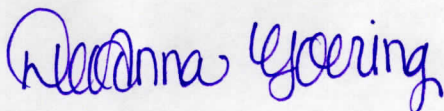
**Staff Recommendation:** Approve. This variance does not change or affect the character of the neighborhood.

In this regard, would you place this item on the agenda for the City Commission meeting scheduled for December 13, 2022.

**Requested Action:** For the Governing Body to approve or disapprove the variance submitted by Janice Allison. If the Governing Body disapproves the variance, they may, by a simple majority, deny the request or send it back to the Planning Commission/Board of Zoning Appeals for further consideration.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5551.

Sincerely,



DeAnna Goering  
Secretary, Planning Commission/Board of Zoning Appeals







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**Interoffice Memorandum**

**To:** Daron Hall, City Manager  
**CC:** Tammy Nagel, City Clerk; Dexter Neisler, Zoning Administrator  
**From:** DeAnna Goering, Secretary, Planning Commission/Board of Zoning Appeals  
**Date:** November 30, 2022  
**Subject:** Agenda Item – December 13, 2022  
Variance: 1004 Village Drive

---

The Planning Commission/Board of Zoning Appeals, in its meeting of November 28, 2022, considered a request submitted by David Barnes for a variance at 1004 Village Drive to allow a garage. After reviewing all evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **approval** of the request based on the following criteria:

**Character of Neighborhood:** This variance does not change the character of the neighborhood in any way.

**Zoning and Nearby Property Use:** This variance does not affect the use of any nearby property in any way.

**Project Suitability for Proposed Use:** This project is suitable for the proposed use as it does not change or affect any existing features including streets, drainage areas, or sanitary sewers.

**Detrimental Affects to Nearby Properties:** This variance will not pose any detrimental affects to any nearby properties.

**Affects to Public Health, Safety, & Welfare:** Public health, safety, and welfare will not be affected by this variance.

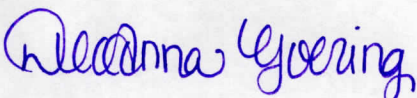
**Staff Recommendation:** Approve. This variance does not change or affect the character of the neighborhood.

In this regard, would you place this item on the agenda for the City Commission meeting scheduled for December 13, 2022.

**Requested Action:** For the Governing Body to approve or disapprove the variance submitted by David Barnes. If the Governing Body disapproves the variance, they may, by a simple majority, deny the request or send it back to the Planning Commission/Board of Zoning Appeals for further consideration.

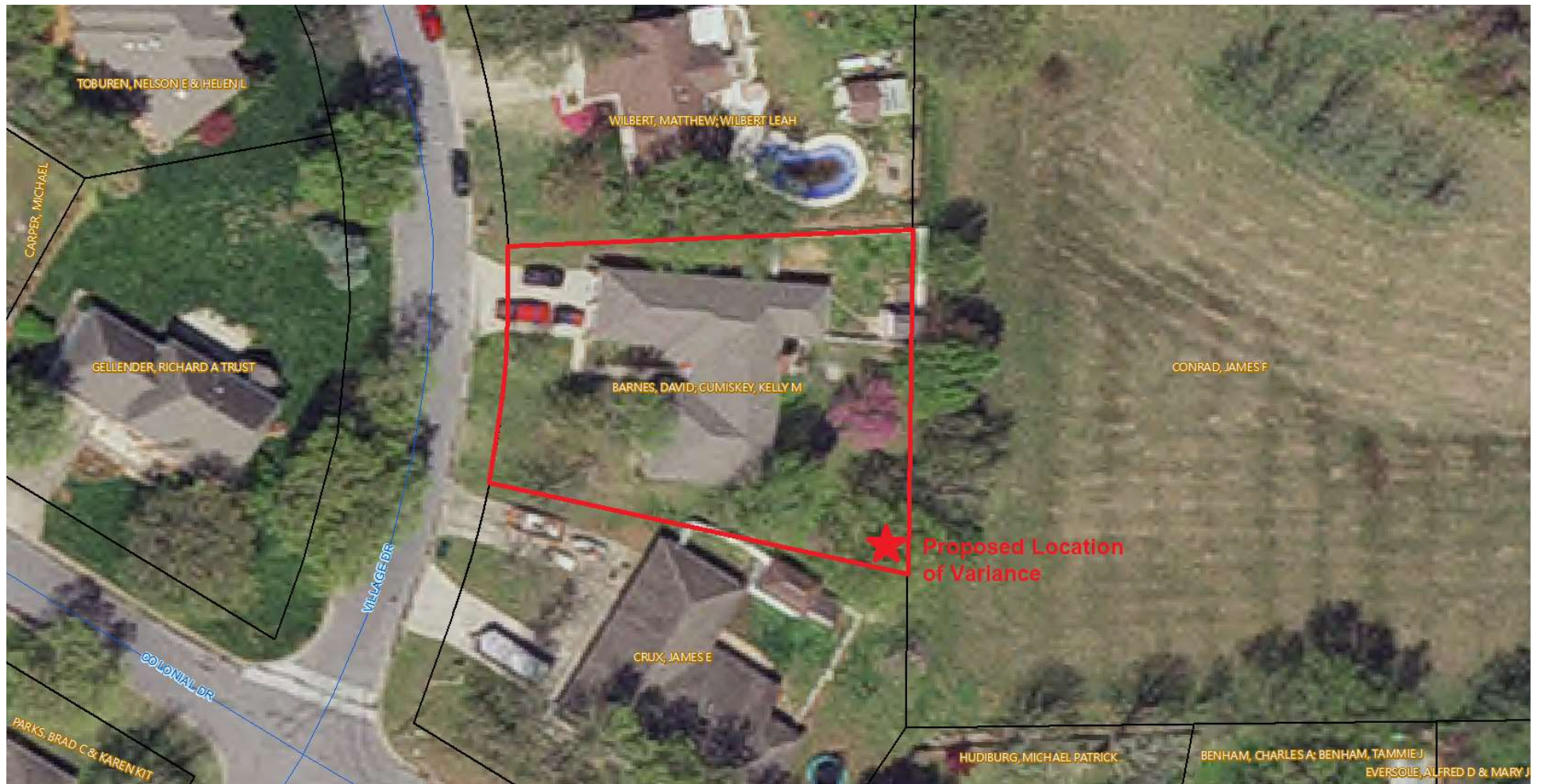
If you have any questions regarding this matter, please feel free to contact me at 620-230-5551.

Sincerely,



DeAnna Goering  
Secretary, Planning Commission/Board of Zoning Appeals







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**Interoffice Memorandum**

**To:** Daron Hall, City Manager  
**CC:** Tammy Nagel, City Clerk; Dexter Neisler, Zoning Administrator  
**From:** DeAnna Goering, Secretary, Planning Commission/Board of Zoning Appeals  
**Date:** November 30, 2022  
**Subject:** Agenda Item – December 13, 2022  
Vacate: Linden Street Right of Way

---

The Planning Commission/Board of Zoning Appeals, in its meeting of November 28, 2022, considered a request submitted by Glenn Ferguson for a vacation at Linden Street to allow a storage unit project. After reviewing all evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **approval** of the request based on the following criteria:

**Character of Neighborhood:** This vacation does not change the character of the neighborhood in any way.

**Zoning and Nearby Property Use:** This vacation does not affect the use of any nearby property in any way.

**Project Suitability for Proposed Use:** This project is suitable for the proposed use as it does not change or affect any existing features including streets, drainage areas, or sanitary sewers.

**Detrimental Affects to Nearby Properties:** This vacation will not pose any detrimental affects to any nearby properties.

**Affects to Public Health, Safety, & Welfare:** Public health, safety, and welfare will not be affected by this vacation.

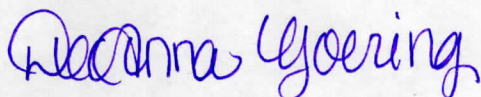
**Staff Recommendation:** Approve. This vacation does not change or affect the character of the neighborhood.

In this regard, would you place this item on the agenda for the City Commission meeting scheduled for December 13, 2022.

**Requested Action:** For the Governing Body to approve or disapprove the vacation submitted by Glenn Ferguson, and if approved, direct staff to prepare the appropriate Order.

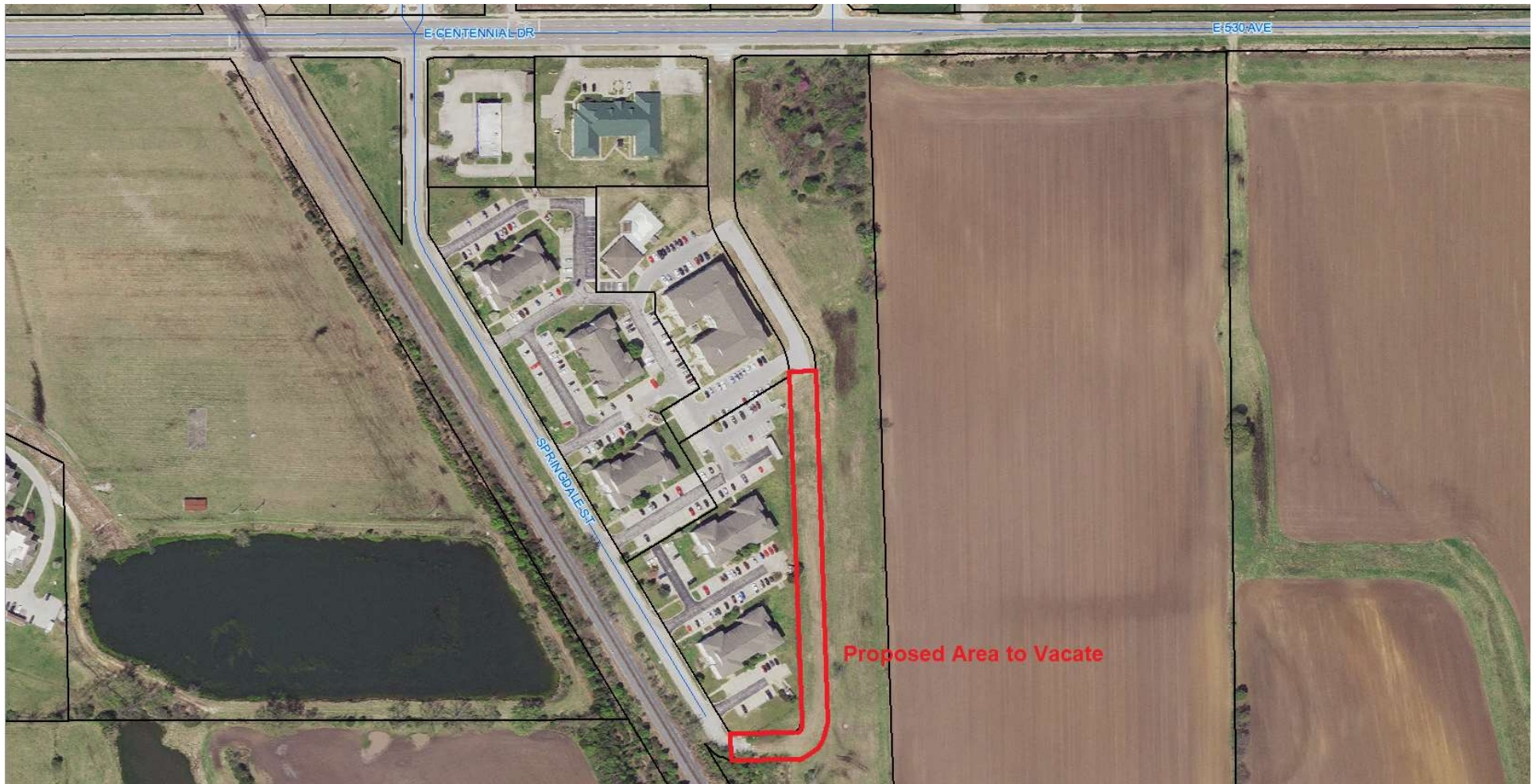
If you have any questions regarding this matter, please feel free to contact me at 620-230-5551.

Sincerely,



DeAnna Goering  
Secretary, Planning Commission/Board of Zoning Appeals







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**Interoffice Memorandum**

**To:** Daron Hall, City Manager  
**CC:** Tammy Nagel, City Clerk; Dexter Neisler, Zoning Administrator  
**From:** DeAnna Goering, Secretary, Planning Commission/Board of Zoning Appeals  
**Date:** November 30, 2022  
**Subject:** Agenda Item – December 13, 2022  
Zoning Change: 00000 Linden

---

The Planning Commission/Board of Zoning Appeals, in its meeting of November 28, 2022, considered a request submitted by Glenn Ferguson to amend the Zoning Ordinance, changing 00000 Linden from RP-4: Planned Apartment House to CP-2: Planned General Commercial.

This property is described as:

*Lot Number One (1) In Block Number Three (3) AND Lots Numbered One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10) and Eleven (11) in Block Number Five (5) In Summerfield Subdivision Phase II, Crawford County, Kansas, according to the recorded Plat thereof.*

*EXCEPT that part of Lot Number One (1) In Block Number Three (3) In the Summerfield Subdivision Phase II, Crawford County, Kansas, according to the recorded Plat thereof, bounded and described as follows:*

*Beginning at the Northwest corner of said Lot Number One (1); thence on an assumed bearing of North 87°58'6" East along the North side of said Lot Number One (1), a distance of 77.227 meters (253.37 feet), more or less to the Northeast corner of said Lot Number One (1); thence South 3°36'10" East along the East line of said Lot Number One (1), a distance of 1.509 meters (4.95 feet); thence South 87°58'6" West a distance of 72.829 meters (238.94 feet); thence South 71°37'59" West a distance of 4.622 Meters (15.16 feet) to a point on the West line of said Lot Number One (1); thence North 2°5'49" West along said West line a distance of 2.808 meters (9.21 feet) to the point of beginning.*

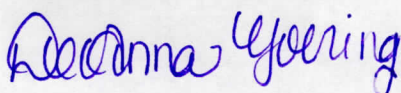
**Staff Recommendation:** Approve. The Planning Commission/Board of Zoning Appeals voted unanimously to recommend approval of the zoning change.

In this regard, would you place this item on the agenda for the City Commission meeting scheduled for December 13, 2022.

**Requested Action:** For the Governing Body to approve or disapprove the zoning change submitted by Glenn Ferguson, and if approved, direct staff to prepare the appropriate Ordinance.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5551.

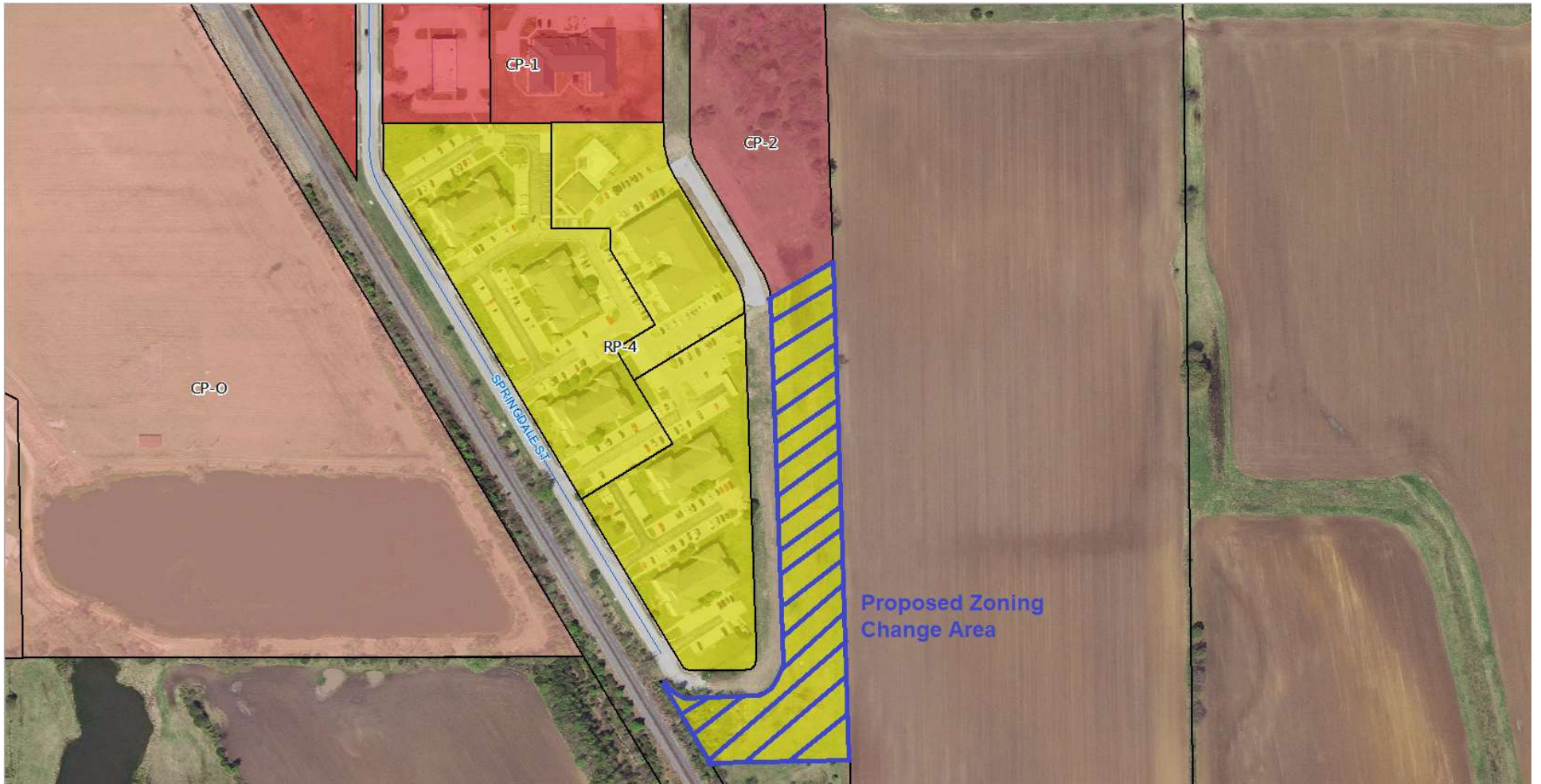
Sincerely,



DeAnna Goering  
Secretary, Planning Commission/Board of Zoning Appeals

DeAnna Goering







## Memorandum

**TO:** Daron Hall, City Manager

**FROM:** Blake Benson, Economic Development Director

**DATE:** December 7, 2022

**SUBJECT:** December 13, 2022 Agenda Item  
DVLP project

---

DVLP, a local development group, has proposed a significant redevelopment effort encompassing three downtown Pittsburgh properties. Two of the spaces are located in the 100 block of North Broadway. At 113 N. Broadway, the Glick, named for a company that once occupied the building, will house 12 bedrooms in 10 apartments and 5,000 square feet of commercial space. Town Talk Studios, at 117 N. Broadway, is named for the bread logo on the side of the building, and will feature 19 bedrooms in 15 apartments and 7,500 square feet of commercial space.

The third property is located in the old Smith Clinic building at 902 N. Broadway. Dubbed the Smithsonian, it will have 21 bedrooms in 20 apartments.

DVLP representatives estimate the projected cost for the effort at \$4.8 million and recently applied for an economic development incentive package. The Economic Development Advisory Committee (EDAC) considered this request and voted to reimburse up to \$480,000 (or 10% of the total project value, whichever is less) to support the project. The funds will be distributed to the limited liability company (LLC) that owns each of the properties. These LLCs include: Smithsonian, LLC; Glick, LLC; and Town Talk, LLC. Up to one half of the City's funds would be dispersed in 2023, with the second half dispersed in 2024.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, December 13, 2022. Action being requested is approval or denial of the EDAC recommendation to provide up to \$480,000 to assist with the DVLP redevelopment projects.



APPLICATION FOR LOAN  
CITY OF PITTSBURG, KANSAS  
ECONOMIC DEVELOPMENT REVOLVING LOAN FUND  
(SALES TAX)

I. GENERAL INFORMATION

1. DVLP, LLC 10-28-22  
Name of Applicant Firm Date of Request

2. 111 Iron Gate Dr. Pittsburg, KS 66762 620-875-1925  
Firm Address Firm Phone Number

3. Names and addresses of all persons or corporation who would be obligated as either applicant or personal guarantors of loans:

<u>Quentin Holmes</u>	<u>3112 E 8th Pittsburg, KS 66762</u>
Name	Address
<u>Pat Crossland</u>	<u>111 Iron Gate Dr. Pittsburg, KS 66762</u>
Name	Address
<u>Bart Arnett</u>	
Name	
<u>Jan Youvan</u>	
Name	

4. Names and addresses of the principal officers and directors of the applicant:

<u></u>	<u></u>
Name	Address
<u></u>	<u></u>
Name	Address
<u></u>	<u></u>
Name	Address

5. Nature of applicant's business: Develop value in land + property.

6. The products to be assembled or manufactured or service to be rendered:

7.    
Applicant's Attorney Phone Number

8.    
Applicant's Financial Advisor Phone Number

9. \_\_\_\_\_ Phone Number \_\_\_\_\_
10. Estimated amount of loan: \$ \_\_\_\_\_
11. Number of years to retire loan: \_\_\_\_\_
12. List previous loans and credit references:
- \_\_\_\_\_
- \_\_\_\_\_

## II. USE OF LOAN PROCEEDS

- |    |   |    |       |
|----|---|----|-------|
| 1. | Amount requested for purchase of land:          | \$ | _____ |
| 2. | Amount requested for land improvements (bldgs): | \$ | _____ |
| 3. | Amount requested for machinery and equipment:   | \$ | _____ |
| 4. | Capitalized debt service:                       | \$ | _____ |
| 5. | Loan closing costs:                             | \$ | _____ |
| 6. | Working capital:                                | \$ | _____ |
| 7. | Other (specify)                                 | \$ | _____ |

TOTAL REQUEST:

\$ 485,000 = 10% of project cost.

### III. LOAN PROPOSAL

1. Will the loan refinance an existing project? no
2. Will the loan proceeds be used to expand or replace an existing facility? yes
3. Is the applicant presently located in the City of Pittsburg? yes
4. What type and size of building will be constructed?

historic downtown

5. Name and address of contractor and/or architect:
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

6. What type of equipment will be financed? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



7. If the applicant will be in direct competition with local firms,

(a) Name of firms: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(b) Describe nature of the competition: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### IV. LOAN ANALYSIS

1. Has a financial advisor submitted an analysis indicating the need for the loan, the advisability of the loan or benefit to the applicant of the loan?

\_\_\_\_\_  
(If yes, attach a copy to this application.)

2. Has additional financing, whether internally generated or through other loans, been arranged? (If yes, explain on an attached sheet)

\_\_\_\_\_

3. Has the applicant investigated conventional financing?

\_\_\_\_\_  
\_\_\_\_\_

#### V. PROPOSED LOCATION

1. Location of the proposed facility: 113, 115, 117 & 902 N. Broadway

2. If the facility is a proposed expansion or replacement of another plant, state size and location of current operations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. What percentage of the facility will be occupied by the applicant? less than 10%

4. Is the prospective location properly zoned? yes

\_\_\_\_\_

5. If a zoning change is pending, cite application number and present status. If application has not been made, briefly describe what change will be needed and plans for submitting application:

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6. If unusual demands for water or sewer services or police or fire protection will be made, specify the demands:

*if city code requires sprinkler, requested to have city services brought to property line @ city expense.*

#### VI. OWNERSHIP AND MANAGEMENT

1. Describe the organizational structure of applicant (proprietorship, partnership, subsidiary, corporation, etc.):

*LLC*

Note relationship to a parent company: \_\_\_\_\_

2. What portion of the project is being financed from other company funds (in addition to this loan)?

\$ \_\_\_\_\_

Please explain \_\_\_\_\_

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3. Describe all threatened or outstanding litigation

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4. Attach proforma statements for the first three (3) years of operation after issuance of the loan, including revenue projections, operating expense projections and a debt amortization schedule.

#### VII. MEASURE OF ECONOMIC GROWTH AND BENEFIT

1. What dollar amount of sales is contemplated? \_\_\_\_\_

2. What percentage of sales will be sold locally? \_\_\_\_\_

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3. What is the estimated amount of merchandise and services purchased locally, per year?

4. How many people will the project employ:

Type: Professional

5+ during construction

Technical

2

Clerical

2

General Labor

20+ during construction

5. Number of current full-time employees at applicant's present location:

6. What is ratio of loan fund dollars to jobs created?

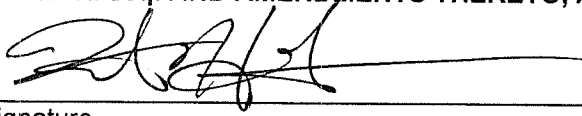
**VIII. In order to facilitate the timely processing of the application, please attach as part of the proposal the following items:**

1. Copies of applicant's financial statements for the past three years certified as correct by the owner or an authorized officer.
2. Applicant's most recent annual or quarterly financial report.
3. Interim financial statements, to date, for the current fiscal year.
4. Financial statements, current to date, for each personal guarantor, on forms, certified by a Certified Public Accountant or the guarantor.
5. Copies of both federal and state income tax returns filed by applicant and each personal guarantor during the past three years.
6. In certain cases, due to the size of the loan, audited financials may be required.
7. Completed business plan with three year financial projections.
8. Loan (if approved) must be personally guaranteed.

**IX. Applicant should be aware that additional financial data shall be required if requested by the City Manager, City Attorney or any other persons authorized by the City of Pittsburg, Kansas, including the Economic Development Revolving Loan Fund (Sales Tax) Committee (EDAC).**

**X. Attached hereto is a copy of the Collateral Requirements for the Economic Development Revolving Loan Fund (Sales Tax) for informational purposes. HOWEVER, APPLICANT ACKNOWLEDGES AND AGREES THAT SAID REQUIREMENTS AS WELL AS THIS APPLICATION ARE A SET OF GUIDELINES AND ANY OF THE PROVISIONS STATED THEREIN MAY BE WAIVED OR ADDED TO AT THE DISCRETION OF THE PITTSBURG CITY COMMISSION.**

- XI. EACH APPLICANT ALSO EXPRESSLY AGREES AND UNDERSTANDS THAT THE CITY'S MONETARY PLEDGE OF MONIES FROM THE FUND AND COMMITMENTS MADE IN ANY AGREEMENT SHALL BE CONTINGENT UPON THE CITY CONTINUING TO COLLECT THE ONE-HALF CENT CITY RETAILERS' SALES TAX; AND APPLICANT ACKNOWLEDGES THAT SAID SALES TAX MAY BE DISCONTINUED AS PROVIDED BY THE PROVISIONS OF K.S.A. 12-187 et. seq. AND AMENDMENTS THERETO, AT ANY TIME.



Signature

10-28-22

Date

partner

Title



**COLLATERAL REQUIREMENTS – CITY OF PITTSBURG, KANSAS  
ECONOMIC DEVELOPMENT REVOLVING FUND  
(SALES TAX)**

The following documents will be required:

1. A fully completed and signed application, with documents required therein attached.
2. A fully completed and signed financial statement by each personal guarantor.
3. The federal income tax returns of each personal guarantor for the last three (3) years, whether calendar or fiscal years.
4. Documents confirming compliance with the Kansas Bulk Transfer Act, if the Act is applicable.
5. A personal guaranty agreement to be signed by each personal guarantor and spouse.
6. Key persons term life insurance on the principal personal guarantor.
7. If the applicant is a corporation, a resolution of the Board of Directors authorizing the appropriate offices of the Corporation to sign the various loan documents on behalf of the Corporation.
8. Loan Agreement and Security Agreement, with Use of Loan Proceeds form attached.
9. Promissory Notes and Mortgage.
10. UCC financial statements for filing with the Secretary of State and the Crawford County Register of Deeds.
11. Other relevant financial information or loan security documents requested by the City Manager, the City Attorney or any authorized representative of the City of Pittsburg, Kansas.

## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** MATT BACON  
Director of Public Works & Utilities

**DATE:** December 6, 2022

**SUBJECT:** Agenda Item – December 13, 2022  
2015 Freightliner M2106 6x6 Versalift VST-95001 Bucket Truck

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The City of Pittsburg recently placed an advertisement in the newspaper and sent out RFQ's to seek quotes from financial institutions for the financing of a 2015 Freightliner M2106 6x6 Versalift VST-95001 Bucket Truck for the City's Parks and Recreation Department. The specifics of the purchase are as follows:

- Total Contract Price of \$175,500.00
- Quotes shall include these lease options:
  - 5 year lease / purchase
  - 5 annual payments, first at delivery of equipment
- Quotes shall include the annual payment amount, payment schedule, and interest rate.
- Quotes shall include the bidders lease purchase agreement which will be subject to the provisions of KSA 10-1116b and KSA 10-1116c and the City of Pittsburg's purchasing policy.

All quotes shall be viable for a minimum of 30-days from submission

City Staff is requesting Governing Body approval to purchase the 2015 Freightliner M2106 Bucket Truck in the amount of \$175,500.00 and to enter into a five-year lease/purchase agreement with a financial institution. City staff will evaluate the quotes received on December 13<sup>th</sup> 2022 @ 2:00 PM and will make a verbal request to the commissioners during the scheduled meeting to award the bid to the financial institution with the lowest interest rate and meets the city's needs.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, December 13, 2022? Action necessary will be approval or disapproval of the equipment leasing proposal and, if approved, authorize the Mayor to sign the necessary lease/purchase agreement once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: 2015 Freightliner Bucket truck specs





Q SEARCH

[Home](#) > [New & Used](#) > [Aerials](#) > [Bucket Truck](#) >

2015 Freightliner M2106 6x6 Versalift VST-9500-MHI Bucket Truck



## 2015 Freightliner M2106 6x6 Versalift VST-9500-MHI Bucket Truck

FHGN2809

2015 Versalift VST-9000-MHI 90 Ft. Platform Height, 56 Ft. Horizontal Reach, 800 LB. Platform Capacity Insulated 69KVAC Category B, Material Handler 2015 Freightliner M2016 6x6 27,195 Miles Cummins ISL 350 HP, Allison 3000 RDS, 17,500 LB. Front Axle, 40,000 LB. Rear Axle Sold As-Is / Where-Is Qualifies For An Extended Warranty Ask About Our Preferred Transportation Vendors

WIN \$250

ADD TO REQUEST



**Price:****\$175,500****Documents:**

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**Spec Sheet:** [specsheet\\_FHGN2809.pdf](#)**Truck Specifications**

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<b>Year:</b>	2015
<b>Make:</b>	Freightliner
<b>Model:</b>	M2106
<b>Color:</b>	WHITE
<b>Cab Type:</b>	REGULAR CAB
<b>CA or CT:</b>	194
<b>Chassis Class:</b>	CLASS 8 CHASSIS
<b>Engine Make:</b>	CUMMINS
<b>Engine Model:</b>	ISL D
<b>Transmission:</b>	Automatic
<b>Transmission Speed:</b>	6
<b>FAWR:</b>	16000
<b>RAWR:</b>	40000
<b>Rear-End Ratio:</b>	6.14
<b>Wheelbase:</b>	261
<b>Current Meter Reading:</b>	27,195
<b>Block Heater:</b>	YES
<b>Brakes:</b>	AIR
<b>Fuel Tank Capacity:</b>	50
<b>Rear Axle Ratio:</b>	6.14
<b>Rear Suspension:</b>	TUFTRAC
<b>Engine Fuel Type:</b>	Diesel

WIN \$250

ADD TO REQUEST





Equipment# RA215869

### CHASSIS SPECS

#### UNIT INFORMATION

VIN: 1FVKCY7FHGN2809  
Dash: 27,195 Miles  
6x6 Tandem  
Air Brakes  
Double Frame  
Receiver with Electric  
Wheelbase: 261"  
Cab to Trunnion: 194"  
Cab to End of Frame: 316"

#### CAB FEATURES

Standard Daycab  
Aero Mirrors  
Air & City Horns

#### INTERIOR FEATURES

Mid Level Interior  
A/C Equipped  
Power Windows  
Power Door Locks  
High Back Air Ride  
Driver Seat  
Fixed 2 Person Bench  
Passenger Seat  
Cruise Control  
AM/FM/CD  
Tilt/Telescopic  
Fixed

#### GVWR

57,500 LBS.

#### FRONT AXLE

17,500 LB. FAWR

#### REAR AXLES

40,000 LB. RAWR

Ratio: 6.14

#### REAR SUSPENSION

Tuftrac

#### ENGINE

Cummins ISL13, 350 HP  
S/N: 73776087

Dash: 4,248 Hours

Block Heater

RH Vertical Exhaust

#### TRANSMISSION

Allison 3000 RDS

#### TIRES/WHEELS

Front Tire: 385/65R22.5

Front Wheel: Aluminum

Rear Tire: 11R22.5

Rear Wheel: Aluminum

#### FUEL TANK(S)

LH 50 Gallon Aluminum

LH DEF Tank

### EQUIPMENT SPECS

2015 Versalift VST 95001

S/N: UJ150015

95 Ft. Max. Platform Height

600lbs Max Platform Capacity

Insulated 69 KVAC Category B

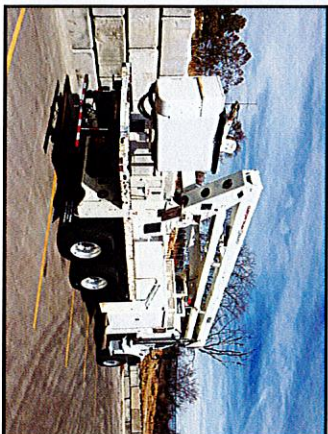
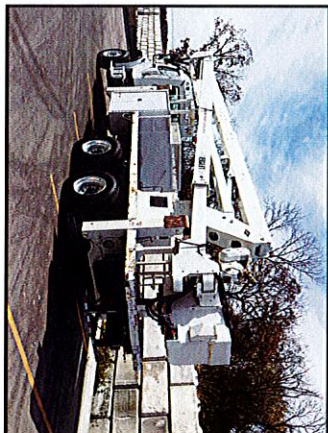
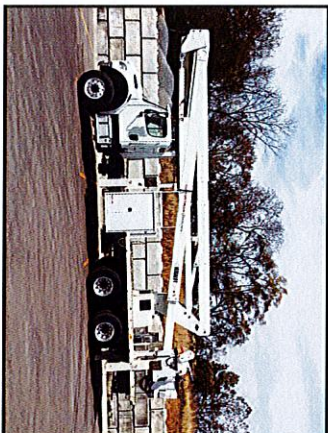
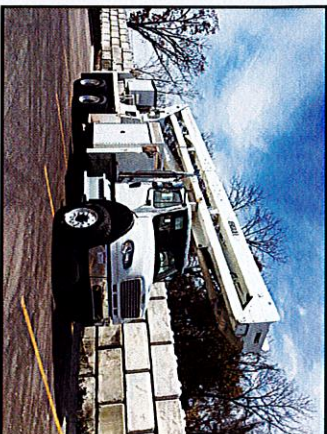
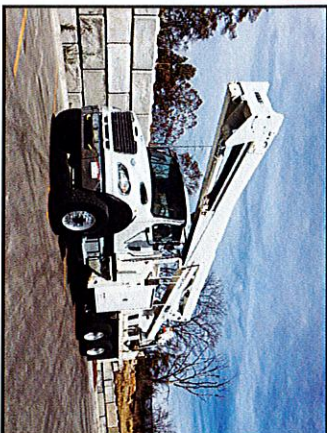
Material Handler

Upper And Lower Controls

Front And Rear

Radial Outriggers

## 2015 Freightliner M2106 6x6 Versalift VST-95001 Bucket Truck



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PRICE: ~~\$225,500~~  
STOCK#: FHGN2809  
EX WORKS: Kansas City, MO

QUOTE NUMBER: KR1.31-J\_22 RQR1

EXPIRATION DATE: 12/31/2022