

Table of Contents

Agenda	3
Approval of the December 14, 2021, City Commission Meeting minutes.	
12-14-2021 Minutes.	5
Approval of staff recommendation to appoint Ron Brock (non-airport user), Geoffrey Hines (airport user) and David Wyckoff (airport user) to first three-year terms as members of the Airport Advisory Board effective immediately and to conclude on December 31st, 2024.	
2022-01-05 - Appointment Memo - AAB	12
2022-01-06 - Application - Brock	13
2021-11-30 - Application - Hines	15
2022-01-05 - Application - Wyckoff	17
Approval of staff recommendation to appoint Brad Hanson to a first three-year term and to reappoint Brian Jones to a third three-year term as members of the Land Bank Board of Trustees effective immediately and to conclude on December 31, 2024.	
Hanson Application	19
Jones Application	21
Approval of staff recommendation to appoint Brittan Brenner-Wilde and Jessica Michael to first two-year terms and to reappoint Sydney Anselmi and Chris Goddard to second two-year terms as members of the Downtown Advisory Board effective immediately and to conclude on December 31, 2023.	
Downtown Advisory Board Memo.	27
Anselmi Application	28
Brenner-Wilde Application	32
Goddard Application	35
Michael Application	37
Approval of staff recommendation to appoint Laura Tierney to a first three-year term and to reappoint Darren Swartz to a second three-year term as members of the Farmers Market Advisory Board effective immediately and to conclude on December 31, 2024.	
Farmers Market Advisory Board Memo.	39
Swartz Application	40
Tierney Application	42
Approval of the Appropriation Ordinance for the period ending January 11, 2022, subject to the release of HUD expenditures when funds are received.	
Check list	44
VARIANCE - CITY OF PITTSBURG - 510 DEILL - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a variance submitted by the City of Pittsburgh to allow for a radio monopole to be located at 510 Deill to expand DragonNet access.	
City Commission Memo - Variance - Nettles Radio Pole	64

Aerial Map - Variance - Nettles Radio Pole	65
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CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, January 11, 2022
5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Flag Salute Led by the Mayor
- b. Public Input

CONSENT AGENDA:

- a. Approval of the December 14, 2021, City Commission Meeting minutes.
- b. Approval of the application submitted by Muhamad Noor Sani for a 2022 Cereal Malt Beverage License for Sakera, located at 1618 South Broadway, and authorize the City Clerk to issue the license.
- c. Approval of staff recommendation to appoint Ron Brock (non-airport user), Geoffrey Hines (airport user) and David Wyckoff (airport user) to first three-year terms as members of the Airport Advisory Board effective immediately and to conclude on December 31, 2024.
- d. Approval of staff recommendation to appoint Brad Hanson to a first three-year term and to reappoint Brian Jones to a third three-year term as members of the Land Bank Board of Trustees effective immediately and to conclude on December 31, 2024.
- e. Approval of staff recommendation to appoint Brittan Brenner-Wilde and Jessica Michael to first two-year terms and to reappoint Sydney Anselmi and Chris Goddard to second two-year terms as members of the Downtown Advisory Board effective immediately and to conclude on December 31, 2023.
- f. Approval of staff recommendation to appoint Laura Tierney to a first three-year term and to reappoint Darren Swartz to a second three-year term as members of the Farmers Market Advisory Board effective immediately and to conclude on December 31, 2024.
- g. Approval of the Appropriation Ordinance for the period ending January 11, 2022, subject to the release of HUD expenditures when funds are received.

ROLL CALL VOTE.

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, January 11, 2022
5:30 PM

SPECIAL PRESENTATIONS:

- a. WASTEWATER TREATMENT PLANT UPDATE - Director of Public Utilities Matt Bacon will provide an update on the Wastewater Treatment Plant Project. **Receive for file.**
- b. SILVERBACK LANDING REVIEW - Mayor Cheryl Brooks will provide information in relation to the recent update on housing developments in our city. **Receive for file.**

CONSIDER THE FOLLOWING:

- a. VARIANCE - CITY OF PITTSBURG - 510 DEILL - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a variance submitted by the City of Pittsburg to allow for a radio monopole to be located at 510 Deill to expand DragonNet access. **Approve or disapprove the recommendation.**

NON-AGENDA REPORTS & REQUESTS:

EXECUTIVE SESSION:

- a. An Executive Session is necessary to discuss personnel matters of non-elected personnel pursuant to K.S.A. 75-4319(b)(1), to discuss the City Manager's 2022 goals. **Motion to recess into Executive Session for 60 minutes to discuss the City Manager's 2022 goals pursuant to the non-elected personnel exception under K.S.A. 75-4319(b)(1) with the meeting to resume in the Commission Room in 60 minutes.**

ADJOURNMENT

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
December 14, 2021

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, December 14th, 2021, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with President of the Board Cheryl Brooks presiding and the following members present: Larry Fields, Dawn McNay, and Patrick O'Bryan. Mayor Chuck Munsell participated by phone.

President of the Board Brooks led the flag salute.

RECOGNITION OF OUTGOING COMMISSIONERS – President of the Board Brooks presented outgoing Commissioners Larry Fields and Patrick O'Bryan with a token of appreciation.

SWEARING IN OF NEWLY-ELECTED AND RE-ELECTION COMMISSIONERS – The City Clerk administered the Oath of Office to re-elected Commissioner Dawn McNay and newly-elected Commissioners Stu Hite and Ron Seglie.

ELECTION OF MAYOR – On motion of McNay, seconded by Hite, the Governing Body elected Cheryl Brooks as Mayor of the City of Pittsburg. Motion carried.

SWEARING IN OF MAYOR – The City Clerk administered the Oath of Office to Mayor Brooks and seated her.

ELECTION OF PRESIDENT OF THE BOARD – On motion of Brooks, seconded by Seglie, the Governing Body elected Commissioner Ron Seglie as the President of the Board of Commissioners. Motion carried with McNay and Hite abstaining.

SWEARING IN OF PRESIDENT OF THE BOARD – The City Clerk administered the Oath of Office to President of the Board Seglie and seated him.

PUBLIC INPUT –

INVOCATION – Isaac Jung, on behalf of the College Heights United Methodist Church, provided an invocation.

"ALL IS CALM" – John Mazuerk announced that the Pittsburg Community Theater will present "All is Calm" on December 17th, 18th, and 19th, 2021, at Memorial Auditorium. A portion of the cast presented songs from the production.

APPROVAL OF MINUTES – On motion of McNay, seconded by Hite, the Governing Body approved the November 23, 2021, City Commission Meeting minutes as presented. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
December 14, 2021

APPROVAL OF MINUTES – On motion of McNay, seconded by Hite, the Governing Body approved the December 6, 2021, Special City Commission Meeting minutes as presented. Motion carried.

ORDINANCE NO. G-1334 – On motion of McNay, seconded by Hite, the Governing Body adopted Ordinance No. G-1334, providing for the change of certain areas from R-1C, Single-Family Residential, to CP-2, Planned General Commercial, and amending and supplementing the Zoning District Boundary Map and Zoning Ordinance No. G-663, as amended, of the City of Pittsburg, Kansas (Request of the City of Pittsburg, for property located at 4th & Rouse), and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

VACATION ORDER – TROXEL ROAD – On motion of McNay, seconded by Hite, the Governing Body approved an Order vacating the West Half of Troxel Road, Troxel Subdivision of Lot 8, Brailey's Subdivision, submitted by 3P Development Group, LLC, and authorized the Mayor to sign the Order on behalf of the City. Motion carried.

FARM LEASE – On motion of McNay, seconded by Hite, the Governing Body approved the First Amended Farm Lease between the City of Pittsburg and Mr. Kenneth Biancarelli for the lease of all the tillable and grass land in Tracts 3, 4, 5, 5A located at the Atkinson Municipal Airport for a term of twelve months beginning January 1, 2022, and ending December 31, 2022, in the amount of \$8,147.70 and authorized the Mayor to sign the lease on behalf of the City. Motion carried.

PLANNING COMMISSION/BOARD OF ZONING APPEALS REAPPOINTMENTS – On motion of McNay, seconded by Hite, the Governing Body reappointed Mike Hanika to a first three-year term and reappointed Laura Klusener and Leah Posterick to second three-year terms as members of the Planning Commission/Board of Zoning Appeals effective January 1, 2022, and concluding on December 31, 2024. Motion carried.

ECONOMIC DEVELOPMENT ADVISORY COMMITTEE REAPPOINTMENT – On motion of McNay, seconded by Hite, the Governing Body reappointed Todd McKnight to a second three-year term as a member of the Economic Development Advisory Committee (EDAC) effective January 1, 2022, and concluding on December 31, 2024. Motion carried.

TERMINATION AND RELEASE OF LEASE – On motion of McNay, seconded by Hite, the Governing Body accepted the Termination and Release of Lease between the City of Pittsburg, Veritiv Operating Company and Pixelle Specialty Solutions, LLC, in regard to the property most recently leased to Rollsource located at 3004 North Rotary Terrace, and authorized the Mayor to sign the Termination and Release of Lease on behalf of the City. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
December 14, 2021

ENGINEERING AGREEMENT – OLSSON, INC. – On motion of McNay, seconded by Hite, the Governing Body approved staff recommendation to enter into an Engineering Agreement for Professional Services with Olsson, Inc., of Pittsburg, in an amount of \$41,000.00 in which Olsson, Inc. will perform contract document preparation, contract execution and administration services, and construction observation and inspection related to the project of sandblasting and repainting of the north water tower located at 22nd and Joplin and to provide an alternative for the sandblasting and repainting of the interior of the water tower located in the Northeast Industrial Park and authorized the Mayor and City Clerk to execute the Agreement on behalf of the City of Pittsburg. Motion carried.

GEORGIA STREET CHANNELS / CULVERT PROJECT - CHANGE ORDER NO. 6 – On motion of McNay, seconded by Hite, the Governing Body approved Change Order No. 6, reflecting a decrease of \$1,556.60, making a new contract construction amount of \$471,586.56, and final payment in the amount of \$55,519.12 to Heck & Wicker, Inc., of Parsons, Kansas, for the Georgia Street Channels / Culvert Project. Motion carried.

DISPOSITION OF BIDS – GENERATOR INSPECTION AND MAINTENANCE – On motion of McNay, seconded by Hite, the Governing Body awarded the bid for the Annual Fixed Location Generator Inspection and Maintenance Contract for the period of January 1, 2022, to December 31, 2024, to CDL Electric Company, Inc., of Pittsburg, based on their low bid of \$6,887.00 annually and authorized the Mayor and City Clerk to execute the contract documents once prepared. Motion carried.

DISPOSITION OF BIDS – LIQUID CHLORINE – On motion of McNay, seconded by Hite, the Governing Body awarded the bid for Liquid Chlorine for use at the Water Treatment Plant for the period of January 1, 2022, to December 31, 2022, to Brenntag Southwest, Inc., of Nowata, Oklahoma, based on their low bid of \$87.08/100 lb, and authorized the Mayor and City Clerk to execute contract documents once prepared. Motion carried.

DISPOSITION OF BIDS – LIQUID POLYMERIC PHOSPHATE – On motion of McNay, seconded by Hite, the Governing Body awarded the bid for Liquid Polymeric Phosphate for use at the Water Treatment Plant for the period of January 1, 2022, to December 31, 2022, to Carus LLC, of Peru, Illinois, based on their low bid of \$0.91/lb, and authorized the Mayor and City Clerk to execute the contract documents once prepared. Motion carried.

DISPOSITION OF BIDS – T-SHIRTS – On motion of McNay, seconded by Hite, the Governing Body awarded the 2022-2023 Parks and Recreation T-Shirt bid to Riddell/All American, of North Ridgeville, Ohio. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
December 14, 2021

CONDENSING UNITS – PITTSBURG PUBLIC LIBRARY – On motion of McNay, seconded by Hite, the Governing Body approved the request of the Pittsburg Public Library Board of Trustees to use the remaining funds in the library building annuity in the amount of \$102,870, along with funds from the library capital improvement fund, to purchase and install two 25-ton Condensing Units from Trane U.S. Inc. through a State of Kansas contract, in the total purchase amount of \$136,420. Motion carried.

CEREAL MALT BEVERAGE LICENSES – On Motion of McNay, seconded by Hite, the Governing Body approved applications submitted by KS 4 LLC dba Snak Atak (1101 East 4th Street), Pete's of Erie, Inc. dba Pete's #13 (4002 North Broadway), Pete's of Erie, Inc. dba Pete's #21 (1711 North Broadway), Pete's of Erie, Inc. dba Pete's #07 (1307 South Broadway), Aldi, Inc. dba Aldi #89 (3109 North Broadway), Commodore Barry Corporation dba Knights of Columbus (407 East 11th Street), EK Enterprises, LLC dba Pitt Express (302 West 4th Street), Horton's Pizza Plus, Inc. dba Horton's Pizza Plus (1601 East 4th Street), Dillon Stores, Div. of Dillon Companies, LLC dba Dillon's #108 (2600 North Broadway), Pitt Stop, LLC dba Pitt Stop (902 South Joplin), Main Street Axe Company, LLC dba Main Street Axe Company - for sale in the original unopened container and not for consumption on the premises (216 South Broadway), Main Street Axe Company, LLC dba Main Street Axe Company - for consumption on the premises (216 South Broadway), The Meat Shed, LLC dba The Meat Shed - for sale in the original unopened container and not for consumption on the premises (2401 "A" South Rouse), The Meat Shed, LLC dba The Meat Shed - for consumption on the premises (2401 "A" South Rouse), and Bo's 1 Stop, Inc. dba Bo's 1 Stop (1116 West 4th Street) to sell Cereal Malt Beverages for the year 2022 and directed the City Clerk to issue the licenses. Motion carried.

OFFICIAL NEWSPAPER – On motion of McNay, seconded by Hite, the Governing Body designated The Morning Sun as the official City newspaper. Motion carried.

OFFICIAL DEPOSITORIES – On motion of McNay, seconded by Hite, the Governing Body designated BMO Harris Bank, Community National Bank, Commerce Bank, Equity Bank, GNBank, Labette Bank, and Landmark Bank as official City depositories. Motion carried.

APPROPRIATION ORDINANCE – On motion of McNay, seconded by Hite, the Governing Body approved the Appropriation Ordinance for the period ending December 14th, 2021, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Brooks, Hite, McNay, Munsell and Seglie. Motion carried.

PURCHASE OF TRUCK – On motion of McNay, seconded by Hite, the Governing Body approved staff request to pursue the purchase of one used 3/4-ton truck through an auction service for an amount up to \$40,000.00 and authorized the issuance of the necessary purchase order. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
December 14, 2021

PURCHASE OF TRUCKS – On motion of McNay, seconded by Hite, the Governing Body approved staff request to waive the bid policy and purchase six Ford F-150 trucks from Mike Carpino Ford of Pittsburg, Kansas, utilizing Public Utilities Operating Funds and Sales Tax Capital Outlay (STCO) funds for a total purchase price of \$214,608.24, and authorized the issuance of the necessary purchase orders. Motion carried.

SALE OF 4311 NORTH FREE KING HIGHWAY – On motion of Hite, seconded by McNay, the Governing Body approved the sale of the property located at 4311 North Free King Highway to Dr. Dustin Bonzo for a total purchase price of \$465,000, authorized the Mayor to sign the necessary documents on behalf of the City, and authorized the City Manager to represent the City and execute the required documents at the closing. Motion carried.

DISPOSITION OF BIDS - AQUATIC CENTER SANDBLASTING AND PAINTING – On motion of Brooks, seconded by Seglie, the Governing Body awarded the bid for the sandblasting and painting of the Aquatic Center to INSCO Industries, of Kansas City, Missouri, based on their low bid meeting specifications of \$135,455, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried.

2022 PITTSBURG CCLIP PROJECT 019 U-2388-01 - CHANGE ORDERS NO. 2 AND 3 – On motion of McNay, seconded by Hite, the Governing Body approved Change Orders No. 2 and 3 to the contract with Heckert Construction Co., Inc. for the 2022 Pittsburg CCLIP Project on Broadway and on 4th Street reflecting a total increase of \$172,295.00 making a new contract construction amount of \$1,238,161.37. Motion carried. Absent: Munsell.

FINAL PLAT - 3P DEVELOPMENT GROUP, LLC - SUNFLOWER ESTATES – On motion of Hite, seconded by McNay, the Governing Body approved the Final Plat submitted by 3P Development Group, LLC, for Sunflower Estates, located near East 14th Street and North Home Street, and authorized the Mayor to sign the plat on behalf of the City. Motion carried.

VARIANCE - 3P DEVELOPMENT GROUP, LLC - SUNFLOWER ESTATES – On motion of Seglie, seconded by Hite, the Governing Body approved a variance request submitted by 3P Development Group, LLC, to allow for adjusted setback requirements on Lots 1, 2, 11 and 12 in Sunflower Estates, along North Home Street and the proposed Ashton Way. Motion carried.

COLBY 2021, LLC - REAL ESTATE CONTRACT EXTENSION – On motion of Hite, seconded by McNay, the Governing Body approved an Amendment to the Real Estate Contract with Colby 2021, LLC, in which the timeframe for Colby 2021, LLC, to purchase the property is extended to expire on February 11, 2022, to allow for a necessary inspection period, and authorized the Mayor to sign the Amendment to the Real Estate Contract on behalf of the City. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
December 14, 2021

SECTION 8 HOUSING CHOICE VOUCHER ADMINISTRATIVE PLAN – On motion of Brooks, seconded by Seglie, the Governing Body adopted the Pittsburg Public Housing Authority's 2022 Section 8 Housing Choice Voucher Administrative Plan. Motion carried.

EMERGENCY HOUSING VOUCHER (EHV) ADMINISTRATIVE PLAN – On motion of McNay, seconded by Hite, the Governing Body adopted the Pittsburg Public Housing Authority's 2022 Emergency Housing Voucher (EHV) Administrative Plan. Motion carried.

FOSTER YOUTH TO INDEPENDENCE INITIATIVE (FYI) ADMINISTRATIVE PLAN – On motion of Seglie, seconded by McNay, the Governing Body adopted the Pittsburg Public Housing Authority's 2022 Foster Youth to Independence (FYI) Administrative Plan. Motion carried.

BODY WORN CAMERA PURCHASE – On motion of Hite, seconded by McNay, the Governing Body approved Police Department staff recommendation to purchase thirty-two V300 Body Worn Cameras and related software and equipment from WatchGuard for a total purchase price of \$85,590. Motion carried.

RESOLUTION NO. 1250 – On motion of Hite, seconded by Seglie, the Governing Body approved Resolution No. 1250, approving the execution and delivery of an agreement to release and assign the City's opioid claims to the Kansas Attorney General and certifying costs attributable to substance abuse and addiction mitigation in excess of \$500, and authorized the Mayor to sign the Resolution on behalf of the City. Motion carried.

CITY COMMISSION MEETING SCHEDULE - On motion of Seglie, seconded by Hite, the Governing Body cancelled the December 28th, 2021, City Commission Meeting. Motion carried.

NON-AGENDA REPORTS & REQUESTS:

EMPLOYEE RECOGNITION – Mayor Brooks recognized Joye VanGorden (37 years), John James (34 years), Matt Lemon (27 years), Brent Murray (22 years), Bryan Main (25 years), and Joe Stuckwisch (13 years) on their retirement from their employment with the City.

Commissioner Seglie suggested Certificates of Appreciation be presented to the retirees on behalf of the City.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
December 14, 2021


ADJOURNMENT: On motion of McNay, seconded by Seglie, the Governing Body adjourned the meeting at 6:35 p.m. Motion carried.

Cheryl L. Brooks, Mayor

ATTEST:

Tammy Nagel, City Clerk

Interoffice Memorandum

To: Daron Hall, City Manager
CC: Tammy Nagel, City Clerk
From: Quentin Holmes, Director of Community Development & Housing (QH:dg) 
Date: January 6, 2022
Subject: Agenda Item – January 11, 2022
Airport Advisory Board Appointment

The Airport Advisory Board (AAB) has three vacancies; two for users and one for non-users.

Three applications were received for appointment for these vacancies: Mr. Geoffrey Hines, Mr. David Wyckoff, and Mr. Ron Brock.

Mr. Hines has not previously served as a member of the AAB, but did served as a member of the Active Transportation Advisory Board from 2015-2019. Mr. Hines works in payroll management and has lived in Pittsburg for 16 years. He recently earned a private pilot license and is an airport user. Mr. Hines wishes to serve because he feels service to the community is important and this role would enable him to engage in a community role.


Mr. Wyckoff has not previously served as a member of the AAB. Mr. Wyckoff is the president of Labette Bank – Frontenac and has lived in Pittsburg for 4 years. He is a private pilot and airport user/customer. Mr. Wyckoff wishes to serve because he feels his experience and knowledge could be beneficial in the decision making for future growth and improvements at the airport.

Mr. Brock has not previously served as a member of the AAB. Mr. Brock works in sales and has lived in Pittsburg for more than 20 years. Mr. Brock is not an airport user. Mr. Brock wishes to serve because he wishes to make a positive difference to the airport.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5550.

Sincerely,

Quentin Holmes
Director of Community Development & Housing

QH:dg 



RECEIVED

JAN 6 2022

City of Pittsburgh
Community Development

1:32 pm

Airport Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: RON BROCK

Home Address: 2902 WOODGATE DR

Mailing Address: SAME

Occupation: SALES

Business Address: 1225 CENTENNIAL PITTSBURGH PA 15206

Home Telephone: 620-704-7701

Business Telephone: 620-231-4000

E-mail: rbrock@namesandnumbers.com

Are you a resident of Pittsburgh? YES If yes, how long have you lived in Pittsburgh: 20+ YEARS

Current occupation (within last 12 months): SALES

Business interest in the last 12 months: SALES

Previous Committee/Commission Experience: Young Professionals

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. 30 YEARS IN SALES

30 YEARS IN FLYING.

Professional and/or community service activities: _____

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: TO MAKE A POSITIVE DIFFERENCE

TO THE AIRPORT.

Area of representation (please circle one): Airport user

Non-airport user

RB per Aley
by phone
1/6/22 - 4:27pm

The Airport Advisory Committee meets at City Hall at Noon on the 1st Monday of February, May, August and November, or as called by the Chairperson or Director of Public Works. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

*** Please plan to attend the December 14th, 2021, Pittsburg City Commission Meeting (5:30 p.m. at the Law Enforcement Center – 201 North Pine in Pittsburg). Appointments to the Airport Advisory Committee will be made by the City Commission during this meeting.**

Signature of Applicant: _____

Date: 1/5/22

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application on or before December 1st, 2021, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



RECEIVED

NOV 30 2021

ALH
11:45 AM

City of Pittsburg
Dept. of Public Works

Airport Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Geoffrey Hines

Home Address: 918 E. 10th Street; Pittsburg, KS 66762

Mailing Address: Same as above

Occupation: Payroll Management

Business Address: 1005 E. Jefferson St.; Pittsburg, KS 66762

Home Telephone: 620.249.3630

Business Telephone: 620.249.3630

E-mail: geoffhines@me.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 16 years

Current occupation (within last 12 months): Payroll Mangement

Business interest in the last 12 months: N/A

Previous Committee/Commission Experience: United Way of Crawford County 2000-2008;

Big Brothers Big Sisters - 2013-2014; Pittsburg Active Transportation Advisory Board 2015-2019

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. High School Graduate 1996

~~Private Pilot License completion March 2021; have attended classes at Pittsburg State University~~


Professional and/or community service activities: I am a past member of Pittsburg Sunrise Rotary and have participated with other local non-profits for various fundraising and philanthropic activities and events.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I have always had a desire to give back to the local community as it has given me many opportunities. I recently fulfilled a lifelong goal of obtaining my Private Pilots license and felt that by serving in a capacity for my new hobby would enable me to be engaged once again in community role and give something back to the community I call home.

Area of representation (please circle one): Airport user Non-airport user

The Airport Advisory Committee meets at City Hall at Noon on the 1st Monday of February, May, August and November, or as called by the Chairperson or Director of Public Works. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

*** Please plan to attend the December 14th, 2021, Pittsburg City Commission Meeting (5:30 p.m. at the Law Enforcement Center – 201 North Pine in Pittsburg). Appointments to the Airport Advisory Committee will be made by the City Commission during this meeting.**

Signature of Applicant: 

Date: 11/30/2021

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application on or before December 1st, 2021, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



RECEIVED

JAN 5 2022

[Signature]

City of Pittsburgh
Community Development

Airport Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: David Wyckoff

Home Address: 109 W. Craig Rd Pittsburg, KS 66762

Mailing Address: " "

Occupation: Banker

Business Address: 242 E. McKay Frontenac, KS 66763

~~Home~~ Telephone: 936-499-7256

Business Telephone: 620-231-9280

E-mail: dwyckoff@labettebank.com

Are you a resident of Pittsburg? ☒ If yes, how long have you lived in Pittsburg: 4 yrs

Current occupation (within last 12 months): Bank President - Labette Bank Frontenac

Business interest in the last 12 months: None

Previous Committee/Commission Experience: None

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. _____

Pittsburg State University - Business Degree - '99

ATP Flight School - Houston, TX 2008

Professional and/or community service activities: _____

Private Pilot, Multi-Engine Pilot,

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: As a current pilot and airport user/customer,
I feel like my experience & knowledge could be beneficial in the
decision making for future growth & improvements for Atkinson Municipal

Area of representation (please circle one): Airport user Non-airport user Airport.

The Airport Advisory Committee meets at City Hall at Noon on the 1st Monday of February, May, August and November, or as called by the Chairperson or Director of Public Works. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

*** Please plan to attend the December 14th, 2021, Pittsburg City Commission Meeting (5:30 p.m. at the Law Enforcement Center – 201 North Pine in Pittsburg). Appointments to the Airport Advisory Committee will be made by the City Commission during this meeting.**

Signature of Applicant: D. W. W. W.

Date: 1-5-22

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application on or before December 1st, 2021, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



RECEIVED

OCT 22 2021

City of Pittsburg
Community Development

Land Bank Board of Trustees

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☒ I am a current member seeking reappointment to the Board.

☐ I am seeking a first term as a member of the Board.

Name: Brad Hanson

Home Address: 509 Utah, Pittsburg, KS 66762

Mailing Address: SAME

Occupation: Education - USD 250

Business Address: 510 Dell, Pittsburg, KS 66762

Home Telephone: (417) 772-4763 (cell)

Business Telephone: (620) 235-3100

E-mail: bradhanson@usd250.org

Are you a resident of Pittsburg? YES If yes, how long have you lived in Pittsburg: 3 1/2 yrs.

Current occupation (within last 12 months): Assistant Superintendent - USD 250

Business interest in the last 12 months: NA

Previous Committee/Commission Experience: HAVE SERVED ON THE LAND BANK

ADVISORY BOARD FOR PAST 3 YRS; SERVED ON THE PARKS + RECREATION
ADVISORY BOARD FOR PAST 2 YRS.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Ed.D - Educational Administration from Lindenwood Univ. (2014); Ed.S - Educational Administration from Missouri State Univ. (2007); B.S.E. M.S. - Physical Education from Univ. of Central Arkansas (1986 + 1989)
Professional and/or community service activities: Member - Int'l. Pittsburg;
PRESIDENT OF SUNFLOWER Kiwanis Club (current); Board member - Salvation Army Advisory Board

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I believe it is important to involve the local school district in the Land Bank Advisory Board.

Area of representation (please circle all that may apply):

Real Estate

Property Manager

Law

Financial

Member of EDAC


Crawford County Appraiser or designee

Representative of USD250

Contracting/Developing

The Land Bank Board of Trustees meets at City Hall at 8:00 a.m. on the last Thursday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

*** Please plan to attend the December 14th, 2021, Pittsburg City Commission Meeting (5:30 p.m. at the Law Enforcement Center – 201 North Pine in Pittsburg). Appointments to the Land Bank Board of Trustees will be made by the City Commission during this meeting.**

Signature of Applicant: 

Date: 10/21/21

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application on or before December 1st, 2021, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



Land Bank Board of Trustees

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☒ I am a current member seeking reappointment to the Board.

☐ I am seeking a first term as a member of the Board.

Name: **Brian K Jones**

Home Address: **1509 Vine St. Pittsburg, KS 66762**

Mailing Address: **915 N Broadway, Pittsburg, KS 66762**

Occupation: **Realtor**

Business Address: **915 N Broadway, Pittsburg, KS 66762**

Home Telephone: **620-235-3847**

Business Telephone: **620-231-6800**

E-mail: **bjones@jonesheritage.net**

Are you a resident of Pittsburg? **yes** If yes, how long have you lived in Pittsburg: **64 years**

Current occupation (within last 12 months): **Realtor**

Business interest in the last 12 months: **Real Estate in and around Pittsburg**

Previous Committee/Commission Experience: **Landbank, Planning & Zoning**

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. _____

Professional and/or community service activities: _____

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I have been in the Real Estate industry for 43 years so I feel that I know what works for the Pittsburg community.

Area of representation (please circle all that may apply):

Real Estate
Property Manager
Law

Financial
Member of EDAC
Crawford County Appraiser or designee

Representative of USD250
Contracting/Developing

The Land Bank Board of Trustees meets at City Hall at 8:00 a.m. on the last Thursday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

*** Please plan to attend the December 14th, 2021, Pittsburg City Commission Meeting (5:30 p.m. at the Law Enforcement Center – 201 North Pine in Pittsburg). Appointments to the Land Bank Board of Trustees will be made by the City Commission during this meeting.**

Signature of Applicant: 

Date: 10/21/2021

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application on or before December 1st, 2021, to:
City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

NAME: Brian K. Jones

ADDRESS: 1509 Vine, Pittsburg, KS 66762 (Home)
915 N. Broadway, Pittsburg, KS 66762 (Office)

TELEPHONE: (620)-231-7371 (Home) (620)-231-6800 (Office)
(620)-235-3847 (Cell) (620)-231-6820 (Fax)
bjones@jonesheritage.net
www.jonesheritage.net

EDUCATION:

B.S. in Business Administration, Pittsburg State University – 1978
Kansas Salesman License – 1978
Kansas Brokers License – 1981
Missouri Brokers License – 1996

EMPLOYMENT:

Hales Company, Realtors, Leawood, KS – 1978
Jones Realty, Pittsburg, KS – 1979-Present
Jones Realty, Pittsburg, KS – 1986-Present – Owner/Broker
Jones Heritage Realtors, Pittsburg, KS – 2009-Present – Owner/Broker

PROFESSIONAL AFFILIATION:

Pittsburg Board of Realtors, Inc. – 1978-Present
Public Relations Committee – 1979-81
Legislative Committee – 1985-90, 1993-2020
Chairman – 1985, 1986, 1994-2020
Multiple Listing Service Committee – 1985-95, 1998-2007, 2018-2021
Vice-Chair 2020-2021
Chairman – 1986, 1999-2001
RPAC – 1983, 1990, 1993-2007, 2018
Chairman – 1983, 1990, 1993-2007, 2018-2019
Program Committee – 1983, 1990, 2001, 2006
Chairman – 1983, 1990, 2001, 2006
Secretary/Treasurer – 1982, 1989, 2000, 2005
President Elect – 1983, 1990, 2001, 2006, 2011
President – 1984, 1991, 2002, 2007, 2012
Realtor Association of the Year – 1983
Realtor of the Year – 1986, 1991, 1999, 2009, 2015
Realtor Spirit Award -2018
Realtor Organization to Accelerate Development – 1987-90
Chairman – 1987-90
Budget and Finance Committee – 1989-90, 1993-94
By-laws Committee – 1994-2002, 2005-06, 2012, 2020-2021
Chairman – 1995-2002, 2005-06, 2012, 2020-2021
Nominating Committee – 1999, 2005, 2006
Professional Standards- 2018-2021
Chairman- 2018-2021

Kansas Association of Realtors – 1978-Present

President- 2010

President Elect-2009

1st Vice President-2008

Zone III Vice President – 1987-88, 1995-96, 2002-06

Executive Committee – 1987-88, 1995-96, 2002-06, 2008-2011, 2013-21

Board of Directors – 1983-91, 1993-2021

Realtor of the Year – 2002

Distinguished Service Award-2013

Nominating Committee – 1983

Membership Committee – 1984

*Governmental Affairs Committee – 1985-87, 1992-94,
1997-2002, 2005-2021*

Vice-Chairman – 2001

Chairman – 2002

NAR Fund Trustees – 2006-07, 2012

Vice-Chairman – 2006

Chairman – 2007

Political Involvement Committee – 2006-07

Vice-Chairman – 2007

Education Committee – 1989-91

Chairman – 1989-90

Honor Society – 1988-2006

Strategic Planning – 1991-96

Vision Team – 2004-2014

RPAC 99 Club – 1983-96

RPAC Capital Club – 1987, 1992-2011

RPAC Sterling R – 1999, 2012-2021

RPAC Trustee – 1991-2002, 2007-2021

RPAC Trustee Vice-Chairman – 1997-98

RPAC Trustee Chairman – 1999-2000

Graduate Realtor Institute (GRI) – 1986

Certified Residential Specialist, Kansas Chapter – 1984-Present

Treasurer – 1992-94

President – 1998

CRS Realtor of the Year – 1999

Real Estate Business Resources Inc.

Board of Directors 2011-2021

Chairman 2013-2021

National Association of Realtors – 1978-Present

Risk Management Committee – 2008-2012, 2019-2020

Certified Residential Specialist (CRS) Designation – 1986

Realtor National Marketing Institute – 1984-Present

Communications Network – 1989, 1990

*Federal District Coordinator for Senator Sam Brownback –
1995-2010*

Federal District Coordinator for Senator Pat Roberts-2012-2020

NAR Director-2010, 2012-2013, 2015

Regional Vice President 2015

NAR Executive Committee 2015

Credentials & Campaign Rule Committee – 2016
Public Policy Coordination Committee – 2017-2018
Realtor Emeritus 2019
Commitment to Excellence Endorsement 2019

COMMUNITY SERVICE:

Pittsburg Citizens Advisory Board – 1982-88
Pittsburg City Planning & Zoning Board – 1993-2001
Pittsburg Rotary Club
 Board of Directors – 1982-85, 1989, 1995-97, 2000-06, 2020-2021
 President Elect – 1983
 President – 1984, 2001
Pittsburg United Way
 Advance Gift Worker – 1979, 1986, 1989, 2012
 Classified Worker – 1980, 1993, 1997, 1998, 1999
 Associate Chairman of Division Classified – 1981
 Jr. Co-Chairman Classified Division – 1982
 Sr. Co-Chairman Classified Division – 1983
 Classified Captain – 1987
 Co-Chairman of Advance Gifts – 1994
 Division Leader – 1995
 Co-Chairman of Crawford County United Way Drive – 1996
YMCA
 YMCA Membership Drive – 1982, 1984-85
 Century Club – 1988-2012
 Volunteer Coach – 1994-2000
Pittsburg State University
 Pittsburg State University Athletic Drive – 1984-2012
 Pittsburg State University Basketball Boosters – 1984-88
 President – 1985-86
 Pittsburg State University Gorilla Club – 1988-2007
 Gorilla Club Board Director – 1994-2020
 President – 1997, 1998, 2018
 Community Campaign Co-Chair 2018
 Presidents Society University Ambassador 2018
Pittsburg Area Chamber of Commerce
 Board of Directors – 1987-93, 2003-07, 2018-2021
 Executive Committee – 1989-93, 2003-07
 President Elect – 1989-90, 2003-04
 President – 1990-91, 2004-05
 Legislative Committee – 1988-90, 1993-96
 Co-Chairman – 1994, 1995
 Annual Dinner Committee – 1989-90, 2003-04
 New Business Visitation Committee – Chairman – 1988
 Government Review Council – 1999-2002
 Co-Chairman – 2000-02
Pittsburg Area Chamber Foundation
 Board of Directors – 1990-95, 2003-05
 President – 1990, 2005
 Building Committee – 1990-95

Chairman – 1994-1995
 Leadership Kansas Graduate – 1995
 Mt. Carmel Medical Center Planning Committee – 1985-86
 Our Lady of Lourdes Catholic Church
Folk Group Singers – 1990-2015
 Boy Scouts Drive – 1985-93, 1998-2003
Popcorn Drive Chairman – 1998
 U.S. Highway 69 Association – 1998-2000
 Pittsburg Main Street Member – 1988-95
Economic Development Committee – 1995
 Pittsburg Beautiful Committee – 1997-2002
 Crawford County Mental Health
Board of Directors – 2001-2021
Chairman Elect – 2002, 2007, 2016
Chairman – 2003, 2008, 2015, 2017
 Family and Children Together, Inc.
Board of Directors – 1999-2021
Vice Chairman-2013 - 2018
 Community Health Center of Southeast Kansas
Board of Directors – 2006-2021
Vice Chairman-2012-2012
Chairman-2013-2015
 Pittsburg Land Bank- 2017-2021
Vice Chairman- 2017-2019
Chairman-2020-2021

POLITICAL:

Carla Stovall Attorney General Advisory Committee – 1994
 U.S.D 250 School Bond Issue – 1995 Co-Chairman
 Bill Graves for Governor – 1994
 Sam Brownback for Congress – 1994
 Sam Brownback for Senate – 1996, 1998
 Tim Shallenburger for Treasurer – 1998
Crawford County Chairman – 1998
 Terry Calloway for State Representative
Treasurer – 1998
 Crawford County Republican Party
Treasurer – 2000-02
 Tim Shallenburger for Governor – 2002
Crawford County Chairman - 2002
 Federal Political Coordinator: Rep. Jake LaTurner- 2021

INTEROFFICE MEMORANDUM

To: Daron Hall, City Manager
From: Christi Yockey, Community Development Specialist
CC: Tammy Nagel, City Clerk
Date: 1/5/2021
Subject: Downtown Advisory Board

Approval of the staff recommendation to appoint Sydney Anselmi and Chris Goddard to a second two-year term and to appoint Brittan Brenner-Wilde and Jessica Michael to an initial two-year term as members on the Downtown Advisory Board effective immediately and to conclude December 31, 2023.

If you have any questions concerning this matter, please do not hesitate to contact me.

Christi Yockey
Community Development Specialist
City of Pittsburg, Kansas
620-240-5190



Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public



I am a current member seeking reappointment to the Board.



I am seeking a first term as a member of the Board.

Name: Sydney Anselmi

Home Address: 1503 S. Pine, Pittsburg

Mailing Address: " "

Occupation: Business owner

Business Address: 211 N. Broadway

Home Telephone: 417-622-7313

Business Telephone: 620-308-6086

E-mail: Sydneyanselmi@gmail.com

Are you a resident of Pittsburg? yes If yes, how long have you lived in Pittsburg: 7 years

Current occupation (within last 12 months): Business owner

Business interest in the last 12 months: Artistic Boutique, Creative 124 Videography, downtown property owner

Previous Committee/Commission Experience: DAB 2020/21, DAB Marketing Committee

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. _____

attached

Professional and/or community service activities: _____

Attached

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I wish to be re-appointed to

the DAB to continue serving my fellow
business owners + continue to raise the
profile of downtown.

Area of representation (please circle all that could apply):

Downtown Resident

Hospitality Industry

At-Large Representation

The Downtown Advisory Board meets in the Block 22 Conference Room (402 North Broadway) at 6:00 p.m. on the 3rd Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

*** Please plan to attend the December 14th, 2021, Pittsburg City Commission Meeting (5:30 p.m. at the Law Enforcement Center – 201 North Pine in Pittsburg). Appointments to the Downtown Advisory Board will be made by the City Commission during this meeting.**

Signature of Applicant: _____

Date: 11/15/21

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application on or before December 1st, 2021, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

SYDNEY ANSELM

1503 South Pine Street, Pittsburg, KS 66762 | 417-622-7313
sydneyanselmi@gmail.com

EDUCATION

Pittsburg State University Master of Arts, Communication December 2015

Pittsburg State University Bachelor of Science, Communication May 2013

EXPERIENCE

July 2018 – Present

Small Business Owner: Audacious Pittsburg, Creative124, & Prosperous Pittsburg, LLC

- Audacious is a women's retail clothing and accessories store, and Creative124 is a full service videography company. Both businesses are co-owned with my husband.
- Manage all aspects, including employees, purchasing, contracts, bookkeeping and marketing for both businesses.
- Prosperous Pittsburg, LLC purchased property at 211 N. Broadway and 213/15 N. Broadway in August 2021 for revitalization. Audacious Boutique operates in the first floor of 211 with plans for additional businesses to incubate in the rear of the building. The upstairs will be transformed into a short-term, moderate income rental apartment.

July 2017 – April 2019

Director of Community Engagement, Pittsburg State University

- Project lead on a number of economic development initiatives, including economic development contract with the City of Pittsburg, engagement with Great Plains Development Park in Parsons, KS, and a sub-recipient agreement with Kansas' NIST Manufacturing Extension Partner (MAMTC). These agreements account for \$300,000 in revenue to our unit at the university.
- Development and execution of membership programming for new Block22 Foundry coworking and makerspace.
- Building and maintaining partnerships between business, non-profit, and public organizations across the state to enhance entrepreneur resources and programs in the community.
- Led enhanced opportunities for middle school, high school, and university students in entrepreneurship, including after school programming and leading teams at state innovation competitions.
- Organized a number of office initiatives including creation and revisions of position descriptions, unit strategic planning, professional development opportunities, and on-boarding of new employees.
- Executed a number of high-profile events including Kansas Department of Commerce Jumpstart Entrepreneurs Grant and a ceremonial groundbreaking event for the Block22 development for PSU.

February 2016 – June 2017

Small Business Advisor, Pittsburg State University

- Aided in assisting clients receive over \$1.7 million in business financing.
- Managed a portfolio of over 50 clients that included 3 Kansas Small Business Development Center Emerging and Existing Business Award winners.
- Specialize in start-up, marketing and communication consulting.
- Created and presented 10 new and unique programs with focuses on company culture, strategic planning, social media and web design and start-up planning.

RECOGNITION

- 2021 Woman of Distinction - Pittsburg Area Chamber of Commerce
- Certified as a Gallup Strengths Coach
- Alpha Sigma Alpha Sorority “30 Under 30” January 2019
- Featured at 2018 Shop.org conference as a podcast panelist for the “Retail Focus Podcast”

VOLUNTEER AND COMMUNITY ENGAGEMENT

- 2020-2021 Downtown Advisory Board Chairman
- Member of Downtown Pittsburg Kansas marketing committee which has included leading 5 years of successful Small Business Saturday events for the downtown.
- Elected to 2018 Pittsburg Area Young Professionals board as Public Relations and Marketing Chairman.
- Advisor for Alpha Sigma Alpha Sorority.
- Pittsburg Area Chamber of Commerce Ambassador



RECEIVED

NOV 29 2021

Pittsburg City Clerk

Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Brittan Brenner-Wilde

Home Address: 217 W Jefferson Street | Pittsburg, KS 66762

Mailing Address: 217 W Jefferson Street | Pittsburg, KS 66762

Occupation: Proposal Coordinator | Crossland Construction Company, Inc.

Business Address: 833 S East Ave | Columbus, KS 66725

Home Telephone: 316-214-5688

Business Telephone: 620-429-1414

E-mail: bbrenner0511@gmail.com

Are you a resident of Pittsburg? Yes If yes, how long have you lived in Pittsburg: 6 years

Current occupation (within last 12 months): Same as above.

Business interest in the last 12 months: In the past 12 months I have run my boutique, Sonder & Co., located in Block22 as well as worked for the City of Pittsburg before moving to Crossland.

Previous Committee/Commission Experience: I currently serve on Big Brothers Big Sisters of SEK Community Leadership Council, I was previously a Chamber Ambassador, serve on the DAB's Marketing and Infrastructure committees, as well as volunteering for other nonprofits.

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. I graduated from Pittsburg State University with a Bachelors of Science in Communication in 2018 and again with a Masters of Art in Communication in 2020.

Professional and/or community service activities: I currently volunteer for the following non-profits: Big Brothers Big Sisters serving Crawford and Cherokee counties, Pittsburg Area Chamber of Commerce, Imagine Pittsburg 2030, Downtown Advisory Board, and others.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I previously worked for the City and was the liason for the DAB. In leaving my job, this is definitely the part I miss the most. Our downtown is a key part of this community and I hope to continue making it a destination by participating in the DAB.

Area of representation (please circle all that could apply):

Downtown Resident

Hospitality Industry

At-Large Representation

The Downtown Advisory Board meets in the Block 22 Conference Room (402 North Broadway) at 6:00 p.m. on the 3rd Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

*** Please plan to attend the December 14th, 2021, Pittsburg City Commission Meeting (5:30 p.m. at the Law Enforcement Center – 201 North Pine in Pittsburg). Appointments to the Downtown Advisory Board will be made by the City Commission during this meeting.**

Signature of Applicant: *Britten Brunner Wilde*

Date: November 15, 2021

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application on or before December 1st, 2021, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762



Brittan Brenner-Wilde

PROPOSAL COORDINATOR | CROSSLAND

PERSONAL PROFILE

I am an efficient relationship manager with strong interpersonal and organizational skills accompanied by the education and experience to back it up.

WORK EXPERIENCE

Proposal Coordinator

Crossland Construction Companies | July 2021 - present

- Assist with marketing strategies for four divisions.
- Coordinate targeted marketing to attract target clients.
- Create comprehensive responses to RFPs that showcase each division's individual strengths.

Community Development Specialist

City of Pittsburg, KS | January 2018 - present

- Led Pittsburg's Downtown Association & planned monthly community events rendering continual increases in sales tax collections ranging from 1-9.5% monthly.
- Coordinate the development of community plans & brand implementation for five departments in three years.
- Foster relationships with developers that have resulted in over \$100 million in investment within our community.
- Facilitate community campaigns for Imagine Pittsburg, 2020 Census, Pittsburg Land Use Plan, Downtown Design Standards, and other organizational campaigns.

Owner & Managing Partner

Sonder & Co. | June 2018 - present

- Curate our brand recognition and foster a positive culture for employees, artisans, and customers.
- Design and manage Sonder's web presence and e-commerce capabilities.
- Manage relationships and financials for over 20 community artisans across Kansas and Missouri.
- Shepherded significant growth through the pandemic that resulted in nearly doubled sales in the last two quarters of 2020 as a result of targeted and more strategic marketing.

EDUCATION

Pittsburg State University

Masters of Arts in Communication | January 2019 - May 2020

Pittsburg State University

Bachelor of Science in Communication w/ emphasis in PR
August 2015 - December 2018

EXPERTISE

- Project Management
- Relationship Management
- Brand & content management
- Public speaking
- Technical writing
- Microsoft Suite & InDesign

CONTACT INFORMATION

-  217 W Jefferson St.
Pittsburg, KS 66762
-  bbrenner0511@gmail.com
brittan.brenner.wixsite.com/portfolio
-  LinkedIn: @BrittanBrenner

RECOGNITION

- Good Apple | PSU | 2021
- Woman of Distinction |
Pittsburg Area Chamber of
Commerce | 2020
- Golden Gorilla | PSU | 2017

PERSONAL REFERENCE

Quentin Holmes
Director of Community
Development & Housing
City of Pittsburg, KS
620.230.5550
quentin.holmes@pittks.org



Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☒

I am a current member seeking reappointment to the Board.

☐

I am seeking a first term as a member of the Board.

Name: Chris Goddard

Home Address: 214 1/2 S Broadway St Pittsburg, KS 66762

Mailing Address: Same

Occupation: Teacher

Business Address: NA

Home Telephone: 913-269-6878

Business Telephone: NA

E-mail: goddardpublications@gmail.com

Are you a resident of Pittsburg? Y If yes, how long have you lived in Pittsburg: 15

Current occupation (within last 12 months): Teacher

Business interest in the last 12 months: Starting Mobile DJ business

Previous Committee/Commission Experience: KNEA Building Representative

KNEA Negotiation Team Member, DAB Member

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. BM, BME - PSU

MM - PSU - In progress

Professional and/or community service activities: Played multiple benefits and fundraisers, Children's outreach orchestra, Kansas State Lions Band KMEA, Joplin Pridefest, Legacy of Rock

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: Pittsburg is such an amazing place to live, and the last 2 years on the DAB have been wonderful. I also want to see Restaurant Week become a thing in Pittsburg during my tenure

Area of representation (please circle all that could apply):

Downtown Resident

Hospitality Industry

At-Large Representation

Retail Industry

Land Owner

The Downtown Advisory Board meets in the Block 22 Conference Room (402 North Broadway) at 6:00 p.m. on the 3rd Monday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: 

Date: 11/30/21

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application on or before December 1st, 2021, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

NAGEL, TAMMY N

From: website.internal@pittks.org
Sent: Tuesday, November 30, 2021 10:47 PM
To: NAGEL, TAMMY N
Subject: Downtown Advisory Board Application has been received. (Michael, Jessica)

*****EXTERNAL*****

This is an EXTERNAL EMAIL. Stop and think before clicking a link, opening attachments or entering credentials.

A new application has been received for the Downtown Advisory Board.

Unique ID
DAB-2021-895d
Name
Jessica Michael
Date
11/30/2021
Home Address:
2207 Porter Ln Pittsburg, KS 66762 Map It
Email
jessicamichael1983@gmail.com
Home Phone:
(620) 365-9138
Mailing Address:
PO Box 352 Pittsburg, KS 66762 Map It
Occupation:
Stay at Home Mother, Home School Teacher
Are you a resident of Pittsburg?
<ul style="list-style-type: none">Yes
Experience / Qualifications

Current Occupation (within last 12 months):

Stay at Home Mother, Home School Teacher

Business interest in the last 12 months:

I do not have any business interests. My husband works for a local small business. And my daughter is involved with an extracurricular activity at a small downtown local business. So, I am so supportive of our local businesses on a personal level.

Previous Committee/Commission Experience:

3 years with local elementary school PTO, 2 as secretary
Local dance organization committee member (current)

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application.

High School Diploma (Iola, KS 2001)
Coffeyville Community College Business and Technology Certification (2002)
Ft Scott Community College Cosmetology Certificate (2003)
Shift Manager at Pizza Hut when I was a teenager
Stylist at Regis Hair Salon 9 years
Cox Communications 2 years
Stay at Home Mother 9 years

Professional and/or community service activities:

I worked for Regis hair salon for 9 years, during those years, I was involved with many activities the mall had. As well as, donating and helping with charities. Including, Clip for the Cure. And many one on one charitable situations.

I volunteered for several things at the school. Including, PTO, organizing fundraising and continued to be PTO secretary, only stopping because of covid. Then my daughter changing to be a homeschooled child. My twin boys, who suffer with health issues, were already homeschooled.

I now volunteer on a board for a local studio and have enjoyed watching the growth and success of a small local business. I organized a fundraiser to support the performances. And helped with many smaller tasks.

My biggest service is raising my children. We have many struggles in our home, due to health issues. But, teaching my kids to enjoy life and the community around us; has been my proudest service. I love that we have a fun, safe community for my children.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

I would be honored to be chosen for this committee. I never felt a since of a true "home", due to a split home and being moved multiple times. Pittsburg has now been truly home for my husband and I for almost 20 years. We now have 3 young children who are thriving in this community. One thing that has kept us here, after my husband graduated from Pitt State, is the continuous growth of this town. We have met so many amazing people along the way. And I enjoy volunteering anytime the situation allows. I would love to be able to help be a part of the continued growth. I will bring my knowledge of esthetics, organization, love of community and encourager of growth. I am a hard worker. Loyal, honest. And put my all into anything I do.

Area of representation (check all that apply)

- Land Owner
- At-Large Representation

Interoffice Memorandum

To: Daron Hall
City Manager

From: Toby Book
Director of Parks and Recreation

CC: Tammy Nagel
City Clerk

Date: January 5th, 2022

Subject: Agenda Item – January 11th, 2022
Farmer's Market Advisory Board

Darren Swartz and Laura Tierney have requested to be appointed to the Farmer's Market Advisory Board. Darren will be renewing for his final term and Laura will be applying to begin her four-year term.

City staff and Farmer's Market Advisory Board are recommending the appointment of Darren Swartz for his second term and the appointment of Laura Tierney for her first term.

In this regard will you please place an item on the January 11th City Commission agenda. Action necessary will be to appoint 2 members to the Farmer's Market Advisory Board from January 1, 2022 to December 31, 2024.

If you have questions please do not hesitate to contact me.



RECEIVED

DEC 06 2021

Pittsburg City Clerk

Farmers Market Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public



I am a current member seeking reappointment to the Board.



I am seeking a first term as a member of the Board.

Name:

Darrey Swartz

Home Address:

20510 Wallace Road, Walnut, KS 66781

Mailing Address:

Same

Occupation:

Farmer

Business Address:

Same as above

Home Telephone:

Business Telephone:

913-522-0117

E-mail:

swartzdarrey@yahoo.com

Are you a resident of Pittsburg? ____ If yes, how long have you lived in Pittsburg: ____

Current occupation (within last 12 months):

Farmer

Business interest in the last 12 months:

Pittsburg Farmers Market

Previous Committee/Commission Experience:

Current vendor/board

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. _____

Professional and/or community service activities: _____

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I am the longest running vendor

at the market and I would like to continue
serving out my term on the board going forward.
Thanks!

Area of representation (please circle all that could apply):

Vendor at Pittsburg's market

Live Well Crawford County/Eat Well

Growing Growers at C-TEC

K-State Research and Extension

Downtown Representative

The Farmers Market Advisory Board meets at the All Aboard Center (216 North Broadway) 8:30 a.m. on the 3rd Thursday of each month. Appointment to this position may require you file a Conflict of Interest Disclosure Statement, which is a public record.

*** Please plan to attend the December 14th, 2021, Pittsburg City Commission Meet (5:30 p.m. at the Law Enforcement Center – 201 North Pine in Pittsburg. Appointments to the Farmers Market Advisory Board will be made by the City Commission during this meeting.**

Signature of Applicant: Tammy Nagel

Date: 11-30-21

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.



RECEIVED

NOV 30 2021

Pittsburg City Clerk

Farmers Market Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐ I am a current member seeking reappointment to the Board.

☒ I am seeking a first term as a member of the Board.

Name: Laura Tierney

Home Address: 604 S. Mt Carmel Rd. Frontenac KS 66763

Mailing Address: Same as above

Occupation: Self Employed

Business Address: Same as above

Home Telephone: n/a

Business Telephone: 620-875-4575

E-mail: jasonfranklinsrealestatestuff@gmail.com

Are you a resident of Pittsburg? No If yes, how long have you lived in Pittsburg: _____

Current occupation (within last 12 months): Self Employed

Business interest in the last 12 months: _____

Previous Committee/Commission Experience: _____

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. High school graduate

Professional and/or community service activities: _____

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

As a vendor at the market and being as involved in the community as I am I can give a lot of feed back to the things we liked and worked and things that didn't. As vendors we were not aware there were monthly meetings. I am also very interested in becoming part of the sgrants/donations this year. I was a little disappointed to find out you only had \$500 in grants/donations last year and feel like this could be improved tremendously.

Area of representation (please circle all that could apply):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Vendor at Pittsburg's market | <input type="checkbox"/> Live Well Crawford County/Eat Well |
| <input type="checkbox"/> Growing Growers at C-TEC | <input type="checkbox"/> K-State Research and Extension |
| <input type="checkbox"/> Downtown Representative | |

The Farmers Market Advisory Board meets at the All Aboard Center (216 North Broadway) at 8:30 a.m. on the 3rd Thursday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

*** Please plan to attend the December 14th, 2021, Pittsburg City Commission Meeting (5:30 p.m. at the Law Enforcement Center – 201 North Pine in Pittsburg). Appointments to the Farmers Market Advisory Board will be made by the City Commission during this meeting.**

Signature of Applicant: Laura Turvey

Date: 11-28-2021

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application on or before December 1st, 2021, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
	C-CHECK		VOID CHECK	V	12/10/2021	190205		
	C-CHECK		VOID CHECK	V	12/10/2021	190206		
	C-CHECK		VOID CHECK	V	12/10/2021	190216		
	C-CHECK		VOID CHECK	V	12/17/2021	190270		
	C-CHECK		VOID CHECK	V	12/17/2021	190271		
	C-CHECK		VOID CHECK	V	12/17/2021	190272		
5561	AT&T MOBILITY							
5561	AT&T MOBILITY							
	C-CHECK	VOIDED	AT&T MOBILITY	V	12/31/2021	190287		72.04CR
5966	BERRY COMPANIES, INC.							
5966	BERRY COMPANIES, INC.							
	C-CHECK	VOIDED	BERRY COMPANIES, INC.	V	12/31/2021	190288		2,010.54CR
1	BROWN, LANE	VOIDED						
1	BROWN, LANE	VOIDED						
	C-CHECK	VOIDED	BROWN, LANE	V	12/31/2021	190289		30.00CR
1616	CITY OF PITTSBURG							
1616	CITY OF PITTSBURG							
	C-CHECK	VOIDED	CITY OF PITTSBURG	V	12/31/2021	190290		100.00CR
1616	CITY OF PITTSBURG							
1616	CITY OF PITTSBURG							
	C-CHECK	VOIDED	CITY OF PITTSBURG	V	12/31/2021	190291		100.00CR
4263	COX COMMUNICATIONS KANSAS LLC							
4263	COX COMMUNICATIONS KANSAS LLC							
	C-CHECK	VOIDED	COX COMMUNICATIONS KANSAS	V	12/31/2021	190292		31.49CR
0095	CRAWFORD COUNTY TREASURER							
0095	CRAWFORD COUNTY TREASURER							
	C-CHECK	VOIDED	CRAWFORD COUNTY TREASURER	V	12/31/2021	190293		4,617.90CR
4636	EVERGY KANSAS CENTRAL INC. (HA							
4636	EVERGY KANSAS CENTRAL INC. (HA							
	C-CHECK	VOIDED	EVERGY KANSAS CENTRAL	V	12/31/2021	190294		356.68CR
1108	EVERGY KANSAS CENTRAL INC							
1108	EVERGY KANSAS CENTRAL INC							
	C-CHECK	VOIDED	EVERGY KANSAS CENTRAL	V	12/31/2021	190295		64,389.09CR
	C-CHECK		VOID CHECK	V	12/31/2021	190296		
	C-CHECK		VOID CHECK	V	12/31/2021	190297		
6703	GT DISTRIBUTORS INC							
6703	GT DISTRIBUTORS INC							
	C-CHECK	VOIDED	GT DISTRIBUTORS INC	V	12/31/2021	190298		3,923.80CR
6923	HUGO'S INDUSTRIAL SUPPLY INC							
6923	HUGO'S INDUSTRIAL SUPPLY INC							
	C-CHECK	VOIDED	HUGO'S INDUSTRIAL SUPPLY	V	12/31/2021	190299		1,229.33CR
7414	KANSAS GAS SERVICE (ESG)							
7414	KANSAS GAS SERVICE (ESG)							
	C-CHECK	VOIDED	KANSAS GAS SERVICE (ESG)	V	12/31/2021	190300		65.00CR
7945	LUCKY-BUT LAWN CARE, LLC							
7945	LUCKY-BUT LAWN CARE, LLC							
	C-CHECK	VOIDED	LUCKY-BUT LAWN CARE, LLC	V	12/31/2021	190301		40.00CR
8505	PITTSBURG PUBLISHING COMPANY,							

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8505	PITTSBURG PUBLISHING COMPANY,							
C-CHECK	PITTSBURG PUBLISHING COM	VOIDED	V 12/31/2021			190302		194.60CR
0397	PITTSBURG POLICE DEPT							
0397	PITTSBURG POLICE DEPT							
C-CHECK	PITTSBURG POLICE DEPT	VOIDED	V 12/31/2021			190303		28.98CR
5296	RFB CONSTRUCTION INC							
5296	RFB CONSTRUCTION INC							
C-CHECK	RFB CONSTRUCTION INC	VOIDED	V 12/31/2021			190304		36,534.66CR
7270	SECURITY 1ST TITLE, LLC							
7270	SECURITY 1ST TITLE, LLC							
C-CHECK	SECURITY 1ST TITLE, LLC	VOIDED	V 12/31/2021			190305		1,035.00CR
8258	TURNKEY LLC							
8258	TURNKEY LLC							
C-CHECK	TURNKEY LLC	VOIDED	V 12/31/2021			190306		725.00CR
C-CHECK	VOID CHECK		V 12/31/2021			190317		
C-CHECK	VOID CHECK		V 12/31/2021			190318		

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	28 VOID DEBITS	0.00		
	VOID CREDITS	115,484.11CR	115,484.11CR	0.00
TOTAL ERRORS:	0			

VENDOR SET: 99	BANK: *	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			28	115,484.11CR	0.00	0.00
BANK: *		TOTALS:	28	115,484.11CR	0.00	0.00

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE:12/08/2021 THRU 1/04/2022

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0224	KDOR	D	12/08/2021			000000		6,409.27
0321	KP&F	D	12/10/2021			000000		48,452.00
0321	KP&F	D	12/23/2021			000000		47,936.49
0728	ICMA	D	12/10/2021			000000		625.00
0728	ICMA	D	12/23/2021			000000		731.57
1050	KPERS	D	12/10/2021			000000		38,905.73
1050	KPERS	D	12/23/2021			000000		41,720.49
3079	COMMERCE BANK	D	12/30/2021			000000		46,016.69
6415	GREAT WEST TANDEM KPERS 457	D	12/10/2021			000000		4,172.00
6415	GREAT WEST TANDEM KPERS 457	D	12/23/2021			000000		4,160.00
6952	ADP INC	D	12/17/2021			000000		9,262.12
7290	DELTA DENTAL OF KANSAS INC	D	12/10/2021			000000		1,579.50
7290	DELTA DENTAL OF KANSAS INC	D	12/17/2021			000000		3,542.82
7290	DELTA DENTAL OF KANSAS INC	D	12/23/2021			000000		2,045.00
7290	DELTA DENTAL OF KANSAS INC	D	12/31/2021			000000		420.60
7877	TRUSTMARK HEALTH BENEFITS INC	D	12/09/2021			000000		3,833.18
7877	TRUSTMARK HEALTH BENEFITS INC	D	12/16/2021			000000		30,933.46
7877	TRUSTMARK HEALTH BENEFITS INC	D	12/23/2021			000000		51,106.20
7877	TRUSTMARK HEALTH BENEFITS INC	D	12/30/2021			000000		49,594.07
8051	AFLAC GROUP INSURANCE	D	12/22/2021			000000		1,621.78
8370	WEX HEALTH, INC.	D	12/10/2021			000000		4,938.28
8370	WEX HEALTH, INC.	D	12/23/2021			000000		4,853.28

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE:12/08/2021 THRU 1/04/2022

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6524	ELLIOTT EQUIPMENT COMPANY	E	12/13/2021			013746		4,261.49
6528	GALE GROUP/CENGAGE	E	12/13/2021			013747		71.17
8467	WASTE CORPORATION OF KANSAS, L	E	12/13/2021			013748		605.11
0021	CUES	E	12/13/2021			013749		129.85
0046	ETTINGERS OFFICE SUPPLY	E	12/13/2021			013750		647.55
0054	JOPLIN SUPPLY COMPANY	E	12/13/2021			013751		5,040.94
0055	JOHN'S SPORT CENTER, INC.	E	12/13/2021			013752		148.50
0073	K P & P INC	E	12/13/2021			013753		110.00
0105	PITTSBURG AUTOMOTIVE	E	12/13/2021			013754		483.64
0112	MARRONES INC	E	12/13/2021			013755		66.65
0128	ASCENSION VIA CHRISTI HOSPITAL	E	12/13/2021			013756		295.00
0133	JIM RADELL CONSTRUCTION COMPAN	E	12/13/2021			013757		26,323.20
0181	INGRAM LIBRARY SERVICES	E	12/13/2021			013758		24.56
0207	PEPSI-COLA BOTTLING CO OF PITT	E	12/13/2021			013759		68.25
0364	CRAWFORD COUNTY SHERIFF'S DEPA	E	12/13/2021			013760		5,425.00
0455	LARRY BARRETT BODY * FRAME * T	E	12/13/2021			013761		8,361.12
0516	AMERICAN CONCRETE CO INC	E	12/13/2021			013762		5,644.84
0583	DICKINSON INDUSTRIES INC	E	12/13/2021			013763		438.00
0746	CDL ELECTRIC COMPANY INC	E	12/13/2021			013764		15,042.38
0753	COUNTY OF CRAWFORD	E	12/13/2021			013765		15,150.00
1478	KANSASLAND TIRE #1828	E	12/13/2021			013766		2,611.89
1792	B&L WATERWORKS SUPPLY, LLC	E	12/13/2021			013767		9,237.45

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2005	GALLS PARENT HOLDINGS, LLC	E	12/13/2021			013768		120.00
2035	O'BRIEN ROCK CO., INC.	E	12/13/2021			013769		834.63
2126	BUILDING CONTROLS & SERVICE IN	E	12/13/2021			013770		287.56
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	12/13/2021			013771		759.67
2707	THE LAWNSCAPE COMPANY, INC.	E	12/13/2021			013772		1,410.25
2960	PACE ANALYTICAL SERVICES LLC	E	12/13/2021			013773		973.50
3802	BRENNTAG MID-SOUTH INC	E	12/13/2021			013774		2,348.00
4059	PSU - PRINTING & DESIGN SERVI	E	12/13/2021			013775		2.12
4354	LIFESTYLE LEASING INC	E	12/13/2021			013776		1,260.00
4452	RYAN INSURANCE, LLC	E	12/13/2021			013777		23.00
5275	US LIME COMPANY-ST CLAIR	E	12/13/2021			013778		4,962.08
5482	JUSTIN HART	E	12/13/2021			013779		70.00
5791	HOSPITAL DISTRICT #1 OF CRAWFO	E	12/13/2021			013780		162.00
5865	ENERGY CONSERVATION INC	E	12/13/2021			013781		1,325.00
6851	SCHULTE SUPPLY INC	E	12/13/2021			013782		1,717.80
6936	HAWKINS INC	E	12/13/2021			013783		3,150.71
7127	UNIQUE MANAGEMENT SERVICES, IN	E	12/13/2021			013784		35.80
7128	SWABY MFG	E	12/13/2021			013785		3,998.00
7239	JERRY MILLER	E	12/13/2021			013786		400.00
7240	JAY HATFIELD CERTIFIED USED CA	E	12/13/2021			013787		375.00
7427	OLSSON INC	E	12/13/2021			013788		8,175.00
7852	TRIA HEALTH, LLC	E	12/13/2021			013789		1,358.45

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7930	SANDERSON PIPE CORPORATION	E	12/13/2021			013790		5,188.40
7959	ALL ABOARD FOUNDATION	E	12/13/2021			013791		2,560.16
7995	HERITAGE TRACTOR INC	E	12/13/2021			013792		967.21
8130	CRAFCO INC	E	12/13/2021			013793		4,585.00
8309	MISSISSIPPI LIME COMPANY	E	12/13/2021			013794		6,940.37
8325	FLEET FUELS LLC	E	12/13/2021			013795		635.00
8337	BLACKSTONE AUDIO, INC.	E	12/13/2021			013796		45.00
8516	SHAW POLYGRAPH SERVICES, INC.	E	12/13/2021			013797		5,595.00
2004	AIRE-MASTER OF AMERICA, INC.	E	12/20/2021			013800		18.08
7567	MERIDIAN OIL & EQUIPMENT LLC	E	12/20/2021			013801		815.22
0046	ETTINGERS OFFICE SUPPLY	E	12/20/2021			013802		435.44
0055	JOHN'S SPORT CENTER, INC.	E	12/20/2021			013803		105.30
0101	BUG-A-WAY INC	E	12/20/2021			013804		160.00
0105	PITTSBURG AUTOMOTIVE	E	12/20/2021			013805		62.45
0128	ASCENSION VIA CHRISTI HOSPITAL	E	12/20/2021			013806		462.91
0207	PEPSI-COLA BOTTLING CO OF PITT	E	12/20/2021			013807		68.25
0292	UNIFIRST CORPORATION	E	12/20/2021			013808		62.50
0294	COPY PRODUCTS, INC.	E	12/20/2021			013809		1,905.16
0516	AMERICAN CONCRETE CO INC	E	12/20/2021			013810		3,300.33
0577	KANSAS GAS SERVICE	E	12/20/2021			013811		1,445.18
0597	CORNEJO & SONS LLC	E	12/20/2021			013812		221.50
0623	CALVIN JONES	E	12/20/2021			013813		2,850.00

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE:12/08/2021 THRU 1/04/2022

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0746	CDL ELECTRIC COMPANY INC	E	12/20/2021			013814		2,943.19
0866	AVFUEL CORPORATION	E	12/20/2021			013815		24,203.73
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	12/20/2021			013816		51.54
2035	O'BRIEN ROCK CO., INC.	E	12/20/2021			013817		297.00
2767	BRENNTAG SOUTHWEST, INC	E	12/20/2021			013818		2,203.88
3668	MID AMERICA PROPERTIES OF PITT	E	12/20/2021			013819		1,277.27
5396	MIDWEST REGIONAL BALLET, LLC	E	12/20/2021			013820		13,861.85
7028	MATTHEW L. FRYE	E	12/20/2021			013821		400.00
7367	HECK AND WICKER, INC	E	12/20/2021			013822		55,519.12
7655	HW ACQUISITIONS, PA	E	12/20/2021			013823		969.20
8046	CONVERGEONE, INC.	E	12/20/2021			013824		245.00
8309	MISSISSIPPI LIME COMPANY	E	12/20/2021			013825		6,932.58
8449	ENCORE ENERGY SERVICES, INC.	E	12/20/2021			013826		3,486.94
8504	ROBERT L ROMINE	E	12/20/2021			013827		1,725.00
8518	ROLAND G. HOPKINS	E	12/20/2021			013828		1,600.00
8520	MATTHEW A SANCHEZ	E	12/20/2021			013829		398.24
6524	ELLIOTT EQUIPMENT COMPANY	E	12/23/2021			013830		530.67
0046	ETTINGERS OFFICE SUPPLY	E	12/23/2021			013831		389.16
0055	JOHN'S SPORT CENTER, INC.	E	12/23/2021			013832		204.00
0101	BUG-A-WAY INC	E	12/23/2021			013833		150.00
0105	PITTSBURG AUTOMOTIVE	E	12/23/2021			013834		293.67
0112	MARRONES INC	E	12/23/2021			013835		131.53

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0335	CUSTOM AWARDS, LLC	E	12/23/2021			013836		25.00
0516	AMERICAN CONCRETE CO INC	E	12/23/2021			013837		2,235.92
0746	CDL ELECTRIC COMPANY INC	E	12/23/2021			013838		36,065.70
2126	BUILDING CONTROLS & SERVICE IN	E	12/23/2021			013839		7,329.00
5552	NATIONAL SIGN CO INC	E	12/23/2021			013840		619.75
6822	ELIZABETH BRADSHAW	E	12/23/2021			013841		500.32
7284	TRANSYSTEMS CORPORATION	E	12/23/2021			013842		6,470.00
7427	OLSSON INC	E	12/23/2021			013843		20,189.92
7629	EARLES ENGINEERING & INSPECTIO	E	12/23/2021			013844		57,540.50
7667	BRENT'S ELECTRIC, LLC	E	12/23/2021			013845		750.00
8147	CHEM-AQUA, INC.	E	12/23/2021			013846		407.21
8206	LINDE INC	E	12/23/2021			013847		2,587.58
8291	ELYSE MUSIL	E	12/23/2021			013848		360.00
8325	FLEET FUELS LLC	E	12/23/2021			013849		56.72
8526	HEALTH PLANS, INC	E	12/23/2021			013850		8,621.96
8211	UMB BANK N.A.	E	12/29/2021			013851		54,401.68
6524	ELLIOTT EQUIPMENT COMPANY	E	1/03/2022			013854		3,535.00
6528	GALE GROUP/CENGAGE	E	1/03/2022			013855		59.18
7567	MERIDIAN OIL & EQUIPMENT LLC	E	1/03/2022			013856		939.72
7791	C4 HOLDINGS LLC	E	1/03/2022			013857		888.62
8202	PETROLEUM TRADERS CORPORATION	E	1/03/2022			013858		20,439.02
8432	WHISPERING PINES MHC LLC	E	1/03/2022			013859		755.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8512	GORILLA GRIP LLC	E	1/03/2022			013860		725.00
0046	ETTINGERS OFFICE SUPPLY	E	1/03/2022			013861		447.32
0054	JOPLIN SUPPLY COMPANY	E	1/03/2022			013862		4,660.26
0055	JOHN'S SPORT CENTER, INC.	E	1/03/2022			013863		898.47
0105	PITTSBURG AUTOMOTIVE	E	1/03/2022			013864		977.84
0133	JIM RADELL CONSTRUCTION COMPAN	E	1/03/2022			013865		2,700.00
0142	HECKERT CONSTRUCTION CO INC	E	1/03/2022			013866		448,134.18
0202	CLIFF HIX ENGINEERING INC	E	1/03/2022			013867		112.00
0335	CUSTOM AWARDS, LLC	E	1/03/2022			013868		25.00
0364	CRAWFORD COUNTY SHERIFF'S DEPA	E	1/03/2022			013869		5,250.00
0422	DEMCO, INC	E	1/03/2022			013870		468.74
0516	AMERICAN CONCRETE CO INC	E	1/03/2022			013871		925.83
0577	KANSAS GAS SERVICE	E	1/03/2022			013872		652.28
0628	BERRY COMPANIES, INC.	E	1/03/2022			013873		56,337.86
0659	PAYNES INC	E	1/03/2022			013874		3,384.05
0746	CDL ELECTRIC COMPANY INC	E	1/03/2022			013875		1,149.51
0779	PITTSBURG COMMUNITY THEATRE	E	1/03/2022			013876		7,408.30
1478	KANSASLAND TIRE #1828	E	1/03/2022			013877		1,870.13
1733	BMI, INC	E	1/03/2022			013878		4,332.30
2035	O'BRIEN ROCK CO., INC.	E	1/03/2022			013879		3,442.46
2825	STATE OF KANSAS	E	1/03/2022			013880		500.51
3261	PITTSBURG AUTO GLASS	E	1/03/2022			013881		820.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
3668	MID AMERICA PROPERTIES OF PITT	E	1/03/2022			013882		2,148.84
4059	PSU - PRINTING & DESIGN SERVI	E	1/03/2022			013883		64.08
4307	HENRY KRAFT, INC.	E	1/03/2022			013884		77.38
4603	KANSAS GOLF AND TURF INC	E	1/03/2022			013885		289.24
5855	STERICYCLE, INC.	E	1/03/2022			013886		339.65
6298	L. KEVAN SCHUPBACH	E	1/03/2022			013887		750.00
6464	PRO X PROPERTY SOLUTIONS, LLC	E	1/03/2022			013888		675.00
6595	AMAZON.COM, INC	E	1/03/2022			013889		12,227.96
6777	DH PACE CO	E	1/03/2022			013890		336.00
6851	SCHULTE SUPPLY INC	E	1/03/2022			013891		995.00
7028	MATTHEW L. FRYE	E	1/03/2022			013892		400.00
7100	FIRST UNITED METHODIST CHURCH	E	1/03/2022			013893		12,483.85
7151	QUADIENT FINANCE USA INC	E	1/03/2022			013894		2,300.00
7540	THOMAS W NICHOLS	E	1/03/2022			013895		180.00
7582	KIRK A DUNCAN	E	1/03/2022			013896		600.00
7991	PRECISION DELTA CORPORATION	E	1/03/2022			013897		7,443.10
7995	HERITAGE TRACTOR INC	E	1/03/2022			013898		114.14
8080	SUNNYVALE INVESTMENT PROPERTIE	E	1/03/2022			013899		550.00
8325	FLEET FUELS LLC	E	1/03/2022			013900		115.00
8504	ROBERT L ROMINE	E	1/03/2022			013901		575.00
8515	LEON UNIFORM COMPANY, INC	E	1/03/2022			013902		289.50
8520	MATTHEW A SANCHEZ	E	1/03/2022			013903		1,300.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1	A-1 MINI STORAGE	R	12/09/2021			190201		85.00
6154	4 STATE MAINTENANCE SUPPLY INC	R	12/10/2021			190202		143.42
2876	CRAIG FARNSWORTH	R	12/10/2021			190203		261.50
0523	AT&T	R	12/10/2021			190204		9,226.90
7856	BARDAVON HEALTH INNOVATIONS, L	R	12/10/2021			190207		300.00
1	CARROLLTON HOUSING AUTHORITY	R	12/10/2021			190208		323.84
1	CHILD ADVOCACY CENTER	R	12/10/2021			190209		60.00
5283	CLASS LTD	R	12/10/2021			190210		136.80
4263	COX COMMUNICATIONS KANSAS LLC	R	12/10/2021			190211		96.07
4263	COX COMMUNICATIONS KANSAS LLC	R	12/10/2021			190212		690.05
4263	COX COMMUNICATIONS KANSAS LLC	R	12/10/2021			190213		357.19
4263	COX COMMUNICATIONS KANSAS LLC	R	12/10/2021			190214		29.38
7517	CRAW-KAN TELEPHONE COOPERATIVE	R	12/10/2021			190215		1,497.60
0375	WICHITA WATER CONDITIONING	R	12/10/2021			190217		9.50
8370	WEX HEALTH, INC.	R	12/10/2021			190218		298.08
1108	EVERGY KANSAS CENTRAL INC	R	12/10/2021			190219		1,136.99
8464	FIREBRAND, LLC	R	12/10/2021			190220		165.00
6358	FIREX, INC.	R	12/10/2021			190221		490.50
1370	KDHE	R	12/10/2021			190222		500.00
7190	LEXISNEXIS RISK DATA MANAGEMEN	R	12/10/2021			190223		381.92
8421	LORI S. MESSER	R	12/10/2021			190224		4,000.00
8505	PITTSBURG PUBLISHING COMPANY,	R	12/10/2021			190225		472.60

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7392	ASSURECO RISK MANAGEMENT & REG	R	12/10/2021			190226		350.00
7596	PAUL MULIK	R	12/10/2021			190227		149.00
8136	POCKET PRESS LLC	R	12/10/2021			190228		399.60
8118	FRANK E ROBISON	R	12/10/2021			190229		200.00
1	ROGERS, ANDREW	R	12/10/2021			190230		98.00
7270	SECURITY 1ST TITLE, LLC	R	12/10/2021			190231		625.00
8517	DIANE M. SLOAN	R	12/10/2021			190232		14,400.00
6377	SOUTHEAST KANSAS RECYCLING CEN	R	12/10/2021			190233		30.00
6730	DJB INVESTMENTS, LLC	R	12/10/2021			190234		650.00
7759	WAYNE F WINDSOR	R	12/10/2021			190235		525.00
7808	TYLER BUSINESS FORMS	R	12/10/2021			190236		74.00
3069	VIA CHRISTI PROFESSIONAL SERVI	R	12/10/2021			190237		349.13
8430	EQUIPMENTSHARE.COM, INC	R	12/10/2021			190238		892.79
7878	MARK A WERNER	R	12/10/2021			190239		135.00
6154	4 STATE MAINTENANCE SUPPLY INC	R	12/17/2021			190252		66.42
1616	CITY OF PITTSBURG	R	12/17/2021			190253		100.00
8163	CRAWFORD COUNTY ATTORNEY	R	12/17/2021			190254		849.30
7971	TAMMY CRAYS	R	12/17/2021			190255		846.00
4636	EVERGY KANSAS CENTRAL INC. (HA	R	12/17/2021			190256		548.87
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	12/17/2021			190257		382.42
0380	KANSAS DEPARTMENT OF REVENUE	R	12/17/2021			190258		375.00
7414	KANSAS GAS SERVICE (ESG)	R	12/17/2021			190259		245.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7938	ROSANO DEL PILAR MENDEZ	R	12/17/2021			190260		56.25
8505	PITTSBURG PUBLISHING COMPANY,	R	12/17/2021			190261		180.70
8293	ADAN NANCE	R	12/17/2021			190262		1,248.00
1	OGLE, ALLEN	R	12/17/2021			190263		26.00
0175	REGISTER OF DEEDS	R	12/17/2021			190264		20.00
8201	ROGER CLEVELAND GOLF COMPANY I	R	12/17/2021			190265		445.20
8519	SF AUTOMOTIVE CHANUTE	R	12/17/2021			190266		40,000.00
6260	TRANE	R	12/17/2021			190267		755.00
1	VANBECELEARE, ERIC	R	12/17/2021			190268		3,060.12
5589	CELLCO PARTNERSHIP	R	12/17/2021			190269		11,387.38
0004	MATT BACON	R	12/21/2021			190273		562.50
8524	COUNTRY OUTLET, LLC	R	12/21/2021			190274		520.00
0375	WICHITA WATER CONDITIONING	R	12/21/2021			190275		60.40
6358	FIREX, INC.	R	12/21/2021			190276		30.00
6620	FLEET PRIDE INC	R	12/21/2021			190277		263.35
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	12/21/2021			190278		59.16
6119	LACAL EQUIPMENT INC	R	12/21/2021			190279		101.23
0093	US POST OFFICE	R	12/21/2021			190280		576.00
8277	MICHAEL K CARPINO	R	12/29/2021			190281		52,409.28
1	AT&T	R	12/31/2021			190286		70.00
5561	AT&T MOBILITY	V	12/31/2021			190287		72.04
5561	AT&T MOBILITY							
5561	AT&T MOBILITY							
M-CHECK	AT&T MOBILITY	VOIDED	V	12/31/2021		190287		72.04CR

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5966	BERRY COMPANIES, INC.	V	12/31/2021			190288		2,010.54
5966	BERRY COMPANIES, INC.							
5966	BERRY COMPANIES, INC.							
M-CHECK	BERRY COMPANIES, INC.	VOIDED	V 12/31/2021			190288		2,010.54CR
1	BROWN, LANE	V	12/31/2021			190289		30.00
1	BROWN, LANE	VOIDED						
1	BROWN, LANE	VOIDED						
M-CHECK	BROWN, LANE	VOIDED	V 12/31/2021			190289		30.00CR
1616	CITY OF PITTSBURG	V	12/31/2021			190290		100.00
1616	CITY OF PITTSBURG							
1616	CITY OF PITTSBURG							
M-CHECK	CITY OF PITTSBURG	VOIDED	V 12/31/2021			190290		100.00CR
1616	CITY OF PITTSBURG	V	12/31/2021			190291		100.00
1616	CITY OF PITTSBURG							
1616	CITY OF PITTSBURG							
M-CHECK	CITY OF PITTSBURG	VOIDED	V 12/31/2021			190291		100.00CR
4263	COX COMMUNICATIONS KANSAS LLC	V	12/31/2021			190292		31.49
4263	COX COMMUNICATIONS KANSAS LLC							
4263	COX COMMUNICATIONS KANSAS LLC							
M-CHECK	COX COMMUNICATIONS KANSAS	VOIDED	V 12/31/2021			190292		31.49CR
0095	CRAWFORD COUNTY TREASURER	V	12/31/2021			190293		4,617.90
0095	CRAWFORD COUNTY TREASURER							
0095	CRAWFORD COUNTY TREASURER							
M-CHECK	CRAWFORD COUNTY TREASURE	VOIDED	V 12/31/2021			190293		4,617.90CR
4636	EVERGY KANSAS CENTRAL INC. (HA	V	12/31/2021			190294		356.68
4636	EVERGY KANSAS CENTRAL INC. (HA							
4636	EVERGY KANSAS CENTRAL INC. (HA							
M-CHECK	EVERGY KANSAS CENTRAL INVOIDED	V	12/31/2021			190294		356.68CR
1108	EVERGY KANSAS CENTRAL INC	V	12/31/2021			190295		64,389.09

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1108	EVERGY KANSAS CENTRAL INC							
1108	EVERGY KANSAS CENTRAL INC							
M-CHECK	EVERGY KANSAS CENTRAL INVOICED	V	12/31/2021			190295		64,389.09CR
6703	GT DISTRIBUTORS INC	V	12/31/2021			190298		3,923.80
6703	GT DISTRIBUTORS INC							
6703	GT DISTRIBUTORS INC							
M-CHECK	GT DISTRIBUTORS INC VOIDED	V	12/31/2021			190298		3,923.80CR
6923	HUGO'S INDUSTRIAL SUPPLY INC	V	12/31/2021			190299		1,229.33
6923	HUGO'S INDUSTRIAL SUPPLY INC							
6923	HUGO'S INDUSTRIAL SUPPLY INC							
M-CHECK	HUGO'S INDUSTRIAL SUPPLYVOIDED	V	12/31/2021			190299		1,229.33CR
7414	KANSAS GAS SERVICE (ESG)	V	12/31/2021			190300		65.00
7414	KANSAS GAS SERVICE (ESG)							
7414	KANSAS GAS SERVICE (ESG)							
M-CHECK	KANSAS GAS SERVICE (ESG) VOIDED	V	12/31/2021			190300		65.00CR
7945	LUCKY-BUT LAWN CARE, LLC	V	12/31/2021			190301		40.00
7945	LUCKY-BUT LAWN CARE, LLC							
7945	LUCKY-BUT LAWN CARE, LLC							
M-CHECK	LUCKY-BUT LAWN CARE, LLCVOIDED	V	12/31/2021			190301		40.00CR
8505	PITTSBURG PUBLISHING COMPANY,	V	12/31/2021			190302		194.60
8505	PITTSBURG PUBLISHING COMPANY,							
8505	PITTSBURG PUBLISHING COMPANY,							
M-CHECK	PITTSBURG PUBLISHING COMVOIDED	V	12/31/2021			190302		194.60CR
0397	PITTSBURG POLICE DEPT	V	12/31/2021			190303		28.98
0397	PITTSBURG POLICE DEPT							
0397	PITTSBURG POLICE DEPT							
M-CHECK	PITTSBURG POLICE DEPT VOIDED	V	12/31/2021			190303		28.98CR
5296	RFB CONSTRUCTION INC	V	12/31/2021			190304		36,534.66
5296	RFB CONSTRUCTION INC							
5296	RFB CONSTRUCTION INC							
M-CHECK	RFB CONSTRUCTION INC VOIDED	V	12/31/2021			190304		36,534.66CR

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7270	SECURITY 1ST TITLE, LLC	V	12/31/2021			190305		1,035.00
7270	SECURITY 1ST TITLE, LLC							
7270	SECURITY 1ST TITLE, LLC							
M-CHECK	SECURITY 1ST TITLE, LLC VOIDED	V	12/31/2021			190305		1,035.00CR
8258	TURNKEY LLC	V	12/31/2021			190306		725.00
8258	TURNKEY LLC							
8258	TURNKEY LLC							
M-CHECK	TURNKEY LLC VOIDED	V	12/31/2021			190306		725.00CR
5561	AT&T MOBILITY	R	12/31/2021			190308		72.04
5966	BERRY COMPANIES, INC.	R	12/31/2021			190309		2,010.54
1	BROWN, LANE	R	12/31/2021			190310		30.00
1616	CITY OF PITTSBURG	R	12/31/2021			190311		100.00
1616	CITY OF PITTSBURG	R	12/31/2021			190312		100.00
4263	COX COMMUNICATIONS KANSAS LLC	R	12/31/2021			190313		31.49
0095	CRAWFORD COUNTY TREASURER	R	12/31/2021			190314		4,617.90
4636	EVERGY KANSAS CENTRAL INC. (HA	R	12/31/2021			190315		356.68
1108	EVERGY KANSAS CENTRAL INC	R	12/31/2021			190316		64,389.09
6703	GT DISTRIBUTORS INC	R	12/31/2021			190319		3,923.80
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	12/31/2021			190320		1,229.33
7414	KANSAS GAS SERVICE (ESG)	R	12/31/2021			190321		65.00
7945	LUCKY-BUT LAWN CARE, LLC	R	12/31/2021			190322		40.00
8505	PITTSBURG PUBLISHING COMPANY,	R	12/31/2021			190323		194.60
0397	PITTSBURG POLICE DEPT	R	12/31/2021			190324		28.98
5296	RFB CONSTRUCTION INC	R	12/31/2021			190325		36,534.66

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7270	SECURITY 1ST TITLE, LLC	R	12/31/2021			190326		1,035.00
8258	TURNKEY LLC	R	12/31/2021			190327		725.00
0345	THE VICTOR L PHILLIPS CO	R	12/31/2021			190328		128,283.23

* * T O T A L S * *		NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	83			514,034.89	0.00	398,550.78
HAND CHECKS:	0			0.00	0.00	0.00
DRAFTS:	22			402,859.53	0.00	402,859.53
EFT:	154			1,104,430.77	0.00	1,104,430.77
NON CHECKS:	0			0.00	0.00	0.00
VOID CHECKS:	18	VOID DEBITS	0.00			
		VOID CREDITS	115,484.11CR	115,484.11CR	0.00	
TOTAL ERRORS: 0						

	NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: 80144TOTALS:	277		1,905,841.08	0.00	1,905,841.08
BANK: 80144 TOTALS:	277		1,905,841.08	0.00	1,905,841.08

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8328	BRADEN PEAK DRAIN SERVICES LLC	E	12/15/2021			013798		110.00
5396	MIDWEST REGIONAL BALLET, LLC	E	12/16/2021			013799		13,861.85
8236	NORTHGATE ASSOCIATES LLC	E	12/30/2021			013852		11,316.67
7839	VISION SERVICE PLAN INSURANCE	E	12/30/2021			013853		1,696.50

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	4	26,985.02	0.00	26,985.02
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: EFT TOTALS:	4	26,985.02	0.00	26,985.02
BANK: EFT TOTALS:	4	26,985.02	0.00	26,985.02

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6152	MARTHA R CAMPBELL	R	1/04/2022			190329		600.00
6585	CLASS HOMES 1 LLC	R	1/04/2022			190330		111.00
4636	EVERGY KANSAS CENTRAL INC. (HA	R	1/04/2022			190331		1,404.00
7616	STEVE KUPLEN	R	1/04/2022			190332		239.00
8177	MISSISSIPPI REGIONAL HOUSING A	R	1/04/2022			190333		659.38
8427	RENT-MOORE LLC	R	1/04/2022			190334		625.00
1800	DAN R. RODABAUGH	R	1/04/2022			190335		570.00
6451	NAZAR SAMAN	R	1/04/2022			190336		1,317.00
0472	LARRY SPRESSER	R	1/04/2022			190337		472.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	9	5,997.38	0.00	5,997.38
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: HAP TOTALS:	9	5,997.38	0.00	5,997.38
BANK: HAP TOTALS:	9	5,997.38	0.00	5,997.38
REPORT TOTALS:	290	1,938,823.48	0.00	1,938,823.48

Passed and approved this 11th day of January, 2022.

Cheryl L. Brooks, Mayor

ATTEST:

Tammy Nagel, City Clerk

Interoffice Memorandum

To: Daron Hall, City Manager
CC: Tammy Nagel, City Clerk
From: Dexter Neisler, Zoning Administrator (DN:dg)
Date: December 21, 2021
Subject: Agenda Item – January 11, 2022
Variance: 510 Deill

The Planning Commission/Board of Zoning Appeals, in its meeting of December 20, 2021, considered a request submitted by the City of Pittsburg for a variance at 510 Deill to allow for a radio monopole to expand DragonNet access. After reviewing all evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **approval** of this request based on the following criteria:

Character of Neighborhood: This variance does not change the character of the neighborhood in any way.

Zoning and Nearby Property Use: This variance does not affect the use of any nearby property in any way.

Project Suitability for Proposed Use: This project is suitable for the proposed use as it does not change or affect any existing features including streets, drainage areas, or sanitary sewers.

Detrimental Affects to Nearby Properties: This variance will not pose any detrimental affects to any nearby properties.

Affects to Public Health, Safety, & Welfare: Public health, safety, and welfare will not be affected by this variance.

Staff Recommendation: Approve. This variance does not change or affect the character of the neighborhood. In this regard, would you place this item on the agenda for the City Commission meeting scheduled for January 11, 2022.

Requested Action: For the Governing Body to approve or disapprove the variance submitted by the City of Pittsburg, and if approved, direct staff to prepare the appropriate Ordinance.

If you have any questions regarding this matter, please feel free to contact me at 620-230-5517.

Sincerely,

Dexter Neisler
Zoning Administrator

DN:dg 