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CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, March 09, 2021
5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Flag Salute Led by the Mayor
- b. Public Input

CONSENT AGENDA:

- a. Approval of the February 23, 2021, City Commission Meeting minutes.
- b. Approval of the application submitted by Matthew DeMoss for a 2021 Cereal Malt Beverage License for The Meat Shed, located at 2401 South Rouse, and authorize the City Clerk to issue the license.
- c. Approval of the appointment of Bryce Anderson to a first three-year term as a member of the Land Bank Board of Trustees effective immediately and to conclude on December 31, 2023.
- d. Approval of Ordinance No. G-1321, amending subsection (f) of Section 78-33 of the Pittsburg City Code setting the maximum speed limit on Rouse Avenue between Centennial Drive and the south City Limits to 35 miles per hour, and, if approved, authorize the Mayor to sign the Ordinance on behalf of the City.
- e. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to grant the request submitted by Hometown Development Corporation to update their City loan paperwork, regarding the renovation of the property located at 1004 North Broadway, to reflect Labette Bank as the holder of the first mortgage, and authorize the Mayor to sign the necessary documents on behalf of the City.
- f. Approval of the Appropriation Ordinance for the period ending March 9, 2021, subject to the release of HUD expenditures when funds are received.

ROLL CALL VOTE.

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, March 09, 2021
5:30 PM

CONSIDER THE FOLLOWING:

- a. LORENZ HAUS DEVELOPMENT, LLC REQUEST - Consider the recommendation of the Economic Development Advisory Committee (EDAC) to provide \$20,000 in non-repayable funds to Lorenz Haus Development, LLC, to be used toward the renovation of the property located at 107 East 7th Street. **Approve or disapprove the recommendation and, if approved, authorize the Mayor to sign the necessary documents on behalf of the City.**

- b. GREENWAY ELECTRIC PROPOSALS - WATER TREATMENT PLANT SCADA AND PLC CONTROL SYSTEM UPGRADES - Consider staff request for Governing Body approval of two proposals submitted by Greenway Electric for upgrades / replacement of the Supervisory Control and Data Acquisition (SCADA) System and Programmable Logic Controls (PLC's) at the Water Treatment Plant. The first proposal is to purchase the necessary materials to replace Legacy Control Processor's with updated components and the second proposal is for Time and Material Rate and Expense Schedule for proprietary process automation / controls for the City of Pittsburg facilities at a cost of approximately \$50,000.00. **Approve or disapprove staff's request to waive the City's bid policy to purchase materials for the upgrade / replacement of the SCADA System and PLC's from Greenway Electric rather than multiple vendors and approve or disapprove Greenway Electric's proposal and, if approved, authorize the Mayor to sign both proposals on behalf of the City.**

- c. REQUEST TO CHANGE ZONING - Consider the recommendation of the Planning Commission/Board of Zoning Appeals, to approve the request submitted by 3P Development to change the existing zoning of the property located approximately between the 1600 and 1700 Blocks on the South side of East 4th Street, from R-1A, Single Family Residential, to PUD, Planned Unit Development. **Approve or disapprove the recommendation of the Planning Commission/Board of Zoning Appeals and, if approved, direct Staff to prepare the appropriate ordinance.**

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, March 09, 2021
5:30 PM

- d. PURCHASE OF POLICE DEPARTMENT VEHICLES - Consider approval of staff request to waive the City bid policy for capital purchases in order to purchase two 2021 Dodge Durango Police Package SUVs, and four 2021 Dodge Charger Police Package sedans for a total purchase price of \$174,415.83 utilizing the State of Kansas vehicle purchasing contract as a governmental sub-unit. **Approve or disapprove staff request and, if approved, authorize the Mayor to sign the necessary documents on behalf of the City.**

NON-AGENDA REPORTS & REQUESTS:

- a. BI-MONTHLY BUDGET REVIEW - Director of Finance Larissa Bowman will provide the February 28, 2021, bi-monthly budget review. **Receive for file.**

ADJOURNMENT

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
February 23, 2021

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, February 23rd, 2021, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Chuck Munsell presiding and the following members present: Larry Fields, Dawn McNay and Patrick O'Bryan. Commissioner Cheryl Brooks was absent.

Mayor Munsell led the flag salute.

Mark Chambers, on behalf of the First United Methodist Church, provided an invocation.

Mayor Munsell thanked City employees, local agencies and local contractors for their efforts to keep citizens warm and safe during the recent extremely cold weather.

PUBLIC INPUT –

Joseph Shane Adcock, 312 West Euclid, thanked City Manager Daron Hall, Director of Parks and Recreation Kim Vogel, and Director of Community Development and Housing Quentin Holmes for their efforts to open Lincoln Center as a temporary warming station during the recent extremely cold weather. Mr. Adcock stated that he hopes to work with the City in the future to address the urgent need for emergency shelter and the lack of adequate affordable housing. City Manager Daron Hall thanked Mr. Adcock for his leadership in the opening of the temporary warming shelter.

Jeff Montenelli, provided information regarding an unfortunate situation with his former landlord.

Roger Burns, 812 West 6th Street, thanked City Manager Daron Hall for his assistance during the electrical outage during the recent winter storm. Mr. Burns encouraged Governing Body members to revisit the City's municipalization of the electric utility.

Commissioner Patrick O'Bryan thanked City Manager Daron Hall for his leadership during the recent winter storm.

Joella Reid-Skyles, requested the status of the City's purchase and demolition of the property located at 525 South Broadway. Ms. Reid-Skyles suggested that the City contact Braums to gauge their interest in the property. Director of Economic Development Blake Benson indicated that he is working with a prospect that is very interested in the property. Mr. Benson stated that the demolition of the property would be determined once the future use of the property is determined.

OFFICIAL MINUTES
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February 23, 2021

William Strenth, 1515 Hampton, thanked Director of Public Utilities Matt Bacon and his crew for their efforts during the recent winter storm. Mr. Strenth questioned if a Rural Housing Incentive District (RHID) is good for the tax payers. Mr. Strenth expressed concern regarding the vote taken during the February 22, 2021, Planning and Zoning Commission/Board of Zoning Appeals Meeting in regard to the approval of the preliminary plat submitted by 3P Development. Mr. Strenth indicated that the Villas at Creekside plat shows that the road will be asphalt and asked if the City would be providing the developer with extra funding to make the road concrete. Mayor Munsell responded that the City has provided funding to other developers to upgrade roads from asphalt to concrete, and that the same will possibly be offered to the developer of the Villas at Creekside.

Jaci Jenkins, 121 West Madison, thanked City Manager Daron Hall and Director of Parks and Recreation Kim Vogel for their accommodations to open the temporary warming station during the recent extremely cold weather. Ms. Jenkins expressed her concerns in regard to the lack of affordable and adequate housing in town. She urged the Governing Body to adopt a rental code and permit process to improve the quality of rental homes in town.

APPROVAL OF MINUTES – On motion of McNay, seconded by O'Bryan, the Governing Body approved the February 9th, 2021, City Commission Meeting minutes as presented. Motion carried. Absent: Brooks.

ORDINANCE NO. G-1320 – On motion of McNay, seconded by O'Bryan, the Governing Body adopted Ordinance No. G-1320, amending Section 78-116 of the Pittsburg City Code to prohibit parking on the west side of North Tucker Avenue from the south side of the intersection of North Tucker Avenue and East 4th Street to the north side of the intersection of North Tucker Avenue and East 10th Street, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried. Absent: Brooks.

FINAL PAYMENT – EAST 14th STREET BRIDGE REPLACEMENT PROJECT – On motion of McNay, seconded by O'Bryan, the Governing Body approved final payment to Mission Construction Co., Inc., of St. Paul, Kansas, in the amount of \$19,647.63 for the East 14th Street Bridge Replacement Project. Motion carried. Absent: Brooks.

APPROPRIATION ORDINANCE – On motion of McNay, seconded by O'Bryan, the Governing Body approved the Appropriation Ordinance for the period ending February 23rd, 2021, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Fields, McNay, Munsell and O'Bryan. Motion carried. Absent: Brooks.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
February 23, 2021

PUBLIC HEARING – Following Public Hearing, on motion of O'Bryan, seconded by Fields, the Governing Body approved the establishment of the Villas at Creekside - Phase I Rural Housing Incentive District (RHID) and adopted Ordinance No. S-1077, establishing a Rural Housing Incentive District (RHID) within the City and adopting a plan for the development of housing and public facilities in such district, and making certain findings in conjunction therewith, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried. Absent: Brooks.

William Strenth, 1515 Hampton, asked if the vote that was taken at the February 22, 2021, Planning & Zoning Commission/Board of Zoning Appeals Meeting regarding the Villas at Creekside preliminary plat was a legal vote. City Attorney Henry Menghini responded that the actions taken during the February 22, 2021, Planning & Zoning Commission/Board of Zoning Appeals Meeting have no bearing on the creation of the Villas at Creekside RHID.

VILLAS AT CREEKSIDE - PHASE 1 RURAL HOUSING INCENTIVE DISTRICT (RHID) - On motion of Fields, seconded by O'Bryan, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to provide JMAC QOZ Business II, LLC, up to \$250,000 to support infrastructure improvements for the Villas at Creekside – Phase 1 Rural Housing Incentive District (RHID) in which JMAC QOZ Business II, LLC, will design and build the road, and be reimbursed 2/3 of the cost upon completion of the road, with the remaining 1/3 reimbursed upon completion of Phase I of the project, and to provide a loan in the amount of \$750,000 to JMAC QOZ Business II, LLC, to be repaid over five years at 1% interest beginning in 2022, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried. Absent: Brooks.

Mayor Munsell inquired if the road in the development would be constructed of asphalt or concrete. Developer Ron Scripsick, 911 Tanglewoods Lane, indicated that the intention is for the road to be concrete.

NON-AGENDA REPORTS & REQUESTS:

ADDENDUM NO. 1 – WASTEWATER TREATMENT PLANT PROJECT – On motion of McNay, seconded by Fields, the Governing Body approved Addendum No. 1 to the Agreement between the City of Pittsburg and Earles Engineering & Inspection, Inc. to add the KDHE SRF contract provisions for consultant contracts. Motion carried. Absent: Brooks.

TRAFFIC STUDY - Director of Public Utilities Matt Bacon announced that the traffic study for the 4th Street entrance to the Villas at Creekside development has been concluded and submitted to KDOT for review.

RURAL HOUSING INCENTIVE DISTRICT – Commissioner Dawn McNay explained that the purpose of a RHID is to provide an incentive to developers. Mr. Hall stated that the RHID is a strong tool for the development of housing. Commissioner Fields stated that the RHID program have been studied and approved by the Kansas Legislature.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
February 23, 2021

ADJOURNMENT: On motion of O'Bryan, seconded by Fields, the Governing Body adjourned the meeting at 6:29 p.m. Motion carried. Absent: Brooks.

Chuck Munsell, Mayor

ATTEST:

Tammy Nagel, City Clerk

INTEROFFICE MEMORANDUM

To: Pittsburg City Commission
From: Quentin Holmes, Director of Community Development and Housing
CC: Daron Hall, City Manager
Date: March 1st, 2021
Subject: Appointment of Board of Trustees for the City of Pittsburg's Land Bank

The Land Bank that was established by ordinance during the May 12, 2015 City Commission meeting will be operated by a Board of Trustees. This Board contains representatives from the following categories: legal professional, financial professional, real estate professional, construction professional, USD 250 representative, Crawford County representative, and an at-large representative.

The following nomination was received; please select one nominee from the following category to serve a three-year first term:

At-Large Representative: Bryce Anderson

If you have any questions, please do not hesitate to contact me.



Land Bank Board of Trustees

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

☐

I am a current member seeking reappointment to the Board.

☒

I am seeking a first term as a member of the Board.

Name: Bryce Anderson

Home Address: 2002 S Dittman St Frontenac, KS 66763

Mailing Address: Same as Above

Occupation: Banker at GNBank

Business Address: 1206 S Broadway St Pittsburg, KS 66762

Home Telephone: (913) 522-8928

Business Telephone: (620) 308-1267

E-mail: brycea@gn-bank.com

Are you a resident of Pittsburg? No If yes, how long have you lived in Pittsburg: _____

Current occupation (within last 12 months): Banker

Business interest in the last 12 months: N/A

Previous Committee/Commission Experience: None

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. Ft. Scott High School Graduate;
PSU Graduate with Finance Major and Economics Minor; 2019 Leadership
Crawford County; 2015 Leadership Overland Park

Professional and/or community service activities: Pittsburg Noon Rotary Board Member;
PSU Student Employee of the Year Judge; The Lord's Diner Volunteer; American Red
Cross Blood Donor; 2019 Leadership Crawford County; United Way Community Investment Panel

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: I would like to contribute to the Pittsburg
community, and I feel that my experience in banking working with
real estate loans provides good knowledge for the Land Bank.

Area of representation (please circle all that may apply):


Financial

At Large

Crawford County Representative

The Land Bank Board of Trustees meets at City Hall at 8:00 a.m. on the last Thursday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

*** Please plan to attend the December 8th, 2020, Pittsburg City Commission Meeting (5:30 p.m. at the Law Enforcement Center – 201 North Pine in Pittsburg). Appointments to the Land Bank Board of Trustees will be made by the City Commission during this meeting.**

Signature of Applicant: 

Date: 3/31/2021

If you have any questions regarding the appointment procedure, please contact the City Clerk by phone at (620)230-5532 or by email at tammy.nagel@pittks.org.

Please return your completed application on or before November 30th, 2020, to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: MATT BACON
Director of Public Utilities

DATE: February 26, 2021

SUBJECT: Agenda Item – March 9, 2021
Ordinance No. G-1321
Amending Section 33 of the Standard Traffic Ordinance;
Maximum Speed Limits

In a previous meeting, the Governing Body approved the City staff's request to change the speed limit on Rouse Avenue from Centennial Drive to the north City limits to 35 mph. This change was made for consistency in driver speed as well as enforcement of a uniform speed limit.

At that time, the City staff did not include Centennial Drive to the south City limits due to improvements being made to that area that would require a 20 mph speed limit during construction. Now that construction in that area has been completed, the City staff made a recommendation to the Traffic Advisory Board to change the speed limit to 35 mph to be consistent with the remainder of Rouse Street. The Traffic Advisory Board, in reviewing the City staff's recommendation, was unanimous in its recommendation to have the speed limit set at 35 mph. In this regard, Ordinance No. G-1321 has been prepared to reflect the change in speed limit.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, March 9, 2021. Action being requested is approval of Ordinance No. G-1321.

Attachment: Ordinance No. G-1321

(Published in The Morning Sun on _____, 2021)

ORDINANCE NO. G-1321

AN ORDINANCE amending subsection (f) of Section 78-33 of the Pittsburg City Code setting the maximum speed limit on Rouse Avenue between Centennial Drive and the south City Limits to 35 miles per hour.

BE IT THEREFORE ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1: Sec. 78-33. - Amendment to Section 33 of the Standard Traffic Ordinance; maximum speed limits.

(a) Except as set forth herein, and when a special hazard exists that requires lower speed for compliance with Section 78-32, the limits specified in this Section or established as authorized in this Section shall be maximum lawful speeds, and no person shall drive a vehicle at a speed in excess of such maximum limits:

- (1) 20 miles per hour in the planned central business district;
- (2) 20 miles per hour in or adjacent to any park; except for East 4th Street next to Schlanger Park;
- (3) 55 miles per hour on U.S. Highway 69; and
- (4) 30 miles per hour in all other locations.

The maximum speed limit established by or pursuant to this subsection shall be of force and effect regardless of whether signs are posted giving notice thereof.

(b) No person shall drive a school bus to or from school or interschool or interschool functions or activities at a speed greater than 45 miles per hour on any roadway having dirt, sand or gravel surface, and in no event shall a school bus be driven to and from school or activities in excess of 55 miles per hour, notwithstanding any maximum speed limit in excess thereof. The provisions of this subsection shall apply to buses used for the transportation of students enrolled in community junior colleges or area vocational schools when such buses are transporting students to or from school functions or activities.

(c) The Governing Body having determined upon the basis of an engineering and traffic investigation that the speed limit permitted under state law and subsection (a) of this Section is greater than is reasonable or safe under the conditions found to exist upon the following streets and/or parts of streets, declares that the reasonable and safe speed limit on the streets and/or parts of streets herein designated to be 20 miles per hour and when appropriate signs are erected giving notice of such speed limit, no person shall drive a vehicle in excess of 20 miles per hour on the following streets and/or parts of streets:

- (1) On East Lindburg Avenue between South Broadway Street and south Joplin Avenue;
- (2) On South Joplin Avenue between Miller Street and Suncrest Drive;

(3) On East Cleveland Avenue between South Joplin Avenue and South Broadway Street;

(4) On South Joplin Avenue between Carlton Avenue and Ford Avenue;

(5) On North Michigan Street between East 14th and East 17th Streets;

(6) On Memorial Drive between North Walnut Street and North Catalpa Avenue;
and

(7) On Broadway Street between 11th Street and 14th Street.

(d) The Governing Body having determined upon the basis of an engineering and traffic investigation that the speed limit permitted under state law and subsection (a) of this Section is less than is reasonable or safe under the conditions found to exist upon such streets, declares that the reasonable and safe speed limit on the streets and/or parts of the streets designated to be 30 miles per hour and when appropriate signs are erected giving notice of such speed limit, no person shall drive a vehicle in excess of 30 miles per hour on Broadway Street between 2nd Street and Kansas Street.

(e) The Governing Body having determined upon the basis of an engineering and traffic investigation that the speed limit permitted under state law and subsection (a) of this Section is less than is reasonable or safe under the conditions found to exist upon such streets, declares that the reasonable and safe speed limit on the streets and/or parts of the streets designated to be 40 miles per hour and when appropriate signs are erected giving notice of such speed limit, no person shall drive a vehicle in excess of 40 miles per hour on the following streets and/or parts of streets:

(1) On East 4th Street from Water Street to the east City limits;

(2) On North Broadway Street from West 24th Street to the north City limits; and

(3) On East Quincy Avenue from a point 330 feet east of Bitner Terrace to the easternmost City limit.

(f) The reasonable and safe speed limit on the streets and/or parts of streets designated shall be 35 miles per hour, and, when appropriate signs are erected giving notice of such speed limit, no person shall drive a vehicle in excess of 35 miles per hour on the following streets and/or parts of streets:

(1) On Joplin Street from Washington Street to Quincy Street;

(2) On Michigan Street from 20th Street to Atkinson Drive;

(3) On Joplin Street from 20th Street to Atkinson Drive;

(4) On East 27th Street between Rouse Street and the east City limits;

(5) On Rotary Terrace in the Pittsburg Regional Industrial Park;

(6) On East Atkinson Drive from Michigan Street to the east City limits;

- (7) On Free King Highway from 4th Street to the north City limits;
- (8) On North Broadway Street from 14th Street to mid-block between 23rd Street and 24th Street;
- (9) On Centennial Drive from California Street to the east City limits; and
- (10) On Rouse Avenue from the north City limits to the south City limits.

(g) The Governing Body having determined, upon the basis of an engineering and traffic investigation, that the speed limit permitted under state law and subsection (a) of this Section is greater than is reasonable or safe under the conditions found to exist upon streets and/or parts of streets abutting and/or adjacent to school property, declares that the reasonable and safe speed limit on such streets and/or parts of streets to be 20 miles per hour and when appropriate signs are erected giving notice of such speed limit, no person shall drive a vehicle in excess of 20 miles per hour between the hours of 7:30 a.m. to 4:30 p.m. on such abutting and/or adjacent streets as well as on the following streets and/or parts of streets:

George Nettels Zone:

- West from the intersection of Deill and Homer to Fieldcrest Drive;
- One-half block west of the intersection of Ford and Homer;
- One-half block east of the intersection of Deill and Homer;
- One-half block east of the intersection of Deill and Normal;
- One-half block east of the intersection of Ford and Homer;
- One-half block south of the intersection of Deill and Homer;
- One-half block north of the intersection of Ford and Homer

Lakeside Zone:

- One-half block south of the intersection of Adams and College and the intersection of Adams and Olive;
- One-half block north of the intersection of Washington and College and the intersection of Washington and Olive;
- One-half block west of the intersection of College and Adams and the intersection of College and Washington;
- One-half block east of the intersection of Olive and Adams and the intersection of Olive and Washington.

Westside Zone:

One-half block south of the intersection of 5th and Miles;

One-half block north of the intersection of 6th and Miles;

One-half block west of the intersection of Miles and 5th and the intersection of Miles and 6th;

Between West 5th and West 6th on Olive.

Pittsburg Middle School Zone:

One-half block north of the intersection of 14th and Elm;

One-half block east of the intersection of 14th and Elm;

One-half block east of the intersection of 13th and Joplin;

One-half block west of the intersections of North Broadway and 12th, 13th, and 14th;

From East 11th Street to one-half block north of East 14th Street on Broadway;

From East 11th Street to one-half block north of East 14th Street on Joplin.

Meadowlark Zone:

Three-quarter block south of the intersections of 20th Street and Home;

One-half block east of the intersections of 20th Street and Home;

One-half block west of the intersections of 20th Street and Home.

Colgan-St. Mary's Zone:

One-half block south of the intersection of 9th and Locust and 9th and Elm;

One-half block north of the intersections of 10th and Locust and 10th and Elm;

One-half block east of the intersections of Elm and 10th and Elm and 9th;

One-half block west of the intersections of Locust and 10th and Locust and 9th.

(h) The Governing Body having determined upon the basis of an engineering and traffic investigation that the maximum speed limit allowed under state law on Free King Highway from the intersection of East 4th Street to the center of the intersection with Countryside Drive is less than is reasonable or safe under the conditions found to exist upon such street, declares that the reasonable and safe speed limit on such street to be 35 miles per hour and when appropriate signs are erected giving notice of such speed limit, no person shall drive a vehicle in excess of 35 miles per hour thereon.

(i) The Governing Body having determined upon the basis of an engineering and traffic investigation that the maximum speed limit allowed under state law is less than is reasonable or safe under the conditions found to exist upon the following streets, declares that the reasonable and safe maximum speed limit on the streets or parts of streets herein designated to be 45 miles per hour and when appropriate signs are erected giving notice of such speed limit, no person shall drive a vehicle in excess of 45 miles per hour thereon:

(1) On Atkinson Road from the west line of U.S. 69 Highway to the center of the intersection with 200th Street; and

(2) On Free King Highway from the center of the intersection with Countryside Drive to the center of the intersection with Atkinson Road.

Section 2: Violation of this Ordinance shall be a traffic infraction, and any person found guilty of violating the provisions hereof shall be subject to the same penalty provided in Section 78-36 in said Code of the City of Pittsburg, Kansas.

Section 3: This Ordinance shall take force and effect following its publication in the official city paper.

PASSED AND APPROVED this 9th day of March, 2021.

Mayor – Chuck Munsell

ATTEST:

City Clerk – Tammy Nagel



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: March 3, 2021

SUBJECT: March 9, 2021 Agenda Item
Hometown Development Corporation request

On November 13, 2018, the Pittsburgh City Commission approved a \$126,230 loan to Hometown Development Corporation. This supported a renovation project at 1004 North Broadway that would become the new location for Arnett Glass.

As is consistent with past projects, the City secured a second position on the property behind GNBank, which also provided financing for the project. Hometown Development is now transferring that loan to Labette Bank as part of a debt consolidation loan and has requested to have the City's loan paperwork updated to reflect Labette Bank as the holder of the first mortgage.

The Economic Development Advisory Committee (EDAC) considered this request at its March 3, 2021, meeting and recommended approval of the request.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, March 9, 2021. Action being requested is the approval or denial of the EDAC recommendation and, if approved, authorize the Mayor to sign the appropriate documents.

VENDOR SET: 99 City of Pittsburg, KS
BANK: * ALL BANKS
DATE RANGE: 2/17/2021 THRU 3/02/2021

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
C-CHECK	VOID CHECK	V	2/26/2021			188473		

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	1 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: * TOTALS:	1	0.00	0.00	0.00
BANK: * TOTALS:	1	0.00	0.00	0.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0321	KP&F	D	2/19/2021			000000		43,414.38
0728	ICMA	D	2/19/2021			000000		797.50
1050	KPERS	D	2/19/2021			000000		41,444.92
3079	COMMERCE BANK	D	2/26/2021			000000		53,130.70
6415	GREAT WEST TANDEM KPERS 457	D	2/19/2021			000000		4,441.00
6952	ADP INC	D	2/25/2021			000000		2,406.80
7290	DELTA DENTAL OF KANSAS INC	D	2/19/2021			000000		2,648.90
7290	DELTA DENTAL OF KANSAS INC	D	2/26/2021			000000		1,146.00
7877	TRUSTMARK HEALTH BENEFITS INC	D	2/18/2021			000000		17,313.45
7877	TRUSTMARK HEALTH BENEFITS INC	D	2/25/2021			000000		25,651.48
8051	AFLAC GROUP INSURANCE	D	2/19/2021			000000		1,760.54
8370	WEX HEALTH, INC.	D	2/19/2021			000000		5,694.28
6528	GALE GROUP/CENGAGE	E	2/22/2021			010773		202.70
0046	ETTINGERS OFFICE SUPPLY	E	2/22/2021			010774		188.88
0055	JOHN'S SPORT CENTER, INC.	E	2/22/2021			010775		1,014.95
0068	BROOKS PLUMBING LLC	E	2/22/2021			010776		100.00
0087	FORMS ONE, LLC	E	2/22/2021			010777		1,028.79
0105	PITTSBURG AUTOMOTIVE	E	2/22/2021			010778		1,755.73
0117	GATEHOUSE MEDIA KANSAS HOLDING	E	2/22/2021			010779		1,838.63
0272	BO'S 1 STOP INC	E	2/22/2021			010780		383.95
0551	A-7 AUSTIN, LTD	E	2/22/2021			010781		182.55
0577	KANSAS GAS SERVICE	E	2/22/2021			010782		133.32

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0628	BERRY COMPANIES, INC.	E	2/22/2021			010783		294.69
0823	TOUCHTON ELECTRIC INC	E	2/22/2021			010784		20.00
0866	AVFUEL CORPORATION	E	2/22/2021			010785		19,221.85
1033	BOLLINGER GROUP, LLC	E	2/22/2021			010786		100.00
1792	B&L WATERWORKS SUPPLY, LLC	E	2/22/2021			010787		548.43
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	2/22/2021			010788		29.00
2825	STATE OF KANSAS	E	2/22/2021			010789		487.73
3261	PITTSBURG AUTO GLASS	E	2/22/2021			010790		85.00
4354	LIFESTYLE LEASING INC	E	2/22/2021			010791		1,260.00
4603	KANSAS GOLF AND TURF INC	E	2/22/2021			010792		320.01
5464	TURN-KEY MOBILE INC	E	2/22/2021			010793		190.00
6936	HAWKINS INC	E	2/22/2021			010794		387.85
7167	QUADIENT LEASING USA INC	E	2/22/2021			010795		345.93
7240	JAY HATFIELD CERTIFIED USED CA	E	2/22/2021			010796		1,399.95
7284	TRANSYSTEMS CORPORATION	E	2/22/2021			010797		59,352.50
7407	LIMELIGHT MARKETING LLC	E	2/22/2021			010798		853.00
7427	OLSSON INC	E	2/22/2021			010799		1,162.50
7629	EARLES ENGINEERING & INSPECTIO	E	2/22/2021			010800		54,688.75
7733	TROY GRAHAM	E	2/22/2021			010801		475.00
7806	CORE & MAIN LP	E	2/22/2021			010802		150,734.31
7839	VISION SERVICE PLAN INSURANCE	E	2/22/2021			010803		1,673.79
8132	MIKE CARPINO FORD PITTSBURG IN	E	2/22/2021			010804		7,133.06

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8187	EXELON CORPORATION	E	2/22/2021			010805		4,144.69
8238	US BANCORP GOVT LEASING & FINA	E	2/22/2021			010806		20,818.07
8309	MISSISSIPPI LIME COMPANY	E	2/22/2021			010807		13,195.52
8337	BLACKSTONE AUDIO, INC.	E	2/22/2021			010808		100.39
8211	UMB BANK N.A.	E	2/25/2021			010809		36,971.09
2004	AIRE-MASTER OF AMERICA, INC.	E	3/01/2021			010810		17.22
8202	PETROLEUM TRADERS CORPORATION	E	3/01/2021			010811		18,404.12
8232	BAYSINGERS POLICE SUPPLY INC	E	3/01/2021			010812		299.00
8236	NORTHGATE ASSOCIATES LLC	E	3/01/2021			010813		6,930.96
0046	ETTINGERS OFFICE SUPPLY	E	3/01/2021			010814		111.72
0055	JOHN'S SPORT CENTER, INC.	E	3/01/2021			010815		593.94
0087	FORMS ONE, LLC	E	3/01/2021			010816		473.84
0105	PITTSBURG AUTOMOTIVE	E	3/01/2021			010817		21.68
0112	MARRONES INC	E	3/01/2021			010818		121.84
0117	GATEHOUSE MEDIA KANSAS HOLDING	E	3/01/2021			010819		26.90
0133	JIM RADELL CONSTRUCTION COMPAN	E	3/01/2021			010820		7,510.00
0203	GADES SALES CO INC	E	3/01/2021			010821		1,710.11
0272	BO'S 1 STOP INC	E	3/01/2021			010822		1,163.18
0292	UNIFIRST CORPORATION	E	3/01/2021			010823		54.50
0294	COPY PRODUCTS, INC.	E	3/01/2021			010824		1,962.50
0335	CUSTOM AWARDS, LLC	E	3/01/2021			010825		225.00
0534	TYLER TECHNOLOGIES INC	E	3/01/2021			010826		800.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0577	KANSAS GAS SERVICE	E	3/01/2021			010827		10,672.03
0597	CORNEJO & SONS LLC	E	3/01/2021			010828		178.08
0726	PITTSBURG STATE UNIVERSITY	E	3/01/2021			010829		12,500.00
0746	CDL ELECTRIC COMPANY INC	E	3/01/2021			010830		75.00
0823	TOUCHTON ELECTRIC INC	E	3/01/2021			010831		829.00
1097	BARCO MUNICIPAL PRODUCTS INC	E	3/01/2021			010832		379.46
1733	BMI, INC	E	3/01/2021			010833		262.00
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	3/01/2021			010834		3,025.48
2960	PACE ANALYTICAL SERVICES LLC	E	3/01/2021			010835		6,019.00
3668	MID AMERICA PROPERTIES OF PITT	E	3/01/2021			010836		589.00
5855	STERICYCLE, INC.	E	3/01/2021			010837		235.84
5855	STERICYCLE, INC.	E	3/01/2021			010838		103.71
5931	VOGEL HEATING & COOLING INC	E	3/01/2021			010839		420.00
6394	KEVIN R. HALL	E	3/01/2021			010840		975.00
6485	MISSION CONSTRUCTION CO INC	E	3/01/2021			010841		19,647.63
6595	AMAZON.COM, INC	E	3/01/2021			010842		19,806.39
7028	MATTHEW L. FRYE	E	3/01/2021			010843		400.00
7151	QUADIENT FINANCE USA INC	E	3/01/2021			010844		3,485.11
7427	OLSSON INC	E	3/01/2021			010845		24,934.02
7559	MEGAN LYNN MUNGER	E	3/01/2021			010846		183.00
7906	ARNETT GLASS	E	3/01/2021			010847		3,999.00
8046	CONVERGEONE, INC.	E	3/01/2021			010848		2,960.88

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE: 2/17/2021 THRU 3/02/2021

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8367	ROBERT A. ZAGONEL	E	3/01/2021			010849		575.00
8374	PROGRESSIVE PRODUCTS, INC.	E	3/01/2021			010850		4,500.00
6154	4 STATE MAINTENANCE SUPPLY INC	R	2/19/2021			188447		180.61
5480	BITNER MOTORS	R	2/19/2021			188448		204.91
7286	CELLEBRITE USA INC	R	2/19/2021			188449		4,300.00
1006	COMMUNITY NATIONAL BANK	R	2/19/2021			188450		24,963.47
4263	COX COMMUNICATIONS KANSAS LLC	R	2/19/2021			188451		31.52
6828	GENERAL ATOMICS INT'L SERVICES	R	2/19/2021			188452		1,967.45
8209	DPC ENTERPRISES LP	R	2/19/2021			188453		1,408.00
7116	EMC INSURANCE COMPANIES	R	2/19/2021			188454		5,000.00
7995	HERITAGE TRACTOR INC	R	2/19/2021			188455		56.96
7392	ASSURECO RISK MANAGEMENT & REG	R	2/19/2021			188456		350.00
8386	CATS COMMERCE, LLC	R	2/19/2021			188457		2,202.00
8201	ROGER CLEVELAND GOLF COMPANY I	R	2/24/2021			188458		30.60
4636	EVERGY KANSAS CENTRAL INC. (HA	R	2/24/2021			188459		1,876.00
5561	AT&T MOBILITY	R	2/26/2021			188465		268.17
4263	COX COMMUNICATIONS KANSAS LLC	R	2/26/2021			188466		93.48
0375	WICHITA WATER CONDITIONING	R	2/26/2021			188467		14.00
8340	MICHAEL DAVID DEPLUE	R	2/26/2021			188468		350.00
6358	FIREX, INC.	R	2/26/2021			188469		1,385.00
1	FUN ZONE DEPOT	R	2/26/2021			188470		54.00
6712	GOVQA INC	R	2/26/2021			188471		6,683.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	2/26/2021			188472		3,352.02
1	JAKE LATURNER OFFICE SUPPLY	R	2/26/2021			188474		233.35
8389	CALEB W. LEE	R	2/26/2021			188475		100.00
7938	ROSANO DEL PILAR MENDEZ	R	2/26/2021			188476		25.00
7480	RODGER PETRAIT	R	2/26/2021			188477		85.00
7576	SEK URGENT CARE, LLC	R	2/26/2021			188478		250.00
8022	SOUTHWEST COMMUNICATIONS SYSTE	R	2/26/2021			188479		1,495.00
8089	JORAN STOUT-MITCHELL	R	2/26/2021			188480		60.00
5904	TASC	R	2/26/2021			188481		1,531.00
8327	WESTERN SUPPLY US, LLC	R	2/26/2021			188482		2,572.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	30	61,122.54	0.00	61,122.54
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	12	199,849.95	0.00	199,849.95
EFT:	78	540,003.75	0.00	540,003.75
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: 80144TOTALS:	120	800,976.24	0.00	800,976.24
BANK: 80144 TOTALS:	120	800,976.24	0.00	800,976.24

VENDOR SET: 99 City of Pittsburg, KS

BANK: HAP BMO HARRIS BANK-HAP

DATE RANGE: 2/17/2021 THRU 3/02/2021

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5906	JOHN HINRICHS	E	3/02/2021			010851		183.00
5961	LARRY A VANBECELAERE	E	3/02/2021			010852		70.00
7717	LAWRENCE E GIGER	E	3/02/2021			010853		685.00
7837	MARJI RENTALS, LLC	E	3/02/2021			010854		287.00
8191	KURT E GALE	E	3/02/2021			010855		600.00
8272	CITY & COUNTY OF DENVER HOUSIN	E	3/02/2021			010856		1,873.49
0372	CONNER REALTY	E	3/02/2021			010857		947.00
1008	BENJAMIN M BEASLEY	E	3/02/2021			010858		1,405.00
1231	JOHN LOVELL	E	3/02/2021			010859		1,211.00
1337	DOUGLAS E THOMAS	E	3/02/2021			010860		287.00
1609	P & L COMPANY	E	3/02/2021			010861		4,322.00
1982	KENNETH N STOTTS, SR	E	3/02/2021			010862		315.00
2304	DENNIS HELMS	E	3/02/2021			010863		94.00
2542	YOST PROPERTIES	E	3/02/2021			010864		697.00
3082	JOHN R JONES	E	3/02/2021			010865		313.00
3114	PATRICIA BURLESON	E	3/02/2021			010866		600.00
3142	COMMUNITY MENTAL HEALTH CENTER	E	3/02/2021			010867		24.00
3162	THOMAS A YOAKAM	E	3/02/2021			010868		162.00
3218	CHERYL L BROOKS	E	3/02/2021			010869		311.00
3272	DUNCAN HOUSING LLC	E	3/02/2021			010870		4,224.00
3273	RICHARD F THENIKL	E	3/02/2021			010871		1,039.00
3294	JOHN R SMITH	E	3/02/2021			010872		1,569.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
3668	MID AMERICA PROPERTIES OF PITT	E	3/02/2021			010873		8,614.00
3724	YVONNE L. ZORNES	E	3/02/2021			010874		214.00
4054	MICHAEL A SMITH	E	3/02/2021			010875		1,349.00
4492	PITTSBURG SENIORS LP	E	3/02/2021			010876		3,190.00
5039	VANETA C MATHIS REVOCABLE TRUS	E	3/02/2021			010877		232.00
5393	ANGELES PROPERTIES LLC - HAP	E	3/02/2021			010878		2,101.00
5549	DELBERT BAIR	E	3/02/2021			010879		285.00
5656	EARL L. HARTMAN	E	3/02/2021			010880		1,562.00
5658	DEANNA J HIGGINS	E	3/02/2021			010881		627.00
5676	BARBARA TODD	E	3/02/2021			010882		30.00
5817	JAMA ENTERPRISES LLP	E	3/02/2021			010883		270.00
5834	DENNIS TROUT	E	3/02/2021			010884		392.00
5885	CHARLES T GRAVER	E	3/02/2021			010885		338.00
5896	HORIZON INVESTMENTS GROUP INC	E	3/02/2021			010886		675.00
5957	PASTEUR PROPERTIES	E	3/02/2021			010887		6,849.00
6090	RANDAL BENNEFELD	E	3/02/2021			010888		796.00
6101	ELM STREET RENTALS INC	E	3/02/2021			010889		266.00
6130	T & K RENTALS LLC	E	3/02/2021			010890		182.00
6161	MICHAEL J STOTTS	E	3/02/2021			010891		206.00
6172	ANDREW ALEX WACHTER	E	3/02/2021			010892		220.00
6269	EDWARD SWOR	E	3/02/2021			010893		414.00
6295	DAVID L PETERSON	E	3/02/2021			010894		617.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6298	L. KEVAN SCHUPBACH	E	3/02/2021			010895		8,734.00
6322	R JAMES BISHOP	E	3/02/2021			010896		235.00
6333	JANA DALRYMPLE	E	3/02/2021			010897		638.00
6394	KEVIN R. HALL	E	3/02/2021			010898		2,686.00
6441	HEATHER MASON WHITE	E	3/02/2021			010899		943.00
6464	PRO X PROPERTY SOLUTIONS, LLC	E	3/02/2021			010900		10,327.00
6673	JUDITH A COLLINS	E	3/02/2021			010901		181.00
6694	DELBERT BAIR	E	3/02/2021			010902		488.00
6708	CHARLES R. MERTZ	E	3/02/2021			010903		322.00
6877	CHRISTOPHER KYLE BATTAGLIA	E	3/02/2021			010904		587.00
6886	DELBERT BAIR	E	3/02/2021			010905		469.00
6916	STILWELL HERITAGE & EDUCATIONA	E	3/02/2021			010906		2,931.00
7083	PITTSBURG HEIGHTS, LP	E	3/02/2021			010907		4,822.00
7112	RANDY VILELA BODY REPAIR, TRU	E	3/02/2021			010908		486.00
7220	TIM ADAM	E	3/02/2021			010909		183.00
7294	AMMP PROPERTIES, LLC	E	3/02/2021			010910		646.00
7312	JASON HARRIS	E	3/02/2021			010911		309.00
7326	RANDY ALLEE	E	3/02/2021			010912		291.00
7344	TERRY O BARTLOW	E	3/02/2021			010913		279.00
7524	SOUTHEAST KANSAS COMMUNITY ACT	E	3/02/2021			010914		266.00
7554	TRAVIS R RIDGWAY	E	3/02/2021			010915		559.00
7582	KIRK A DUNCAN	E	3/02/2021			010916		754.00

VENDOR SET: 99 City of Pittsburgh, KS
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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7587	DAVID RUA	E	3/02/2021			010917		465.00
7612	ENDICOTT RENTALS, LLC	E	3/02/2021			010918		732.00
7645	SEWARD RENTALS, LLC	E	3/02/2021			010919		2,143.00
7654	A & R RENTALS, LLC	E	3/02/2021			010920		3,332.00
7668	JOHN BEST	E	3/02/2021			010921		1,009.00
7669	CHARLES GILMORE	E	3/02/2021			010922		520.00
7741	SUSAN E ADAMS	E	3/02/2021			010923		185.00
7805	KIRK DARROW	E	3/02/2021			010924		600.00
7864	CB HOMES LLC	E	3/02/2021			010925		800.00
7866	JAMES MICHAEL HORTON	E	3/02/2021			010926		2,624.00
7918	CITY OF LEAVENWORTH	E	3/02/2021			010927		1,580.82
7934	DIANA L OERTLE	E	3/02/2021			010928		297.00
7936	PITTSBURG HIGHLANDS LP	E	3/02/2021			010929		1,487.00
7965	JAVA PROPERTIES LLC	E	3/02/2021			010930		285.00
7996	DREAM HOME PROPERTIES, LLC	E	3/02/2021			010931		226.00
8005	REMINGTON SQUARE APARTMENTS OF	E	3/02/2021			010932		4,778.00
8080	SUNNYVALE INVESTMENT PROPERTIE	E	3/02/2021			010933		1,877.00
8084	ANDREW FRAKES	E	3/02/2021			010934		488.00
8126	BNB PROPERTIES LLC	E	3/02/2021			010935		890.00
8166	NICHOLE HAMBLIN	E	3/02/2021			010936		1,566.00
8168	TARA J STANDLEE	E	3/02/2021			010937		291.00
8174	MICHAEL A SMITH	E	3/02/2021			010938		711.00

VENDOR SET: 99 City of Pittsburg, KS
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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
8190	HEATHER SMITH	E	3/02/2021			010939		854.00
8260	JANICE PUFFINBARGER	E	3/02/2021			010940		800.00
8266	RYAN SCHULTEIS	E	3/02/2021			010941		723.00
8269	RONNY N GALLOWAY	E	3/02/2021			010942		163.00
8276	CASEY BAKER	E	3/02/2021			010943		277.00
8280	THOMAS E SPURGEON	E	3/02/2021			010944		291.00
8313	CURTISS HEMBY	E	3/02/2021			010945		600.00
8329	CHARLES P. SIMPSON	E	3/02/2021			010946		475.00
8361	BURNS INVESTMENTS, LLC	E	3/02/2021			010947		351.00
6152	MARTHA R CAMPBELL	R	3/01/2021			188483		217.00
6585	CLASS HOMES 1 LLC	R	3/01/2021			188484		60.00
4636	EVERGY KANSAS CENTRAL INC. (HA	R	3/01/2021			188485		1,657.00
1601	GRAIG A. MOORE	R	3/01/2021			188486		625.00
7616	STEVE KUPLIN	R	3/01/2021			188487		909.00
8177	MISSISSIPPI REGIONAL HOUSING A	R	3/01/2021			188488		671.38
3187	DEAN POWELL	R	3/01/2021			188489		51.00
1800	DAN R. RODABAUGH	R	3/01/2021			188490		493.00
6451	NAZAR SAMAN	R	3/01/2021			188491		2,086.00
8109	CONNOR SPRESSER	R	3/01/2021			188492		631.00
4897	JOHN VINARDI	R	3/01/2021			188493		845.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
* * T O T A L S * *								
		NO		INVOICE AMOUNT		DISCOUNTS		CHECK AMOUNT
	REGULAR CHECKS:	11		8,245.38		0.00		8,245.38
	HAND CHECKS:	0		0.00		0.00		0.00
	DRAFTS:	0		0.00		0.00		0.00
	EFT:	97		119,204.31		0.00		119,204.31
	NON CHECKS:	0		0.00		0.00		0.00
	VOID CHECKS:	0	VOID DEBITS	0.00				
			VOID CREDITS	0.00		0.00		
TOTAL ERRORS: 0								
		NO		INVOICE AMOUNT		DISCOUNTS		CHECK AMOUNT
	VENDOR SET: 99 BANK: HAP TOTALS:	108		127,449.69		0.00		127,449.69
	BANK: HAP TOTALS:	108		127,449.69		0.00		127,449.69

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1874	HIGHLAND MEADOWS OF KS	E	3/02/2021			010948		327.00
4013	KNIGHTS OF COLUMBUS TOWERS	E	3/02/2021			010949		559.00
4054	MICHAEL A SMITH	E	3/02/2021			010950		700.00
5534	SYCAMORE VILLAGE RES LP	E	3/02/2021			010951		199.00
5957	PASTEUR PROPERTIES	E	3/02/2021			010952		438.00
6298	L. KEVAN SCHUPBACH	E	3/02/2021			010953		675.00
7645	SEWARD RENTALS, LLC	E	3/02/2021			010954		700.00
8080	SUNNYVALE INVESTMENT PROPERTIE	E	3/02/2021			010955		550.00
8166	NICHOLE HAMBLIN	E	3/02/2021			010956		1,104.00
6451	NAZAR SAMAN	R	3/01/2021			188494		650.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	1	650.00	0.00	650.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	9	5,252.00	0.00	5,252.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: TBRA TOTALS:	10	5,902.00	0.00	5,902.00
BANK: TBRA TOTALS:	10	5,902.00	0.00	5,902.00
REPORT TOTALS:	238	934,327.93	0.00	934,327.93

Passed and approved this 9th day of March, 2021.

Chuck Munsell, Mayor

ATTEST:

Tammy Nagel, City Clerk



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: March 3, 2021

SUBJECT: March 9, 2021 Agenda Item
Lorenz Haus redevelopment project

Lorenz Haus Development, LLC, owned by Pittsburgh residents Josh and Shawnee Lorenz, is in the process of renovating a dilapidated property at 107 East 7th Street. The newly renovated space will become the home of Trajectory Strategies, LLC, a sister company to Lorenz Haus Development.

Lorenz Haus Development has applied for Revolving Loan Fund assistance to help offset a portion of the project's costs. Mr. and Mrs. Lorenz presented their request to the EDAC at its March 3, 2021, meeting and showed numerous pictures of the building and the improvements being made. The EDAC felt the project was a worthwhile expenditure of economic development funds, as it greatly improved the condition and appearance of the building, and returned the building to active use. The EDAC then recommended \$20,000 in non-repayable funds to support the redevelopment.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, March 10, 2021. Action being requested is approval or denial of the EDAC recommendation to allocate \$20,000 from the Revolving Loan Fund to support the request from Lorenz Haus Development, LLC.



EDAC APPLICATION

created exclusively for the City of Pittsburgh's
Economic Development Advisory Committee
Spring 2021

LORENZ
Presented By
Joshua & Shawnee Lorenz
HAUS DEVELOPMENT



Primary Contact:

Shawnee M. Lorenz

Co-Owner

Lorenz Haus Development, LLC

phone: (620)875-2053

email: shawneelorenz@gmail.com



Section One

Introduction & References

INTRODUCTION

Over the past five years, Joshua (henceforth, 'Josh') and Shawnee Lorenz have exhibited a consistent interest Real Estate Development - both Commercial and Residential. During that period of time, the couple pursued additional information and education regarding the city and state's real estate investment markets.

Joshua is an appointee to Pittsburg's Land Bank Committee, and Shawnee served as a Land Use Plan Committee Member, while also earning her Kansas (Salesperson) Real Estate License. These efforts were made to advance community interests, as well as the Lorenzes' future real estate investment interests.

Below you'll find a profile of Mr. and Mrs. Lorenz, who together encompass a uniquely qualifying experience base in the fields of commercial construction, real estate, and entrepreneurship.



SHAWNEE

7 Years Experience Commercial Construction
Project Pursuits + Development
Crossland Construction Co.

3 Years Experience Strategic Development Consulting
Trajectory Strategies, LLC

1.5 Years Experience Kansas Real Estate Sales
Timepiece Real Estate, LLC

NOTABLE SUCCESS:

Shawnee Lorenz self-financed, founded and operates Trajectory Strategies, LLC, a boutique strategic development consultancy that has experienced nearly **300% Revenue Growth in the past 12 months**

BACHELOR OF BUSINESS ADMINISTRATION

Marketing Emphasis
Pittsburg State University

OWNER + OPERATOR
Trajectory Strategies, LLC

OWNERSHIP

100% Ownership
KS Business ID #: 9166448
Trajectory Strategies, LLC

50% Ownership
KS Business ID #: 9737685
Lorenz Haus Development, LLC



JOSH

BACHELOR OF BUSINESS SCIENCE IN TECHNOLOGY

Construction Management
Pittsburg State University

EMPLOYED BY
Crossland Construction Co.

OWNERSHIP

50% Ownership
KS Business ID #: 9737685
Lorenz Haus Development, LLC

13 Years Experience Commercial Construction
Site Management
Crossland Construction Co.

Strategic Plan Member
Both Midwest + KC Divisions
Crossland Construction Co.

NOTABLE SUCCESS:

Josh is a proven performer in the field of commercial construction management. As a site superintendent for Crossland Construction Company, Inc., Josh has a reputation for consistently:

- > **completing jobs early/on-time,**
- > **maintaining project budgets**
- > **exceeding estimated profit margins**
- > **strong customer relationships**

Turn the Page

To read the couple's references from when they submitted a Housing Grant Application of the State of Kansas in the Fall of 2019.

CROSSLAND
CONSTRUCTION COMPANY, INC.

2332 W Kingsley, Suite B

Springfield, MO 65807

tel 417.368.3957

fax 417.306.9889

Monday, September 30, 2019

Mr. Fred Bentley
Director of Housing Development
Kansas Housing Resources Corporation

Re: **KANSAS HOUSING RESOURCES CORPORATION'S MODERATE-INCOME
HOUSING RFP**

Mr. Bentley:

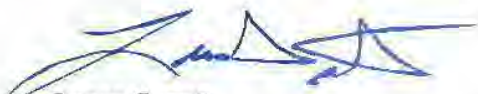
Today, I would like to voice my support of and confidence in Josh and Shawnee Lorenz as they pursue grant funding from your organization to benefit Moderate Income Households in Southeast Kansas.

I became acquainted with the Lorenzes over five years ago at Crossland Construction. At that time, I was a Project Manager and teamed with Josh, a Superintendent, on a high profile project. That project was completed successfully, just as the others we've paired together on have. Josh's diligence, calm nature, team-orientation, and drive for excellence has always impressed me. He is a Superintendent I truly trust to serve our clients and the company well. Shawnee and I worked together when she a member of Crossland's Marketing team. During that time, she proved to be a passionate, driven professional with a can-do attitude – characteristics that serve her well today in her consulting business.

The Lorenzes are a couple I've had the privilege of watching develop – both professionally and personally. They are both driven to success, but ones not limited to themselves – they strive to reach shared successes, ones, which benefit their peers and company as a whole. That's why this project seems to be a natural fit for them – they want to use their natural aptitudes to elevate dwellings and lives of their neighbors. They also tackle challenges head-on and don't lose sight of quality, budgets, or schedules – in short, they're determined to deliver.

Please accept this letter as a token of my support and reference for the Lorenzes. Should you require additional information or have any questions about their qualifications or character, please do not hesitate to let me know.

Sincerely,



Lance Garrett
Vice President – Springfield Division

September 16, 2019

Mr. Fred Bentley
Director of Housing Development
Kansas Housing Resources Corporation

RE: MODERATE INCOME HOUSING GRANT - KANSAS HOUSING RESOURCES CORPORATION

Mr. Bentley,

Recently, Josh Lorenz shared with me that he and his wife, Shawnee, would be pursuing your organization's Moderate Income Housing Grant to restore properties in Pittsburg, Kansas. These projects will allow the Lorenzes to use their industry knowledge to transform vacant, sub-par properties into the quality housing their hometown needs. The Lorenzes are uniquely qualified to take on this challenge, and I would like to formally pass along my vote of confidence in their capabilities today.

For more than seven years, Josh has served as a superintendent in my division. During that time, Josh has managed a wide variety of projects, ranging from large renovations, to new construction projects and major building additions. Throughout the course of these projects, Josh has demonstrated his diligence, passion for construction, and dedication to deliver the best project possible each time. Its characteristics like these, among others, that make him a manager to depend on.

Shawnee was also a part of the Crossland team for many years. As a member of the Marketing Department, she helped the Midwest Division pursue an array of projects, both large and small. Shawnee is naturally motivated, driven to find solutions, and meet deadlines, no matter the obstacle.

The Lorenzes construction projects never ended when they clocked out each evening either – instead, they spent their free time remodeling two homes over the last five years. These residential projects, paired with their understanding of commercial construction, have equipped Josh and Shawnee with the knowledge necessary to complete their proposed Middle Income Housing projects successfully.

Please allow this letter to signify my confidence in the Lorenzes' capabilities. In the instance you have any questions, feel free to contact me at any time.

Respectfully,

Daniel Langerot

Vice President – Midwest Division
Crossland Construction Company, Inc.
Mobile: (620) 674-2037 | Email: dlangerot@crossland.com



COLONIAL FOX THEATRE FOUNDATION

P.O. Box 33 Pittsburg, KS 66762

(620) 235-0622 ▪ info@colonialfox.org ▪ www.colonialfox.org

September 27, 2019

Mr. Fred Bentley
Director of Housing Development
Kansas Housing Resources Corporation

Re: Kansas Housing Resources Corporation's Moderate Income Housing RFP

Dear Mr. Bentley,

I am writing this letter in support of Josh and Shawnee Lorenz's proposal to utilize the Kansas Housing and Resources Corporation's grant for their proposed moderate income housing projects. I can think of nothing more beneficial than the rehabilitation of Pittsburg's historic dwellings for today's citizens. Preserving our past and creating safe, accessible and affordable housing are some of Pittsburg's greatest needs.

The Lorenz are the perfect team to take on this endeavor. Josh has been a Construction Superintendent for Crossland Construction, one of the region's largest construction companies, for over a decade. Shawnee also worked for Crossland before launching her own consulting firm. She has been a Board member, committee member and volunteer for the Colonial Fox Theatre Foundation, as well. The Colonial Fox is one of Pittsburg's cultural treasures currently undergoing an extensive restoration.

As a preservationist, I deeply appreciate Josh and Shawnee's passion and prioritization of historic rehabilitation and preservation. Several years ago they purchased one of Pittsburg's historic three story homes, and together, successfully restored its integrity and charm.

I encourage you to accept the Lorenz proposal, and support Pittsburg's moderate income households through the rehabilitation of our historic dwellings. Whether they choose a Bungalow, Arts and Crafts, or Colonial, you will find no better stewards of your investment.

Sincerely yours,

Vonnie Corsini
Executive Director



Section Two
EDAC
APPLICATION



**APPLICATION FOR LOAN
CITY OF PITTSBURG, KANSAS
ECONOMIC DEVELOPMENT REVOLVING LOAN FUND
(SALES TAX)**

I. GENERAL INFORMATION

- | | | |
|----|---|--|
| 1. | Lorenz Haus Development, LLC
Name of Applicant Firm | March 1, 2021
Date of Request |
| 2. | 914 S Catalpa St, Pittsburg
Firm Address | 620.875.2053
Firm Phone Number |
| 3. | Names and addresses of all persons or corporation who would be obligated as either applicant or personal guarantors of loans: | |
| | Joshua D. Lorenz
Name | 914 S Catalpa St, Pittsburg
Address |
| | Shawnee M. Lorenz
Name | 914 S Catalpa St, Pittsburg
Address |
| 4. | Names and addresses of the principal officers and directors of the applicant: | |
| | See above | |
| | Name | Address |
| | Name | Address |
| | Name | Address |
| 5. | Nature of applicant's business: Commercial and Residential Real Estate Revitalization and Development. | |
| 6. | The products to be assembled or manufactured or service to be rendered:
Property Rehabilitation and Construction (both Commercial and Residential) | |
| 7. | Mark Werner
Applicant's Attorney | (620) 206-4082
Phone Number |
| 8. | NA
Applicant's Financial Advisor | NA
Phone Number |

9. Monica Kellogg (620) 235-0920
Applicant's Accountant Phone Number
10. Estimated amount of loan: \$ 90,000 Construction Loan - Financed via CBW
11. Number of years to retire loan: 20 Year Note - Financed via CBW
12. List previous loans and credit references:
NA - Lorenz Haus Development & all Lorenz-owned business initiatives have been self-funded
(cash) prior the construction loan for this building. (Building purchased with cash in Dec. 2020)

II. USE OF LOAN PROCEEDS

1. Amount requested for purchase of land: \$ 0
2. Amount requested for land improvements (bldgs): \$ 0
3. Amount requested for machinery and equipment: \$ 0
4. Capitalized debt service: \$ 0
5. Loan closing costs: \$ 0
6. Working capital: \$ 0
7. Other (specify) \$ 15,000 + 5,000 (SW Mitigation)
- TOTAL REQUEST: \$ 20,000

III. LOAN PROPOSAL

1. Will the loan refinance an existing project? No
2. Will the loan proceeds be used to expand or replace an existing facility? No
3. Is the applicant presently located in the City of Pittsburg? Yes
4. What type and size of building will be constructed? 1650SF Building
formerly used for warehouse space being repurposed into a quality office space.
5. Name and address of contractor and/or architect:
Lorenz Haus Development, LLC is also serving as General Contractor for this project - see
Joshua Lorenz's qualifications in the attached document.
6. What type of equipment will be financed? \$14,750 - Computers and supporting technologies,
necessary furnishings and equipment

7. If the applicant will be in direct competition with local firms,

(a) Name of firms: NA

(b) Describe nature of the competition: NA

IV. **LOAN ANALYSIS**

1. Has a financial advisor submitted an analysis indicating the need for the loan, the advisability of the loan or benefit to the applicant of the loan?

(If yes, attach a copy to this application.)

2. Has additional financing, whether internally generated or through other loans, been arranged? (If yes, explain on an attached sheet)

Yes - Financing via CBW (Weir Bank)

3. Has the applicant investigated conventional financing?

Yes - Financing via CBW

V. **PROPOSED LOCATION**

1. Location of the proposed facility: 107 E 7th Street, Pittsburg

2. If the facility is a proposed expansion or replacement of another plant, state size and location of current operations:

NA

3. What percentage of the facility will be occupied by the applicant? 100%

4. Is the prospective location properly zoned? CP-4

5. If a zoning change is pending, cite application number and present status. If application has not been made, briefly describe what change will be needed and plans for submitting application:

No zoning changes have been proposed for this property.

6. If unusual demands for water or sewer services or police or fire protection will be made, specify the demands:

In addition to the \$15,000 incentive request, Lorenz Haus Development is also working with the City to mitigate an alley runoff issue created by a buildup of asphalt. While the mitigation work will be done by City crews, City staff is recommending an additional \$5,000 in RLF funds be allocated to cover this work.

VI. **OWNERSHIP AND MANAGEMENT**

1. Describe the organizational structure of applicant (proprietorship, partnership, subsidiary, corporation, etc.):

Shawnee Lorenz - 51% Ownership, Joshua Lorenz, 49% Ownership

Note relationship to a parent company: NA

2. What portion of the project is being financed from other company funds (in addition to this loan)?

\$ 90,000 Financed by CBW

Please explain Lorenz Haus Development has received a conventional 20-year loan via CBW of Weir, and will be financing the rest personally, via cash on-hand. The Lorenzes total investment for this project is \$150,000.

3. Describe all threatened or outstanding litigation

NA - Lorenz Haus Development, nor the Lorenzes have ever been involved in litigation of any kind.

4. Attach proforma statements for the first three (3) years of operation after issuance of the loan, including revenue projections, operating expense projections and a debt amortization schedule.

VII. **MEASURE OF ECONOMIC GROWTH AND BENEFIT**

1. What dollar amount of sales is contemplated? \$200,000 - Trajectory Strategies
2. What percentage of sales will be sold locally? 50%

3. What is the estimated amount of merchandise and services purchased locally, per year?

\$100,000

4. How many people will the project employ:

Type: Professional 1 - 2

Technical

Clerical 1-3

General Labor

5. Number of current full-time employees at applicant's present location: 1
-

6. What is ratio of loan fund dollars to jobs created?
-

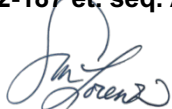
VIII. In order to facilitate the timely processing of the application, please attach as part of the proposal the following items:

1. Copies of applicant's financial statements for the past three years certified as correct by the owner or an authorized officer.
2. Applicant's most recent annual or quarterly financial report.
3. Interim financial statements, to date, for the current fiscal year.
4. Financial statements, current to date, for each personal guarantor, on forms, certified by a Certified Public Accountant or the guarantor.
5. Copies of both federal and state income tax returns filed by applicant and each personal guarantor during the past three years.
6. In certain cases, due to the size of the loan, audited financials may be required.
7. Completed business plan with three year financial projections.
8. Loan (if approved) must be personally guaranteed.

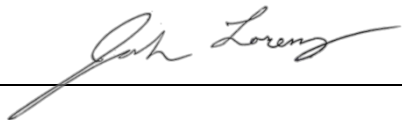
IX. Applicant should be aware that additional financial data shall be required if requested by the City Manager, City Attorney or any other persons authorized by the City of Pittsburg, Kansas, including the Economic Development Revolving Loan Fund (Sales Tax) Committee (EDAC).

X. Attached hereto is a copy of the Collateral Requirements for the Economic Development Revolving Loan Fund (Sales Tax) for informational purposes. HOWEVER, APPLICANT ACKNOWLEDGES AND AGREES THAT SAID REQUIREMENTS AS WELL AS THIS APPLICATION ARE A SET OF GUIDELINES AND ANY OF THE PROVISIONS STATED THEREIN MAY BE WAIVED OR ADDED TO AT THE DISCRETION OF THE PITTSBURG CITY COMMISSION.

- XI. EACH APPLICANT ALSO EXPRESSLY AGREES AND UNDERSTANDS THAT THE CITY'S MONETARY PLEDGE OF MONIES FROM THE FUND AND COMMITMENTS MADE IN ANY AGREEMENT SHALL BE CONTINGENT UPON THE CITY CONTINUING TO COLLECT THE ONE-HALF CENT CITY RETAILERS' SALES TAX; AND APPLICANT ACKNOWLEDGES THAT SAID SALES TAX MAY BE DISCONTINUED AS PROVIDED BY THE PROVISIONS OF K.S.A. 12-187 et. seq. AND AMENDMENTS THERETO, AT ANY TIME.



Signature



3.1.2021

Date

Owners Lorenz Haus Development, LLC

Title



Section Three

BUILDING PLAN

Before



107
East 7th Street



DESCRIPTION

Legal Description	PITTSBURG ORIGINAL TOWN, W 25' LTS 179, 180, BLK 3
Type	Warehouse
Year Built	1922
Approx. Square Footage	1625
Zoning	CP-4: Central Business District
Lot Size	25' x 100'
Total Taxes	\$1200/yr
Owner	Lorenz Haus Development
Purchase Price & Financing	12/10/20 - \$36,000 Cash



After

Primary Use: Office Space

Tenant: Trajectory Strategies, LLC
(owned by Shawnee Lorenz)

Features: Handicap Accessible
Open Concept Floor Plan
Private Parking Area
Historic Charm will be Restored
Large Art Feature Facing Broadway





107 E 7th Street

DESCRIPTION	EST. COST (Includes Labor & Material)
Demolition: Debris Removal & Haul Off	\$4,250.00
Permitting	\$1,000.00
Framing-Specific Materials & Labor	\$8,000.00
Drywall Materials & Hanging Labor	\$8,500.00
Plumbing: Complete Water & Sewer Re-establishment & Final Fixtures	\$17,500.00
HVAC	\$8,000.00
Electrical	\$10,000.00
Interior & Exterior Lighting	\$4,500.00
Glass & Windows	\$10,000.00
South Façade: Knee wall + Columns + Beam+ Tile + Labor	\$8,000.00
Tuckpointing + Exterior Painting	\$4,000.00
Security	\$2,000.00
North Entry Revision: Masonry Revisions & Additions	\$2,500.00
Concrete Revisions & Flooring	\$7,500.00
Finish Carpentry	\$10,800.00
Cabinetry & Countertops	\$7,500.00
Insulation	\$5,000.00
Paint + Finishes (walls, floors, trim, doors)	\$5,000.00
Signage	\$1,200.00
Furnishings, Fixtures & Equipment	\$14,750
Total Investment:	\$150,000

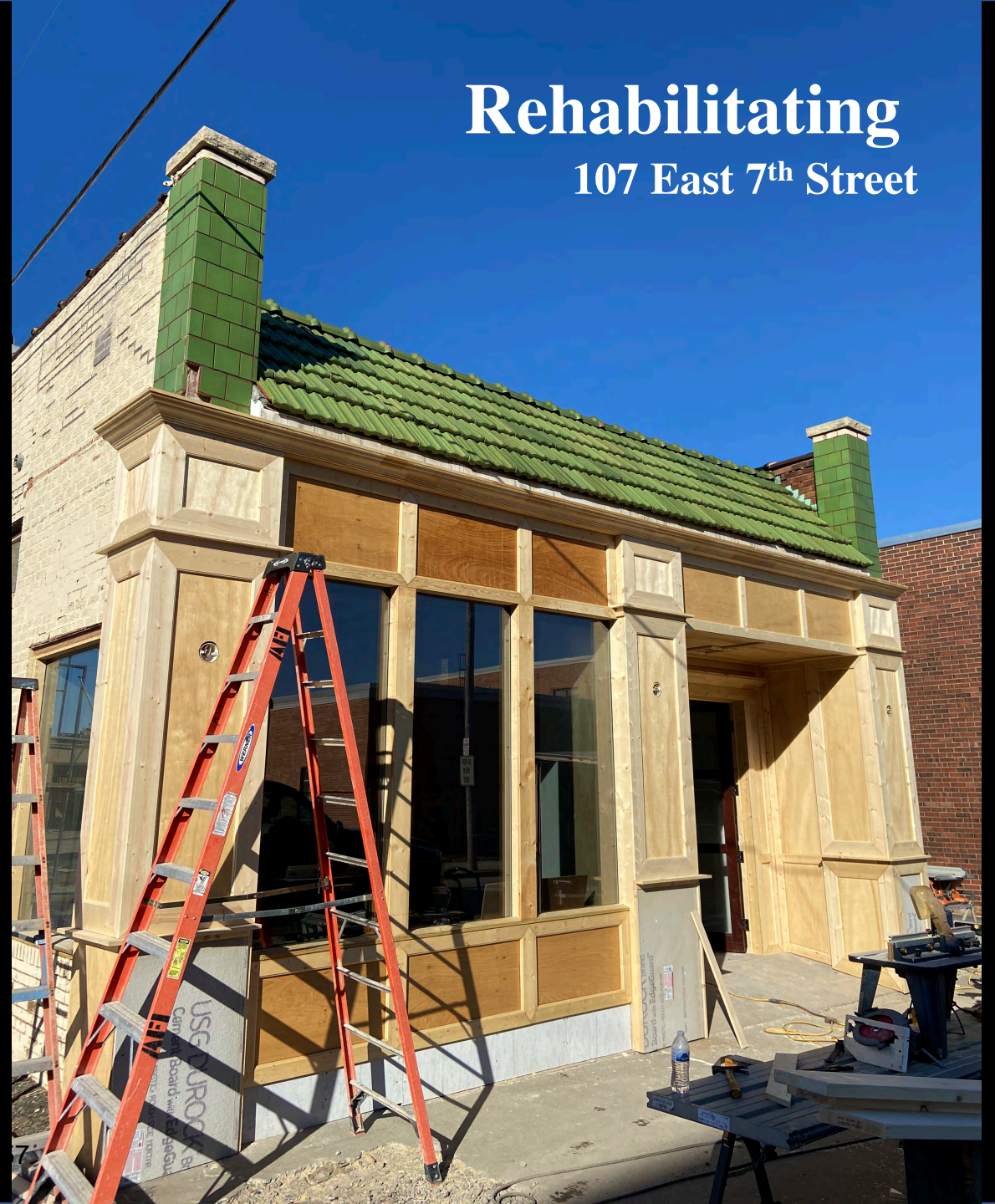


Section Four
**CONSTRUCTION
PHOTOS**



LORENZ

HAUS DEVELOPMENT



Rehabilitating

107 East 7th Street



Pre-Demolition



Pre-Demolition

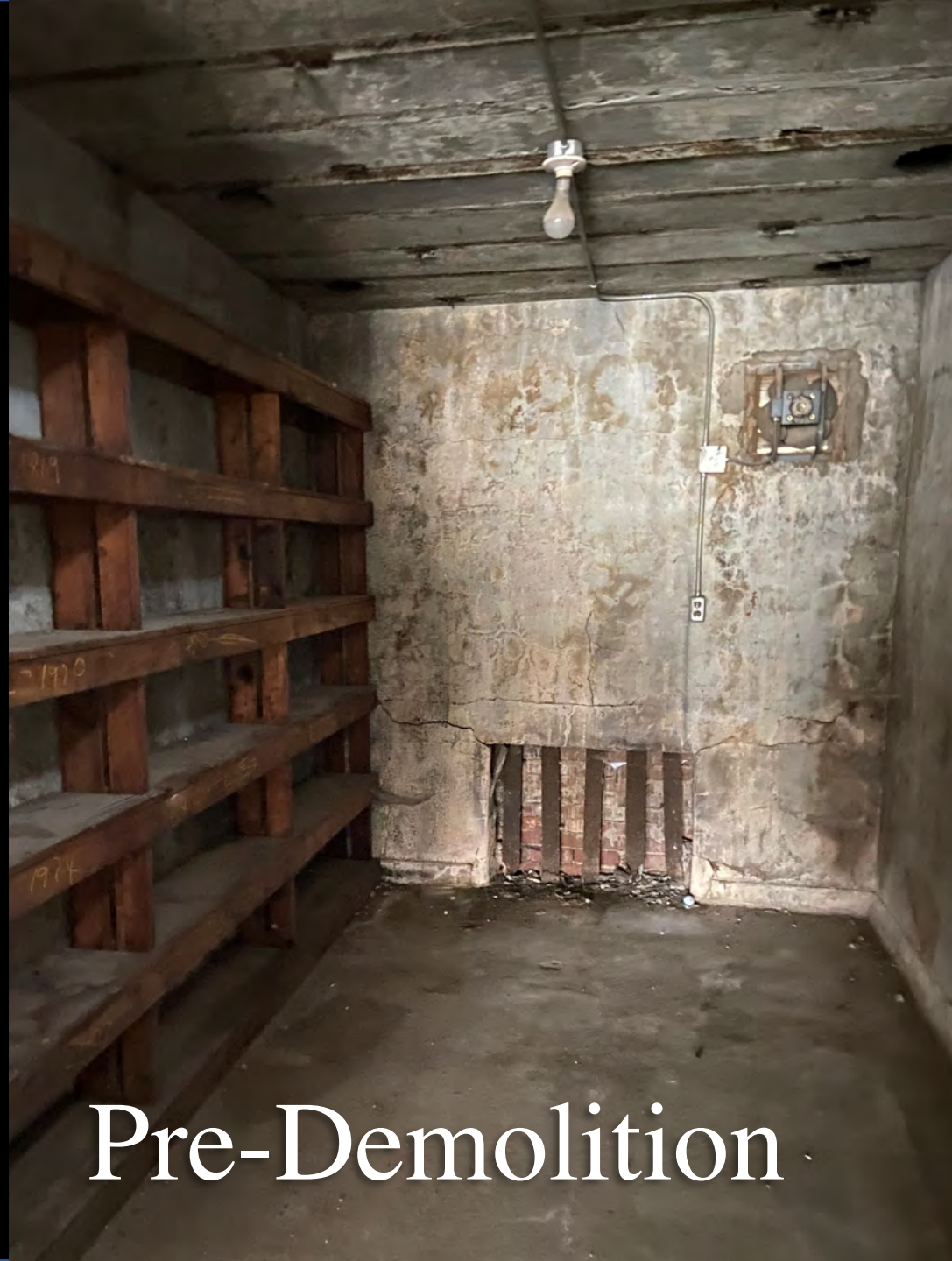


Pre-Demolition

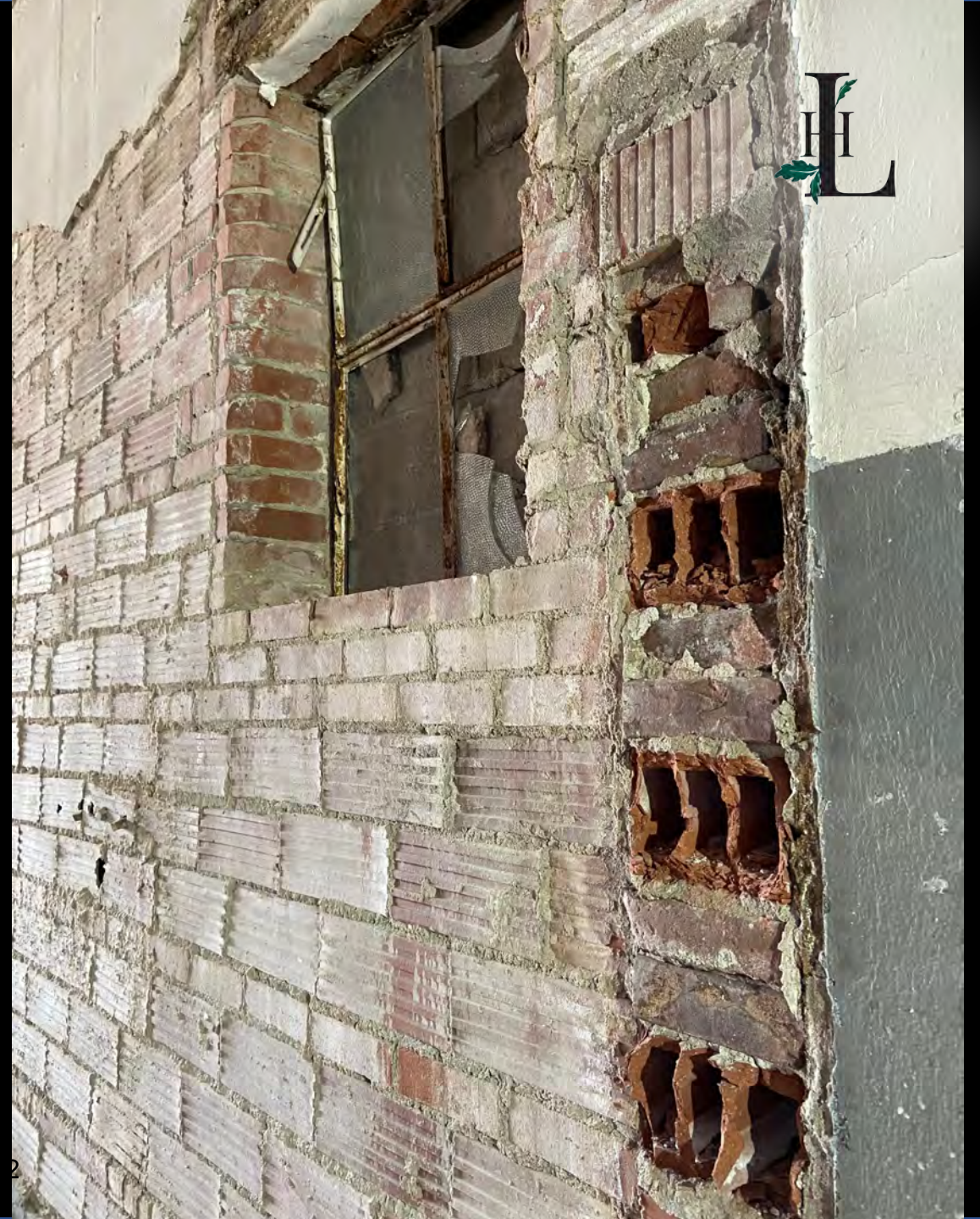


Pre-Demolition





Pre-Demolition



Concrete Repairs



63





Framing, Plumbing & Electrical



Front Façade Renovation

Returning the facade to a 1920's style storefront



Front Façade Renovation

Returning the facade to a 1920's style storefront



Front Façade

(Still In Progress)



Drywall Install & Finish

(Still In Progress)



LE



Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: MATT BACON
Director of Public Utilities

DATE: March 2, 2021

SUBJECT: Agenda Item – March 9, 2021
Upgrades/Replacement of SCADA and PLC's - Water Treatment Plant

City staff is submitting two proposals from Greenway Electric for your consideration. These proposals are for upgrades and replacement of the Supervisory Control and Data Acquisition (SCADA) system and Programmable Logic Controls (PLC's) at the Water Treatment Plant.

The controls and software were upgraded in 2010 when the Water Treatment Plant's upgrades were completed. However, at this point, these systems are 10 years old. Staff has been working with Greenway Electric and the IT Department to best financially facilitate this upgrade.

Below are the actions being requested:

1. Waiver of the City's bid policy to purchase materials for the upgrades/replacement of the SCADA system and PLC's from Greenway Electric rather than multiple vendors. Reasons for this request are as follows: The original integrator had difficulty completing the system for correct final operation. A different integrator was used when the generator was brought online. Total cost related to SCADA and PLC needs is \$32,732.
2. Approval of Greenway Electric's proposal for time and miscellaneous materials related to implementation of this work. Greenway Electric estimates that this integration would take approximately 200 hours and approximately \$50,000 to complete. Work will include working with the City IT Department staff to upgrade hardware to Windows 10 version from Windows 7. Additional work will be connecting and linking the program to the City's network server. All of this work will provide for better backup of systems and better security of the City SCADA system.

MEMO TO: DARON HALL
MARCH 2, 2021
PAGE TWO

The City has been working on these measures since last year. In recent news, a municipality in Florida was hacked and their SCADA network was jeopardized putting their water system and safety at risk.

Staff is recommending moving forward with updates to the Wonderware software that is already owned by the City. Due to the limited number of companies that perform this work and the success that the City has experienced with Greenway Electric on past projects, staff is recommending utilizing them for this work. Both proposals were reviewed with the IT department and found to be compliant with typical industry costs. Please see attached proposals for more detailed explanation of related work.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, March 9, 2021. Action being requested is approval of both proposals with Greenway Electric and, if approved, authorize the Mayor to sign the proposals on behalf of the City.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachments: Greenway Electric Proposals

Mr. Matt Bacon
 Director of Public Utilities
 CITY OF PITTSBURG
 201 W. 4th St.
 Pittsburg, KS 66762

December 15, 2020
 Page 1 of 3

Email: matt.bacon@pittks.org

SCADA and Controls Upgrade

PROPOSAL

We are pleased to submit this proposed SCADA and PLC Material Schedule for your consideration.

Overview

The Water Treatment Facility SCADA and PLC Control System remediation and replacement of the Legacy components that are no longer recommended for installation by the manufacture. Legacy components may no longer be available by the manufacture for replacement. End of Life for Logix Controller's is 12/20/2020. End of Life for Windows 7 was 01/14/2020 and XP was 04/08/2014.

This recommendation illustrates an assessment performed onsite and discussions help regarding support and improved operations capability.

Scope

Replace Legacy Control Processor's with updated components with a life expectancy of 5+ years. Update and or replace SCADA software with Allen Bradley PlantPax system platform or convert existing Wonderware application to match the version and operations of the Wastewater Treatment Facility's, which will allow for a streamlined City-Wide SCADA system.

Proprietary process automation / SCADA and PLC controls for the City of Pittsburg Water Treatment Facility.

- SCADA software related to facility automation and data acquisition.
- Plant Logix Controller related upgrade equipment.
- Networking and Display Components as required.

This quotation's shown below reflect Retail Value (End user Purchased) and our reduced value "Sell" for each item. This schedules reflect our vender discount price plus reduced markup of ten percent (10%).

Wonderware Software

Greenway has acquired at now cost the required upgraded licensing for the Water Treatment Plant to match the version at the Wastewater Treatment Plant. The licensing upgrade was acquired in 2016 during a routine review of the plant licensing and support agreements. The Licensed version is not the current offering from Wonderware but would be suitable for a quick and cost-effective upgrade.

Item	Product	Description	Qty	Notes	Delivery Program	List Price	Ext Net	
Wonderware Software Group Selection								
1	Intouch	Runtime	3		Preferred Ava	\$0.00	\$0.00	
2	Wonderware	Historian	1		Preferred Ava	\$0.00	\$0.00	
3	Dev Studio	Engineering	1		Preferred Ava	\$0.00	\$0.00	
Equipment List Grand Total:								Sell: Owned

Mr. Matt Bacon
 Director of Public Utilities
 CITY OF PITTSBURG
 201 W. 4th St.
 Pittsburg, KS 66762

December 15, 2020
 Page 2 of 3

Email: matt.bacon@pittks.org

SCADA and Controls Upgrade

PROPOSAL

Rockwell Software

The items below include the software and Virtual Machine Templates required for the Allen Bradley PlantPax Control System. The license package includes one (1) Process Application Server System "PASS", ten (10) Operator Workstations "OWS" and one (1) View App. The Engineering Workstation (EWS) will be licensed by Greenway but will be resigned on the ESXi server platform.

Item	Product	Description	Qty	Notes	Delivery Program	List Price	Ext Net	
Rockwell Software Group Selection								
1	9701-VWSS000	ESD - View SE	1		Preferred Availability	\$16,100.00	\$15,369.06	
2	9528-PASSVTE	MEDIA - Plant	1		Preferred Availability	\$1,620.00	\$0.00	
3	9528-EWSVTE	MEDIA - Plant	1		Preferred Availability	\$522.00	\$0.00	
4	9528-OWSVTE	MEDIA - Plant	1		Preferred Availability	\$522.00	\$0.00	
Equipment List Grand Total:							Sell: \$15,369.06	

ControlLogix System

The items below include the required PLC equipment for the Allen Bradley PlantPax Control System. These items also replace the current PLC's at the Water Treatment Facility that have reached their End of Life.

Item	Product	Description	Qty	Notes	Delivery Program	List Price	Ext Net	
ControlLogix System Group Selection								
2	1756-EN2T	EtherNet/IP Controller	1		Preferred Availability	\$3,300.00	\$3,135.00	
4	1756-L83E	ControlLogix, Ethernet/IP	1		Preferred Availability	\$13,300.00	\$12,635.00	
5	1756-AENTR	Ethernet/IP Adapter	5		Preferred Availability	\$5,600.00	\$5,320.00	
Equipment List Grand Total:							Sell: \$21,090.00	

Misc. Systems

The items below include the Computer Hardware equipment for the Allen Bradley PlantPax Control System or will be suitable for the Wonderware Application upgrade. These items will replace the current Computer hardware at the Water Treatment Facility that have reached their End of Life. Minimum specifications can be provided upon request if the Owners decides to provide these items.

Item	Product	Description	Qty	Notes	Delivery Program	List Price	Ext Net	
Thin Clients and Mini Server								
1	Dell	Precision Desktop	1		Preferred Availability	\$6,500.00	\$5,915.00	
2	Dell	Thin Clients	5		Preferred Availability	\$2,500.00	\$2,250.00	
3	HMI Panel	23" Touch Panel	3		Preferred Availability	\$3,660.00	\$3,477.00	
Equipment List Grand Total:							Sell: \$11,642.00	



Mr. Matt Bacon
Director of Public Utilities
CITY OF PITTSBURG
201 W. 4th St.
Pittsburg, KS 66762

Email: matt.bacon@pittks.org

December 15, 2020
Page 3 of 3

SCADA and Controls Upgrade

PROPOSAL

Please do not hesitate to contact me to clarify or discuss any of these proposed services and fees. We look forward to completing this work for the City of Pittsburg.

Sincerely,

Jason O'Connell
Greenway Electric, Inc.

ACCEPTANCE

The rates, conditions, and reimbursable expense schedule are satisfactory and are hereby accepted. You are authorized to do the work as specified on the Time and Material basis as describe herein. Payment will be made as outlined above.

Signature _____ Date _____

Mr. Matt Bacon
Director of Public Utilities
CITY OF PITTSBURG
201 W. 4th St.
Pittsburg, KS 66762

December 14, 2020
Page 1 of 3

Email: matt.bacon@pittks.org

T & M Proposed Agreement

PROPOSAL

We are pleased to submit this proposed Time and Material Rate and Expense Schedule for your consideration, for the following Scope of Work:

Proprietary process automation / controls for the City of Pittsburg Facilities.

- Design, implementation, commissioning, and training for software related to automation.
- Design, build, commission, and test any necessary control panels for automation function.
- Electrical installation for any equipment necessary to the implementation of Controls.
- Review automation equipment and control systems provided by "Others", requiring Integration into existing or planned SCADA and Plant Control Systems.
- General upkeep and support related duties required to maintain existing and new SCADA and Plant Control Systems.
- Automation and Control Related equipment purchases.
- Services utilized but not specially mentioned above and deemed necessary by facility superintendents and/or authorized employees.

This rate schedule shown below reflects a reduced value for each position. This schedule will be in effect for any work completed within the scope of services shown above.

Labor Rate Schedule

Position	Reg Rate	OT Rate*
Automation Technician**	82.00	123.00
Journeyman	68.50	103.00
Apprentice	55.25	82.50
Control Panel Assembler	55.25	82.50

**Overtime Rates are in effect after Eight (8) Hours Per Day and after Forty (40) Hours Per Week*

***Automation Technician Rates will be utilized for all Design review and Technical related duties.*

Expenses

TRAVEL

Mr. Matt Bacon
Director of Public Utilities
CITY OF PITTSBURG
201 W. 4th St.
Pittsburg, KS 66762

December 14, 2020
Page 2 of 3

Email: matt.bacon@pittks.org

T & M Proposed Agreement

PROPOSAL

- Travel Time will be charged to and from the Project Location.
- No Overtime will be charged for travel.
- A Mileage Reimbursement equal to the current IRS approved mileage rate will be assessed for travel to and from the Project Location.

LODGING

- Overnight charges for lodging will be presented for reimbursement at no mark up.

SUBSISTENCE

- A daily rate of twenty-five dollars (\$25.00) per day for each employee completing eight (8) hours per day of site work.

PROJECT MATERIALS, RENTAL EQUIPMENT, EXPENDABLE TOOLS AND SUPPLIES

- Project materials furnished by Greenway Electric will be subject to a reduced markup of ten percent (10%).
- Rental Equipment and expendable tools and supplies will be presented at actual cost.

PAYMENT - TERMS

- Daily reports will be completed for reference and detail as to task(s) completed and progress of work.
- Monthly billings will be presented for payment, Terms are net thirty days.
- The reductions detailed in this proposal are valid through December 31, 2021.



GREENWAY
ELECTRIC INCORPORATED

Mr. Matt Bacon
Director of Public Utilities
CITY OF PITTSBURG
201 W. 4th St.
Pittsburg, KS 66762

Email: matt.bacon@pittks.org

December 14, 2020
Page 3 of 3

T & M Proposed Agreement

PROPOSAL

Please do not hesitate to contact me to clarify or discuss any of these proposed services and fees. We look forward to completing this work for the City of Pittsburg.

Sincerely,

Jason O'Connell
Greenway Electric, Inc.

ACCEPTANCE

The rates, conditions, and reimbursable expense schedule are satisfactory and are hereby accepted. You are authorized to do the work as specified on the Time and Material basis as describe herein. Payment will be made as outlined above.

Signature _____ Date _____

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: DEXTER NEISLER
Zoning Administrator

DATE: March 3, 2021

SUBJECT: Agenda Item – March 9, 2021
3P Development Zoning Change - 1600 and 1700 blocks on the South side of East 4th Street

The Planning Commission/Board of Zoning Appeals, in its meeting of February 22, 2021, considered a request submitted by 3P Development to change the existing zoning of the property located approximately between the 1600 and 1700 Blocks on the South side of East 4th Street, from R-1A, Single Family Residential, to PUD, Planned Unit Development.

After reviewing all the evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **APPROVAL** of this change in zoning request based on the following criteria:

Character of the neighborhood. The property is currently undeveloped and zoned R-1A Single Family residential district.

Zoning and uses of nearby properties. Zoning in the immediate surrounding area is zoned R-1A Single Family Residential.

Suitability of the subject property for the uses to which it is being considered. Zoning in the immediate surrounding area is zoned R-1A Single Family Residential.

Length of time the subject property has remained vacant as zoned. The area has been vacant since it was annexed into the City Limits.

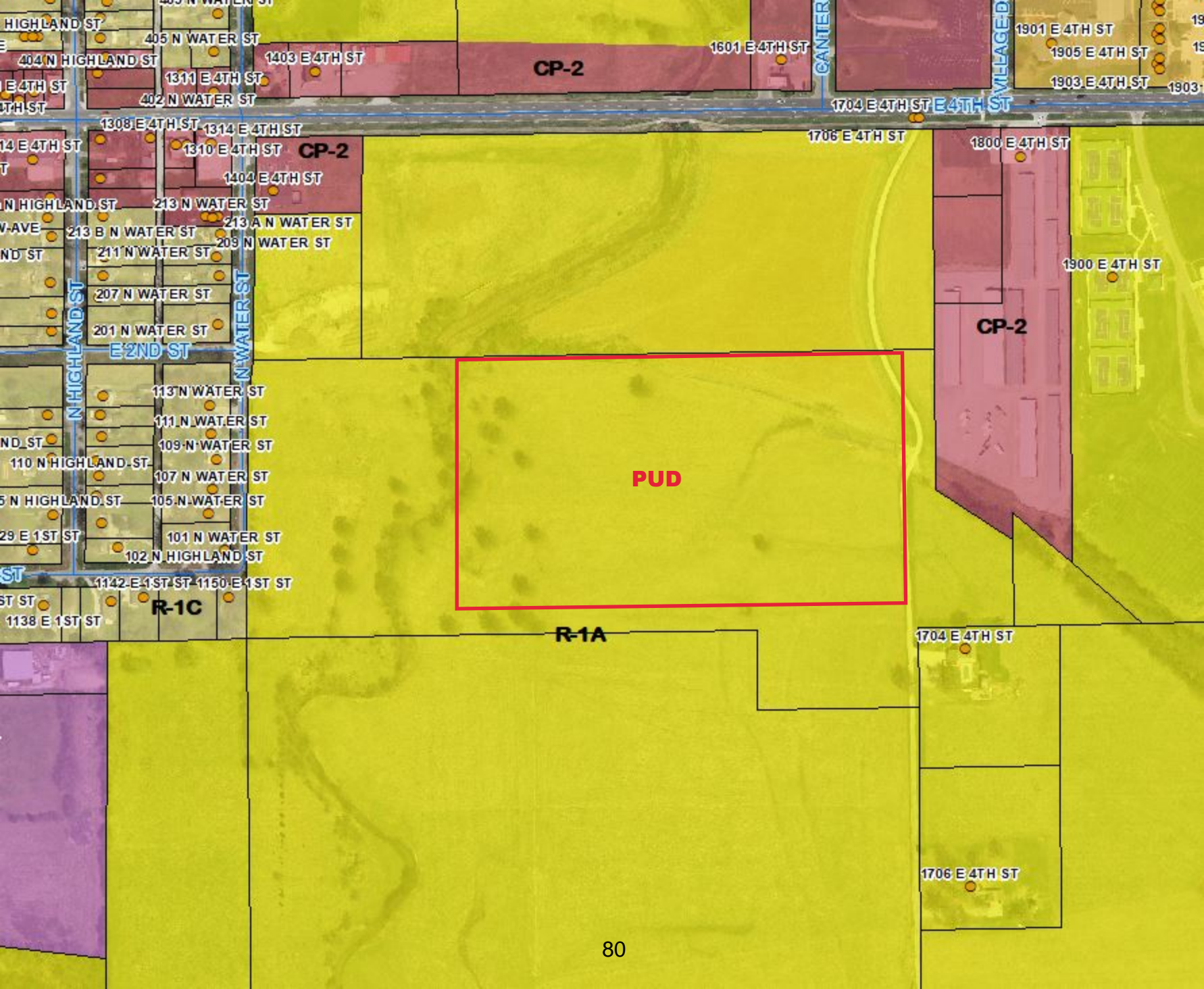
The extent to which removal of the restrictions will detrimentally affect the nearby property. Rezoning the property should not have a detrimental effect to the area.

Relative gain to public health, safety, and welfare. Health, safety and welfare should not be adversely affected by the rezoning of the property.

Staff Recommendation: Approve.

In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, March 9, 2021. Action being requested is for the Governing Body to consider the recommendation of the Planning Commission/Board of Zoning Appeals and, if approved, direct Staff to prepare the appropriate ordinance. (If the Governing Body is not in agreement with the recommendation as provided, the State Statutes stipulate that the Governing Body, by a 2/3 majority, may override the recommendation or may return the recommendation to the Planning Commission/Board of Zoning Appeals for further consideration. A return of the recommendation must be accompanied with a statement specifying the basis for the Governing Body's returning the recommendation).

Attachment: Property Map





BRENT NARGES
Chief of Police

PITTSBURG

POLICE DEPARTMENT

Beard-Shanks Law Enforcement Center
201 North Pine Street
Pittsburg, Kansas 66762
(620) 235-0400

To: City Manager Daron Hall
Chief of Police Brent Narges

From: Major Ben Henderson

Date: March 3, 2021

Subject: 2021 Department Fleet Vehicle Purchase

For FY2021, the Police Department is scheduled to replace one vehicle from the investigations division's fleet, and three marked vehicles from the patrol division's fleet as part of our annual fleet replacement.

Additionally, for FY2020, the Police Department was scheduled to replace two marked vehicles from the patrol division's fleet. However, due to the COVID-19 Pandemic, Dodge shut down production of their police package Charger sedans for an extended period of time in 2020, which prevented the Police Department from being able to acquire these two vehicles.

As with our past fleet purchases, the Police Department is requesting permission to waive the City Bid Process and purchase these vehicles directly through the Kansas State Purchasing Contract.

The following is a summary of our 2021 purchase request:

- One (1) 2021 Dodge Durango Police Package AWD V6 SUV, to be a marked patrol unit, for a purchase price of \$31,294.71.
- One (1) 2021 Dodge Durango Police Package AWD V6 SUV, to be an unmarked investigations vehicle, for a purchase price of \$31,473.60.
- Four (4) 2021 Dodge Charger Police Package AWD V6 sedans, to be marked patrol units, for a purchase price of \$111,647.52 (or \$27,911.88 each).

The total combined purchase price for all six aforementioned vehicles is \$174,415.83.

The current Kansas State Contract for Dodge police vehicles is held by the Davis-Moore, Inc., automobile dealership out of Wichita, Kansas. Davis-Moore, Inc., is the same vendor who has provided our Dodge police vehicles for the past several years.

Should you have any questions concerning this fleet vehicle purchase, please contact me at your convenience. I will also be in attendance at the City Commission meeting should the Commissioners have any questions concerning our request.

Thank you,

Major B. Henderson
Pittsburg Police Dept.

City of Pittsburg, Kansas
2021 Budget Recap
As of February 28, 2021
16.67% of Fiscal Year has passed

Budgeted Funds	Un-Encumbered Cash Balance 1/1/2021	Revenues (1)			Expenditures			Y-T-D Net	Un-Encumbered Cash Balance 2/28/2021
		Adopted Budget 2021	Y-T-D Revenues 2/28/2021	Percent Received	Adopted Budget 2021	Y-T-D Expenses 2/28/2021	Percent Used		
General Fund	\$ 7,670,007	\$ 23,766,809	\$ 6,191,329	26.05%	\$ 23,461,815	\$ 3,920,082	16.71%	\$ 2,271,247	\$ 9,941,254
Public Library	387,722	928,828	488,942	52.64%	937,136	123,582	13.19%	365,360	753,082
Public Library Annuity	127,370	100	-	0.00%	10,000	-	0.00%	-	127,370
Special Alcohol & Drug	38,990	110,000	-	0.00%	100,350	12,082	12.04%	(12,082)	26,908
Special Parks & Recreation	-	110,000	-	0.00%	110,000	-	0.00%	-	-
Street & Highway	161,292	1,023,250	214,114	20.92%	1,044,749	206,464	19.76%	7,650	168,942
Street & Highway Sales Tax	1,430,957	2,052,955	407,776	19.86%	2,210,000	61,854	2.80%	345,922	1,776,879
Section 8 Housing	50,807	1,523,600	276,738	18.16%	1,526,355	297,303	19.48%	(20,566)	30,241
Revolving Loan Fund	2,638,617	1,093,627	269,533	24.65%	580,188	359,859	62.02%	(90,326)	2,548,291
Debt Service	1,087,511	3,545,052	1,141,157	32.19%	3,582,320	419,445	11.71%	721,712	1,809,223
Public Utilities	4,152,614	8,420,770	1,309,173	15.55%	8,194,202	1,655,173	20.20%	(346,000)	3,806,614
Stormwater	718,343	855,406	137,504	16.07%	1,248,344	104,304	8.36%	33,200	751,543
Totals	\$ 18,464,230	\$ 43,430,397	\$ 10,436,267	24.03%	\$ 43,005,459	\$ 7,160,150	16.65%	\$ 3,276,117	\$ 21,740,347

*Sales Tax collections are 9.9%
compared to same period in 2020