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CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, November 27, 2018
5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Flag Salute Led by the Mayor
- b. Public Input

CONSENT AGENDA:

- a. Approval of the November 13, 2018, City Commission Meeting minutes.
- b. Approval of staff recommendation to appoint Dani Gosch and Todd Loveland to first terms and Bob Laushman to a second term as members of the Memorial Auditorium Advisory Board effective on January 1, 2019, and concluding on December 31, 2022.
- c. Approval of the applications submitted by The City of Pittsburg (Four Oaks Golf Course and Lincoln Park), Casey's General Store #2893 (2912 North Broadway), Casey's General Store #2961 (612 South Broadway), Walmart Inc. Store #72 (2710 North Broadway), Walmart Inc. Store #5791 (1011 East Centennial), Walmart Inc. Store #5791 Fuel Station (1015 East Centennial), and Walgreen's #09049 (1911 North Broadway) to sell Cereal Malt Beverages for the year 2019 and direct the City Clerk to issue the licenses.
- d. Approval of the Appropriation Ordinance for the period ending November 27, 2018 subject to the release of HUD expenditures when funds are received. **ROLL CALL VOTE.**

SPECIAL PRESENTATION:

- a. CAREER AND TECHNICAL EDUCATION CENTER OF SOUTHEAST KANSAS REPORT - Kris Mengarelli, Executive Director of the Career and Technical Education Center of Southeast Kansas (CTEC), will provide a report on the growth of the CTEC program. **Receive for file.**

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, November 27, 2018
5:30 PM

CONSIDER THE FOLLOWING:

- a. DON GUTTERIDGE SPORTS COMPLEX RESTROOM AND CONCESSION FACILITIES - Consider staff recommendation to award the bid for the construction of two new stick-built restroom and concession stand facilities in the Don Gutteridge Sports Complex to Tri-State Construction, of Pittsburg, Kansas, based on their low bid of \$407,757 to be funded by the Kansas Department of Wildlife and Park's Land and Water Conservation Fund, a General Obligation Bond, and operating funds. **Approve or disapprove staff recommendation and, if approved, authorize the Mayor to sign the necessary documents on behalf of the City.**
- b. DOWNTOWN ADVISORY BOARD APPOINTMENTS - Appoint two members to at-large positions and one member to a downtown land owner position as members of the Downtown Advisory Board effective January 1, 2019, and to conclude on December 31, 2020. **Appoint three members to the Downtown Advisory Board.**
- c. DATE FOR SECOND CITY COMMISSION MEETING IN DECEMBER - The second City Commission Meeting of December is scheduled for Tuesday, December 25th, 2018. Discussion is needed to determine if the City Commission members prefer to cancel the meeting and reschedule the meeting for an alternative date, or to cancel the meeting and not reschedule it. **Take that action deemed appropriate.**

NON-AGENDA REPORTS & REQUESTS:

ADJOURNMENT

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
November 13th, 2018

A Regular Session of the Board of Commissioners was held at 5:33 p.m. on Tuesday, November 13th, 2018, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Jeremy Johnson presiding and the following members present: Sarah Chenoweth, Dawn McNay, Chuck Munsell, and Patrick O'Bryan.

Mayor Johnson led the flag salute.

APPROVAL OF MINUTES – OCTOBER 23rd, 2018 – On motion of O'Bryan, seconded by Chenoweth, the Governing Body approved the October 23rd, 2018, City Commission Meeting minutes as submitted. Motion carried.

DECLARATION OF SURPLUS VEHICLES AND EQUIPMENT – On motion of O'Bryan, seconded by Chenoweth, the Governing Body authorized staff to declare certain vehicles and/or equipment as surplus and authorized staff to dispose of the vehicles and/or equipment through the online auction services of Purple Wave, Inc. Motion carried.

ANTI-DISPLACEMENT AND RELOCATION ASSISTANCE PLAN – On motion of O'Bryan, seconded by Chenoweth, the Governing Body approved the Anti-displacement and Relocation Assistance Plan to submit to the Department of Commerce (DOC) for the Community Development Block Grant (CDBG) application for the Schlanger Park Wading Pool renovations and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

ACTIVE TRANSPORTATION ADVISORY BOARD MEMBERSHIP - On motion of O'Bryan, seconded by Chenoweth, the Governing Body approved staff recommendation to appoint John Robb and Darrell Pulliam to first terms and reappoint Geoffrey Hines and Deborah Ball McGeorge to second terms as members of the Active Transportation Advisory Board, effective on January 1, 2019, and concluding on December 31, 2022. Motion carried.

PLANNING COMMISSION/BOARD OF ZONING APPEALS MEMBERSHIP – On motion of O'Bryan, seconded by Chenoweth, the Governing Body approved staff recommendation to appoint Laura Klusener and Leah Posterick to a first terms and Mike Creel to a second term as members of the Planning Commission/Board of Zoning Appeals effective on January 1, 2019, and concluding on December 31, 2021. Motion carried.

AIRPORT ADVISORY COMMITTEE MEMBERSHIP – On motion of O'Bryan, seconded by Chenoweth, the Governing Body approved staff recommendation to appoint Bryan Hamilton to a first term effective on January 1, 2019, and concluding on December 31, 2021, Sean Ensz to a second term effective on January 1, 2019 and concluding on December 31, 2021, and Ron Holman to an unexpired term effective immediately and concluding December 31, 2019, as members of the Airport Advisory Committee. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
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November 13th, 2018

ECONOMIC DEVELOPMENT ADVISORY COMMITTEE MEMBERSHIP – On motion of O'Bryan, seconded by Chenoweth, the Governing Body approved staff recommendation to appoint Joe Dellasega, Todd McKnight and Jason Poenitske to first terms and to reappoint Susan Cook to a second term as members of the Economic Development Advisory Committee (EDAC) effective on January 1, 2019, and to conclude on December 31, 2021. Motion carried.

APPROPRIATION ORDINANCE – On motion of O'Bryan, seconded by Chenoweth, the Governing Body approved the Appropriation Ordinance for the period ending November 13th, 2018, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Chenoweth, Johnson, McNay, Munsell, and O'Bryan. Motion carried.

P & L DEVELOPMENT, LLC - LOAN MODIFICATION REQUEST – On motion of O'Bryan, seconded by Chenoweth, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to modify the loan request approved by the Governing Body on August 14th, 2018, between The City of Pittsburg and P & L Development, LLC, to expand the potential uses of the loan proceeds to cover pre-construction expenses in addition to fixed infrastructure, with all other components of the loan agreement remaining unchanged, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried with Commissioner Munsell voting in opposition.

HOMETOWN DEVELOPMENT GROUP PAYABLE/FORGIVABLE LOAN REQUEST – On motion of Chenoweth, seconded by McNay, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to provide a payable/forgivable loan in the amount of \$126,230 to the Hometown Development Group for the renovation of the building located at 1004 North Broadway, to become the new location of Arnett Glass, with up to 10% of the total project value eligible for forgiveness if Arnett Glass creates five new full-time equivalent positions within five years, and the remainder of the loan to be repaid over ten years at 5% interest, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried with Commissioner O'Bryan voting in opposition.

NEISLER FORGIVABLE LOAN REQUEST – On motion of O'Bryan, seconded by Chenoweth, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to provide a forgivable loan in the amount of \$25,000 (10% of the project value) to Dexter and Jennifer Neisler for the stabilization and sealing of the façade of the building located at 915 North Broadway, with the Neislars to be given a five-year window to reach the total project value of \$250,000, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried with Commissioner Munsell voting in opposition.

OFFICIAL MINUTES
OF THE MEETING OF THE
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November 13th, 2018

DISPOSITION OF BIDS - SILVERBACK WAY STREET PROJECT – On motion of O'Bryan, seconded by McNay, the Governing Body approved staff recommendation to award the bid for the construction of the new street, Silverback Way, which will provide access to PSU property and will connect East Centennial and the new Silverback Landing Subdivision to Emery Sapp & Sons, Inc., of Springfield, MO, based on their bid of \$1,297,313.50, and authorized the Mayor and City Clerk to execute the contract documents when prepared. Motion carried.

ORDINANCE NO. G-1289 – On motion of Munsell, seconded by Chenoweth, the Governing Body adopted Ordinance No. G-1289, amending Section 82-141 of the Pittsburg City Code fixing rates and minimum charges for water service; and providing an effective date of January 1, 2019, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

ORDINANCE NO. G-1290 – On motion of O'Bryan, seconded by Johnson, the Governing Body adopted Ordinance No. G-1290, amending Section 82-141 of the Pittsburg City Code fixing rates and minimum charges for sewer service; and providing an effective date of January 1, 2019, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

RESOLUTION NO. 1214 – On motion of Munsell, seconded by Chenoweth, the Governing Body adopted Resolution No. 1214, amending Resolution No. 1199 establishing the equivalent residential unit, ERU rate and undeveloped property rate; and providing an effective date of January 1, 2019, and authorized the Mayor to sign the Resolution on behalf of the City. Motion carried.

RESOLUTION NO. 1215 – On motion of O'Bryan, seconded by Munsell, the Governing Body adopted Resolution No. 1215 adopting and approving the proposed Capital Improvements Program (CIP) for the years 2019-2023, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

FARMERS' MARKET ADVISORY BOARD APPOINTMENTS – On motion of Chenoweth, seconded by O'Bryan, the Governing Body appointed Darren Swartz and Megan Costantini to first terms and Charlie Phillips to a second term as members of the Farmers' Market Advisory Board effective January 1, 2019, and concluding on December 31, 2021. Motion carried.

PARKS AND RECREATION ADVISORY BOARD APPOINTMENTS – On motion of Chenoweth, seconded by O'Bryan, the Governing Body appointed Jerime Carpenter and Todd Loveland to first terms as members of the Parks and Recreation Advisory Board effective January 1, 2019, and concluding on December 31, 2022. Motion carried.

Commissioner Chenoweth suggested that candidates be present to introduce themselves at City Commission meetings when they are being considered for appointment to City Boards and Committees.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
November 13th, 2018

NON-AGENDA REPORTS & REQUESTS –

BI-MONTHLY BUDGET REVIEW - Director of Finance Jamie Clarkson provided the October 31, 2018, bi-monthly budget review.

QUINCY STREET IMPROVEMENTS UPDATE – Director of Public Works Cameron Alden provided an update on the West Quincy Improvements Project. Mr. Alden indicated that the contractor plans to overlay West Quincy on Friday, November 16th and Saturday, November 17th, 2018.

5th STREET REDEVELOPMENT PROJECT UPDATE – City Manager Daron Hall provided an update on the redevelopment project for the property located at 113 West 5th Street, including the non-responsiveness of Rise Development. Commissioner Chenoweth suggested the owner of 5th Street Bar be approached to see if he is still interested in purchasing and developing the property.

COURT ROOM / CITY COMMISSION ROOM RENOVATION – City Manager Daron Hall announced that the Court Room / City Commission Room will be renovated at the end of the year. Deputy City Manager Jay Byers explained that the renovation will include improved functionality in sound, upgraded technology for recording capabilities, and potentially a reconfiguration of the dais.

SOUTH ROUSE PROJECT UPDATE – City Manager Hall and Director of Public Works Alden provided an update on the South Rouse project. Mr. Alden explained that by the end of November, it is hoped that South Rouse will be returned to two-way traffic.

NORTH ROUSE ASPHALT PATCH – Commissioner Munsell requested information regarding the asphalt patch on North Rouse, near the Joe Saia Overpass. Director of Public Utilities Matt Bacon indicated that the area in question is located in the county.

POLICE CHIEF RECOGNITION – Mayor Johnson congratulated Brent Narges on his recent appointment to Police Chief.

ADJOURNMENT: On motion of Munsell, seconded by Chenoweth, the Governing Body adjourned the meeting at 6:32 p.m. Motion carried.

Jeremy Johnson, Mayor

ATTEST:

Tammy Nagel, City Clerk

MEMORIAL

AUDITORIUM

Interoffice Memorandum

TO: Daron Hall, City Manager

FROM: Chris Patterson, Memorial Auditorium General Manager

CC: Jay Byers, Deputy City Manager
Tammy Nagel, City Clerk

DATE: 11/7/2018

SUBJECT: November 27, 2018 Agenda Item
Memorial Auditorium Advisory Board Appointments

Bob Laushman will be completing his first four-year term on the Memorial Auditorium Advisory Board on December 31, 2018. He is eligible to fill a second four-year term and has agreed to continue his service.

Dani Gosch and Todd Loveland will be completing unexpired terms on the Memorial Auditorium Advisory Board on December 31, 2018. As mid-term appointments, Dani and Todd are eligible to fill a full first 4 year term and both have agreed to continue their service.

In this regard, would you please place an item on the November 27, 2018 City Commission meeting agenda. Action necessary is the approval or disapproval of Bob Laushman to fill a second term and Dani Gosch and Todd Loveland to fill first terms that will expire on December 31, 2022.

If you have any questions, please do not hesitate to contact me.

VENDOR SET: 99 City of Pittsburg, KS
 BANK: * ALL BANKS
 DATE RANGE: 11/07/2018 THRU 11/19/2018

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
C-CHECK	VOID CHECK	V	11/09/2018			183483		
C-CHECK	VOID CHECK	V	11/09/2018			183484		
C-CHECK	VOID CHECK	V	11/09/2018			183491		
C-CHECK	VOID CHECK	V	11/09/2018			183517		
C-CHECK	VOID CHECK	V	11/09/2018			183524		
C-CHECK	VOID CHECK	V	11/09/2018			183525		
C-CHECK	VOID CHECK	V	11/09/2018			183526		
C-CHECK	VOID CHECK	V	11/09/2018			183527		
C-CHECK	VOID CHECK	V	11/09/2018			183528		
C-CHECK	VOID CHECK	V	11/09/2018			183529		
C-CHECK	VOID CHECK	V	11/09/2018			183532		
C-CHECK	VOID CHECK	V	11/09/2018			183533		
C-CHECK	VOID CHECK	V	11/09/2018			183534		
C-CHECK	VOID CHECK	V	11/16/2018			183560		
C-CHECK	VOID CHECK	V	11/16/2018			183561		

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00

VOID CHECKS:	15 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	0.00

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: * TOTALS:	15	0.00	0.00	0.00
BANK: * TOTALS:	15	0.00	0.00	0.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0224	KDOR	D	11/07/2018			000000		1,730.73
0224	KDOR	D	11/08/2018			000000		5,576.62
0321	KP&F	D	11/16/2018			000000		40,951.23
0728	ICMA	D	11/16/2018			000000		585.00
1050	KPERS	D	11/16/2018			000000		39,152.10
5904	TASC	D	11/16/2018			000000		6,392.22
6415	GREAT WEST TANDEM KPERS 457	D	11/16/2018			000000		4,286.00
6952	ADP INC	D	11/16/2018			000000		7,074.20
7290	DELTA DENTAL OF KANSAS INC	D	11/09/2018			000000		2,209.20
7290	DELTA DENTAL OF KANSAS INC	D	11/16/2018			000000		1,992.00
7877	CORESOURCE	D	11/08/2018			000000		47,923.20
7877	CORESOURCE	D	11/15/2018			000000		52,203.97
0038	LEAGUE OF KANSAS MUNICIPALITIE	E	11/13/2018			002552		300.00
0044	CRESTWOOD COUNTRY CLUB	E	11/13/2018			002553		370.42
0046	ETTINGERS OFFICE SUPPLY	E	11/13/2018			002554		644.21
0055	JOHN'S SPORT CENTER, INC.	E	11/13/2018			002555		613.98
0068	BROOKS PLUMBING LLC	E	11/13/2018			002556		1,855.65
0084	INTERSTATE EXTERMINATOR, INC.	E	11/13/2018			002557		430.00
0087	FORMS ONE, LLC	E	11/13/2018			002558		5,894.23
0105	PITTSBURG AUTOMOTIVE INC	E	11/13/2018			002559		1,174.61
0109	RANDY VILELA TRUCKING & HAULIN	E	11/13/2018			002560		3,978.00
0112	MARRONES INC	E	11/13/2018			002561		126.00

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE:11/07/2018 THRU 11/19/2018

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0117	THE MORNING SUN	E	11/13/2018			002562		463.08
0128	VIA CHRISTI HOSPITAL	E	11/13/2018			002563		324.00
0181	INGRAM	E	11/13/2018			002564		24.56
0194	KANSAS STATE TREASURER	E	11/13/2018			002565		4,072.14
0202	CLIFF HIX ENGINEERING INC	E	11/13/2018			002566		777.00
0207	PEPSI-COLA BOTTLING CO OF PITT	E	11/13/2018			002567		54.25
0276	JOE SMITH COMPANY, INC.	E	11/13/2018			002568		58.16
0328	KANSAS ONE-CALL SYSTEM, INC	E	11/13/2018			002569		573.60
0345	VICTOR L PHILLIPS CO	E	11/13/2018			002570		121.22
0505	SIRCHIE FINGER PRINT LABORATOR	E	11/13/2018			002571		796.36
0516	AMERICAN CONCRETE CO INC	E	11/13/2018			002572		3,050.34
0577	KANSAS GAS SERVICE	E	11/13/2018			002573		1,330.50
0583	DICKINSON INDUSTRIES INC	E	11/13/2018			002574		3,640.00
0610	THOMAS VACCA	E	11/13/2018			002575		270.00
0659	PAYNES INC	E	11/13/2018			002576		1,987.64
0700	NAMES AND NUMBERS	E	11/13/2018			002577		2,634.00
0726	PITTSBURG STATE UNIVERSITY	E	11/13/2018			002578		619.99
0746	CDL ELECTRIC COMPANY INC	E	11/13/2018			002579		55.00
0779	PITTSBURG COMMUNITY THEATRE	E	11/13/2018			002580		1,059.33
0788	SCHREIBER LLC	E	11/13/2018			002581		696.00
0844	HY-FLO EQUIPMENT CO	E	11/13/2018			002582		165.42
0911	WRIGHT RADIATOR SERVICE	E	11/13/2018			002583		135.00

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE:11/07/2018 THRU 11/19/2018

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1097	BARCO MUNICIPAL PRODUCTS INC	E	11/13/2018			002584		3,196.75
1290	CMI INC	E	11/13/2018			002585		46.54
1478	KANSASLAND TIRE OF PITTSBURG	E	11/13/2018			002586		406.38
1792	B&L WATERWORKS SUPPLY, LLC	E	11/13/2018			002587		3,461.72
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	11/13/2018			002588		1,691.70
2921	DP2 BILLING SOLUTIONS, LLC	E	11/13/2018			002589		4,672.74
3192	MUNICIPAL CODE CORP	E	11/13/2018			002590		300.40
3281	USA BLUE BOOK	E	11/13/2018			002591		267.79
4307	HENRY KRAFT, INC.	E	11/13/2018			002592		224.20
4618	TRESA MILLER	E	11/13/2018			002593		1,041.50
4621	JCI INDUSTRIES INC	E	11/13/2018			002594		957.00
5014	MID-AMERICA SANITATION	E	11/13/2018			002595		394.62
5420	AQUIONICS INC	E	11/13/2018			002596		2,225.53
5706	S THOMPSON LLC	E	11/13/2018			002597		331.84
6175	HENRY C MENGHINI	E	11/13/2018			002598		510.00
6203	THE SOUTHWEST PAPER CO INC	E	11/13/2018			002599		176.94
6528	GALE GROUP/CENGAGE	E	11/13/2018			002600		241.51
6569	WIESE USA, INC	E	11/13/2018			002601		137.41
6630	PATRICK WALKER	E	11/13/2018			002602		280.00
6777	DH PACE CO	E	11/13/2018			002603		5,800.00
6846	GREENWAY ELECTRIC, INC.	E	11/13/2018			002604		3,618.23
7023	BLEVINS ASPHALT CONSTRUCTION C	E	11/13/2018			002605		291,343.32

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7028	MATTHEW L. FRYE	E	11/13/2018			002606		400.00
7038	SIGNET COFFEE ROASTERS	E	11/13/2018			002607		82.50
7427	OLSSON INC	E	11/13/2018			002608		9,366.82
7559	MEGAN LYNN MUNGER	E	11/13/2018			002609		30.00
7629	EARLES ENGINEERING & INSPECTIO	E	11/13/2018			002610		9,415.00
7793	QUEENB TELEVISION OF KANSAS/MI	E	11/13/2018			002611		250.00
7806	CORE & MAIN LP	E	11/13/2018			002612		23,265.00
7898	RAYCOM MEDIA, INC.	E	11/13/2018			002613		494.00
7991	PRECISION DELTA CORPORATION	E	11/13/2018			002614		4,380.60
0030	JAY BYERS	E	11/19/2018			002615		56.93
0046	ETTINGERS OFFICE SUPPLY	E	11/19/2018			002616		183.64
0062	LINDSEY SOFTWARE SYSTEMS, INC.	E	11/19/2018			002617		932.00
0087	FORMS ONE, LLC	E	11/19/2018			002618		177.50
0101	BUG-A-WAY INC	E	11/19/2018			002619		40.00
0105	PITTSBURG AUTOMOTIVE INC	E	11/19/2018			002620		866.75
0117	THE MORNING SUN	E	11/19/2018			002621		62.84
0142	HECKERT CONSTRUCTION CO INC	E	11/19/2018			002622		2,129.05
0317	KUNSHEK CHAT & COAL CO, INC.	E	11/19/2018			002623		600.56
0577	KANSAS GAS SERVICE	E	11/19/2018			002624		898.96
0659	PAYNES INC	E	11/19/2018			002625		116.30
0746	CDL ELECTRIC COMPANY INC	E	11/19/2018			002626		27.00
0866	AVFUEL CORPORATION	E	11/19/2018			002627		20,192.37

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE:11/07/2018 THRU 11/19/2018

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1478	KANSASLAND TIRE OF PITTSBURG	E	11/19/2018			002628		893.90
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	11/19/2018			002629		17.65
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	11/19/2018			002630		759.80
2960	PACE ANALYTICAL SERVICES INC	E	11/19/2018			002631		169.00
3192	MUNICIPAL CODE CORP	E	11/19/2018			002632		950.00
4186	KEN WILKERSON	E	11/19/2018			002633		100.00
5014	MID-AMERICA SANITATION	E	11/19/2018			002634		60.00
5275	US LIME COMPANY-ST CLAIR	E	11/19/2018			002635		4,527.57
5482	JUSTIN HART	E	11/19/2018			002636		60.00
5883	SPROULS CONSTRUCTION INC	E	11/19/2018			002637		49,838.16
6175	HENRY C MENGHINI	E	11/19/2018			002638		840.00
6402	BEAN'S TOWING & AUTO BODY	E	11/19/2018			002639		2,054.10
6595	AMAZON.COM, INC	E	11/19/2018			002640		7,241.21
6726	BEAU JEPSON	E	11/19/2018			002641		2,080.00
7514	NTHERM, LLC	E	11/19/2018			002642		999.96
7572	OZARK MOUNTAIN ENERGY, INC	E	11/19/2018			002643		18,135.60
7655	HW ACQUISITIONS, PA	E	11/19/2018			002644		685.94
7731	LINDA C BAKER	E	11/19/2018			002645		37.00
7735	ELIZABETH KING	E	11/19/2018			002646		39.00
7743	JACKIE D COLTRANE	E	11/19/2018			002647		23.00
7744	DARREN L SWARTZ	E	11/19/2018			002648		46.00
7745	SANDY L GOLAY	E	11/19/2018			002649		35.00

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE:11/07/2018 THRU 11/19/2018

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7748	TENA TYLER	E	11/19/2018			002650		10.00
7749	CHARLIE PHILLIPS	E	11/19/2018			002651		46.00
7751	MATTHEW DEMOSS	E	11/19/2018			002652		13.00
7754	WILLOW TREE WEAVING	E	11/19/2018			002653		22.00
7761	DANA PARSONS	E	11/19/2018			002654		9.00
7902	J GRAHAM CONSTRUCTION, INC	E	11/19/2018			002655		46,551.60
7905	FAITHFUL OAKS, LLC	E	11/19/2018			002656		38.00
7940	JOHN D BOZICH	E	11/19/2018			002657		8.00
7959	ALL ABOARD FOUNDATION	E	11/19/2018			002658		2,448.34
8001	PATRICK WOODS	E	11/19/2018			002659		550.00
8008	KEVIN G MCDAVID	E	11/19/2018			002660		1,500.00
8007	NICK GRIFFIN	R	11/08/2018			183478		600.00
1	SMITH, CALEB	R	11/08/2018			183479		75.00
2004	AIRE-MASTER OF AMERICA, INC.	R	11/09/2018			183481		17.22
0523	AT&T	R	11/09/2018			183482		6,684.96
5966	BOBCAT OF SPRINGFIELD, INC	R	11/09/2018			183485		389.55
6887	TRAVIS CARLTON	R	11/09/2018			183486		70.78
7891	SCOTT COCHRAN	R	11/09/2018			183487		128.70
7483	RICKY EUGENE CORNELL	R	11/09/2018			183488		120.00
4263	COX COMMUNICATIONS KANSAS LLC	R	11/09/2018			183489		93.19
4263	COX COMMUNICATIONS KANSAS LLC	R	11/09/2018			183490		2,147.39
4263	COX COMMUNICATIONS KANSAS LLC	R	11/09/2018			183492		14.07

VENDOR SET: 99 City of Pittsburg, KS
BANK: 80144 BMO HARRIS BANK
DATE RANGE:11/07/2018 THRU 11/19/2018

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
4263	COX COMMUNICATIONS KANSAS LLC	R	11/09/2018			183493		74.58
4263	COX COMMUNICATIONS KANSAS LLC	R	11/09/2018			183494		194.16
4263	COX COMMUNICATIONS KANSAS LLC	R	11/09/2018			183495		166.56
4263	COX COMMUNICATIONS KANSAS LLC	R	11/09/2018			183496		29.40
7517	CRAW-KAN TELEPHONE COOPERATIVE	R	11/09/2018			183497		979.98
0375	WICHITA WATER CONDITIONING, IN	R	11/09/2018			183498		17.50
7646	CUMMINS, INC.	R	11/09/2018			183499		550.00
8006	BRETT DAWN	R	11/09/2018			183500		2,556.00
1	DIRTBAGS BASEBALL CLUB	R	11/09/2018			183501		180.00
0118	FED EX	R	11/09/2018			183502		24.68
7189	FISHER PATTERSON SAYLOR & SMIT	R	11/09/2018			183503		234.00
7993	GERALD E WARREN, II	R	11/09/2018			183504		10,000.00
1	GONZALES, ERICA	R	11/09/2018			183505		150.00
1	HARRISON, NARISSA	R	11/09/2018			183506		136.00
4358	HOUSINGMANAGER.COM	R	11/09/2018			183507		1,000.00
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	11/09/2018			183508		188.75
7680	IMA, INC.	R	11/09/2018			183509		3,125.00
7190	LEXISNEXIS RISK DATA MANAGEMEN	R	11/09/2018			183510		381.92
7697	MARTIN MEDINA	R	11/09/2018			183511		260.00
7938	ROSANO DEL PILAR MENDEZ	R	11/09/2018			183512		25.00
7287	JASON MIORI	R	11/09/2018			183513		337.50
7480	RODGER PETRAIT	R	11/09/2018			183514		117.92

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7771	D & M RYAN, INC	R	11/09/2018			183515		93.25
7270	SECURITY 1ST TITLE, LLC	R	11/09/2018			183516		3,375.00
1	SPECHTACULAR LANDSCAPE	R	11/09/2018			183518		200.00
1	SW STING BASEBALL	R	11/09/2018			183519		240.00
2916	US CELLULAR	R	11/09/2018			183520		99.08
7053	U.S. PEROXIDE, LLC	R	11/09/2018			183521		950.00
4839	VAN BECELAERE MACHINE WORKS, I	R	11/09/2018			183522		420.00
5589	VERIZON WIRELESS SERVICES, LLC	R	11/09/2018			183523		18,248.18
2350	WASTE CORPORATION OF MISSOURI	R	11/09/2018			183530		300.00
1108	WESTAR ENERGY	R	11/09/2018			183531		101,913.17
8007	NICK GRIFFIN	R	11/13/2018			183536		600.00
0226	KDOR LIQUOR TAX	R	11/13/2018			183537		103.50
6691	THE EMPIRE DISTRICT ELECTRIC C	R	11/14/2018			183538		847.41
1	COCKS, JOSHUA	R	11/15/2018			183539		75.00
1	NICHOLS, CORNELL	R	11/15/2018			183540		175.00
2876	A-PLUS CLEANERS & LAUNDRY	R	11/16/2018			183553		581.50
7429	TRAVIS BURK	R	11/16/2018			183554		1,875.00
1	BROKOB, ALBERT & MATT	R	11/16/2018			183555		5,000.00
1616	CITY OF PITTSBURG	R	11/16/2018			183556		75.00
5283	CLASS LTD	R	11/16/2018			183557		48.30
1	COMMERCIAL GASKET PACKING CO	R	11/16/2018			183558		60.00
7657	COPY PRODUCTS, INC.	R	11/16/2018			183559		2,131.08

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0095	CRAWFORD COUNTY TREASURER	R	11/16/2018			183562		1,055.33
1	CUNNINGHAM, GARY	R	11/16/2018			183563		423.88
6740	FELD FIRE	R	11/16/2018			183564		35.00
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	11/16/2018			183565		49.32
7414	KANSAS GAS SERVICE (ESG)	R	11/16/2018			183566		511.70
6102	KANSAS LAW ENFORCEMENT TRAININ	R	11/16/2018			183567		360.00
7903	TAMMY L KLENKLEN	R	11/16/2018			183568		39.00
6656	KNIPP EQUIPMENT INC	R	11/16/2018			183569		1,000.00
7904	MICHELLE MCCLURE	R	11/16/2018			183570		6.00
7938	ROSANO DEL PILAR MENDEZ	R	11/16/2018			183571		25.00
7392	ASSURECO RISK MANAGEMENT & REG	R	11/16/2018			183572		350.00
6209	MYTOWN MEDIA	R	11/16/2018			183573		288.00
0175	REGISTER OF DEEDS	R	11/16/2018			183574		21.00
0175	REGISTER OF DEEDS	R	11/16/2018			183575		21.00
0349	UNITED WAY OF CRAWFORD COUNTY	R	11/16/2018			183576		55.85
4636	WESTAR ENERGY, INC. (HAP)	R	11/16/2018			183577		484.09
5371	PITTSBURG FAMILY YMCA	R	11/16/2018			183578		323.96
1	SIGMA SIGMA SIGMA	R	11/16/2018			183579		140.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	73	173,669.41	0.00	173,669.41
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	12	210,076.47	0.00	210,076.47
EFT:	109	574,377.46	0.00	574,377.46
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: 80144TOTALS:	194	958,123.34	0.00	958,123.34
BANK: 80144 TOTALS:	194	958,123.34	0.00	958,123.34

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7651	K & D'S LIQUORS, LLC	R	11/08/2018			183480		353.55

* * T O T A L S * *		NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:		1		353.55	0.00	353.55
HAND CHECKS:		0		0.00	0.00	0.00
DRAFTS:		0		0.00	0.00	0.00
EFT:		0		0.00	0.00	0.00
NON CHECKS:		0		0.00	0.00	0.00
VOID CHECKS:		0	VOID DEBITS	0.00		
			VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

		NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99	BANK: MAN	TOTALS:	1	353.55	0.00	353.55
BANK: MAN	TOTALS:		1	353.55	0.00	353.55
REPORT TOTALS:			195	958,476.89	0.00	958,476.89

Passed and approved this 27th day of November, 2018.

Jeremy Johnson, Mayor

ATTEST:

Tammy Nagel, City Clerk

INTEROFFICE MEMORANDUM

To: Daron Hall, City Manager
From: Kim Vogel, Director of Parks and Recreation
CC: Tammy Nagel, City Clerk
Date: November 19, 2018
Subject: Agenda Item - November 27, 2018

Award of Don Gutteridge Sports Complex Restroom and Concession Facilities

City staff received proposals for two new restroom, concession, and storage facilities in the Don Gutteridge Sports Complex. Bids were received from: Crossland Construction, Columbus, KS for two block buildings totaling \$600,871; Arck Construction, Pittsburg, KS, for two stick-built buildings totaling \$428,991; and Tri-State Construction, Pittsburg, KS, for two block buildings totaling \$429,565 and two stick-built buildings totaling \$407,757. All bids met specifications.

On April 10, 2018, the Commission authorized the Parks and Recreation Department's application to the Kansas Department of Wildlife, Parks and Tourism for these facilities. The application was successful for \$200,000 from the Land and Water Conservation Fund. On October 23, 2018, the Commission approved Authorizing Resolution 1212 for a general obligation bond of \$200,000 for these projects. The remaining balance for the projects will come from operating funds.

In this regard would you please place an item on the November 27, 2018 City Commission Agenda. Staff is requesting approval of the proposal submitted by Tri-State Construction, Pittsburg, KS for two stick-built buildings for the total cost of \$407,757.

If you have any questions, please do not hesitate to contact me.



The City of Pittsburg, Kansas
Request for Proposals

Don Gutteridge Sports Complex Concession/Restroom Facilities
Wednesday, November 14th, 2018 - 2:00 p.m.

Name and Address of Bidder	Total Cost Two (2) Buildings	Addendum Acknowledgement
Arck Construction 3207 East 20 th Street Pittsburg, Kansas 66762	\$428,991.00	1 – Yes 2 - Yes
Crossland Constructon Co., Inc. P.O. Box 45 • 833 SE Avenue Columbus, Kansas 66725	\$600,871.00	1 – Yes 2 - Yes
Tri-State Building & Supply Co., Inc. 816 East Jefferson Pittsburg, Kansas 66762	Option 1 - \$429,565.00 (Block Construction) Option 2 - \$407,757.00 (Stick-Built Construction)	1 – Yes 2 - Yes

November 14, 2018

Gutteridge Sports Complex

Kim Vogel – Director of Parks & Recreation

Toby Book – Parks & Recreation Superintendent

702 Memorial Drive, Pittsburg, KS

Proposal No. 176-18

Dear Mrs. Vogel,

Dear Mr. Book,

We appreciate the opportunity to offer a proposal on the design build construction of (2) concessions stand / restroom facilities at the Don Gutteridge Sports Complex in Pittsburg, KS. We fully understand both time and budget are of the essence and we are prepared to walk you through all budget and design options to ensure quality projects for the Parks & Recreation Department.

Our plan is to offer two options for the construction of the facilities. One option will be a split face concrete block structure with metal roof. The other option will be for stick-built construction, block wainscot, metal roof and wall panels.

Demolition

1. Demolition of the existing structure between Kelly & Bunk field is not included. This demolition to be completed by the Owner.

Sitework

1. Based on the soils report released in Addendum 2 dated November 9, 2018 there will be extensive undercut or foundation design needed to construct building on the Kelly Field site.
2. Undercut and compacted fill to be used at both locations.
3. Compaction will be tested by proof rolling the pads with loaded dump trucks.
4. Utility accessibility for irrigation, fiber optic and security systems will be included by placing sleeves in footings, slabs, or walls for work to be completed by owner.

Structural (Option 1)

1. Structural system to include the following:
 - a. Reinforced concrete foundations.
 - b. Reinforced concrete slab. Steel power troweled finish.

- c. Reinforced split face CMU block construction full height. Painted interior and exterior. Interior partitions walls to be painted CMU. Columns to match split face CMU. Blinder walls at restrooms to match CMU construction.
- d. Engineered wood trusses.
- e. Metal roof panels. Color selection by Owner from standard color charts.

Structural (Option 2)

- 1. Structural system to include the following:
 - a. Reinforced concrete foundations.
 - b. Reinforced concrete slab.
 - c. Stick-built construction.
 - d. Engineered wood trusses.
 - e. Metal wall panels above block wainscot. Color selection by Owner from standard color charts.
 - f. Metal roof panels. Color selection by Owner from standard color charts.
 - g. Manufactured stone veneer wainscot. Material allowance \$ 6.00 / SF. Owner to select material.
 - h. Blinder walls at restrooms to be included to match masonry veneer.

Finishes

- 1. Work to include toilet partitions and toilet accessories.
- 2. Accessories to include:
 - a. Grab bars.
 - b. Toilet paper dispensers.
 - c. Sanitary napkin dispensers.
 - d. Mirrors.
 - e. Paper towel dispensers.
 - f. Soap dispensers.
 - g. ADA signage.
- 3. Toilet partitions to be powder coated steel. Color selection by Owner. To include:
 - a. (6) stalls
 - b. (4) screens
 - c. Floor mount, headrail braced with standard hardware.
- 4. Floors to be sealed concrete finish.
- 5. Option 1: Interior walls to be block.
- 6. Option 2: Interior walls to be painted sheetrock. Sheetrock walls to be light texture, primed and painted.
- 7. Hollow metal frames and steel doors are included.
- 8. Vinyl base to be included at new walls in restrooms, sales area, and pantry.
- 9. Overhead door is included.
- 10. Steel coiling door is included.
- 11. Pre-finished metal soffit and fascia. Color to be selected by Owner.
- 12. Stainless steel countertops are included at serving counter.
- 13. Plastic-laminate countertops are included along interior walls of sales room.
- 14. Painted sheetrock ceilings are included in all spaces.

Mechanical

1. Includes 1.5-ton 14 SEER heat pump, air handler, electric heat strips for bathroom.
2. Includes 2-ton 14 SEER heat pump, air handler, electric heat strips for concession stand, storage area and pantry.
3. Includes metal ductwork with flex to ceiling boots.
4. Includes (2) non-programmable thermostats.

Electrical

1. Includes LED lighting.
 - a. (14) interior lights.
 - b. (5) exit emergency lights.
 - c. (2) emergency lights.
 - d. (5) LED wall packs.
 - e. (6) LED can lights in covered porch.
2. Includes 200-amp electrical service.
3. Includes (20) receptacle drops per building.

Plumbing

1. Includes water, drain, and vent systems.
2. Includes plumbing fixtures, mop sink, hand sinks, urinals, floor drains.

Inclusions & Exclusions

1. Sales tax is not included.
2. Design and engineering by licensed firms are included for all work.
3. Full-time supervision is included. Supervision to include full-time qualified working superintendent to ensure construction standards and maintain project schedule.
4. Building permit fee is not included.
5. Dumpsters and daily cleanup are included.
6. Temporary toilet is included.
7. Prevailing wage is not included.
8. Performance & Payment Bond is not included.
9. All insurance requirements per the Request for Proposal are included.
10. Furnishings to include racking in pantry, appliances
11. Acknowledgement of Addendum 1 dated October 22, 2018.
12. Acknowledgement of Addendum 2 dated November 9, 2018.

Reference List of Similar Projects

1. Jaycee Ballpark, Pittsburg, KS – Construction of (2) concession stands & dugouts.
2. Erie High School, Erie, KS – Construction of concession stand.

Option #1 (Block Construction)\$ 433,981.00

Less Tax\$ (4,416.00)

Option #1 (Block Construction)\$ 429,565.00

Option #2 (Stick-Built Construction)\$ 414,235.00

Less Tax\$ (6,478.00)

Option #2 (Stick-Built Construction)\$ 407,757.00

Option for certified kitchen will need to be discussed further. We want to ensure we do not add any unnecessary money to the project for this until further discussions.

We do not foresee any issues with the schedule and look forward to the challenge. We appreciate the opportunity to be part of a great and much need addition to the area.

We look forward to the opportunity to sit down and discuss the plan and the budget and to look for potential savings.



Aaron Murphy

Owner / President

Tri-State Building & Supply Co., Inc.

aaron@tristatebuilding.net

(620) 249-0662

INTEROFFICE MEMORANDUM

To: DARON HALL
CITY MANAGER

From: QUENTIN HOLMES
DIRECTOR OF COMMUNITY DEVELOPMENT & HOUSING

CC: TAMMY NAGEL
CITY CLERK

Date: November 21, 2018

Subject: Agenda Item – November 27, 2018
Downtown Advisory Board Appointments

As of December 31, 2018, the Downtown Advisory Board will have two at-large positions and one downtown land owner position open. Below are the names of the applicants:

Sue Horner, Dick Horton, John Minton, Sarah Narges, Amy Sawyer, RuthEllen Simpson, Brad Snow, Susan Touchton, and Heather Orscheln.

All applicants are eligible for the at-large positions.

Minton, Simpson, Snow, and Touchton are eligible as Downtown Land Owners.

In this regard, would you place an item on the agenda for the City Commission meeting scheduled for Tuesday, November 27, 2018. Action necessary will be the appointment of three members to terms on the Downtown Advisory Board.

If you have any questions, please do not hesitate to contact me.



RECEIVED

NOV 13 2018

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: SUE HORNER

Home Address: 408 THOMAS ST PITTSBURG, KS 66762

Mailing Address: SAME AS ABOVE

Occupation: SELF EMPLOYED ARTIST AND OWNER OF ^{www.greytwear.com}

Business Address: 408 THOMAS (GALLERY 620 N BROADWAY) ^{OWNER OF ARTFORMS GALLERY LLC}

Home Telephone: 620-308-6966

Business Telephone: 785-342-4002 cell

E-mail: sue@greytwear.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 7 years

Current occupation (within last 12 months)
SELF EMPLOYED ARTIST & OWNER OF GREYWEAR.COM

Business interest in the last 12 months:
EXPLORING EXPANSION POSSIBILITIES OF
ARTFORMS GALLERY.

Previous Committee/Commission Experience:

CO-FOUNDER OF WOMEN HELPING WOMEN, ~~WYOMING~~

AND SERVE ON CHURCH BOARD, YOUTH ADVISORY COMMITTEE

@ PITT PRESBYTERIAN CHURCH ARE CURRENT COMMITMENTS, MANY PREVIOUS BOARDS & COMMITTEES.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

BS. IN ART FROM ZIMMERMAN STATE UNIVERSITY

Professional and/or community service activities:

MANY PREVIOUS POSITIONS HELD IN OTHER

COMMUNITIES & JOBS. PRESIDENT OF JAMESBORO THWOMERS CLUB UP KS HOSPITAL PERSONNEL MANAGERS, UP YWCA BOARD, TO NAME A FEW

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

I AM EXCITED TO SEE DOWNTOWN REINVENTING ITSELF

I WOULD LIKE TO HELP MAKE THAT HAPPEN. I HAVE TRAVELED ALL OVER THE USA & HAVE SEEN COOL STUFF IN OTHER TOWNS.

Area of Representation (Circle all that could apply):

Hospitality Industry

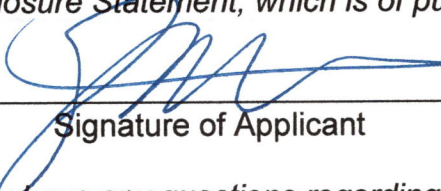
Retail Industry

Land Owner

At-Large Representation

Resident

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.


Signature of Applicant

11/7/18
Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: November 16, 2018

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762

RECEIVED

NOV 07 2018

Pittsburg City Clerk



City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Dick Horton, AICP (American Institute of Certified Planners)

Home Address: 507 Norris

Mailing Address: 507 Norris

Occupation: Community Planner as certified by the American Planning Association

Business Address: 204 N. Pine in Pittsburg

Home Telephone: 620.231.2887

Business Telephone: 816.210.3818

E-mail: richardhorton971@gmail.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: Since 1974

Current occupation (within last 12 months): Community Planner for SEK-CAP

Business interest in the last 12 months: I have provided community planning services for three communities in three different states which have positioned their communities to be better places to live, work and play for current residents while attracting new residents.

Previous Committee/Commission Experience: Currently a member and FELLOW of the American Academy of Park and Recreation Administration; Member of the Kansas Chapter of the American Planning Association; Other awards and membership as listed in my Resume which has been attached.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

ATTACHED

Professional and/or community service activities: Pittsburg Active Transportation Advisory Board, Crawford County Live Well

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

As a certified community planner for the American Planning Association, I am consumed by the opportunities that we have to make our community a better place to live, work and play and I would like to continue to be a part of that.

Area of Representation (Circle all that could apply):

Hospitality Industry	Retail Industry
Land Owner	At-Large Representation
	Resident

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

_____ Signature of Applicant	11.07.18 Date
---------------------------------	------------------

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: November 16, 2018
Please return the completed application to:
City of Pittsburg
Attn: City Clerk
PO Box 688, Pittsburg, KS 66762

DICK HORTON

CAREER PARK AND RECREATION PROFESSIONAL



INTRODUCTION – Given the seriousness of the current economic crisis and numerous other political and management issues, Mr. Horton understands that agencies are challenged in ways that may require a person with his background to provide professional assistance. To that end, Mr. Horton offers an in-depth understanding of national best practices, innovations, and solutions that clients throughout the United States and Canada have taken advantage of.

CREDENTIALS – Mr. Horton has worked in the parks and recreation profession for over 25 years. Further, he has excelled in the profession during that time by serving in a leadership role in nearly every capacity; e.g. president of two state associations, outstanding professional in one state, president of the NRPA Council of Affiliate Presidents, and graduate of several NRPA schools including the executive development school and the revenue and management school. Innovative tools that Mr. Horton uses in his consulting practice include Unique Level of Service Analysis, Unique Recreation Program Analysis, Unique Pricing Strategies, and Unique public involvement tools that quantify citizen input.

CAREER PARK AND RECREATION PROFESSIONAL

Mr. Horton is a career park and recreation professional. His experience in the profession is on three levels:

- Director of Parks and Recreation in Missouri, Kansas, and New Mexico
- Regional Director for the National Recreation and Park Association for an 11 state area in the midwest and southwest
- National consultant for cities, counties, and the U.S. Navy in over 20 states

SERVICES

Mr. Horton provides planning and management services that are a direct result of his experience in the profession at all three levels mentioned above:

- | | |
|---|--|
| <ul style="list-style-type: none"> • park system master planning and strategic planning • organizational assessment • maintenance assessments: park systems • all things revenue: pricing, revenue generation options • trends and best practices • visioning • exceptional and outcome-based meeting facilitation • sports tourism studies | <ul style="list-style-type: none"> • staff & board training • educational presentations • feasibility studies • recreation program analysis • problem solving • animations • branding • website design |
|---|--|

EXCEPTIONAL SKILLS AND COMMITMENTS

- Interpreting community issues and developing realistic solutions to address them
- Creating a participatory planning environment which results in support for planned improvements
- Developing sustainable solutions that are mindful of four components: environmental, economic, social and personal benefits

PRACTITIONER EXPERIENCE AS A MUNICIPAL AGENCY DIRECTOR & NRPA REGIONAL DIRECTOR

LOS ALAMOS, NM; PITTSBURG, KS; AND HANNIBAL, MO

Director of Parks & Recreation

- Responsible for all aspects of employee recruitment, training, management, evaluation, and discipline that has led to termination.
- Experiences with employee discipline that has led to arbitration and eventual termination.
- Have hired hundreds of employees over the years.
- Facility and park management experience with an auditorium and convention center, historic sites, forestry, noxious weeds, snow removal, ice rink, golf course, equestrian facilities, indoor and outdoor aquatic centers, community buildings, park maintenance, athletic fields, conservation areas, trails, and open spaces.
- Management experience with strategic planning, master planning, site specific planning, feasibility studies, dealing with difficult people, large budgets, funding referendums for planned improvements, consensus building, public facilitation, and professional presentations around the country.

NATIONAL RECREATION AND PARK ASSOCIATION, COLORADO SPRINGS, CO

Director of Western Region of the United States

- Provided leadership, motivation, and educational training to delegates from an eleven-state area in the Midwest and Southwest.
- Represented professionals in the eleven-state area of the NRPA Midwest and Southwest Regions at the highest levels in the Association for issues important to them; e.g. legislative.

DICK HORTON

CAREER PARK AND RECREATION PROFESSIONAL



INTRODUCTION – Given the seriousness of the current economic crisis and numerous other political and management issues, Mr. Horton understands that agencies are challenged in ways that may require a person with his background to provide professional assistance. To that end, Mr. Horton offers an in-depth understanding of national best practices, innovations, and solutions that clients throughout the United States and Canada have taken advantage of.

CREDENTIALS – Mr. Horton has worked in the parks and recreation profession for over 25 years. Further, he has excelled in the profession during that time by serving in a leadership role in nearly every capacity; e.g. president of two state associations, outstanding professional in one state, president of the NRPA Council of Affiliate Presidents, and graduate of several NRPA schools including the executive development school and the revenue and management school. Innovative tools that Mr. Horton uses in his consulting practice include Unique Level of Service Analysis, Unique Recreation Program Analysis, Unique Pricing Strategies, and Unique public involvement tools that quantify citizen input.

PUBLICATIONS

Co-author of a white paper on "Level of Service Analysis for Parks, Facilities, Recreation, and Quality of Life; 2010

Co-author of an article on "Management of Community Centers" for the Missouri Park and Recreation's Magazine; 2009

Author of a white paper on the "Pros and Cons of Park System Lighting" that was distributed through the National Recreation and Park Association's network; 2002

Co-author of a Park Maintenance and Management Plan for Los Alamos, New Mexico. The Plan was recognized by the New Mexico Recreation and Park Association for excellence and an award was given; 1995

AWARDS & CERTIFICATIONS

Fellow, American Academy for Park and Recreation Administration (AAPRA)

Certified Planner (AICP) through the American Planning Association; 2000 – Certification #016292

Service Award from Western Region Service Center of the National Recreation and Park Association

Graduate of National Executive Development School of the National Recreation and Park Association

"Outstanding Professional" in the State of New Mexico

Graduate of Western Revenue Sources Management School of the National Recreation and Park Association

Certified Parks and Recreation Professional (CPRP) by the National Recreation and Park Association; Certification #30018

Recipient of a statewide award from the State of New Mexico for developing a Park Maintenance & Management Plan

EDUCATION & CERTIFICATIONS

Pittsburg State University, Pittsburg, KS
Master of Science
Physical Education

Pittsburg State University, Pittsburg, KS
Bachelor of Science
Recreation Administration

Certified by the National Recreation & Park Association

Certified by the American Planning Association



RECEIVED

NOV 13 2018

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: John Minton

Home Address: 1513 Woodland Terrace

Mailing Address: 1513 Woodland Terrace

Occupation: Vice President, Jock's Nitch, Inc.

Business Address: 523 N. Broadway

Home Telephone: 620-249-8028

Business Telephone: 620-231-3552

E-mail: john@jocksnitch.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 32

Current occupation (within last 12 months)

Vice President, Jock's Nitch, Inc

Business interest in the last 12 months:

Jock's Nitch

Previous Committee/Commission Experience:

Little Balkans Days, Board of Directors

Crawford County Convention and Visitors Bureau Advisory Board

Crawford County Museum, Board of Directors

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

BA Pittsburg State, 1992

32 Years with Jock's Nitch, Inc.

Professional and/or community service activities:

Our Lady of Lourdes Stewardship Council

St. Pius X Advisory Board

Kansas Teachers Community Credit Union, Board of Directors

Italian Heritage Society, Treasurer

Little Balkans Days, Treasurer

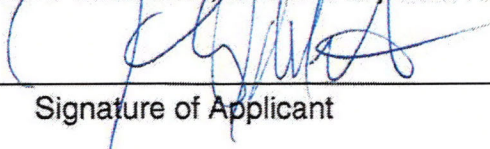
Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

I have a vested interest in the success of our downtown. With 30+ year's retail and community experience, I have a great deal of knowledge to share. Having a thriving downtown is in everyone's best interest and I would be proud to help.

Area of Representation (Circle all that could apply):

Hospitality Industry Retail Industry
Land Owner At-Large Representation Resident

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.


Signature of Applicant 11/14/18
Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: November 16, 2018
Please return the completed application to:
City of Pittsburg
Attn: City Clerk PO Box 688, Pittsburg, KS 66762

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NOV 15 2018

Pittsburg City Clerk



City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Sara Narges

Home Address:

1203 N. 1st St. Pittsburg, MO 64573

Mailing Address:

Same

Occupation:

Owner of Loree's Bridal & Formal

Business Address:

524 N. Broadway

Home Telephone: 620-230-0413

Business Telephone: 620-235-6286

E-mail: loreesbridalformal@yahoo.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 45

Current occupation (within last 12 months)

Owner of bridal salon

Business interest in the last 12 months:

Boosting the downtown businesses

Previous Committee/Commission Experience:

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Professional and/or community service activities:

PED

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

As a downtown business owner I am
interested in promoting our downtown

Area of Representation (Circle all that could apply):

Hospitality Industry

Retail Industry

Land Owner

At-Large Representation

Resident

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

Sara Lorees

Signature of Applicant

11-15-18

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: November 16, 2018

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762

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NOV 19 2018

Pittsburg City Clerk



City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: _____Heather Orscheln

Home Address: _____1367 Ashley Dr Carthage, MO
64836_____

Mailing Address:

_____same_____

Occupation: _____owner repurpose
boutique_____

Business Address: _____508 N.
Broadway_____

Home Telephone: __417-359-4127_____

Business Telephone: __620-240-4731_____

E-mail:

_____orscheln@me.com_____

Are you a resident of Pittsburg? __no__

If yes, how long have you lived in Pittsburg: _____

Current occupation (within last 12 months) _____owner
repurpose, My husband is VP of Inteplast in Pitt also Been at Pitt Plastics
for 29 years_____

Business interest in the last 12 months:

_____Repurpose_____

Previous Committee/Commission Experience: _____Chamber
Advisory in Carthage, Marketing Presenttions at MSSU and Carthage
area_____

Education/Experience: A resume may be attached containing this and any
other information what would be helpful in evaluating your application.

_____former teacher for 10 year in Kansas n
Missouri_____

_____Pitt State graduate in 1992 Elementary Education
degree_____

Professional and/or community service activities: _Chmaber, St. Anns
Church, Giveback events sponsored by my store, Art Feeds, Life
Choices_____

Please explain your reasons for wishing to serve on this
committee/commission and how you feel that you may contribute:

_____I was invited by Quentin and would love to get more involved in the
Pittsburg community since my business is thriving there and give back to
that
community._____

Area of Representation (Circle all that could apply):

	Hospitality Industry	Retail Industry
Land Owner	At-Large Representation	Resident

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

_____Heather Orscheln_____11-18- 18_____	Signature of Applicant	Date
--	------------------------	------

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: November 16, 2018

Please return the completed application to:
Tammy Nagel | City Clerk | tammy.nagel@pittks.org

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NOV 16 2018

Pittsburg City Clerk



City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Amy Sawyer

Home Address:

206 S Free King Hwy Unit C Pittsburg, KS 66762

Mailing Address:

206 S Free King Hwy Unit C Pittsburg, KS 66762

Occupation:

Director of Production at Names and Numbers Telephone Directories

Business Address:

1225 E Centennial Dr Pittsburg, KS 66762

Home Telephone: 316-303-5337

Business Telephone: 620-231-4000

E-mail: amylsawyer@gmail.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 17 years

Current occupation (within last 12 months)

Director of Production at Names and Numbers Telephone Directories

Business interest in the last 12 months:

N/A

Previous Committee/Commission Experience:

Pittsburg Area Young Professionals - Events Chair (Former), Membership Chair (Current), Secretary (Elect)

Salvation Army Board of Advisors (2017-Present)

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Pittsburg State University 2007 - BS in Communication, emphasis Public Relations

Professional and/or community service activities:

Crawford County Youth Leadership Facilitator (2016-Present)

Various volunteer opportunities through PAYP.

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

The growth in downtown Pittsburg has been tremendous since I moved here 17 years ago.

I would like the opportunity to be a part of that growth and change, and to learn more about our local government.

Area of Representation (Circle all that could apply):

<input type="checkbox"/> Hospitality Industry	<input type="checkbox"/> Retail Industry
<input type="checkbox"/> Land Owner	<input type="checkbox"/> At-Large Representation
	<input type="checkbox"/> Resident

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

Amy Sawyer

11/16/18

Signature of Applicant

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: November 16, 2018
Please return the completed application to:
City of Pittsburg
Attn: City Clerk
PO Box 688, Pittsburg, KS 66762

TIME RECEIVED

January 2, 2016 11:42:04 AM CST

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DURATION

103

PAGES

2

STATUS

Received

05/12/00 10:19PM HPFAX Page 1

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JAN 04 2016

Pittsburg City Clerk



City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: RuthEllen Simpson

Home Address:

637 Windsor Circle Pittsburg KS 66762

Occupation:

Business owner

Business Address:

622 N. Broadway Pittsburg KS 66762

Home Telephone: 620-231-5237 620-249-3193Cell

Business Telephone: 620-231-2041

E-mail: simpsonmrs@sbcglobal.net

Are you a resident of Pittsburg? ☒ If yes, how long have you lived in Pittsburg: 34 years

Current occupation (within last 12 months)

Business owner

Downtown interest in the last 12 months:

Participant in Downtown Group since inception. Provide artist space for Art Walks. Little Balkans Sidewalk Sale.

FUMC Ice Cream Social Committee. Second grade tours.

Previous Committee/Commission Experience:

Member and past president of Renaissance FCE. Volunteer seamstress for NICU Helping Hands Angel Gowns. First United Methodist Mission Committee and Active Boomers for Christ group.

Local, state, and national Ducks Unlimited committees, events, and conventions. Various Chamber committees. President of Main Street Project.

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

Hospitality Industry

Retail Industry

Land Owner

Resident

or

At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Communication major at Baker University

Started retail business in 1981, expanding to wholesale in 1985.

Professional and/or community service activities:

In addition to those previously listed, I knit stocking caps for Wesley House to distribute. My husband is a member of Mirza Chefs unit, so I work at their food truck at the county fair.

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

As a long-time business and property owner, I have the history and background perspective that can be helpful as this group makes decisions that impact the area. As an anchor store, I have a vested interest in the direction downtown should explore. I anticipate being the voice of reason. I believe that our downtown district is a wonderful place, but may need a little 'tweaking'. I don't have a personal agenda that I want to push.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •
Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

RuthEllen Simpson

Signature of Applicant

Digitally signed by RuthEllen Simpson
DN: cn=RuthEllen Simpson, o=ou,
email=simpsonrns@global.net, c=US
Date: 2016.01.02 11:26:54 -0600

01-02-16

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: January 4, 2016

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762

Fax: 1-0964



RECEIVED

JAN 04 2016

Pittsburg City Clerk

City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Brad Snow

Home Address: 404 Windsor Court

Occupation: President - All Aboard Foundation / Watco Companies

Business Address: 315 W. 3rd St.

Home Telephone: 231-0905

Business Telephone: 231-2230

E-mail: bsnow@watcocompanies.com

Are you a resident of Pittsburg? ☒ If yes, how long have you lived in Pittsburg: 35 years

Current occupation (within last 12 months) VP Real Estate - Watco Companies

Downtown interest in the last 12 months: Upgrade and develop buildings in the downtown area into useable space.

Previous Committee/Commission Experience: Housing Committee - City of Pittsburg

Circle all of the 5 following categories that relate to your affiliation with the Downtown District.

Hospitality Industry Retail Industry
Land Owner Resident or At Large Representative

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Pittsburg State University - BSED

Columbus High School

Professional and/or community service activities:

American Railway Development Association

St. Mary's Colgan Booster Club, United Way Fund Drive

Please explain your reasons for wishing to serve on this board and how you feel that you may contribute:

I have spent the last 14 years at Watco Companies
in the Real Estate Department. I have experience
in upgrading old buildings into useable space.

Circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •
Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



Signature of Applicant

1/4/2016

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: January 4, 2016

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762

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NOV 14 2018

Pittsburg City Clerk



City of Pittsburg Downtown Advisory Board

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Susan Touchton

Home Address:
7234 NE Lawton Rd. Galena, Ks.

Mailing Address:
Same

Occupation:
owner/operator Touchton Electric + Alarms

Business Address:
111 N. Broadway, Pittsburg Ks. 66762

Cell ~~Home~~ Telephone: 620-230-9965

Business Telephone: 620-232-9294

E-mail: Susan@touchtonalarms.com

Are you a resident of Pittsburg? ^{not} currently

If yes, how long have you lived in Pittsburg: _____

Current occupation (within last 12 months)

Business owner

Business interest in the last 12 months:

Previous Committee/Commission Experience:

Currently serving as VP of Membership for local
Toastmaster's Club

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

High School diploma • Cosmetology school • Owned +
operated salon for 6 yrs. Own + operate Touchtan
Electric and Alarms for 10+ years.

Professional and/or community service activities:

Served in various different roles with my church

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute:

I have been a business owner for the past 10+ years.

Have grown up in Pittsburg, and have a desire to be involved
in what is going on in our community.

Area of Representation (Circle all that could apply):

Hospitality Industry

Retail Industry

Land Owner

At-Large Representation

Resident

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

Susan K Touchton
Signature of Applicant

11/14/18
Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Due Date: November 16, 2018

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688, Pittsburg, KS 66762