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CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, August 28, 2018
5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Flag Salute Led by the Mayor
- b. Public Input

CONSENT AGENDA:

- a. Approval of the August 14, 2018, City Commission Meeting minutes.
- b. Approve Amendment 2 to the Master Services Agreement between the City of Pittsburg and Limelight Marketing, LLC, in which Limelight Marketing, LLC, will commit up to forty hours in resources per month performing additional work to refine and enhance the City's web site at the cost of \$3,000 per month and authorize the Mayor to sign the Amendment on behalf of the City.
- c. Approval of the application submitted by Michelle Fowler for a 2018 Cereal Malt Beverage License for the Main Street Axe Company, LLC, located at 216 South Broadway, and authorize the City Clerk to issue the license.
- d. Approval of application submitted by Dale and Dennis Grotheer for sewer service outside the corporate City limits to property located at 2811 South Rouse.
- e. Approval of application submitted by Daniel Proffitt for water service outside the corporate City limits to property located at 1104 South 205th Street.
- f. Approval of the Appropriation Ordinance for the period ending August 28, 2018 subject to the release of HUD expenditures when funds are received.

ROLL CALL VOTE

SPECIAL PRESENTATION:

- a. SUMMER READING PROGRAM SUMMARY - Pittsburg Public Library Director Bev Clarkson will provide a summary of the summer reading program.
Receive for file.

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, August 28, 2018
5:30 PM

CONSIDER THE FOLLOWING:

- a. RESOLUTION NO. 1207 - Consider adoption of Resolution No. 1207 to accompany an application to the Kansas Department of Transportation for their Transportation Alternatives Program, an 80/20 reimbursement program, for a new trail along Memorial Drive. **Approve or disapprove Resolution No. 1207 and, if approved, authorize the Mayor to sign the necessary documents on behalf of the City.**

NON-AGENDA REPORTS & REQUESTS:

ADJOURNMENT

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
August 14th, 2018

A Regular Session of the Board of Commissioners was held at 5:32 p.m. on Tuesday, August 14th, 2018, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Jeremy Johnson presiding and the following members present: Sarah Chenoweth, Dawn McNay, Chuck Munsell, and Patrick O'Bryan.

Mayor Johnson led the flag salute.

Mayor Johnson proclaimed August 14th, 2018, as Pittsburg Beautiful Day in Pittsburg.

PUBLIC INPUT -

Bryan Hanson, owner of McCarthy's Pub, expressed concerns regarding the condition (vehicles, equipment, weeds, etc.) of the properties owned by Randy Vilela that are located near Mr. Hanson's business. Assistant Director of Public Works Dexter Neisler stated that due to the zoning of Mr. Vilela's property, the vehicles and equipment are allowed on his property. Mr. Neisler indicated that the City has started the abatement process for the weeds on the property.

Carl Wood, Crawford County Commissioner, inquired if the City is in possession of a drainage report from the Kansas Department of Health and Environment (KDH&E) for the Silverback Landing Project. Earles Engineering representative Pete Earles indicated that the State has received a drainage study from the City. Mr. Wood stated that retainage ponds are needed on the project. Mr. Earles assured Mr. Wood that the developer is following the rules and regulations of the City.

Bill Strenth, 1515 Hampton Road, expressed concerns, including storm water, water line installation costs, sewer line installation costs, the purchase price of the property and the plat approval process, in regard to the Silverback Landing Project. He suggested City Commissioners look at the MS4S reports the City has submitted to the State.

Keith Kloster, 1509 Bitner Place, expressed concerns, including the funding of the project, the Kennedy Group Realty company's involvement, and the timetable for the City to receive tax revenues, in regard to the Silverback Landing Project.

Cheryl Brooks, 1533 Hampton Road, expressed concerns regarding access to the Silverback Landing Project on the north side of the development. Director of Public Works Cameron Alden explained that right of way is available that can be used without accessing private property.

Jan Allai, 1521 Hampton Road, questioned the validity of the Kennedy Group Realty company's web page. Commissioner McNay inquired as to the significance of the Kennedy Group Realty company. Mr. Strenth indicated that Kennedy Group Realty is a real estate management company that oversees Mr. Vena's properties.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
August 14th, 2018

APPROVAL OF MINUTES – JULY 24th, 2018 – On motion of O'Bryan, seconded by McNay, the Governing Body approved the July 24th, 2018, City Commission Meeting minutes as submitted. Motion carried.

PLACEMENT OF STOP SIGNS – On motion of O'Bryan, seconded by McNay, the Governing Body approved the recommendation of the Traffic Advisory Board to place stops signs at 17th Street, 18th Street and 19th Street where they intersect Elm Street. Motion carried.

EASEMENT – SOUTHERN STAR PIPELINE, INC. – On motion of O'Bryan, seconded by McNay, the Governing Body granted an amended easement, and an additional 8,009 square feet (0.184 acres) of the existing easement that runs across the City's property at the Wastewater Treatment Plant, to Southern Star Pipeline, Inc. (Southern Star) to accommodate the construction of a pig receiver for the maintenance of their 12 inch FD pipeline, with Southern Star Pipeline, Inc. compensating the City in the amount of \$10,500.00, and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

ORDINANCE NO. S-1054 – On motion of O'Bryan, seconded by McNay, the Governing Body adopted Ordinance No. S-1054, levying a special assessment against the lots or parcels of land on which refuse matter was located to pay the cost of making the premises safe and hygienic, and authorize the Mayor to sign the Ordinance on behalf of the City. Motion carried.

ORDINANCE NO. S-1055 – On motion of O'Bryan, seconded by McNay, the Governing Body adopted Ordinance No. S-1055 levying a special assessment against the lots or parcels of land on which existed weeds or obnoxious vegetable growth to pay the cost of cutting or removing said growth, and authorize the Mayor to sign the Ordinance on behalf of the City. Motion carried.

APPROPRIATION ORDINANCE – On motion of O'Bryan, seconded by McNay, the Governing Body approved the Appropriation Ordinance for the period ending August 14th, 2018, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Chenoweth, Johnson, McNay, Munsell, and O'Bryan. Motion carried.

ORDINANCE NO. S-1053 – On motion of Munsell, seconded by O'Bryan, the Governing Body adopted Ordinance No. S-1053 levying a special assessment against lot or parcels of land on which a public nuisance was located to pay the cost of abating the nuisance, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

PUBLIC HEARING - PROPOSED 2019 BUDGET – Following Public Hearing, on motion of O'Bryan, seconded by Chenoweth, the Governing Body adopted the 2019 Budget and authorized the Mayor and City Commissioners to sign the State Budget Certificate Form on behalf of the City. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
August 14th, 2018

SPECIAL PRESENTATION - ECONOMIC DEVELOPMENT QUARTERLY REPORT - Director of Economic Development Blake Benson and Pittsburg State University Chief Strategy Officer Shawn Naccarato presented the quarterly Economic Development Report.

SPECIAL PRESENTATION - DEPARTMENT REPORT - FIRE DEPARTMENT - Fire Chief Mike Simons provided an update on activities within his department.

RESOLUTION NO. 1206 – On motion of Chenoweth, seconded by O'Bryan, the Governing Body adopted Resolution No. 1206, determining that the City is considering establishing a Rural Housing Incentive District within the City and adopting a plan for the development of housing and public facilities in such proposed district; establishing the date and time of a public hearing on such matter, and providing for the giving of notice of such public hearing (Silverback Landing Phase 1 Rural Housing Incentive District - P & L Development, LLC), and authorized the Mayor to sign the Resolution on behalf of the City. Motion carried.

FUNDING AGREEMENT - P & L DEVELOPMENT, LLC – On motion of O'Bryan, seconded by Chenoweth, the Governing Body entered into a Funding Agreement with P & L Development, LLC, for the development of real property by constructing the first phase of the "Silverback Landing" residential development into approximately sixty single family houses and all related internal infrastructure improvements, and authorized the Mayor to sign the agreement on behalf of the City. Motion carried with Munsell voting in opposition.

Commissioner Munsell indicated that he would be voting in opposition to future Silverback Landing agenda items until the storm water runoff and potential flooding issues have been addressed.

LOAN REQUEST - P & L DEVELOPMENT, LLC – On motion of O'Bryan, seconded by McNay, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to provide a loan to P & L Development, LLC, in the amount of \$450,000 to be repaid over a period of five years at an interest rate of 3%, with the funds to be utilized in relation to the construction of the Silverback Landing development, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried with Munsell voting in opposition.

Commissioner McNay asked City staff to notify members of the City Commission when the loan approval process between P & L Development, LLC and Arvest Bank is complete.

CONDITIONAL USE PERMIT REQUEST – On motion of McNay, seconded by Chenoweth, the Governing Body approved the recommendation of The Planning Commission/Board of the Pittsburg Zoning Ordinance to Bob Guilfoyle on behalf of Craw-Kan Telephone Cooperative, Inc. to allow a telecommunications building to be constructed on the property located at 501 West 3rd Street. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
August 14th, 2018

CONDITIONAL USE PERMIT REQUEST – On motion of Chenoweth, seconded by O'Bryan, the Governing Body approved the recommendation of The Planning Commission/Board of Zoning Appeals the Pittsburg Zoning Ordinance to Jim Villamaria on behalf of CDL for a parking lot for heavy trucks & equipment to be located on the property at 215 West 11th Street for a period not to exceed twelve months. Motion carried.

NON-AGENDA REPORTS AND REQUESTS -

BUDGET PREPARATION – City Manager Daron Hall complimented Director of Finance Jamie Clarkson for his work in preparing the 2019 Budget.

ADJOURNMENT: On motion of O'Bryan, seconded by Chenoweth, the Governing Body adjourned the meeting at 7:28 p.m. Motion carried.

Jeremy Johnson, Mayor

ATTEST:

Tammy Nagel, City Clerk

AMENDMENT 2 TO MASTER SERVICES AGREEMENT

This Amendment 2 to Master Services Agreement is entered by and between the City of Pittsburg, Kansas, a municipal corporation (Client) and Limelight Marketing, LLC (Provider).

WITNESSETH:

WHEREAS, the parties entered a Master Services Agreement dated January 10, 2017 that included development of the first version of a new City web site; and

WHEREAS, the first version of the new City web site was published on April 28, 2017; and

WHEREAS, the City desires to amend the Contract to include additional work to refine and enhance the web site; and

IT IS THEREFORE agreed as follows:

1. Provider will work with Client to enhance the website through the monthly commitment of appropriate resources for up to a total of forty (40) hours per month.
2. Provider and Client will establish monthly meetings to set priorities for development or other work and to determine resource requirements.
3. Work may include, but is not limited to:
 - Enhancements to the event calendar
 - Improved notification functionality
 - Text message integration
 - Improved search features
 - Additional blog features
 - Expansion of bid and proposal management
 - Deeper analytical tools tracking site usage
 - Enhanced page security
 - Report a Problem workflow
 - Memorial Auditorium sub-site
4. Client agrees to pay Provider \$3,000.00 on a monthly basis to pay for prioritized development and other work.
5. The term of this amendment shall be six (6) months from the date of execution.

6. The General Terms and Conditions set forth in Exhibit B of the Master Services Agreement are made a part of this agreement and incorporated herein by reference.

7. Either party may terminate this agreement upon 30 days advance written notice.

8. Any expenses beyond those listed above will be agreed to in advance by both parties.

9. Client will provide a single point of contact to oversee priority work and coordinate City resources.

IN WITNESS WHEREOF, the parties have executed this Amendment to the Master Services Agreement on the date set forth below.

Provider:

Limelight Marketing, LLC

Brandee Johnson
Name

Brandee Johnson
Printed Name

Owner
Title

Name

Printed Name

Title

Client:

City of Pittsburg, KS

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: MATT BACON
Director of Public Utilities

DATE: August 22, 2018

SUBJECT: Agenda Item – August 28, 2018
Applications for Outside Sewer Service

The City of Pittsburg has received an application for sewer service outside the corporate City limits. Dale and Dennis Grotheer are requesting sewer connection to the City's wastewater collections system. The request is for 2811 South Rouse, which is located along South Rouse between Cedar Lane and Cedar Crest Drive. Currently, the City's wastewater collections system is available along the south and east sides of the property. According to City records, this property has had City water service since on or before January 1, 1990. Attached is a map showing the location of the subject property.

In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, August 28, 2018. Action necessary will be approval or disapproval of the application for sewer service.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Application
Legal Description
Map

620-235-9000

APPLICATION FOR SEWER SERVICE OUTSIDE THE CITY OF PITTSBURG, KS CORPORATE LIMITS

PROPERTY OWNER(S) Dale & Dennis Grotheer DATE 8/15/18

TELEPHONE (620) 235-9000 CURRENT ADDRESS 770 E. 510th Ave Pittsburg KS 66762

The undersigned owners hereby request sewer service to the following real estate:

Physical address: 2811 S. Rouse Pittsburg KS 66762

Legal description of property:

As a prerequisite to the right to receive and to continue to receive sewer service from the Pittsburg sewer system, the undersigned owners agree to the following:

1. To abide by and be subject to all ordinances, rules, and regulations pertaining to the delivery and use of sewer supplied by the City of Pittsburg.
2. To plat the above described real estate, or if in the opinion of the Governing Body said real estate cannot be properly platted until other adjacent areas are also platted, to execute an "Agreement to Plat", and to plat the above described real estate upon the written request of the Governing Body.
3. I hereby give consent to annexation of the above described real estate to the City of Pittsburg at the convenience of the Governing Body of the City of Pittsburg. This consent shall be binding upon the executors, administrators, grantees, heirs, trustees, successors, receivers, and assigns of the parties.
4. The agreements herein shall be deemed covenants running with the land and will be filed on record with the office of Register of Deeds, Crawford County, Kansas.

Property Owners

Dan Grotheer

STATE OF KANSAS)
SS
CRAWFORD COUNTY)

BE IT REMEMBERED, that on this 15th day of August, A.D., 2018, before me, the undersigned, a Notary Public, in and for the County and State afore-said, came Dennis Grotheer and _____, who are personally known to me to be the same persons who executed the foregoing instrument and duly acknowledge the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last above written.



Carrie Shattuck Wilcox
Notary Public

(Seal)

My commission expires: 7-26-20

Recording fee paid and
County zoning permit received _____
(Date paid) (Amount)

Property Details for PID: 0192120400000004010

QuickRef ID :	R21423
Owner Name :	GROTHER, ORVIL DALE
Location:	2811 S ROUSE, Pittsburg, KS 66762
Abbreviated Boundary Description:	S04 , T31 , R25 , BEG 160' N SW COR N1/2 SW1/4 NW1/4, TH E 311, N 126.13, W 311, S 126.13, TO POB, LESS ROW.

Owner Information:

Owner	GROTHER, ORVIL DALE
Mailing Address	2811 S ROUSE ST PITTSBURG, KS 66762-8771

Property Information:

Type	Residential
Status	Active
Taxing Unit	083
Neighborhood Code	003.0

No Secondary Address Details found

Market Land Details:



CEDAR LN

S ROUSE ST

2811 S ROUSE

CEDAR CREST DR

Legend

2811 S Rouse



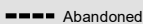
Gravity Mains



Water Mains



Abandoned



Manholes



Water Valves



Hydrants



Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: MATT BACON
Director of Public Utilities

DATE: August 22, 2018

SUBJECT: Agenda Item – August 28, 2018
Application for Outside Water Service

The City of Pittsburg has received an application for water service outside the corporate City limits. Daniel Proffitt is requesting connection of water service to his property located at 1104 South 205th Street. This property is located approximately 1.5 miles west of US Highway 69 along East 520th Avenue.

In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, August 28th, 2018. Action necessary will be approval or disapproval of the application for water service.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Application
Legal Description
Location Map
Kansas Rural Water Association Coverage Map

APPLICATION FOR WATER SERVICE OUTSIDE THE CITY OF PITTSBURG, KS CORPORATE LIMITS

PROPERTY OWNER(S) Daniel Proffitt DATE 07/25/18

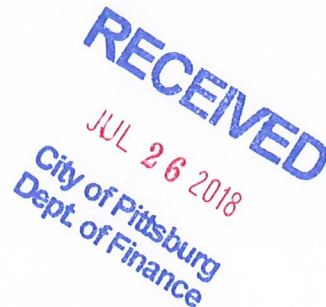
TELEPHONE (620) 249-7962 CURRENT ADDRESS 704 W. Craig Rd. Pittsburg, KS

The undersigned owners hereby request water service to the following real estate:

Physical address: 1104 S. 205th Pittsburg, KS

Legal description of property:

See attached



As a prerequisite to the right to receive and to continue to receive water from the Pittsburg water system, the undersigned owners agree to the following:

1. To abide by and be subject to all ordinances, rules, and regulations pertaining to the delivery and use of water supplied by the City of Pittsburg.
2. To plat the above described real estate, or if in the opinion of the Governing Body said real estate cannot be properly platted until other adjacent areas are also platted, to execute an "Agreement to Plat", and to plat the above described real estate upon the written request of the Governing Body.
3. I hereby give consent to annexation of the above described real estate to the City of Pittsburg at the convenience of the Governing Body of the City of Pittsburg. This consent shall be binding upon the executors, administrators, grantees, heirs, trustees, successors, receivers, and assigns of the parties.
4. The agreements herein shall be deemed covenants running with the land and will be filed on record with the office of the Register of Deeds, Crawford County, Kansas.

Property Owners

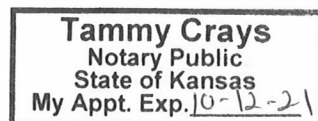
[Signature]

STATE OF KANSAS)
SS
CRAWFORD COUNTY)

BE IT REMEMBERED, that on this 26th day of July, A.D., 2018, before me, the undersigned, a Notary Public, in and for the County and State afore-said, came Daniel Proffitt and , who are personally known to me to be the same persons who executed the foregoing instrument and duly acknowledge the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last above written.

(Seal)
My commission expires:



[Signature]
Notary Public

Recording fee paid and
County zoning permit received
(Date paid) (Amount)

BOUNDARY DESCRIPTIONS

TRACT 1

(Written by R. Gary Walker, LS 1066, 7-7-2015)

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 12, Township 31 South, Range 24 East of the Sixth Principal Meridian, Crawford County, Kansas, more particularly described as follows:

Beginning at the Northwest Corner of the Northeast Quarter of said Section 12; thence N 88°08'14" E, along the North Line of said Northeast Quarter, a distance of 438.32 feet; thence S 02°16'45" E a distance of 718.13 feet; thence S 84°29'14" W a distance of 438.98 feet, to the West Line of the aforementioned Northeast Quarter; thence N 02°16'53" W a distance of 746.08 feet to the Point Of Beginning, including that portion used for county road purposes. Encompassing 320,873 square feet, or 7.37 Acres, more or less.

TRACT 2

(Written by R. Gary Walker, LS 1066, 7-7-2015)

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 12, Township 31 South, Range 24 East of the Sixth Principal Meridian, Crawford County, Kansas, more particularly described as follows:

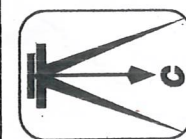
Commencing at the Northwest Corner of the Northeast Quarter of said Section 12; thence N 88°08'14" E, along the North Line of said Northeast Quarter, a distance of 438.32 feet for the Point Of Beginning; thence continuing N 88°08'14" E, along said North Line, a distance of 412.87 feet to the Northerly Extension of a fence line; thence S 09°26'03" E, along said fence line, a distance of 692.32 feet; thence S 84°29'14" W a distance of 499.89 feet; thence N 02°16'45" W a distance of 718.13 feet to the Point Of Beginning, including that portion used for county road purposes. Encompassing 320,881 square feet, or 7.37 Acres, more or less.

CORNERSTONE

Regional Surveying, LLC

Serving Kansas, Missouri & Oklahoma

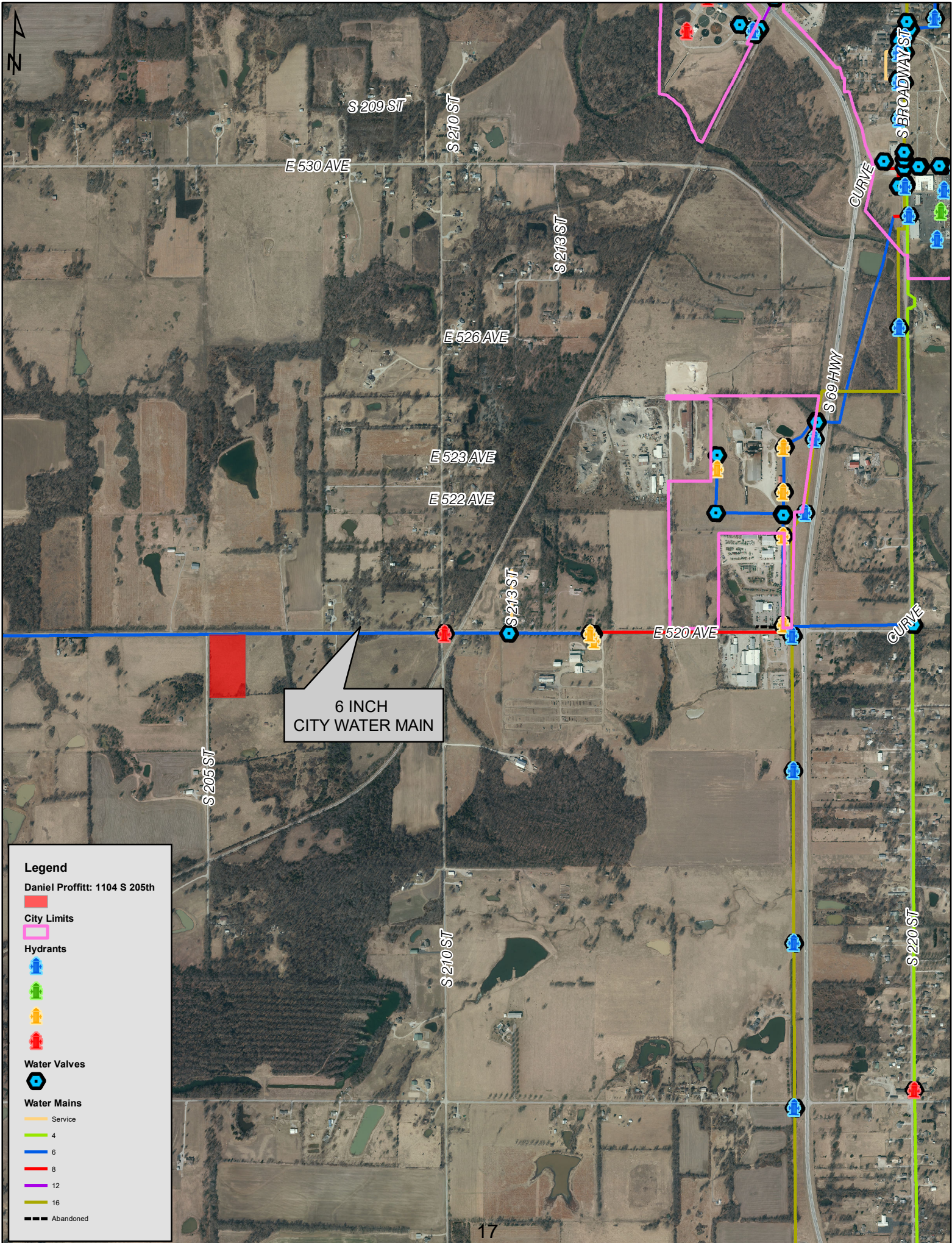
1921 North Penn, Independence, KS 67301 Ph: 620-331-6767



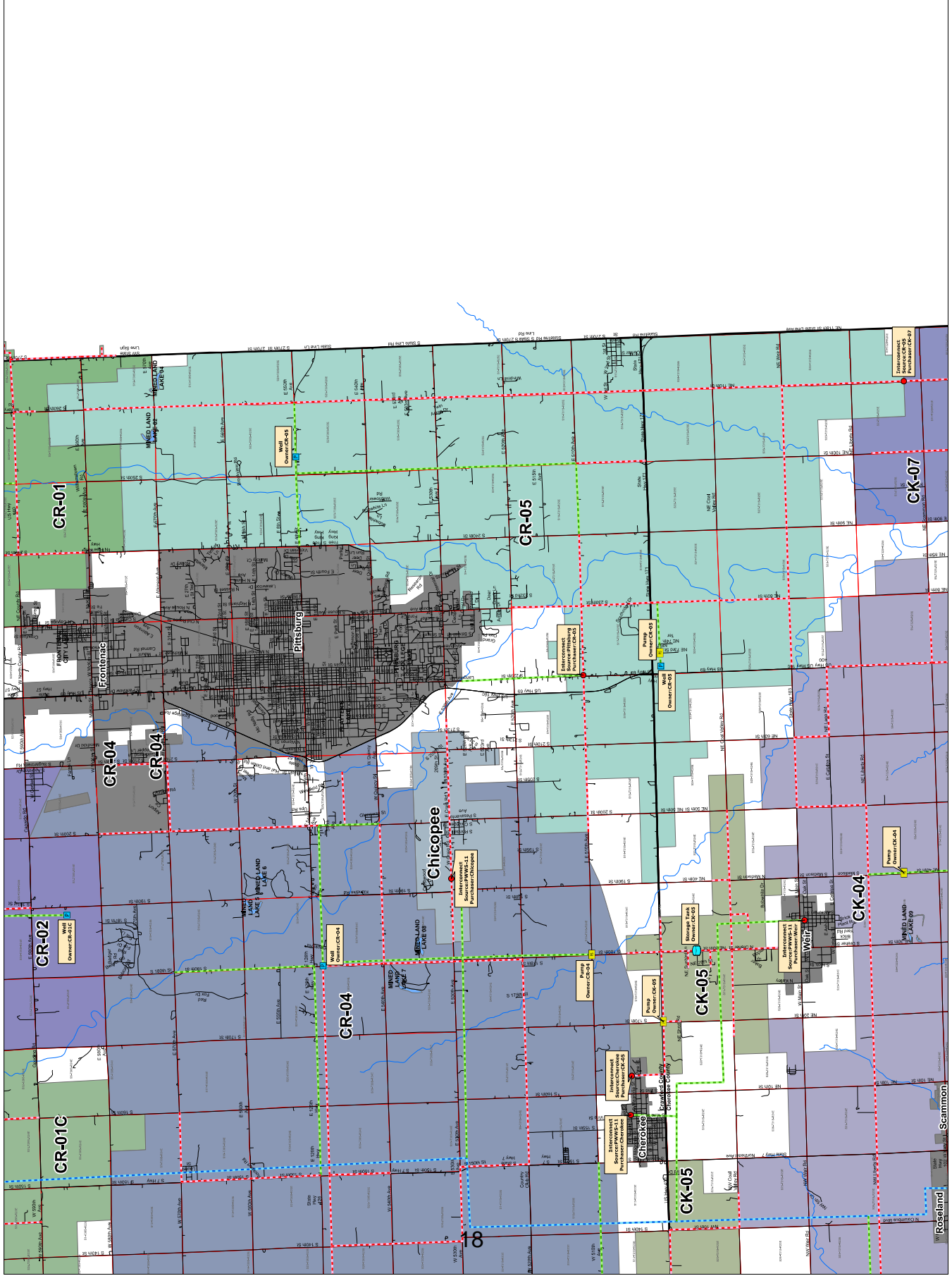
DRAWN BY:	DATE:	JOB
RGW	7-1-2015	1-15
CHECKED BY:	REVISION DATE:	REFE
RGW	7-7-15	N/A

PREPARED FOR:

DANIEL PROFF



Crawford County RWD No. 05, and Cherokee



Legend

- Interconnect
- Pump
- Storage Tank
- Surface Intake
- Treatment Facility
- Well

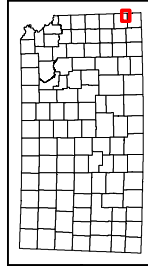
Water Mains

- Less than 4 inch
- 4 to 6 inch
- greater than 6 inch

- Roads
- Streams

- PLSS
- County Boundary
- City Boundary
- Lakes

Locator Map: Study Area



Produced by Kansas Rural Water Association
with the cooperation of the Kansas Water Office
and the Data Access and Support Center
October, 2015

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
	C-CHECK		VOID CHECK	V	8/10/2018			182870
	C-CHECK		VOID CHECK	V	8/10/2018			182871
	C-CHECK		VOID CHECK	V	8/10/2018			182880
0885	JIM RADELL							
0885	JIM RADELL							
	C-CHECK	VOIDED	JIM RADELL	V	8/10/2018			182893
	C-CHECK		VOID CHECK	V	8/10/2018			182899
	C-CHECK		VOID CHECK	V	8/10/2018			182900
	C-CHECK		VOID CHECK	V	8/10/2018			182901
	C-CHECK		VOID CHECK	V	8/10/2018			182904
	C-CHECK		VOID CHECK	V	8/10/2018			182905
	C-CHECK		VOID CHECK	V	8/10/2018			182906
	C-CHECK		VOID CHECK	V	8/17/2018			182944
	C-CHECK		VOID CHECK	V	8/17/2018			182945

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	12 VOID DEBITS	0.00		
	VOID CREDITS	60,495.00CR	60,495.00CR	0.00

TOTAL ERRORS: 0

VENDOR SET: 99	BANK: *	TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
			12	60,495.00CR	0.00	0.00
BANK: *		TOTALS:	12	60,495.00CR	0.00	0.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0321	KP&F	D	8/10/2018			000000		40,440.51
0728	ICMA	D	8/10/2018			000000		585.00
1050	KPERS	D	8/10/2018			000000		38,055.97
5904	TASC	D	8/10/2018			000000		6,307.80
6415	GREAT WEST TANDEM KPERS 457	D	8/10/2018			000000		4,046.00
6952	ADP INC	D	8/17/2018			000000		862.20
7290	DELTA DENTAL OF KANSAS INC	D	8/10/2018			000000		1,412.00
7290	DELTA DENTAL OF KANSAS INC	D	8/17/2018			000000		1,022.70
7630	LIBERTY NATIONAL	D	8/14/2018			000000		1,812.53
7877	CORESOURCE	D	8/09/2018			000000		15,483.61
7877	CORESOURCE	D	8/16/2018			000000		34,274.35
5757	MAGUIRE IRON INC	E	8/13/2018			001529		270,000.00
0046	ETTINGERS OFFICE SUPPLY	E	8/13/2018			001530		206.45
0054	JOPLIN SUPPLY COMPANY	E	8/13/2018			001531		12,408.41
0055	JOHN'S SPORT CENTER, INC.	E	8/13/2018			001532		100.00
0068	BROOKS PLUMBING LLC	E	8/13/2018			001533		1,187.74
0105	PITTSBURG AUTOMOTIVE INC	E	8/13/2018			001534		585.20
0112	MARRONES INC	E	8/13/2018			001535		94.35
0117	THE MORNING SUN	E	8/13/2018			001536		165.59
0133	JIM RADELL CONSTRUCTION INC	E	8/13/2018			001537		39,153.29
0194	KANSAS STATE TREASURER	E	8/13/2018			001538		4,378.50
0202	CLIFF HIX ENGINEERING INC	E	8/13/2018			001539		41.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0207	PEPSI-COLA BOTTLING CO OF PITT	E	8/13/2018			001540		14.70
0276	JOE SMITH COMPANY, INC.	E	8/13/2018			001541		138.69
0289	TITLEIST	E	8/13/2018			001542		1,122.96
0292	UNIFIRST CORPORATION	E	8/13/2018			001543		44.70
0300	PITTSBURG FORD-MERCURY, INC.	E	8/13/2018			001544		136.78
0306	CASTAGNO OIL CO INC	E	8/13/2018			001545		7,708.00
0317	KUNSHEK CHAT & COAL CO, INC.	E	8/13/2018			001546		5,090.98
0328	KANSAS ONE-CALL SYSTEM, INC	E	8/13/2018			001547		601.20
0409	WISEMAN'S DISCOUNT TIRE INC	E	8/13/2018			001548		29.95
0516	AMERICAN CONCRETE CO INC	E	8/13/2018			001549		5,263.42
0577	KANSAS GAS SERVICE	E	8/13/2018			001550		1,150.24
0597	MIDWEST MINERALS INC	E	8/13/2018			001551		176.67
0659	PAYNES INC	E	8/13/2018			001552		227.25
0746	CDL ELECTRIC COMPANY INC	E	8/13/2018			001553		233.75
0779	PITTSBURG COMMUNITY THEATRE	E	8/13/2018			001554		4,000.00
0844	HY-FLO EQUIPMENT CO	E	8/13/2018			001555		237.41
1478	KANSASLAND TIRE OF PITTSBURG	E	8/13/2018			001556		21.07
1792	B&L WATERWORKS SUPPLY, LLC	E	8/13/2018			001557		12,998.42
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	8/13/2018			001558		1,752.32
2707	THE LAWNSCAPE COMPANY, INC.	E	8/13/2018			001559		180.00
2921	DP2 BILLING SOLUTIONS, LLC	E	8/13/2018			001560		4,650.76
2994	COMMERCIAL AQUATIC SERVICE INC	E	8/13/2018			001561		1,302.48

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
4307	HENRY KRAFT, INC.	E	8/13/2018			001562		435.54
4618	TRESA MILLER	E	8/13/2018			001563		380.20
4791	SPRINGSTED INCORPORATED	E	8/13/2018			001564		3,100.00
5014	MID-AMERICA SANITATION	E	8/13/2018			001565		907.86
5015	IN THE GARDEN, LLC	E	8/13/2018			001566		3,762.18
5275	US LIME COMPANY-ST CLAIR	E	8/13/2018			001567		4,494.61
5482	JUSTIN HART	E	8/13/2018			001568		60.00
5519	TOTAL ELECTRONICS CONTRACTING	E	8/13/2018			001569		6,345.00
5552	NATIONAL SIGN CO INC	E	8/13/2018			001570		749.20
5720	J & M DISPLAYS INC	E	8/13/2018			001571		20,000.00
5770	KANSAS CITY FREIGHTLINER SALES	E	8/13/2018			001572		139.86
6175	HENRY C MENGHINI	E	8/13/2018			001573		300.00
6777	DH PACE CO	E	8/13/2018			001574		244.60
7038	SIGNET COFFEE ROASTERS	E	8/13/2018			001575		45.00
7407	LIMELIGHT MARKETING LLC	E	8/13/2018			001576		3,000.00
7572	OZARK MOUNTAIN ENERGY, INC	E	8/13/2018			001577		19,439.70
7615	MARY JO HARPER	E	8/13/2018			001578		227.50
7629	EARLES ENGINEERING & INSPECTIO	E	8/13/2018			001579		11,948.00
7872	WOOD-DULOHERY INSURANCE INC	E	8/13/2018			001580		1,338.00
0038	LEAGUE OF KANSAS MUNICIPALITIE	E	8/20/2018			001582		1,490.00
0044	CRESTWOOD COUNTRY CLUB	E	8/20/2018			001583		709.54
0046	ETTINGERS OFFICE SUPPLY	E	8/20/2018			001584		601.79

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0084	INTERSTATE EXTERMINATOR, INC.	E	8/20/2018			001585		100.00
0101	BUG-A-WAY INC	E	8/20/2018			001586		110.00
0105	PITTSBURG AUTOMOTIVE INC	E	8/20/2018			001587		228.82
0109	RANDY VILELA TRUCKING & HAULIN	E	8/20/2018			001588		3,325.00
0112	MARRONES INC	E	8/20/2018			001589		266.85
0116	DANIEL E BRADEN	E	8/20/2018			001590		225.00
0128	VIA CHRISTI HOSPITAL	E	8/20/2018			001591		283.00
0272	BO'S 1 STOP INC	E	8/20/2018			001592		509.63
0312	HACH COMPANY, INC	E	8/20/2018			001593		277.58
0571	WILBERT MFG. & SUPPLY	E	8/20/2018			001594		196.00
0577	KANSAS GAS SERVICE	E	8/20/2018			001595		441.43
0597	MIDWEST MINERALS INC	E	8/20/2018			001596		344.55
0627	BOETTCHER SUPPLY INC	E	8/20/2018			001597		130.57
0659	PAYNES INC	E	8/20/2018			001598		75.00
0746	CDL ELECTRIC COMPANY INC	E	8/20/2018			001599		7,917.85
0806	JOHN L CUSSIMANIO	E	8/20/2018			001600		208.00
0823	TOUCHTON ELECTRIC INC	E	8/20/2018			001601		190.98
0866	AVFUEL CORPORATION	E	8/20/2018			001602		21,122.19
1033	BOLLINGER GROUP, LLC	E	8/20/2018			001603		300.00
1478	KANSASLAND TIRE OF PITTSBURG	E	8/20/2018			001604		289.29
1619	MIDWEST TAPE, LLC	E	8/20/2018			001605		52.24
1633	OPTIV SECURITY, INC.	E	8/20/2018			001606		254.20

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1792	B&L WATERWORKS SUPPLY, LLC	E	8/20/2018			001607		9,391.97
2005	GALLS INCORPORATED	E	8/20/2018			001608		343.00
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	8/20/2018			001609		1,070.07
2161	RECORDED BOOKS, LLC	E	8/20/2018			001610		36.00
2825	KANSAS DEPT OF ADMINISTRATION	E	8/20/2018			001611		450.66
3192	MUNICIPAL CODE CORP	E	8/20/2018			001612		629.20
4262	KDHE SRF	E	8/20/2018			001613		183,531.56
4307	HENRY KRAFT, INC.	E	8/20/2018			001614		210.23
5049	CRH COFFEE INC	E	8/20/2018			001615		88.20
5640	CORRECT CARE SOLUTIONS LLC	E	8/20/2018			001616		18.00
6175	HENRY C MENGHINI	E	8/20/2018			001617		840.00
6402	BEAN'S TOWING & AUTO BODY	E	8/20/2018			001618		3,603.60
6528	GALE GROUP/CENGAGE	E	8/20/2018			001619		151.94
6595	AMAZON.COM, INC	E	8/20/2018			001620		36,996.27
7028	MATTHEW L. FRYE	E	8/20/2018			001621		400.00
7038	SIGNET COFFEE ROASTERS	E	8/20/2018			001622		82.50
7167	MAILFINANCE, INC	E	8/20/2018			001623		345.93
7191	ANDREW TRACTOR WORKS	E	8/20/2018			001624		1,457.04
7240	JAY HATFIELD CERTIFIED USED CA	E	8/20/2018			001625		609.89
7420	AZTECA SYSTEMS, INC	E	8/20/2018			001626		40,000.00
7629	EARLES ENGINEERING & INSPECTIO	E	8/20/2018			001627		4,812.00
7655	HW ACQUISITIONS, PA	E	8/20/2018			001628		951.25

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7943	PITT STEEL LLC	E	8/20/2018			001629		90.00
0523	AT&T	R	8/10/2018			182869		5,626.96
7856	BARDAVON HEALTH INNOVATIONS, L	R	8/10/2018			182872		150.00
6956	BSN SPORTS, INC	R	8/10/2018			182873		107.15
6887	TRAVIS CARLTON	R	8/10/2018			182874		100.00
5283	CLASS LTD	R	8/10/2018			182875		38.40
6865	MICHAEL S COLE	R	8/10/2018			182876		60.00
0748	CONRAD FIRE EQUIPMENT INC	R	8/10/2018			182877		797.86
4263	COX COMMUNICATIONS KANSAS LLC	R	8/10/2018			182878		14.07
4263	COX COMMUNICATIONS KANSAS LLC	R	8/10/2018			182879		2,146.61
4263	COX COMMUNICATIONS KANSAS LLC	R	8/10/2018			182881		96.14
4263	COX COMMUNICATIONS KANSAS LLC	R	8/10/2018			182882		29.40
0375	WICHITA WATER CONDITIONING, IN	R	8/10/2018			182883		62.42
0118	FED EX	R	8/10/2018			182884		46.17
6740	FELD FIRE	R	8/10/2018			182885		902.00
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	8/10/2018			182886		110.17
5054	KANSAS ASSOC FOR COURT MANAGEM	R	8/10/2018			182887		130.00
1	KINCADE, WALTER	R	8/10/2018			182888		250.00
1	LUCAS, CHRISTINA	R	8/10/2018			182889		170.00
7305	TAYLOR MARTIN	R	8/10/2018			182890		120.00
7938	ROSANO DEL PILAR MENDEZ	R	8/10/2018			182891		25.00
7392	ASSURECO RISK MANAGEMENT & REG	R	8/10/2018			182892		350.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0885	JIM RADELL	V	8/10/2018			182893		60,495.00
0885	JIM RADELL							
0885	JIM RADELL							
M-CHECK	JIM RADELL	VOIDED	V 8/10/2018			182893		60,495.00CR
0175	REGISTER OF DEEDS	R	8/10/2018			182894		21.00
1235	RHODES GROCERY INC	R	8/10/2018			182895		409.00
0188	SECRETARY OF STATE	R	8/10/2018			182896		25.00
0349	UNITED WAY OF CRAWFORD COUNTY	R	8/10/2018			182897		57.85
5589	VERIZON WIRELESS SERVICES, LLC	R	8/10/2018			182898		10,352.46
2350	WASTE CORPORATION OF MISSOURI	R	8/10/2018			182902		200.00
1108	WESTAR ENERGY	R	8/10/2018			182903		119,482.34
5371	PITTSBURG FAMILY YMCA	R	8/10/2018			182907		315.66
7944	BSTS LLC	R	8/15/2018			182908		500.00
2876	A-PLUS CLEANERS & LAUNDRY	R	8/17/2018			182938		509.50
2004	AIRE-MASTER OF AMERICA, INC.	R	8/17/2018			182939		17.22
7441	BUTLER COMMUNICATIONS, LLC	R	8/17/2018			182940		5,590.60
7948	CATEGORY FIVE TECHNOLOGIES INC	R	8/17/2018			182941		6,165.38
6545	CENTER POINT INC	R	8/17/2018			182942		196.06
7657	COPY PRODUCTS, INC.	R	8/17/2018			182943		2,131.08
4263	COX COMMUNICATIONS KANSAS LLC	R	8/17/2018			182946		22.58
0375	WICHITA WATER CONDITIONING, IN	R	8/17/2018			182947		126.50
6703	GT DISTRIBUTORS INC	R	8/17/2018			182948		327.25
7947	HAMILL EQUIPMENT/HAMILL METALS	R	8/17/2018			182949		236.10

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6201	KANSAS IMAGING CONSULTANTS	R	8/17/2018			182950		22.10
0226	KDOR LIQUOR TAX	R	8/17/2018			182951		66.98
6656	KNIPP EQUIPMENT INC	R	8/17/2018			182952		695.00
7190	LEXISNEXIS RISK DATA MANAGEMEN	R	8/17/2018			182953		381.92
7716	JORDAN MEADOWS	R	8/17/2018			182954		1,880.00
7030	PRAETORIAN GROUP, INC	R	8/17/2018			182955		2,475.00
6684	PSU FOUNDATION INC	R	8/17/2018			182956		750,000.00
0175	REGISTER OF DEEDS	R	8/17/2018			182957		21.00
1	RHEA, BRITTANY	R	8/17/2018			182958		11.75
7771	D & M RYAN, INC	R	8/17/2018			182959		76.75
6023	JOHN T SEAL	R	8/17/2018			182960		294.00
7270	SECURITY 1ST TITLE, LLC	R	8/17/2018			182961		240.00
6377	SOUTHEAST KANSAS RECYCLING CEN	R	8/17/2018			182962		141.00
6377	SOUTHEAST KANSAS RECYCLING CEN	R	8/17/2018			182963		642.00
1	TROIKE, MARGO	R	8/17/2018			182964		30.00
2276	UNITED PARCEL SERVICE, INC	R	8/17/2018			182965		12.24
1108	WESTAR ENERGY	R	8/17/2018			182966		901.70
1	WILDERMAN, KIM	R	8/17/2018			182967		14,137.86
1	WOUNDED WARRIORS FOUNDATION	R	8/17/2018			182968		50.00
4381	XS, LLC	R	8/17/2018			182969		4,552.34
6887	TRAVIS CARLTON	R	8/17/2018			182970		80.00
6865	MICHAEL S COLE	R	8/17/2018			182971		60.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
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* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	62	995,284.57	0.00	934,789.57
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	11	144,302.67	0.00	144,302.67
EFT:	100	778,078.35	0.00	778,078.35
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	1 VOID DEBITS	0.00		
	VOID CREDITS	60,495.00CR	60,495.00CR	0.00

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: 80144TOTALS:	174	1,857,170.59	0.00	1,857,170.59
BANK: 80144 TOTALS:	174	1,857,170.59	0.00	1,857,170.59

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0133	JIM RADELL CONSTRUCTION INC	E	8/13/2018			001581		60,495.00
7514	NTHERM, LLC	E	8/20/2018			001630		733.85

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	2	61,228.85	0.00	61,228.85
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: EFT TOTALS:	2	61,228.85	0.00	61,228.85
BANK: EFT TOTALS:	2	61,228.85	0.00	61,228.85
REPORT TOTALS:	176	1,918,399.44	0.00	1,918,399.44

Passed and approved this 28th day of August, 2018.

Jeremy Johnson, Mayor

ATTEST:

Tammy Nagel, City Clerk

INTEROFFICE MEMORANDUM

To: Daron Hall, City Manager
From: Cameron Alden, Director of Public Works and
Kim Vogel, Director of Parks and Recreation
CC: Tammy Nagel, City Clerk
Date: August 22, 2018
Subject: August 28, 2018 City Commission Meeting Agenda Item
Resolution for KDOT Transportation Alternative Program

City staff, along with the Active Transportation Advisory Board and Live Well Crawford County, have been working to improve pedestrian and driver safety throughout Pittsburg. Kansas Department of Transportation's Transportation Alternative Program allows us the opportunity to apply for new pedestrian and bicycle facilities. The Active Transportation Advisory Board, Live Well Crawford County, and City staff, are recommending that a trail along Memorial Drive be the next project applied for under this program. This program is a reimbursement program requiring a minimum of a 20% match, which is in place with the City through funding from Live Well Crawford County.

The grant application process requires a Resolution from the City assuring that sufficient funding is available for the project and for continued maintenance if the project is awarded. City staff is requesting the adoption of the attached Resolution, which will accompany our application to KDOT's Transportation Alternative Program.

In this regard would you please place an item on the August 28, 2018 City Commission Agenda. Staff is requesting adoption of Resolution No. 1207 and if approved have the Mayor sign supporting documents.

If you have any questions regarding this item please do not hesitate to contact me.

RESOLUTION NO. 1207

A RESOLUTION DECLARING THE ELIGIBILITY OF THE CITY OF PITTSBURG TO SUBMIT AN APPLICATION TO THE KANSAS DEPARTMENT OF TRANSPORTATION FOR USE OF TRANSPORTATION ALTERNATIVE PROGRAM FUNDS FOR PEDESSTRIAN AND BICYCLE FACILITIES IN PITTSBURG, KANSAS AND AUTHORIZING THE MAYOR TO SIGN THIS APPLICATION.

Whereas, the City of Pittsburg, Kansas, has the legal authority to apply for, receive, and administer federal, state, and other monies through Home Rule Power under the Constitution of the State of Kansas and authorized by K.S.A. 12-1662, regarding the expenditure of federal aid to public agencies; and

Whereas, the City of Pittsburg, Kansas, desires to submit an application to the Kansas Department of Transportation for Transportation Alternative Program funds set forth by SAFETEA-LU; and

Whereas, the City of Pittsburg, Kansas, is participating in the Kansas Department of Transportation's Transportation Alternative Program for Pedestrian and Bicycle Facilities; and

Whereas, Federal monies are available under a Transportation Alternative Program administered by the State of Kansas, Department of Transportation, for the purpose of creating safer pedestrian routes; and

Whereas, after appropriate public input and due consideration, the Governing Body of City of Pittsburg, Kansas has recommended that an application be submitted to the State of Kansas for the Transportation Alternative project.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

SECTION 1. That the City of Pittsburg, Kansas, does hereby authorize the Mayor to submit an application to the Kansas Department of Transportation for Transportation Alternative program funds on behalf of the citizens of the City of Pittsburg, Kansas.

SECTION 2. That the City of Pittsburg, Kansas, hereby assures the Kansas Department of Transportation that sufficient funding for the Transportation Alternative Program is available, as the Transportation Alternative Program is a reimbursement program.

SECTION 3. That the City of Pittsburg, Kansas, hereby assures the Kansas Department of Transportation that sufficient funding for the operation and maintenance of the Transportation Alternative Program project will be available for the life of the project.

SECTION 4. That the City of Pittsburg, Kansas, hereby assures the Kansas Department of Transportation that the City of Pittsburg, Kansas, will have title or permanent easement to the Transportation Alternative Program project by the time of project letting, if necessary.

SECTION 5. That the Mayor of the City of Pittsburg, Kansas, is authorized to sign the application to the Kansas Department of Transportation for the Transportation Alternative program funds on behalf of the citizens of the City of Pittsburg, Kansas. The Mayor is also authorized to submit additional information as may be required and act as the official representative of the City of Pittsburg in this and subsequent related activities.

SECTION 6. That the City of Pittsburg, Kansas, hereby assures the Kansas Department of Transportation that the City of Pittsburg, Kansas, is willing and able to, if the Transportation Alternative Program project is selected for funding, administer all activities involved with the Transportation Alternative Program project.

ADOPTED AND PASSED by the Governing Body of the City of Pittsburg, Kansas this 28th day of August, 2018.

MAYOR – Jeremy Johnson

ATTEST:

CITY CLERK – Tammy Nagel