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**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, July 10, 2018**  
**5:30 PM**

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**CALL TO ORDER BY THE MAYOR:**

- a. Flag Salute Led by the Mayor
- b. Public Input

**CONSENT AGENDA:**

- a. Approval of the June 19, 2018, Special City Commission Meeting minutes.
- b. Approval of final payment in the amount of \$19,781.80 to Burns & McDonnell / CAS Contractors, LLC, of Kansas City, Missouri, for renovations to the Trickling Filter at the Wastewater Treatment Plant.
- c. Approval of final payment in the amount of \$8,916.39 to Greenway Electric, Inc., of Wichita, Kansas, for the upgrade of the Legacy Controls at the Wastewater Treatment Plant.
- d. Approval of the Appropriation Ordinance for the period ending July 10, 2018 subject to the release of HUD expenditures when funds are received. **ROLL CALL VOTE.**

**SPECIAL PRESENTATION:**

- a. PRESENTATION OF THE CITY MANAGER'S SUBMITTED BUDGET - City Manager Daron Hall and Director of Finance Jamie Clarkson will present the City Manager's Submitted Budget for 2019. **Take action deemed appropriate.**

**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, July 10, 2018**  
**5:30 PM**

---

**CONSIDER THE FOLLOWING:**

- a. REQUEST TO REZONE - SILVERBACK LANDING - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve a request submitted by Mickey Vena, P&L Company, LLC, to rezone the area located South of the Bitner Addition and North of Centennial Drive from R1-A, Single Family Residential, to R1-B, Single Family Residential, to allow for the future construction of a residential development. **Approve or disapprove recommendation and, if approved, direct staff to prepare the necessary Ordinance. (If the Governing Body is not in agreement with the recommendation as provided, the State Statutes stipulate that the Governing Body, by a 2/3 majority, may override the recommendation or may return the recommendation to the Planning Commission/Board of Zoning Appeals for further consideration. A return of the recommendation must be accompanied with a statement specifying the basis for the Governing Body's returning the recommendation.)**
  
- b. PLAT - SILVERBACK LANDING - Consider the recommendation of the Planning Commission/Board of Zoning Appeals to approve the preliminary and final plat of the Silverback Landing Addition submitted by Mickey Vena, P&L Development, LLC, for the platting of the area located to the South of the Bitner Addition and North of Centennial Drive. **Approve or disapprove recommendation and, if approved, authorize the Mayor and City Clerk to sign the plat on behalf of the City.**
  
- c. RESOLUTION NO. 1205 - Consider approval of Resolution No. 1205, confirming the City of Pittsburg's priority of projects 69-2019 KA-1554-02 and 69-019 KA-1554-03 to upgrade the US-69 Highway from the US-69/K-47 junction north to the Bourbon County/Crawford County line to a four-lane expressway. **Approve or disapprove Resolution No. 1205 and, if approved, authorize the Mayor to sign the Resolution on behalf of the City.**

**CITY OF PITTSBURG, KANSAS**  
**COMMISSION AGENDA**  
**Tuesday, July 10, 2018**  
**5:30 PM**

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- d. KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT AGREEMENT - WEIR CITY ZINC WORKS NO. 2 - 2811 NORTH BROADWAY - Consider entering into an agreement with the Kansas Department of Health and Environment (KDHE) regarding the remediation of hazardous materials in conjunction with the North Walnut Street extension project. **Approve or disapprove agreement with KDHE and, if approved, authorize the Mayor to sign the agreement on behalf of the City.**
- e. DEVELOPMENT OF 113 WEST 5th STREET - Consider the Letters of Intent submitted by 5th Street Bar & Grill and Rise Redevelopment, LLC, for the development of the vacant property located at 113 West 5th Street. **Take that action deemed appropriate.**
- f. SUSTAINABILITY ADVISORY COMMITTEE APPOINTMENTS - Appoint seven individuals to first two-year terms as members of the Sustainability Advisory Committee, effective immediately and to expire on December 31st, 2020.

**NON-AGENDA REPORTS & REQUESTS:**

- a. BI-MONTHLY BUDGET REVIEW - Director of Finance Jamie Clarkson will provide the June 30, 2018 bi-monthly budget review.

**EXECUTIVE SESSION:**

- a. An Executive Session is necessary for consultation with the City Attorney regarding matters deemed privileged in the attorney-client relationship pursuant to KSA 75-4319(b)(2), to discuss the mortgage foreclosure action by Bonneville Mortgage Company against Downtown Pittsburg Housing Partners, LP and the City. **Motion to recess into Executive Session with the meeting to resume in the Commission Room in 20 minutes.**

**ADJOURNMENT**

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
June 19<sup>th</sup>, 2018

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A Special Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, June 19<sup>th</sup>, 2018, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with President of the Board Patrick O'Bryan presiding and the following members present: Sarah Chenoweth, Dawn McNay, and Chuck Munsell. Mayor Jeremy Johnson was absent.

President of the Board Patrick O'Bryan led the flag salute.

APPROVAL OF MINUTES – JUNE 12<sup>th</sup>, 2018 – On motion of Chenoweth, seconded by McNay, the Governing Body approved the June 12<sup>th</sup>, 2018, City Commission Meeting minutes as submitted. Motion carried. Absent: Johnson.

FIREWORKS DISPLAY CONTRACT – J. & M. DISPLAYS, INC. – On motion of Chenoweth, seconded by McNay, the Governing Body approved staff recommendation to enter into a Fireworks Display Contract in the amount of \$20,000, between the City of Pittsburg and J. & M. Displays Inc., of Yarmouth, Iowa, for the City's 2018 fireworks display and authorized the President of the Board to sign the necessary documents on behalf of the City. Motion carried. Absent: Johnson.

TENANT BASED RENTAL ASSISTANCE (TBRA) GRANT APPLICATION – On motion of Chenoweth, seconded by McNay, the Governing Body authorized staff to submit an application to the Kansas Housing Resources Corporation's (KHRC) Tenant Based Rental Assistance (TBRA) program for a grant in the amount of \$150,000 to be used to provide security deposit assistance to income eligible households and authorized the President of the Board to sign the appropriate documents on behalf of the City. Motion carried. Absent: Johnson.

DISPOSITION OF BIDS – ON-CALL ASPHALT REMOVAL – On motion of Chenoweth, seconded by McNay, the Governing Body approved staff recommendation to award the bid for On-Call Asphalt Removal from Brick / Concrete Streets from date of award through December 31<sup>st</sup>, 2018, with the option to renew the contract for two additional one-year periods to the lone bidder, Sprouls Construction, Inc., of Lamar, Missouri, and authorized the Mayor and City Clerk to execute the contract documents once prepared. Motion carried. Absent: Johnson.

DISPOSITION OF BIDS – ON-CALL CONCRETE CONSTRUCTION – On motion of Chenoweth, seconded by McNay, the Governing Body approved staff recommendation to award the bid for On-Call Concrete Construction Services from date of award through December 31<sup>st</sup>, 2018, with the option to renew the contract for two additional one-year periods to the lone bidder, Sprouls Construction, Inc., of Lamar, Missouri, and authorized the Mayor and City Clerk to execute the contract documents once prepared. Motion carried. Absent: Johnson.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
June 19<sup>th</sup>, 2018

---

CHANGE ORDER NO 1 – SOUTH WATER TOWER BLASTING AND PAINTING PROJECT – On motion of Chenoweth, seconded by McNay, the Governing Body approved Change Order No. 1 reflecting an increase of \$22,600.00 making a new contract construction amount of \$754,400.00 for additional work performed by Maguire Iron on the South Water Tower Blasting and Painting Project. Motion carried. Absent: Johnson.

WESTAR ENERGY EASEMENT – On motion of Chenoweth, seconded by McNay, the Governing Body approved staff recommendation to grant Westar Energy an easement on the west side of Wilderness Park as a way to assist with drainage for the new Substation being constructed east of the Atkinson Municipal Airport and authorized the President of the Board to sign the easement on behalf of the City of Pittsburg. Motion carried. Absent: Johnson.

KANSAS DEPARTMENT OF TRANSPORTATION (KDOT) AGREEMENT – 20<sup>th</sup> AND THE BYPASS PROJECT – On motion of Chenoweth, seconded by McNay, the Governing Body approved staff recommendation to enter into an agreement with the Kansas Department of Transportation (KDOT) for the replacement of the City's portion of the concrete overlay on the Highway 69 Bypass at 20th Street, and authorized the President of the Board to sign the agreement on behalf of the City of Pittsburg. Motion carried. Absent: Johnson.

APPROPRIATION ORDINANCE – On motion of Chenoweth, seconded by McNay, the Governing Body approved the Appropriation Ordinance for the period ending June 19<sup>th</sup>, 2018, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Chenoweth, McNay, Munsell, and O'Bryan. Motion carried. Absent: Johnson.

FIVE YEAR FINANCIAL FORECAST - City Manager Daron Hall and Finance Director Jamie Clarkson provided information regarding the City's five-year financial forecast. Absent: Johnson.

REAFFIRMATION AGREEMENT - VIA CHRISTI HOSPITAL PITTSBURG, INC. - On motion of Munsell, seconded by McNay, the Governing Body approved the request of Via Christi Health, Inc. to enter into a Reaffirmation Agreement between the City and Via Christi Hospital Pittsburg, Inc. in which Via Christi Hospital Pittsburg, Inc. will provide health services to low income individuals who are City residents and not eligible for benefits under Title XVIII of the Social Security Act or eligible for assistance under the Kansas plan under this title and authorized the President of the Board to sign the agreement on behalf of the City. Motion carried. Absent: Johnson.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
June 19<sup>th</sup>, 2018

---

RESOLUTION NO. 1204 – On motion of Chenoweth, seconded by O'Bryan, the Governing Body adopted Resolution No. 1204, declaring the intent of the City to participate in a cooperative effort with The City of Frontenac, Kansas, and Crawford County to contract for engineering services to perform a study of the issues and potential solutions regarding a regional wastewater treatment system in Crawford County and authorized the President of the Board to sign the Resolution on behalf of the City. Motion carried. Absent: Johnson.

DISPOSITION OF BIDS - ATKINSON AIRPORT SEALCOAT AND REMARKING - Following a verbal recommendation by Director of Public Works Cameron Alden, on motion of Munsell, seconded by Chenoweth, the Governing Body awarded the bid for the sealcoating and remarking of Runway 4-22 and the northern end of Runway 17-35, and the relocation of existing and installation of new holding position signs for Runway 17-35 and Runway 4-22, as well as the replacement of the Runway 4-22 constant current regulator to McConnell & Associates, Corp., of North Kansas City, Missouri, based on their low bid meeting specifications of \$238,822.43, with the award being contingent on the receipt of grant funding, and authorized the Mayor and City Clerk to execute the contract documents once prepared. Motion carried. Absent: Johnson.

DISPOSITION OF BIDS - ATKINSON AIRPORT PARTIAL PARALLEL TAXIWAY CONSTRUCTION – Following a verbal recommendation by Director of Public Works Cameron Alden, on motion of Chenoweth, seconded by McNay, the Governing Body awarded the bid for the construction of a partial parallel taxiway from the existing turn-around to the new Runway 17 turn-around to Home Center Construction, of Pittsburg, Kansas, based on their low bid meeting specifications of \$363,582.20, and authorized the Mayor and City Clerk to execute the contract documents once prepared. Motion carried. Absent: Johnson.

PROFESSIONAL SERVICES AGREEMENT - ATKINSON AIRPORT RUNWAY 4-22 SEALCOAT AND REMARK - On motion of Munsell, seconded by Chenoweth, the Governing Body approved the Professional Services Agreement with H. W. Lochner for the sealcoating and remarking of Runway 4-22 and the northern end of Runway 17-35 and relocation of the existing and installation of the new runway holding position signs in the amount of \$66,500 and authorized the Mayor execute the agreement on behalf of the City. Motion carried. Absent: Johnson.

PROFESSIONAL SERVICES AGREEMENT - ATKINSON AIRPORT PARTIAL PARALLEL TAXIWAY - On motion of McNay, seconded by O'Bryan, the Governing Body approved the Professional Services Agreement with H. W. Lochner for the construction of a partial parallel taxiway from the existing turn-around to the new Runway 17 in the amount of \$85,000 and authorized the Mayor to execute the agreement on behalf of the City. Motion carried. Absent: Johnson.

OFFICIAL MINUTES  
OF THE MEETING OF THE  
GOVERNING BODY OF THE  
CITY OF PITTSBURG, KANSAS  
June 19<sup>th</sup>, 2018

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SUSTAINABILITY ADVISORY COMMITTEE APPOINTMENTS – Appointments to the Sustainability Advisory Committee were postponed until the July 11<sup>th</sup>, 2018, City Commission meeting. Absent: Johnson.

5 YEAR FINANCIAL PLAN – Director of Finance Jamie Clarkson indicated that the 5 Year Financial Plan will be available on the City's web page effective Wednesday, June 20<sup>th</sup>, 2018.

ADJOURNMENT: On motion of Chenoweth, seconded by McNay, the Governing Body adjourned the meeting at 6:26 p.m. Motion carried.

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Patrick J. O'Bryan, President of the Board

ATTEST:

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Tammy Nagel, City Clerk

## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** MATT BACON  
Director of Public Utilities

**DATE:** June 20, 2018

**SUBJECT:** Agenda Item – July 10, 2018  
Final Payment  
Wastewater Treatment Plant Trickling Filter Renovation

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The contractor, Burns & McDonnell/CAS Constructors, LLC, of Kansas City, Missouri, has completed all work on the above-referenced project and is now requesting final payment. The original contract construction amount is \$395,636.00. There were no change orders issued for this project. The final payment due the contractor is \$19,781.80, which is basically the remaining retainage on the project.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, July 10<sup>th</sup>, 2018. Action necessary will be approval or disapproval of the final payment to Burns & McDonnell/CAS Constructors, LLC in the amount of \$19,781.80. This project is being funded through the Public Utilities Wastewater Treatment Division Operating Budget.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Final Payment Documents

# APPLICATION AND CERTIFICATE FOR PAYMENT

TO OWNER: City of Pittsburg  
1506 N. Walnut  
Pittsburg, KS 66762

PROJECT: Trickle Filter Renovation  
1920 S. Olive  
Pittsburg, KS 66762

APPLICATION NO.: 4 Final  
PERIOD TO: 02/27/18  
CAS JOB NO.: 17067

Distribution to:  
☐ OWNER  
☐ ENGINEER  
☐ CONTRACTOR

FROM  
CONTRACTOR Burns & McDonnell/CAS Pittsburg JV  
9400 Ward Parkway  
Kansas City MO 64114

ENGINEER: Burns & McDonnell  
9400 Ward Parkway  
Kansas City MO 64114

## CONTRACTORS' APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.  
Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM..... \$ 395,636.00  
2. Net change by Change Orders..... \$ -  
3. CONTRACT SUM TO DATE (Line 1 ± 2)..... \$ 395,636.00  
4. TOTAL COMPLETED & STORED TO DATE..... \$ 395,636.00

(Column G on G703)

### 5. RETAINAGE:

a. 0% of Contract Amount \$ -  
b. 0% of Stored Materials 0

Total Retainage \$ -

6. TOTAL EARNED LESS RETAINAGE..... \$ 395,636.00  
(Line 4 less Line 5 Total)

### 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT

(Line 6 from prior Certificate)..... \$ 375,854.20

8. CURRENT PAYMENT DUE..... \$ 19,781.80

### 9. BALANCE TO FINISH, INCLUDING RETAINAGE

(Line 3 less Line 6) \$ -

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total approved this Month	\$0.00	\$0.00
TOTALS	\$0.00	\$0.00
NET CHANGES by Change Order	\$0.00	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

### CONTRACTOR:

Burns & McDonnell/CAS Pittsburg JV

By: Jamie King Date: 3-27-18  
Jamie King - Project Manager

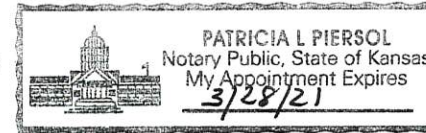
State of: Kansas

County of: Shawnee

Subscribed and sworn to before

me this 27<sup>th</sup> day of March 2018

Notary Public: Patricia L. Piersol  
My Commission expires: 3/28/21



### ENGINEER'S RECOMMENDATION FOR PAYMENT

By: \_\_\_\_\_ Date: \_\_\_\_\_

### OWNER'S RECOMMENDATION FOR PAYMENT

By: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

Trickling Filter Renovation

PROJECT NAME

APPLICATION NUMBER:

4 Final

APPLICATION DATE:

3/27/2018

PERIOD FROM:

1/27/2018

TO:

2/27/2018

CAS PROJECT NUMBER:

17067

A	B	C	D	E	F	G	H	I	
ITEM No.	DESCRIPTION OF WORK	WORK COMPLETED				TOTAL	BALANCE TO FINISH	RETAINAGE	
		SCHEDULED VALUE	Previous	This Application		COMPLETED & STORED			%
			Applications	Work In	Stored Mat'ls	TO DATE (D+E+F)			(G/C)
				Place	(not in D or E)				
<u>GENERAL</u>									
1	Mobilization	\$ 21,687.00		\$ 21,687.00	\$ -	\$ 21,687.00	100.0%	\$ -	
2	Bonds / Insurance	\$ 11,123.00		\$ 11,123.00	\$ -	\$ 11,123.00	100.0%	\$ -	
3	Engineering/CPS Engineering Services/Project Management	\$ 30,800.00		\$ 30,800.00	\$ -	\$ 30,800.00	100.0%	\$ -	
4									
6	<u>NEW UNIT</u>								
7	New Kusters Distributor	\$ 165,989.00		\$ 165,989.00	\$ -	\$ 165,989.00	100.0%	\$ -	
8	Remove Unit	\$ 25,141.00		\$ 25,141.00	\$ -	\$ 25,141.00	100.0%	\$ -	
9	Replace Unit	\$ 43,837.00		\$ 43,837.00	\$ -	\$ 43,837.00	100.0%	\$ -	
10	Electrical	\$ 14,851.00		\$ 14,851.00	\$ -	\$ 14,851.00	100.0%	\$ -	
11	Startup	\$ 14,679.00		\$ 14,679.00	\$ -	\$ 14,679.00	100.0%	\$ -	
12									
15	<u>WESTECH UNIT</u>								
16	Westech Electric Drive Retrofit	\$ 67,529.00		\$ 67,529.00	\$ -	\$ 67,529.00	100.0%	\$ -	
<b>TOTAL DESIGN AND CONSTRUCTION</b>		<b>\$ 395,636.00</b>	<b>\$ -</b>	<b>\$ 395,636.00</b>	<b>\$ -</b>	<b>\$ 395,636.00</b>	<b>100.0%</b>	<b>\$ -</b>	

CONSENT OF SURETY  
TO REDUCTION IN OR  
RELEASE OF RETAINAGE

PROJECT: WWTP Trickling Filter Renovations

TO: City of Pittsburg, KS  
1506 N. Walnut  
Pittsburg, KS 66762

CONTRACT FOR: Construction

CONTRACT DATE: 5/8/17

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the Fidelity and Deposit Company of Maryland / Travelers Casualty and Surety Company of America

1299 Zurich Way, 5th Floor, Schaumburg, IL 60196-1056 / One Tower Square, Hartford, CT 06183

, Surety on  
Bond of Burns & McDonnell / CAS Pittsburg Joint Venture, 9400 Ward Parkway, Kansas City, MO 64114, Contractor,  
Hereby approves of the reduction in or partial release of retainage to the Contractor, as follows:


Release retainage in its entirety

The Surety agrees that such reduction in or partial or total release of retainage to the Contractor shall not relieve the Surety of any of its obligations to the City of Pittsburg, Kansas, Owner, as set forth in the said Surety's bond.

**IN WITNESS WHEREOF,** Fidelity and Deposit Company of Maryland / Travelers Casualty and Surety Company of America

The Surety has hereunto set its hand this 14th day of June, 2018.

ATTEST:

  
Tahitia M. Fry, Witness

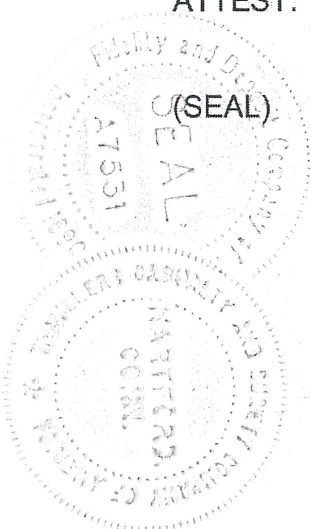
Fidelity and Deposit Company of Maryland / Travelers Casualty and Surety Company of America

Surety

  
Signature of Authorized Representative

Debra J. Scarborough, Attorney-in-Fact

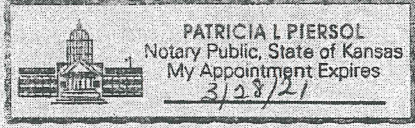
Title



TO: CITY CLERK  
 CITY OF PITTSBURG  
 PITTSBURG, KS 66762

PROJECT: WWTP TRICKLING  
 FITLER RENOVATION

In accordance with the provisions of the Contract of the above Project, I/We hereby certify and swear that all subcontractors, vendors, persons or firms who have furnished labor or materials for the work, and all rentals of materials, equipment, or property used in connection with the work, and that all taxes have been paid in full or otherwise satisfied.

State of Kansas, <u>Shawnee</u> County  On this <u>13</u> day of <u>June</u> , 20 <u>08</u> , before me, a Notary Public in and for the aforementioned County and State, personally appeared <u>Jamie King</u> , to me known to be the identical person who executed the above statement.  <u>Patricia L Piersol</u> Notary Public  My Commission Expires: <u>3/28/21</u>	Contractor: <u>Burns &amp; McDonnell/CAS                  Pittsburg Joint Venture</u>  By: <u>Jamie King</u> Title: <u>Project Manager</u>  Seal: <u>NA</u> (If Corporate)  
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The Fidelity and Deposit Company of Maryland / Travelers Casualty and Surety Company of America, Surety  
 Company on bond for the above project hereby approves the final payment to the Contractor,  
 and agrees that the final payment shall not relieve the Surety Company of any of its  
 obligations to the City of Pittsburg as set forth in the Surety Company's bond.

IN WITNESS this 14th day of June, 2018

(SEAL)

Fidelity and Deposit Company of Maryland  
 Travelers Casualty and Surety Company of America

Debra J. Scarborough

Signature of Authorized Representative

ATTORNEY-IN-FACT

Non- RESIDENT AGENT

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **MICHAEL BOND, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Debra J. SCARBOROUGH, Christy M. BRAILE, Mary T. FLANIGAN, Laura M. BUHRMESTER, Charissa D. LECUYER, Rebecca S. LEAL, C. STEPHENS GRIGGS, Tahitia M. FRY and Megan L. BURNS-HASTY, all of Kansas City, Missouri, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 12th day of September, A.D. 2017.

**ATTEST:**

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By: \_\_\_\_\_

*Dawn E. Brown*

*Assistant Secretary  
Dawn E. Brown*

*Michael Bond*

*Vice President  
Michael Bond*

**State of Maryland  
County of Baltimore**

On this 12th day of September, A.D. 2017, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **MICHAEL BOND, Vice President, and DAWN E. BROWN, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

*Constance A. Dunn*

*Constance A. Dunn, Notary Public  
My Commission Expires: July 9, 2019*



## EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this \_\_\_\_ day of JUN 14 2018, 20\_\_\_\_.



David McVicker, Vice President

### TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT ALL REQUIRED INFORMATION TO:

Zurich American Insurance Co.  
Attn: Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056



POWER OF ATTORNEY

Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company

Attorney-In-Fact No. 231532

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Debra J Scarborough**, of the City of **Kansas City**, State of **Missouri**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this **3rd** day of **February, 2017**.

Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company



State of Connecticut

City of Hartford ss.

By:

  
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February, 2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**In Witness Whereof**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2021**



  
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

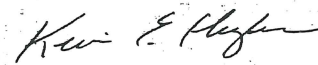
**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which will remain in full force and effect through December 31, 2018.



Kevin E. Hughes, Assistant Secretary

Dated this 14th day of June, 2018.



**To verify the authenticity of this Power of Attorney, call 1-800-421-3880 to contact us. Please refer to the Attorney-In-Fact number, the above-named individual and the details of the bond to which the power is attached.**

Tax Policy Group  
915 SW Harrison St  
Topeka, KS 66612-1588

Samuel M. Williams, Secretary



Department of Revenue

Phone: 785-296-3081

Fax: 785-296-7928

www.ksrevenue.org

Jeff Colyer, M.D., Governor

## STATE OF KANSAS PROJECT COMPLETION CERTIFICATION

TO: City of Pittsburg

Name of Entity to whom Project Exemption Certificate was Issued

<u>201 W 4th St</u>	<u>Pittsburg</u>	<u>KS</u>	<u>66762</u>
Street Address	City	State	Zip Code

This is to certify, to the best of my knowledge and belief, that all materials purchased under **Exemption Certificate Number** 0000063497, issued by the Kansas Department of Revenue, were incorporated into the building or project for which the exemption was issued and were entitled to an exemption pursuant to K.S.A. 79-3606(c), (d), (e), (xx), (aaa), (ccc), (iii), (qqq), (sss), (ttt), (uuu), (xxx) and (yyy) as amended.

Burns & McDonnell/CAS Pittsburg Joint Venture

Contractor / Subcontractor

9400 Ward Parkway

P.O. Box and/or Street Number and Name

Kansas City, MO 64114

City, State Zip

Jamie King  
Signature and Title of Authorized Representative  
Jamie King - Project Manager

June 13, 2018

Date

### INSTRUCTIONS

Upon completion of a tax exempt project, the contractor must furnish this certification to the exempt entity for which the work was performed. The exempt entity needs to retain this document in their files and record the actual date that the project was completed on-line at <https://www.kdor.ks.gov/apps/kcsc/>. All invoices must be retained by the contractor for a period of five (5) years and are subject to audit by the Kansas Department of Revenue.

PR-77 (Rev. 09/16)

## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** MATT BACON  
Director of Public Utilities

**DATE:** June 20, 2018

**SUBJECT:** Agenda Item – July 10, 2018  
Final Payment  
Wastewater Treatment Plant Upgrade of Legacy Controls

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The contractor, Greenway Electric, Inc., of Wichita, Kansas, has completed all work on the above-referenced project and is now requesting final payment. The original contract construction amount is \$155,318.00. A total of 8 change orders were approved throughout the course of the work for this project totaling an additional amount of \$291,123.00, making a new contract construction amount of \$446,441.00. The final payment due the contractor is \$8,916.39, which is basically the remaining retainage on the project.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, July 10<sup>th</sup>, 2018. Action necessary will be approval or disapproval of the final payment to Greenway Electric, Inc. in the amount of \$8,916.39. This project is being funded with funds that are remaining from the \$4.0 million Kansas Water Pollution Control Revolving Loan Fund administered by KDH&E.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Final Payment Documents



# DEPARTMENT OF PUBLIC UTILITIES

1506 N. Walnut • Pittsburg KS 66762

PROJECT: WASTEWATER TREATMENT PLANT, PLANT CONTROLS UPGRADE  
 CONTRACTOR: Greenway Electric, Inc.  
 1424 N. Mosley  
 Wichita, Kansas 67214

PAY APPLICATION - 18 (Final)  
 DATE: May 16, 2018

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	CONTRACT AMOUNT	ADD UNIT	DELETE UNIT	NEW CONTRACT AMOUNT	COMPLETED		
									UNITS	% COMPLETE	VALUE
1	<b>BID OPTION 2:</b> Upgrades consisting of replacement of existing AB SLC 5/04's with AB CompactLogix using the 1747-AENTR Modules and replacement of existing AB PLC 5's with AB CompactLogix.	1	L.S.	\$ 151,615.00	\$ 151,615.00					100%	\$ 151,615.00
2	<b>ALTERNATE #1:</b> Optical Switches - Brand other than AB Stratix that will integrate with the Allen Bradley components and not affect performance.	1	L.S.	\$ (14,712.00)	\$ (14,712.00)					100%	\$ (14,712.00)
3	<b>ALTERNATE #2:</b> Install and Configure "500 tag Wondeware Historian" software.	1	L.S.	\$ 9,203.00	\$9,203.00					100%	\$ 9,203.00
4	<b>ALTERNATE #3:</b> Provide, Install and Configure New Ultra Sonic Level Control for Bar Screen System.	1	L.S.	\$ 5,470.00	\$5,470.00					100%	\$ 5,470.00
5	<b>ALTERNATE #4:</b> Provide, Install and Configure New Dissolved Oxygen Meter and Sensor at the Biological Contact Basin.	1	L.S.	\$ 3,742.00	\$3,742.00					100%	\$ 3,742.00
6	<b>CHANGE ORDER #101:</b> Upgrade existing Square D Sy/Max Model 50 PLC.	1	L.S.	\$ 7,250.00	\$7,250.00					100%	\$ 7,250.00
7	<b>CHANGE ORDER #102:</b> Upgrade Square D Motor Controllers.	1	L.S.	\$ 8,113.00	\$8,113.00					100%	\$ 8,113.00
8	<b>CHANGE ORDER #103:</b> Integrate plant entrance gate Controls into automation system.	1	L.S.	\$ 1,160.00	\$1,160.00					100%	\$ 1,160.00
9	<b>CHANGE ORDER #105:</b> Furnish, install and integrate new PH and ORP sensor.	1	L.S.	\$ 6,990.00	\$6,990.00					100%	\$ 6,990.00
10	<b>CHANGE ORDER #106:</b> Replacement of two (2) 25 HP VFD's	1	L.S.	\$ 9,965.00	\$9,965.00					100%	\$ 9,965.00
11	<b>CHANGE ORDER #107:</b> Software implementation & pump station modifications	1	L.S.	\$ 135,125.00	\$135,125.00					100%	\$ 135,125.00
12	<b>CHANGE ORDER #108:</b> Pump House VFD Replacement and upgrade.	1	L.S.	\$ 122,520.00	\$122,520.00					100%	\$ 122,520.00

Original Contract Construction Amount	\$ 155,318.00
Change Orders	\$ 291,123.00
New Contract Construction Amount	\$ 446,441.00
Value of Completed Work	\$ 446,441.00
Less Retainage	\$ -
Less Previous Estimates	\$ 437,524.61
Total Deductions	\$ 437,524.61
Amount Due Contractor on this Estimate	\$ 8,916.39

REQUESTED BY: GREENWAY ELECTRIC, INC.

*Rossanne L. Shorman*

DATE: 05/16/18

REVIEWED BY: MATTHEW S. BACON, DIRECTOR OF PUBLIC UTILITIES

*MSB*

DATE: 6-4-18



## DEPARTMENT OF PUBLIC UTILITIES

1506 N. Walnut • Pittsburg KS 66762

### FINAL PAYMENT DUE CONTRACTOR

**PROJECT:**

Wastewater Treatment Plant, Plant Controls Upgrade

Date: May 16, 2018

**CONTRACTOR:** Greenway Electric, Inc.

1424 N. Mosley

Wichita, Kansas 67214

ORIGINAL CONTRACT CONSTRUCTION AMOUNT.....	\$	155,318.00
CHANGE ORDER NO. 1 DATED 03-04-2013.....	\$	-
CHANGE ORDER NO. 2 DATED 10-01-2013.....	\$	7,250.00
CHANGE ORDER NO. 3 DATED 10-16-2013.....	\$	8,113.00
CHANGE ORDER NO. 4 DATED 10-01-2013.....	\$	1,160.00
CHANGE ORDER NO. 5 DATED 11-07-2013.....	\$	6,990.00
CHANGE ORDER NO. 6 DATED 04-17-2014.....	\$	9,965.00
CHANGE ORDER NO. 7 DATED 03-17-2015.....	\$	135,125.00
CHANGE ORDER NO. 8 DATED 07-21-2016.....	\$	122,520.00
TOTAL CONSTRUCTION COST.....	\$	446,441.00
Less Previous Payments.....	\$	437,524.61
BALANCE DUE CONTRACTOR (FINAL PAYMENT).....	\$	8,916.39

ACCEPTED BY: GREENWAY ELECTRIC, INC.

*Rossane L Shumser*

DATE:

*6-8-18*

APPROVED BY: Matt Bacon, Director of Public Utilities, City of Pittsburg

*MAB*

DATE:

*6-4-18*

DATE OF APPROVAL BY CITY COMMISSION:

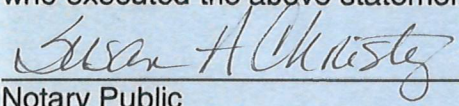



**GREENWAY**  
ELECTRIC INCORPORATED  
1424 NORTH MOSLEY  
WICHITA, KS 67214

**TO: CITY CLERK  
CITY OF PITTSBURG  
PITTSBURG, KANSAS 66762**

**PROJECT:**

In accordance with the provisions of the Contract of the above Project, I/We hereby certify and swear that all subcontractors, vendors, persons or firms who have furnished labor or materials for the work, and all rentals of materials, equipment, or property used in connection with the work, and that all taxes have been paid in full or otherwise satisfied.

State of Kansas, <u>SEDGWICK</u> County  On this <u>8</u> day of <u>JUNE</u> , 200 <u>18</u> , before me, a Notary Public in and for the aforementioned County and State, personally appeared <u>ROSSANNE L. THOMSON</u> , to me known to be the identical person who executed the above statement.   Notary Public  My Commission Expires: <u>01/14/2021</u>	Contractor: <u>GREENWAY ELECTRIC, INC</u>  By: <u>Rossanne L. Thomson</u>  Title: <u>CFO</u> <u>Rossanne L. Thomson</u>  Seal: _____ (If Corporate)  <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;">              SUSAN A. CHRISTY              Notary Public - State of Kansas              My Appt. Expires <u>01-14-2021</u> </div>
---	---

The \_\_\_\_\_, Surety Company  
on bond for the above project hereby approves the final payment to the Contractor, and  
agrees that the final payment shall not relieve the Surety Company of any of its  
obligations to the City of Pittsburg as set forth in the Surety Company's bond.

**IN WITNESS** this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_.

(SEAL):

\_\_\_\_\_  
Signature of Authorized Representative

ATTORNEY-IN-FACT

RESIDENT AGENT.

cc: Engineering Division



## CONSENT OF SURETY TO FINAL PAYMENT

To (Owner): City of Pittsburg, Kansas  
Address: 201 W 4th St; PO Box 688  
City/ State/ Zip: Pittsburg, KS 66762

In reference to Project: Wastewater Treatment Plant Controls Updated, Pittsburg Kansas

Bond # S225160

Contractor: Greenway Electric, Inc.

Owner: City of Pittsburg, Kansas

Employers Mutual Casualty Company, as Surety, for the contractor on the above described project, hereby approves of final payment to the contractor, and agrees that final payment to the contractor shall not relieve the Surety of any of its obligations as set forth in the above bond.

In witness whereof, this 7th day of June, 2018.

Seal:

Employers Mutual Casualty Company  
Surety

Attest: [Signature]  
DeLynn Hodson

By: [Signature]  
Courtney Crawford Attorney-in-Fact



P.O. Box 712 • Des Moines, IA 50306-0712

No. C31958

**CERTIFICATE OF AUTHORITY INDIVIDUAL ATTORNEY-IN-FACT****KNOW ALL MEN BY THESE PRESENTS, that:**

1. Employers Mutual Casualty Company, an Iowa Corporation
2. EMCASCO Insurance Company, an Iowa Corporation
3. Union Insurance Company of Providence, an Iowa Corporation
4. Illinois EMCASCO Insurance Company, an Iowa Corporation
5. Dakota Fire Insurance Company, a North Dakota Corporation
6. EMC Property & Casualty Company, an Iowa Corporation
7. Hamilton Mutual Insurance Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:

DELYNN HODSON, COURTNEY CRAWFORD, KRISTINE REGIER, LEE GLEASON, PATTI LAGRECA, JENNIFER DROSTE, SARAH WOMACK, ASHLEY WHEATON, ABBY KRULESKI, ALYSSA CEDILLO, BELINDA BERRY

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute its lawful bonds, undertakings, and other obligatory instruments of a similar nature as follows:

In an amount not exceeding Two Million Five Hundred Thousand Dollars.....\$2,500,000.00

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

**AUTHORITY FOR POWER OF ATTORNEY**

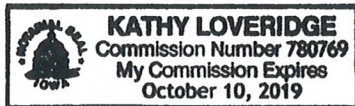
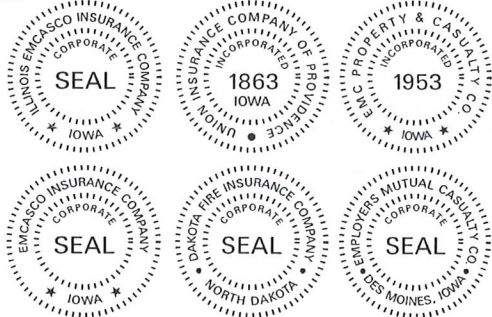
This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at a regularly scheduled meeting of each company duly called and held in 1999:

**RESOLVED:** The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this

26th day of MARCH, 2018.

Seals



*Bruce G. Kelley*  
 Bruce G. Kelley, Chairman  
 of Companies 2, 3, 4, 5 & 6; President  
 of Company 1; Vice Chairman and  
 CEO of Company 7

*Todd Strother*  
 Todd Strother  
 Vice President

On this 26th day of MARCH AD 2018 before me  
 a Notary Public in and for the State of Iowa, personally appeared Bruce G. Kelley and  
 Todd Strother, who, being by me duly sworn, did say that they are, and are known to me to be the  
 Chairman, President, Vice Chairman and CEO, and/or Vice President, respectively, of each of  
 The Companies above; that the seals affixed to this instrument are the seals of said corporations;  
 that said instrument was signed and sealed on behalf of each of the Companies by authority  
 of their respective Boards of Directors; and that the said Bruce G. Kelley and Todd Strother, as  
 such officers, acknowledged the execution of said instrument to be the voluntary act and deed  
 of each of the Companies.

My Commission Expires October 10, 2019.

*Kathy Loveridge*  
 Notary Public in and for the State of Iowa

**CERTIFICATE**

I, James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies,  
 and this Power of Attorney issued pursuant thereto on MARCH 26, 2018 on behalf of:  
 DELYNN HODSON, COURTNEY CRAWFORD, KRISTINE REGIER, LEE GLEASON, PATTI LAGRECA, JENNIFER DROSTE, SARAH WOMACK, ASHLEY WHEATON, ABBY  
 KRULESKI, ALYSSA CEDILLO, BELINDA BERRY

are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of  
 each Company this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

*J D Clough*  
 Vice President

Tax Policy Group  
915 SW Harrison St  
Topeka, KS 66612-1588

Samuel M. Williams, Secretary



Department of Revenue

Phone: 785-296-3081

Fax: 785-296-7928

www.ksrevenue.org

Jeff Colyer, M.D., Governor

## STATE OF KANSAS PROJECT COMPLETION CERTIFICATION

TO: City of Pittsburg

Name of Entity to whom Project Exemption Certificate was Issued

201 W 4th St	Pittsburg	KS	66762
Street Address	City	State	Zip Code

This is to certify, to the best of my knowledge and belief, that all materials purchased under **Exemption Certificate Number** 0000036172, issued by the Kansas Department of Revenue, were incorporated into the building or project for which the exemption was issued and were entitled to an exemption pursuant to K.S.A. 79-3606(c), (d), (e), (xx), (aaa), (ccc), (iii), (qqq), (sss), (ttt), (uuu), (xxx) and (yyy) as amended.

GREENWAY ELECTRIC, INC.

Contractor / Subcontractor

1424 N. MOSLEY

P.O. Box and/or Street Number and Name

WICHITA, KS 67214

City, State Zip

  
Signature and Title of Authorized Representative

06/08/18

Date

### INSTRUCTIONS

Upon completion of a tax exempt project, the contractor must furnish this certification to the exempt entity for which the work was performed. The exempt entity needs to retain this document in their files and record the actual date that the project was completed on-line at <https://www.kdor.ks.gov/apps/kcsc/>. All invoices must be retained by the contractor for a period of five (5) years and are subject to audit by the Kansas Department of Revenue.

PR-77 (Rev. 09/16)

6/28/2018 9:51 AM  
 VENDOR SET: 99 City of Pittsburg, KS  
 BANK: \* ALL BANKS  
 DATE RANGE: 6/13/2018 THRU 6/27/2018

A/P HISTORY CHECK REPORT

PAGE: 1

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
C-CHECK	VOID CHECK	V	6/15/2018			182297		
C-CHECK	VOID CHECK	V	6/15/2018			182298		

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
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HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	2 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	0.00
TOTAL ERRORS:	0			

VENDOR SET: 99 BANK: * TOTALS:	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
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BANK: * TOTALS:	2	0.00	0.00	0.00

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0321	KP&F	D	6/15/2018			000000		43,070.70
0728	ICMA	D	6/15/2018			000000		777.30
1050	KPERS	D	6/15/2018			000000		38,974.70
5904	TASC	D	6/15/2018			000000		6,307.80
6415	GREAT WEST TANDEM KPERS 457	D	6/15/2018			000000		4,121.00
6952	ADP INC	D	6/22/2018			000000		6,440.29
7290	DELTA DENTAL OF KANSAS INC	D	6/15/2018			000000		1,624.64
7290	DELTA DENTAL OF KANSAS INC	D	6/22/2018			000000		2,474.60
7877	CORESOURCE	D	6/14/2018			000000		14,470.19
7877	CORESOURCE	D	6/21/2018			000000		37,318.42
0054	JOPLIN SUPPLY COMPANY	E	6/18/2018			000884		7,620.53
0055	JOHN'S SPORT CENTER, INC.	E	6/18/2018			000885		190.00
0062	LINDSEY SOFTWARE SYSTEMS, INC.	E	6/18/2018			000886		274.35
0084	INTERSTATE EXTERMINATOR, INC.	E	6/18/2018			000887		120.00
0105	PITTSBURG AUTOMOTIVE INC	E	6/18/2018			000888		582.64
0112	MARRONES INC	E	6/18/2018			000889		69.00
0117	THE MORNING SUN	E	6/18/2018			000890		32.07
0133	JIM RADELL CONSTRUCTION INC	E	6/18/2018			000891		29,645.00
0181	INGRAM	E	6/18/2018			000892		24.56
0207	PEPSI-COLA BOTTLING CO OF PITT	E	6/18/2018			000893		63.45
0276	JOE SMITH COMPANY, INC.	E	6/18/2018			000894		765.06
0292	UNIFIRST CORPORATION	E	6/18/2018			000895		41.20

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0300	PITTSBURG FORD-MERCURY, INC.	E	6/18/2018			000896		110.02
0329	O'MALLEY IMPLEMENT CO INC	E	6/18/2018			000897		33.34
0409	WISEMAN'S DISCOUNT TIRE INC	E	6/18/2018			000898		89.95
0422	DEMCO, INC	E	6/18/2018			000899		402.91
0438	SEWERS, DRAINS & MORE	E	6/18/2018			000900		125.00
0516	AMERICAN CONCRETE CO INC	E	6/18/2018			000901		6,697.73
0530	THYSSENKRUPP CORPORATION	E	6/18/2018			000902		882.71
0577	KANSAS GAS SERVICE	E	6/18/2018			000903		477.33
0597	MIDWEST MINERALS INC	E	6/18/2018			000904		356.31
0627	BOETTCHER SUPPLY INC	E	6/18/2018			000905		95.32
0628	KC BOBCAT	E	6/18/2018			000906		931.49
0631	TRI-STATE BUILDING & SUPPLY CO	E	6/18/2018			000907		11,983.00
0753	COUNTY OF CRAWFORD	E	6/18/2018			000908		19,625.00
0806	JOHN L CUSSIMANIO	E	6/18/2018			000909		215.00
0823	TOUCHTON ELECTRIC INC	E	6/18/2018			000910		295.00
0829	CROWN PRODUCTS INC	E	6/18/2018			000911		1,049.40
0866	AVFUEL CORPORATION	E	6/18/2018			000912		20,991.32
0870	PENNINGTON SEED INC	E	6/18/2018			000913		660.00
1033	BOLLINGER GROUP, LLC	E	6/18/2018			000914		100.00
1478	KANSASLAND TIRE OF PITTSBURG	E	6/18/2018			000915		14.00
1619	MIDWEST TAPE, LLC	E	6/18/2018			000916		22.24
1792	B&L WATERWORKS SUPPLY, LLC	E	6/18/2018			000917		612.72

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	6/18/2018			000918		1,686.30
2137	VAN WALL GROUP	E	6/18/2018			000919		71.57
2161	RECORDED BOOKS, LLC	E	6/18/2018			000920		116.82
2554	HENRY C MENGHINI	E	6/18/2018			000921		124.12
2767	BRENNTAG SOUTHWEST, INC	E	6/18/2018			000922		1,396.00
2825	KANSAS DEPT OF ADMINISTRATION	E	6/18/2018			000923		451.43
2960	PACE ANALYTICAL SERVICES INC	E	6/18/2018			000924		1,850.00
2994	COMMERCIAL AQUATIC SERVICE INC	E	6/18/2018			000925		668.35
3248	AIRGAS USA LLC	E	6/18/2018			000926		871.17
3281	USA BLUE BOOK	E	6/18/2018			000927		163.41
4307	HENRY KRAFT, INC.	E	6/18/2018			000928		254.00
5014	MID-AMERICA SANITATION	E	6/18/2018			000929		2,973.50
5236	SHOWCASES	E	6/18/2018			000930		173.64
5275	US LIME COMPANY-ST CLAIR	E	6/18/2018			000931		4,571.51
5420	AQUIONICS INC	E	6/18/2018			000932		755.63
6175	HENRY C MENGHINI	E	6/18/2018			000933		540.00
6528	GALE GROUP/CENGAGE	E	6/18/2018			000934		28.79
6595	AMAZON.COM, INC	E	6/18/2018			000935		20,830.09
6865	MICHAEL S COLE	E	6/18/2018			000936		80.00
7038	SIGNET COFFEE ROASTERS	E	6/18/2018			000937		41.25
7240	JAY HATFIELD CERTIFIED USED CA	E	6/18/2018			000938		633.00
7418	NEWEDGE SERVICES, LLC	E	6/18/2018			000939		1,750.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7572	OZARK MOUNTAIN ENERGY, INC	E	6/18/2018			000940		19,680.79
7608	LELAND LOFTS LLC	E	6/18/2018			000941		61,637.25
7611	STEVENSONS BUSINESS PRODUCTS	E	6/18/2018			000942		180.00
7629	EARLES ENGINEERING & INSPECTIO	E	6/18/2018			000943		9,863.00
7667	BRENT'S ELECTRIC, LLC	E	6/18/2018			000944		221.80
7806	CORE & MAIN LP	E	6/18/2018			000945		4,517.30
7860	RELX INC	E	6/18/2018			000946		1,944.00
7872	WOOD-DULOHERY INSURANCE INC	E	6/18/2018			000947		2,161.00
7791	C4 HOLDINGS LLC	E	6/25/2018			000948		1,064.35
0044	CRESTWOOD COUNTRY CLUB	E	6/25/2018			000949		363.65
0046	ETTINGERS OFFICE SUPPLY	E	6/25/2018			000950		264.82
0055	JOHN'S SPORT CENTER, INC.	E	6/25/2018			000951		17,214.80
0087	FORMS ONE, LLC	E	6/25/2018			000952		1,121.58
0112	MARRONES INC	E	6/25/2018			000953		16.95
0207	PEPSI-COLA BOTTLING CO OF PITT	E	6/25/2018			000954		84.50
0276	JOE SMITH COMPANY, INC.	E	6/25/2018			000955		315.86
0412	NAN MCKAY & ASSOCIATES	E	6/25/2018			000956		7,605.00
0551	CRAMER COMPUTER SUPPLIES, INC	E	6/25/2018			000957		161.41
0577	KANSAS GAS SERVICE	E	6/25/2018			000958		31.29
0746	CDL ELECTRIC COMPANY INC	E	6/25/2018			000959		3,629.03
0806	JOHN L CUSSIMANIO	E	6/25/2018			000960		215.00
0823	TOUCHTON ELECTRIC INC	E	6/25/2018			000961		40.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1631	RUTH WEGNER	E	6/25/2018			000962		27.00
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	6/25/2018			000963		971.88
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	6/25/2018			000964		1,533.90
2825	KANSAS DEPT OF ADMINISTRATION	E	6/25/2018			000965		451.43
4307	HENRY KRAFT, INC.	E	6/25/2018			000966		33.90
5049	CRH COFFEE INC	E	6/25/2018			000967		40.90
5317	ULINE	E	6/25/2018			000968		204.08
5319	CRIME SCENE SUPPLY INC	E	6/25/2018			000969		50.00
5506	MIKE E BROWN	E	6/25/2018			000970		255.00
5855	SHRED-IT US JV LLC	E	6/25/2018			000971		97.33
6128	TBS ELECTRONICS INC	E	6/25/2018			000972		17,084.00
6389	PROFESSIONAL TURF PRODUCTS LP	E	6/25/2018			000973		105.61
6402	BEAN'S TOWING & AUTO BODY	E	6/25/2018			000974		2,303.00
6865	MICHAEL S COLE	E	6/25/2018			000975		175.00
7028	MATTHEW L. FRYE	E	6/25/2018			000976		400.00
7038	SIGNET COFFEE ROASTERS	E	6/25/2018			000977		86.25
7191	ANDREW TRACTOR WORKS	E	6/25/2018			000978		1,457.04
7284	TRANSYSTEMS CORPORATION	E	6/25/2018			000979		6,812.50
7407	LIMELIGHT MARKETING LLC	E	6/25/2018			000980		3,000.00
7655	HW ACQUISITIONS, PA	E	6/25/2018			000981		544.90
7795	LEADEN PROPERTIES LLC	E	6/25/2018			000982		1,946.37
7841	AD-WEAR & SPECIALTY OF TEXAS I	E	6/25/2018			000983		751.26

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7862	NEXSTAR BROADCASTING, INC	E	6/25/2018			000984		300.00
2876	A-PLUS CLEANERS & LAUNDRY	R	6/15/2018			182290		577.00
1	ADAMSON, CHERYL	R	6/15/2018			182291		50.00
7681	BACKGROUND INVESTIGATION BUREAU	R	6/15/2018			182292		372.90
7856	BARDAVON HEALTH INNOVATIONS, L	R	6/15/2018			182293		300.00
6887	TRAVIS CARLTON	R	6/15/2018			182294		160.00
5283	CLASS LTD	R	6/15/2018			182295		49.20
7657	COPY PRODUCTS, INC.	R	6/15/2018			182296		2,131.08
0375	WICHITA WATER CONDITIONING, IN	R	6/15/2018			182299		17.25
7091	DOUG LINDER	R	6/15/2018			182300		1,407.67
0118	FED EX	R	6/15/2018			182301		19.77
7767	FOOLS OF OZ INC	R	6/15/2018			182302		610.00
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	6/15/2018			182303		615.71
7551	INNOVATIVE CONCESSIONS ENTERPR	R	6/15/2018			182304		1,143.20
1208	KANSAS CITY SOUTHERN RAILWAY C	R	6/15/2018			182305		52,589.00
0226	KDOR LIQUOR TAX	R	6/15/2018			182306		28.30
6656	KNIPP EQUIPMENT INC	R	6/15/2018			182307		695.00
7190	LEXISNEXIS RISK DATA MANAGEMEN	R	6/15/2018			182308		381.92
6750	HW LOCHNER, BWR DIVISION	R	6/15/2018			182309		23,354.06
5396	MIDWEST REGIONAL BALLET, LLC	R	6/15/2018			182310		1,216.16
7392	ASSURECO RISK MANAGEMENT & REG	R	6/15/2018			182311		350.00
6684	PSU FOUNDATION INC	R	6/15/2018			182312		250.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7000	JACOB REAGAN	R	6/15/2018			182313		131.62
0175	REGISTER OF DEEDS	R	6/15/2018			182314		21.00
0175	REGISTER OF DEEDS	R	6/15/2018			182315		40.00
7771	D & M RYAN, INC	R	6/15/2018			182316		92.75
0188	SECRETARY OF STATE	R	6/15/2018			182317		25.00
0349	UNITED WAY OF CRAWFORD COUNTY	R	6/15/2018			182318		61.85
7053	U.S. PEROXIDE, LLC	R	6/15/2018			182319		950.00
0081	JOYE VAN GORDEN	R	6/15/2018			182320		38.60
2350	WASTE CORPORATION OF MISSOURI	R	6/15/2018			182321		200.00
1108	WESTAR ENERGY	R	6/15/2018			182322		772.59
1	WOOD, JUDY K	R	6/15/2018			182323		2,000.00
5371	PITTSBURG FAMILY YMCA	R	6/15/2018			182324		328.12
5371	PITTSBURG FAMILY YMCA	R	6/19/2018			182471		2,104.05
6154	4 STATE MAINTENANCE SUPPLY INC	R	6/22/2018			182472		177.31
2004	AIRE-MASTER OF AMERICA, INC.	R	6/22/2018			182473		17.22
7920	RACHEL AUSEMUS	R	6/22/2018			182474		70.00
7923	BRUCE BLAIR	R	6/22/2018			182475		7,250.00
7211	JON BARTLOW	R	6/22/2018			182476		600.00
6887	TRAVIS CARLTON	R	6/22/2018			182477		160.00
7909	DAKOTA CAUDLE	R	6/22/2018			182478		63.00
3516	CITY OF PITTSBURG	R	6/22/2018			182479		1,300.00
0748	CONRAD FIRE EQUIPMENT INC	R	6/22/2018			182480		4,597.72

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
4263	COX COMMUNICATIONS KANSAS LLC	R	6/22/2018			182481		22.58
0375	WICHITA WATER CONDITIONING, IN	R	6/22/2018			182482		80.60
1	EDMONDS, MARK	R	6/22/2018			182483		200.00
7742	LEAH FLETCHER	R	6/22/2018			182484		100.00
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	6/22/2018			182485		542.16
7925	TONY R JACKSON	R	6/22/2018			182486		500.00
6021	DENNIS H JAMISON	R	6/22/2018			182487		1,400.00
6511	KANSAS JUVENILE OFFICERS ASSOC	R	6/22/2018			182488		400.00
7916	ALEX KUHLMAN	R	6/22/2018			182489		10,000.00
7305	TAYLOR MARTIN	R	6/22/2018			182490		320.00
7722	DEVIN MCAFEE	R	6/22/2018			182491		73.50
1	MURPHY, AARON	R	6/22/2018			182492		175.00
6367	NATIONAL FLEET TESTING SERVICE	R	6/22/2018			182493		2,201.25
7914	PHILADELPHIA INSURANCE COMPANI	R	6/22/2018			182494		788.00
7921	JOEL SCHIBI	R	6/22/2018			182495		200.00
7919	JAMES SMITH	R	6/22/2018			182496		240.00
7532	CRAIG TAYLOR	R	6/22/2018			182497		280.00
1	USD #506	R	6/22/2018			182498		250.00
1108	WESTAR ENERGY	R	6/22/2018			182499		2,552.08
7922	LUKE J WOLGAMETT	R	6/22/2018			182500		200.00
0497	CRAWFORD COUNTY DISTRICT COURT	R	6/26/2018			182528		36.00
0497	CRAWFORD COUNTY DISTRICT COURT	R	6/26/2018			182529		36.00

6/28/2018 9:51 AM  
 VENDOR SET: 99 City of Pittsburg, KS  
 BANK: 80144 BMO HARRIS BANK  
 DATE RANGE: 6/13/2018 THRU 6/27/2018

A/P HISTORY CHECK REPORT

PAGE: 10

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
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TOTAL ERRORS: 0

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BANK: 80144 TOTALS:	176	599,688.82	0.00	599,688.82
REPORT TOTALS:	176	599,688.82	0.00	599,688.82

Passed and approved this 10<sup>th</sup> day of July, 2018.

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Jeremy Johnson, Mayor

ATTEST:

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Tammy Nagel, City Clerk

## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** DEXTER NEISLER  
Zoning Administrator

**DATE:** June 27, 2018

**SUBJECT:** Agenda Item – July 10, 2018  
Recommendation of the Planning Commission  
Request to Rezone the Property Located to the South of Bitner Addition  
and North of Centennial Drive, from R1-A, Single Family Residential, to  
R1-B, Single Family Residential

---

The Planning Commission/Board of Zoning Appeals, in its meeting of June 25, 2018 considered a request submitted by Mickey Vena, P&L Development, LLC to rezone the area located to the South of Bitner Addition and North of Centennial Drive, from R1-A, Single Family Residential, to R1-B, Single Family Residential to allow for the future construction of a residential development.

The property is currently zoned R1-A, Single Family Residential.

After reviewing all the evidence presented, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend to the Governing Body **APPROVAL** of this rezoning request based on the following criteria:

1. **Character of the neighborhood.** This will be a new housing subdivision.
2. **Zoning and uses of nearby properties.** Zoning to the North is R1-A, South is IP-3, East is in the County and West is a mixture of multiple zones.
3. **Suitability of the subject property for the uses to which it is being considered.** The property is being rezoned to meet future development.

4. ***Length of time the subject property has remained vacant as zoned.*** The property has been vacant for many years and not developed since it was annexed into the City.
5. ***The extent to which removal of the restrictions will detrimentally affect the nearby property.*** Rezoning the subdivision should not have a detrimental effect to the area since the entire subdivision will be zoned as a whole.
6. ***Relative gain to public health, safety, & welfare.*** Health, Safety, & Welfare should not be adversely affected by the rezoning of the property.
7. ***Conformance to Master Plan.*** This conforms to the master plan.
8. ***Staff Recommendation:*** Approve. This area will be developed into a much-needed housing development and will have positive impact on the area.

In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, July 10, 2018. Action necessary will be for the Governing Body to consider the recommendation of the Planning Commission/Board of Zoning Appeals and, if they are in agreement with the recommendation as provided, approve the request. If the Governing Body is not in agreement with the recommendation as provided, the State Statutes stipulate that the Governing Body, by a 2/3 majority, may override the recommendation or may return the recommendation to the Planning Commission/Board of Zoning Appeals for further consideration. A return of the recommendation must be accompanied with a statement specifying the basis for the Governing Body's returning the recommendation.

Attachment: Aerial Map



## Interoffice Memorandum

**TO:** DARON HALL  
City Manager

**FROM:** DEXTER NEISLER  
Zoning Administrator

**DATE:** June 27, 2018

**SUBJECT:** Agenda Item – July 10, 2018  
Silverback Landing Final Plat

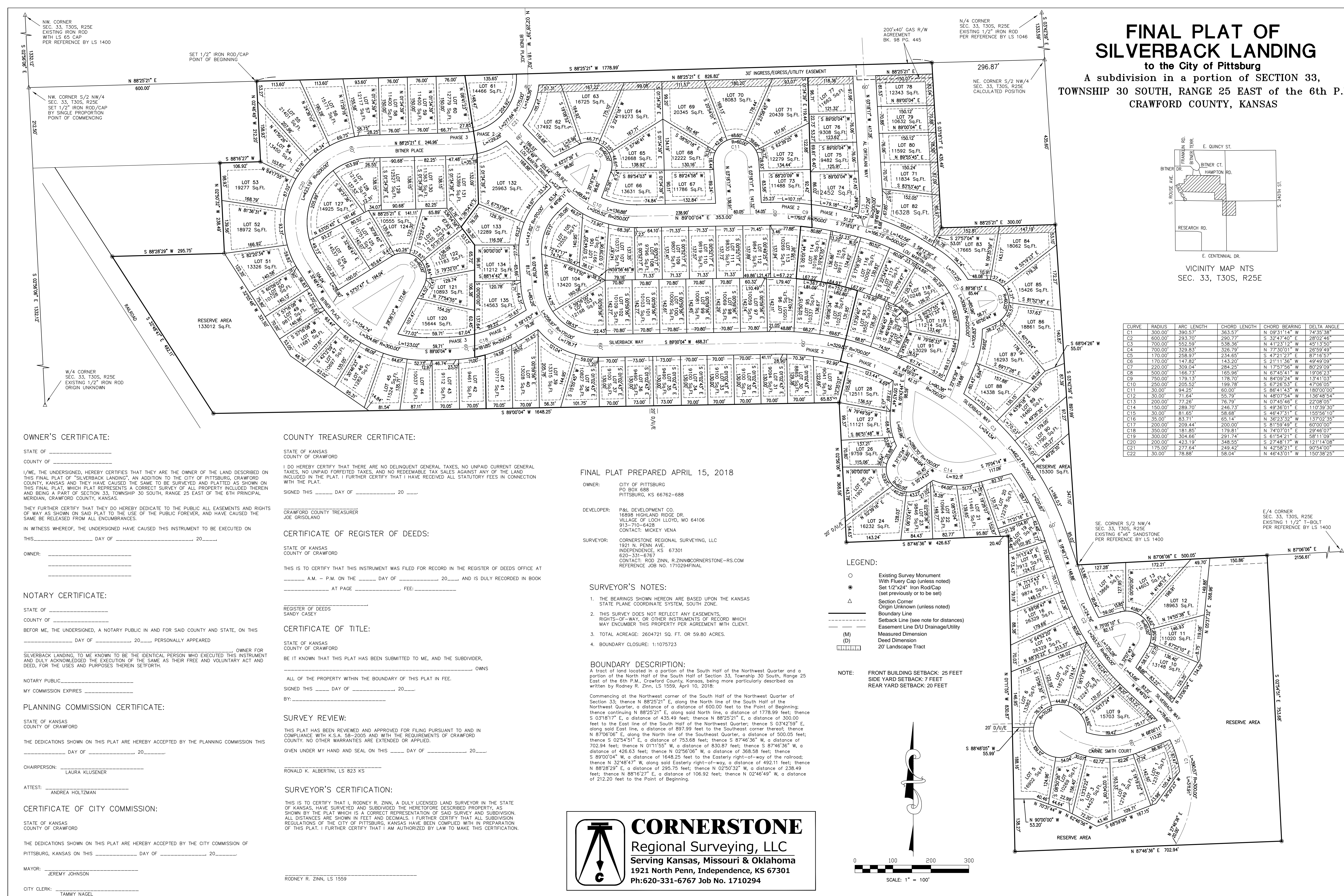
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The Planning Commission/Board of Zoning Appeals held a meeting on June 25, 2018 to review the preliminary and final plat of the Silverback Landing Addition. Mickey Vena of P&L Development, LLC, submitted a preliminary and final plat for review of the area located to the South of Bitner Addition and North of Centennial Drive described as: S33, T30, R25, Acres 56.8, BEG 600' E SW COR N1/2 NW1/4, TH E 1766.82', S 435.6', E 300', S 882.51', E 500.05', S 753.68', W 702.94', N 819.46', W 426.

After reviewing the preliminary and final plat, the Planning Commission/Board of Zoning Appeals voted unanimously to recommend approval of the proposed preliminary and final plat. In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, July 10, 2018. Action necessary will be approval or disapproval of the plat and, if approved, authorize the Mayor and City Clerk to sign on behalf of the City of Pittsburg.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Final Plat



## RESOLUTION NO. 1205

**A RESOLUTION CONFIRMING THE CITY OF PITTSBURG'S PRIORITY OF PROJECTS 69-019 KA-1554-02 AND 69-019 KA-1554-03 TO UPGRADE THE US-69 HIGHWAY FROM THE US-69/K-47 JUNCTION NORTH TO THE BOURBON COUNTY/CRAWFORD COUNTY LINE TO A FOUR-LANE EXPRESSWAY.**

**WHEREAS**, the City of Pittsburg values their good working relationship with the Kansas Department of Transportation (KDOT), and

**WHEREAS**, the Kansas Legislature has authorized KDOT to bond \$400,000,000 for FY 2018 and FY 2019, to fund delayed Transportation Works projects; and

**WHEREAS**, the completion of a four-lane expressway between Pittsburg and Kansas City represents significant economic development opportunities; and

**WHEREAS**, upon confirming commitment of the delayed projects, the Secretary of Transportation shall implement the construction, improvement and reconstruction of the Transportation Works projects in the most cost-effective manner to maximize savings.

**NOW, THEREFORE, BE IT RESOLVED** by the City Commission of the City of Pittsburg, Crawford County, Kansas, as follows:

Section 1. That the Pittsburg City Commission confirms its priority of projects 69-019 KS-1554-02 and 69-019 KA-1554-03 to upgrade the US-69 Highway from the US-69/K-47 junction north to the Bourbon County/Crawford County line to a four-lane expressway.

Section 2. That the Pittsburg City Commission is committed to the construction of projects 69-019 KS-1554-02 and 69-019 KA-1554-03.

Section 3. This Resolution shall be in full force and effect from and after its adoption.

Section 4. The City Clerk is directed to provide a certified copy of this Resolution to the Kansas Secretary of Transportation.

**PASSED AND APPROVED** by the Governing Body of the City of Pittsburg, Kansas, this 10<sup>th</sup> day of July, 2018.

---

Jeremy Johnson, Mayor

ATTEST:

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Tammy Nagel, City Clerk

## **AGREEMENT**

This AGREEMENT is dated \_\_\_\_\_, 2018. The parties to this Agreement are the Kansas Department of Health and Environment [KDHE], an agency of the State of Kansas, and the City of Pittsburg, Kansas [City], a municipal corporation [collectively, the PARTIES].

### **RECITALS**

1. KDHE is a duly authorized agency of the State of Kansas. K.S.A. 75-5601, *et seq.* The Secretary of KDHE has the authority under K.S.A. 65-3454(a)(6) to enter into contracts or agreements with any person or company to conduct necessary remediation of pollution and contamination.
2. KDHE has identified heavy metals contamination resulting from former smelting activities at a site known as “Weir City Zinc Works No. 2” at 2811 N. Broadway, Pittsburg, Crawford County, Kansas (Site), ISL # C3-019-71735.
3. The identified contaminants of concern at the Site include arsenic and lead within the soil. KDHE has determined that these contaminants pose a threat to public health or the environment pursuant to K.S.A. 65-3430, *et seq.*, and that this AGREEMENT serves the best interest of the affected public.
4. KDHE conducted a supplemental investigation and determined Areas of Concern (AOC) in a non-residential setting, consisting of a commercial area of development within the boundaries of the City. The concerned property is in need of soil remediation to facilitate economic development of the property thus promoting future prosperity within the City. The proposed excavated soil material is a mix of soil, smelter waste, rock, and brick. KDHE will remove large debris (i.e. concrete footings, concrete pads, etc.) within the footprint of the repository, set the material to the side, and not include it in the repository. KDHE will stage the large debris onsite in an area agreed to by the City. The City will be responsible for disposal of the large debris according to Kansas laws. The AOC include five delineated locations of metals within the soil [see exhibit A].

5. KDHE is providing Remedial Action services to assist in the encapsulation of contaminated soils above the non-residential Risk-Based Standards of Kansas (RSK) within the subsurface beneath the location of a planned road (North Walnut Street extension) by the City [see exhibit B].

#### **AGREEMENT OF THE PARTIES**

Pursuant to K.S.A. 65-3453(a)(6), the PARTIES to this AGREEMENT agree to the following:

6. KDHE agrees to remediate the site based on non-residential RSK levels by excavating the contaminated soil and placing it in a below ground repository. For lead, the non-residential RSK level is 1,000 mg/kg. For arsenic, the non-residential RSK level is 63.2 mg/kg.

7. The City shall be responsible for providing a road design that includes a below road repository that can accommodate the placement of approximately 3,000 cubic yards of contaminated material from the excavation areas. The road design should also include space beneath it for an additional 18 inches of clean protective soil above the entirety of the 3,000 cubic yards of material. KDHE will be responsible for placing eighteen (18) inches of clean protective soil above the contaminated material in the repository. Costs associated with placement of more than 3,000 cubic yards of contaminated material shall be borne by KDHE.

8. KDHE will be provided an opportunity to review and provide timely comments on the repository trench location and backfill placement methods and specifications.

9. The City shall be responsible for construction staking of the repository trench location.

10. KDHE shall fund and provide the consultant/contractor labor and necessary equipment and supplies for excavating the repository trench and placing the contaminated soils, rock, and brick into the trench based on the City engineering plans and specifications. KDHE agrees to stockpile the excavated clean soil from the repository on site and use as backfill in the excavated areas of concern and for the clean soil cover above the contaminated material backfilled into the repository trench. Any remaining clean soil will be left for use by the City.

11. The City will have the opportunity to provide construction oversight during the backfilling and compaction of the repository. KDHE agrees that standard industry practice methods of compaction will be used to attempt to reach the design compaction specifications needed for the repository backfill. Material shall be placed in successive horizontal layers distributed uniformly over the full width of the excavation area (lifts). Each lift of material shall not exceed nine (9) inches in thickness (loose state) and shall be compacted as required before the next lift is placed thereon. As the compaction of each layer progresses, continuous blading may be required to level the surface and ensure uniform compaction. Based on whether the materials are plastic or non-plastic, compaction of the embankment shall be such that either the tamping or sheepsfoot roller, while rolling the layer of lift, will walk-out of the material and ride the top portion of the lift (for plastic materials) or rolled using a smooth drum roller (for non-plastic materials). The moisture content of the soil at the time of compaction shall be uniform as practical and shall have a sufficient amount of moisture to aid in an appropriate level of compaction. Construction shall not be performed when material contains frost, is frozen, or a blanket of snow prevents proper compaction.

12. KDHE will place temporary earthen berms around the up-gradient portions of the repository during the backfilling process to minimize the volume of water runoff into the repository. KDHE will allow any water that enters the repository to remain. If the City wishes to have any runoff water removed from the repository during the backfilling activities, it will be the City's responsibility to remove and manage the water appropriately.

13. Once the repository has been filled and compacted to standards specified in item 11 of the AGREEMENT, the City agrees that KDHE, KDHE's consultant and the excavation contractor will not be held liable for any potential issues with the repository/road including settling of the repository/road or the adequacy of the repository/road as it relates to KDHE's placement of the material in the repository. The placement and compaction of the repository material is done with the understanding by the executing parties that the performance of the compacted repository material cannot be estimated or predicted.

14. The City agrees to maintain the roadway and applicable right of way to ensure the integrity of the roadway will be maintained to protect the buried contaminated material. The repository will be subject to annual inspection by KDHE.

15. KDHE will place an Environmental Use Control (EUC) on the property including the repository. The City will abide by the conditions of the EUC and not disturb the impacted materials placed in the repository. KDHE's Orphan Sites Program shall be responsible for the application fee of the EUC.

16. The City and its Contractors release and discharge KDHE from any and all charges, complaints, claims, liabilities, actions, damages, costs, or expenses of any nature whatsoever, statutory or non-statutory, known or unknown (collectively "Claims"), arising from the waste consolidation from the former Weir City Zinc Works #2 site, whether performed or executory (for which this document operates as a discharge of any outstanding or remaining obligations), including any and all claims for exposure to contaminated materials of any kind and constructability issues associated with the emplacement of the waste material. KDHE is liable for an act or omission of its employees, agents, assigns, or contractors as allowed by the Kansas Tort Claims Act, K.S.A. 75-6101 *et seq.* The State of Kansas, and KDHE by extension, is self-insured.

17. This AGREEMENT may only be amended in writing, by mutual agreement between the PARTIES. Such amendment(s) shall become effective as of the date on which such amendment(s) are signed by both Parties and shall be incorporated into this AGREEMENT.

18. This AGREEMENT will terminate upon the City's receipt of written notice from KDHE that all terms of the AGREEMENT have been satisfactorily completed.

19. The signatories to this AGREEMENT certify that they are legally authorized to execute and to legally bind the respective parties that they represent. The PARTIES are estopped from asserting that the signatories are not so legally authorized.

STATE OF KANSAS

CITY OF PITTSBURG, KANSAS

By:\_\_\_\_\_

Jeff Andersen

Secretary  
Kansas Department of Health  
and Environment

By:\_\_\_\_\_

Mayor, City of Pittsburg

Attest:

\_\_\_\_\_


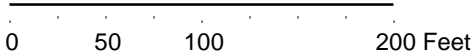
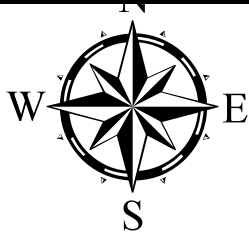
Tammy Nagel, City Clerk

**EXHIBIT A:**

Area(s) of Concern Map:

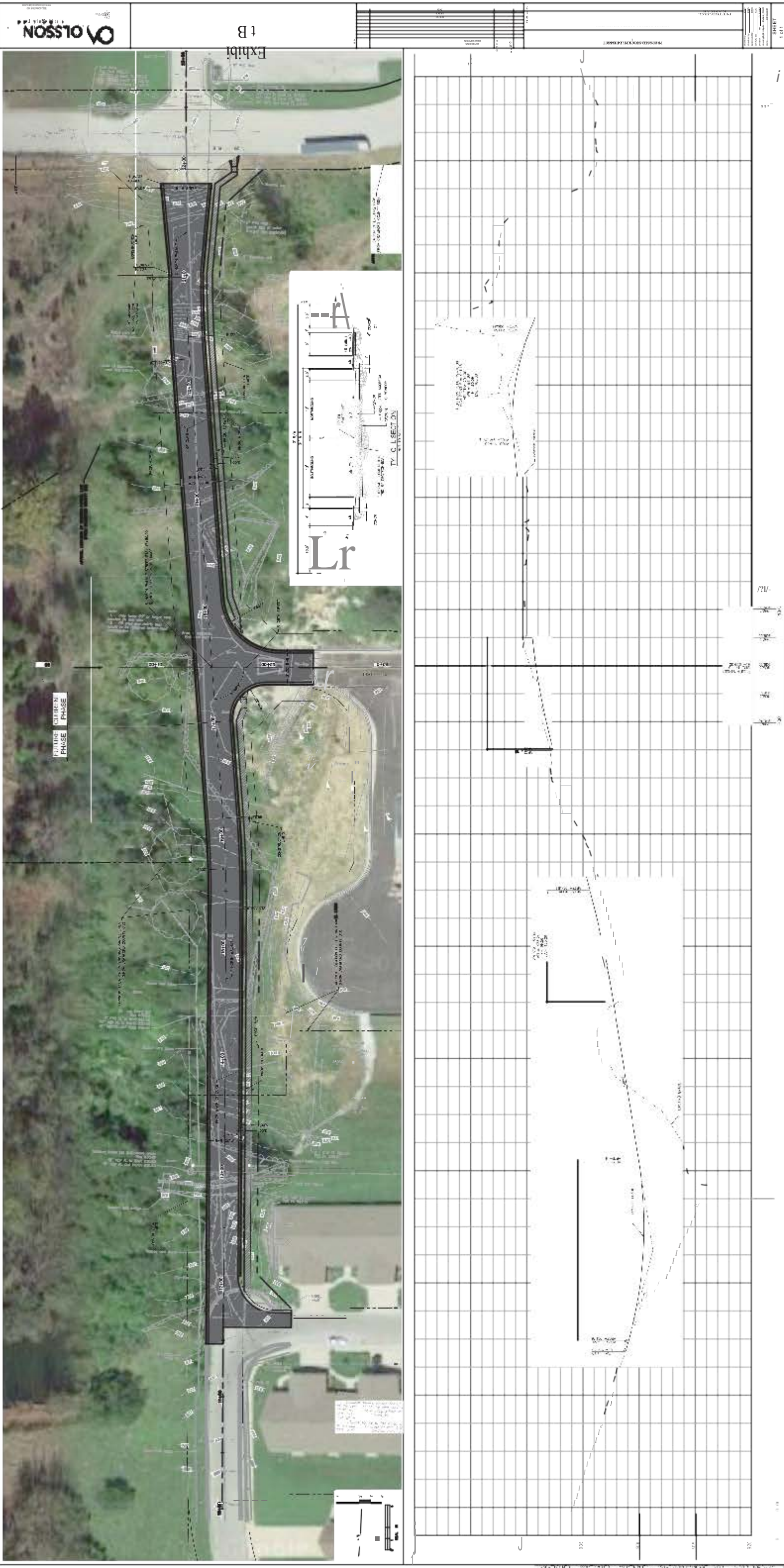


Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

	SITE: <b>Weir City Zinc Works #2</b> <b>C3-019-71735</b>		<p>1 in = 100 feet</p>  	<h3>Legend</h3> <table border="0"><tr><td>◆ Final Delineation Above Non-Residential RSK</td><td>● Phase II Below Non-Residential RSK</td></tr><tr><td>◆ Final Delineation Below Non-Residential RSK</td><td>● Phase II Above Non-Residential RSK</td></tr><tr><td>■ SI Above Non-Residential RSK</td><td>□ Areas of Concern</td></tr><tr><td>■ SI Below Non-Residential RSK</td><td>— Proposed Roadway</td></tr></table>	◆ Final Delineation Above Non-Residential RSK	● Phase II Below Non-Residential RSK	◆ Final Delineation Below Non-Residential RSK	● Phase II Above Non-Residential RSK	■ SI Above Non-Residential RSK	□ Areas of Concern	■ SI Below Non-Residential RSK	— Proposed Roadway
	◆ Final Delineation Above Non-Residential RSK	● Phase II Below Non-Residential RSK										
	◆ Final Delineation Below Non-Residential RSK	● Phase II Above Non-Residential RSK										
	■ SI Above Non-Residential RSK	□ Areas of Concern										
■ SI Below Non-Residential RSK	— Proposed Roadway											
TITLE: <b>Exhibit A</b>												
PROJECT PHASE:												
DRAWN BY: JLS	9/27/2017	BASEMAP DATE: 2013										
CHECKED BY: JLS		<b>Delineation Map</b>										

**Exhibit B:**

Planned North Walnut Street Extension.



Dear Pittsburg City Commissioners,

On April 23, 2018, three weeks after the City was forced to close off a portion of west 5th Street, members of the Economic Development Advisory Committee (EDAC) met and expressed their concern about the future of the dilapidated property at 113 W. 5th Street. The group encouraged the City to take action, stating that neglected and substandard properties discourage economic development and present a safety concern.

The volunteer board unanimously voted to authorize the City to utilize the economic development revolving loan fund to demolish the dilapidated property, in order to create an economic development opportunity, expanding the City's economic base by creating new jobs, generating additional sales tax and increasing property valuation. The committee approved this funding with the expressed desire to maximize economic impact of the property, and find the greatest return on the City's investment of taxpayer dollars.

April 24, 2018, the City Commission voted to use RLF funds to incentivize redevelopment of the property by a revenue-producing entity. Following the commission's decision, the City acquired the title for the property from the former owner and began the demolition process.

On Monday, May 7, more than a month after barricades blocked off 5th Street to pedestrians, the City began demolition of the building between 5th Street Bar and Grill and Dittman Insurance. Significant attention was paid to saving the integrity of both adjacent businesses during the demolition phase. With the three buildings sharing party walls, the process was done with extreme care, to prevent damage to both structures and protect the two active businesses that operate on that side of the street.

With the lot cleared and the rubble moved away, the City was ready to put the property back into productive use. The City decided to open up a competitive process by which businesses could submit their ideas for the future use of the property. The City received two letters of intent from interested businesses, hoping to repurpose the lot. In the interest of gathering feedback from citizens, City staff requested that the Downtown

Advisory Board review the two proposals and provide a formal recommendation to the City Commission.

After a long discussion, the DAB recommended a proposal submitted by Rise Redevelopment, LLC, a real estate development company planning to relocate their headquarters to Pittsburg. The DAB also submitted a document explaining the rationale behind their recommendation, and answering some of the questions asked by members of the community, who have weighed in on social media.

Respectfully,

Quentin Holmes  
Director of Community Development and Housing  
City of Pittsburg, Kansas

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July 3, 2018

City Commission  
City of Pittsburg, KS

Dear Commissioners,

This is our Letter of Intent for the redevelopment of the 113 W. 5<sup>th</sup> Street lot. Our vision for the property would be as follows: The creation of an enclosed patio/outdoor event center. The entire lot would be under roof divided into three equal spaces running the depth of the property. The east 1/3 would consist of a patio/outdoor dining area attached to 5<sup>th</sup> Street Bar & Grill along with 2 new bathrooms. The framing would be done in such a manner as to add structural support to our existing building. The patio/outdoor dining area would have three openings (16' overhead doors) on the interior that would open to the remaining 2/3rds of the space, consisting of a small office and storage area on the south wall. The overhead doors would allow the patio area to be weatherized if necessary. The remaining space would be used as an enclosed outdoor event center complete with retractable stage, sound system, and lighting. This space, along with the patio area, could be used for live entertainment, DJs, private parties/events, games, plus various other entertainment activities. The 5<sup>th</sup> Street frontage would consist of a façade that meets City requirements. The front of 5<sup>th</sup> Street Bar & Grill would be remodeled to blend with the new construction. The façade would consist of windows, wrought iron fencing, stone accents, plus an awning along the front of the building. A rendering will be available the night of 7/10 at the commission meeting.

We plan to design and construct the facility such that it could be repurposed into three separate buildings if the need or desires ever changed in the future.

This is a once in a lifetime opportunity for us to expand our existing business and bring a venue to the downtown area that is unique to Pittsburg and all Southeast Kansas. We have the experience with existing ownership and personnel to operate the facility. We have owned 5<sup>th</sup> Street Bar & Grill since 12/20/2012 and Kyle Mullen, Managing Member, has worked there since 2010. My background is in finance. I spent 10 years in the banking industry, leaving the bank as Exec. Vice President/CEO. Since October of 1986, I have been a self-employed Certified Financial Planner practitioner. I served 16 years on the CUSD 101 school board and while on the school board, served two years on the Southeast Kansas Education Service Center board. I currently serve on the Neosho Memorial Regional Medical Center board and have been a trustee for over 15 years. For the past three years I have also served on the Neosho Memorial Hospital Foundation plus I also currently serve on the Crestwood Country Club board here in Pittsburg.

We anticipate the project would create up to 18 additional full and part time job opportunities. We also anticipate hosting events that could help draw people downtown and provide entertainment for

those already there. This venue would allow us to support both local and out of town bands/musicians and hopefully draw new customers to the downtown area. This biggest issue we here is that you can eat and drink downtown but there are few entertainment opportunities downtown. This project could be done by us in no other location in Pittsburg.

We have no other development project experience but we have already invested over \$500,000 in Pittsburg between two businesses and rental property. Without this expansion, we believe our existing business could suffer as we cannot offer additional services while being land locked. Our potential increase in sales would also potentially help the sales of our local vendors who also pay taxes.

If awarded the lot, a detailed development plan will be drafted and executed within 120 days from the execution of a purchase agreement for the property. That agreement will include detailed design plans and will be provided to the City for review and approval. We plan to utilize a wood frame, steel and brick/stone building. We plan to utilize local, licensed contractors/subcontractors for this project.

We are prepared to offer \$42,500 for the property, provided there are no issues with the lot that require additional remediation. We would plan to commence the project within six months and expect the project to take less than 12 months for completion. We are not requesting any City funding other than possibly utilizing the Revolving Loan Fund for bridge financing, if needed, and Neighborhood Revitalization incentives.

Sincerely,

A handwritten signature in black ink, appearing to read "Bruce A. Mullen", with a stylized flourish at the end.

Bruce A Mullen  
5th Street Bar & Grill, LLC



# RISE

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## REDEVELOPMENT

*A Residential Redevelopment Company*

**Letter of Intent to Purchase  
113 W 5th Street  
Pittsburg, KS 66762**

# Development Agreement

## 113 W 5th St, Pittsburg KS 66762



### DEVELOPMENT AGREEMENT

THIS DEVELOPMENT AGREEMENT, hereinafter referred to as "Agreement," made this 10<sup>th</sup> day of July, 2018, by and between, the City of Pittsburg, Kansas, hereinafter referred to as "the City" and RISE REDEVELOPMENT LLC, hereinafter referred to as "Developer", whose address is 11 NORTON ST, BOSTON MA 01236-1414. RISE REDEVELOPMENT LLC further agrees to establish a new local development company with an office located within the limits of the City of Pittsburg named 374 North LLC for all its development projects in the local area. Further, RISE REDEVELOPMENT LLC and/or its subsidiaries does not seek or request city funds for this project.

The City hereby covenants and agrees that for the sum of \$45,000.00 and if the Developer shall perform the covenants and agreements hereinafter mentioned on the Developer's part to be performed, then the City will cause to be conveyed to the Developer, in fee simple, clear of all encumbrances, except for easements and restrictions of record, by a municipal warranty deed, to the following described property in Pittsburg, Crawford County, Kansas, to-wit:

113 West 5th Street;

The legal description of which is: PITTSBURG ORIGINAL TOWN, West 72'10" OF East 96'10" Lots 335, 336, Block 21..

Restrictions and covenants placed upon the property by the City of Pittsburg, Kansas are attached hereto, incorporated herein and made a part hereof.

Developer hereby covenants that it will contract with duly licensed construction professionals within the City of Pittsburg, Kansas and will insure they hold licensure in good standing during construction of the development that is the subject of this Agreement.

### DEFINITIONS

The following definitions will apply throughout this Agreement:

- **The City:** The City of Pittsburg is a legal municipality in the state of Kansas
- **Developer:** The Developer is the person, persons, or entity who will be responsible for the construction of the agreed Development on the real estate. The Developer is responsible for any contractors or sub-contractors hired to complete the construction process.
- **Financer:** The individual or institution that provides financial backing for the development.
- **Building Services:** The City of Pittsburg's Building Services employees, including the Building Official and Building Inspectors.

### DEVELOPMENT PLAN

A Detailed Development Plan will be drafted and executed within 120 days from the execution of this Development Agreement.

The Development Plan will include detailed design plans and drawings of the development, which will be provided to Building Services for initial review on or before August 31, 2018. The Development Plan will outline that the Developer agrees to commence the construction of a three-story wood frame, steel and brick building with 8 luxury condo lofts on the upper floors and commercial space on the 1st level that replicates the façade of the original structure upon the above described real estate no later than 180 days of the date of entering into the Development Plan, and complete construction, including a Certificate of Occupancy being issued, within 18-24 months from the date of entering into this the Development Plan. Developer further agrees that the three-story wood frame, steel and brick building with 8 luxury condo lofts on the upper floors and commercial space on the 1st level that replicates the façade of the original structure, hereinafter referred to as the "Development", shall include the following:

*Architectural & Engineering Plans, Schedule of Development, Builder's Risk Insurance Policy, Budget Package, etc.*

All drawings and construction plans shall be approved by the City of Pittsburg's Building Services Department prior to finalizing the Development Plan. No changes shall be made to the construction plans and drawings without the prior written approval of the City of Pittsburg.

## **DEED**

The deed shall be delivered to Developer upon delivery of the \$45,000.00 agreed amount and execution of this Development Agreement.

## **INSURANCE**

Developer shall procure, obtain and maintain insurance to protect the Developer, as well as the City and each parties' agents, officials, officers, and employees from damages resulting from errors, omissions and negligent acts of Developer, its agents, officers, employees and subcontractors in the performance of the work to be performed pursuant to this Agreement. The policies of insurance shall include as a minimum:

A) Worker's Compensation and Employer Liability coverage with an "all states" endorsement. Said insurance policies shall also cover claims for injury, disease or death of employees arising out of and in the course of their employment, which, for any reason, may not fall within the provisions of the Workman's Compensation Law. The liability limit shall not be less than:

Workman's Compensation - Statutory  
Employer's Liability - \$500,000.00 each occurrence

B) Motor vehicle liability coverage of at least \$1,000,000.00 combined single limits liability coverage for bodily injury, death, personal injury or property damage; and

C) A comprehensive commercial general liability policy, including an endorsement for products liability and completed operations, protecting against all claims arising from injury or death to persons (other than Developer's employees) or damage to property of the City or others arising out of any error, omission or negligent act of Developer, its agents, officers, employees or subcontractors in connection with Developer's work pursuant to this Agreement. The liability limit shall not be less than \$1,000,000.00 per occurrence for bodily injury, death and property damage.

Satisfactory certificates of insurance shall be filed with the City Clerk prior to the Developer performing work on the premises. No policy insuring only "claims made" during its policy term will be acceptable. In addition,

insurance policies applicable hereto shall contain a provision providing that the City shall be given thirty (30) days advance written notice by any insurance company before such policy is substantially changed or cancelled.

### **INDEMNIFICATION AND HOLD HARMLESS**

The Developer expressly agrees and covenants that it will hold and save harmless and indemnify the City and its agents, officials, officers, employees and authorized representatives from any and all causes of action, penalties, fines, losses, costs, liabilities, expenses, attorney fees, suits, judgments and damages to persons or property or claims of any nature whatsoever arising out of or in connection with the provisions or performance of this Agreement by the Developer, its employees and subcontractors.

The Developer shall also insert in its contracts with each subcontractor a clause that requires the subcontractor to also indemnify and hold harmless the City and its agents, officials, officers, employees and authorized representatives from any and all causes of action, penalties, fines, losses, costs, liabilities, expenses, attorney fees, suits, judgments and damages to persons or property or claims of any nature whatsoever arising out of or in connection with the provisions or performance of all subcontracts by the subcontractor and its employees.

### **FINANCING**

Financing for this Development is provided by a Regulation D 506(b) capital raise, by qualified investors. If Developer fails to meet the terms of this Agreement, the Financier has first option to take ownership of the real estate, including any improvements made to the real estate by the Developer.

Should Developer fail to commence construction of the Development within 180 days of entering into the Development Plan, then the transfer of the above-described real estate shall be rendered null and void and Developer shall convey the real estate back to the City by warranty deed.

The Developer will submit to the City a copy of the permit for temporary electrical service for the period of construction. This permit shall serve as evidence of commencement of construction. The City will provide a copy of the permit as well as a letter verifying the commencement of construction of the Development to the Financier.

### **TAXES**

Taxes and assessments on the above-described real estate shall be paid by the Developer from the date this Agreement is executed and going forward.

### **PLAN APPROVAL AND INSPECTION**

The Developer is responsible for submitting plans to Building Services, obtaining the appropriate permits, and working with Building Services staff to schedule and conduct appropriate inspections.

### **SITE INFRASTRUCTURE**

Permits are required from Building Services for the construction of any subsurface structure designed to collect or transport storm and/or sanitary wastewater. The Developer is responsible for obtaining any applicable permits related to the construction of water and/or sanitary sewer lines. The Developer is responsible for any costs associated with the placement of sewer taps at the construction site. The Developer is responsible for any costs related to the inspection of such structures.

## **CURBING AND SIDEWALKS**

The Developer agrees to install sidewalk(s) along the frontage of the lot on 5th Street; these sidewalks will follow the design standards as described in the Typical Sidewalk Specifications document. If the existing sidewalk(s) is damaged, the Developer agrees to replace it with a sidewalk(s) that follows the design standards as described in the Typical Sidewalk Specifications document. If the existing curbing is damaged, the Developer agrees to replace it with curbing that follows the design standards as described in the Private Driveway Specifications document. The Developer also agrees to follow the design standards for driveway approaches, as described in the Private Driveway Specifications document.

## **DEFAULT**

In the event Developer fails to comply with any terms of this Agreement, then this Agreement shall, at the sole option of the City, be rendered null and void, where upon all rights of the Developer hereunder shall terminate, and the City shall be entitled to exclude Developer from the premises and retain possession of said real estate and enter into an agreement with another Developer to complete development of the premises. Upon said election, all parties shall be released from further liability hereunder. If the City does not exercise its option to terminate this Agreement as set further above, the City may pursue such other rights and remedies as it may have and shall be entitled to in law and in equity.

## **ASSIGNMENT**

The Developer shall not have right or authority to sell or convey any interest in the above described real estate prior to closing without the prior written consent of the City.

## **BINDING NATURE**

This Agreement shall extend to and be binding upon the heirs, executors, administrators, successors, and assigns of the respective parties.

## **EXCLUSIVE LAW AND VENUE**

Developer agrees that this Agreement shall be governed by Kansas law and consents to the exclusive jurisdiction and venue of the Crawford County, Kansas District Court for any dispute that may arise out of, or under, this Agreement.

## **COUNTERPARTS**

This Agreement shall be executed in two (2) counterparts, each of which shall constitute an original.

IN WITNESS WHEREOF, the parties have hereunto set their hands on the day and year first above written.

Pittsburg City, Pittsburg, Kansas.

By: \_\_\_\_\_

City of Pittsburg

Jeremy Johnson

Mayor, City of Pittsburg, Kansas

By: \_\_\_\_\_

RISE REDEVELOPMENT LLC

Justin Benster

Managing Partner



155 S. Highway 101 Ste. 7  
Solana Beach, CA 92075

T 858-997-1341  
[brendan@triumph.capital](mailto:brendan@triumph.capital)

May 16, 2018

**RE: Acknowledgement of Liquidity**

To Whom It May Concern:

This letter is to verify that Rise Redevelopment, LLC of 11 Norton Street, Boston, MA 02136 has an open line of credit specifically to fund the acquisition and of distressed real estate assets. This line of credit is available up to Seven Million Five Hundred Thousand Dollars (\$7,500,000), and good through August 31, 2018. This letter should be considered "same as cash".

Please note that these funds can be electronically transferred Monday through Friday, excluding holidays, between 8:30am-2:00pm Eastern Standard Time. Any requests received prior to 12pm Eastern Standard Time shall fund the next business day.

Should you require any additional information please feel free to contact me directly at (858) 997-1341.

Sincerely yours,

A handwritten signature in black ink, appearing to read "B. Ochinerio", written in a cursive style.

Brendan Ochinerio  
Director of Operations



# Justin R Benster

---

11 Norton Street  
Hyde Park, MA 02136-1414

Phone: (617) 922-4370  
e-mail: [justin@riseredev.com](mailto:justin@riseredev.com)

## CAREER PROFILE

Results-focused, quality-driven entrepreneur with extensive experience in real estate finance, acquisition, construction, business and operational development, demonstrating consistent achievement of objectives, strong leadership skills, as well as an undying dedication to organization goals. Advanced presentation and relationship development abilities, with track record of generating multimillion-dollar business growth and engineering red-to-black profit turnarounds.

## PROFESSIONAL EXPERIENCE

### 2017-PRESENT **RISE CONSTRUCTION & RENOVATION LLC** MANAGING PARTNER

- Present and Negotiate all job bids and contracts
- Oversee Construction Management
- Manage project budget

### 2016-PRESENT **RISE REDEVELOPMENT, LLC** MANAGING PARTNER

- Manage all Real Estate acquisitions and negotiations
- \$110M in Real Estate Redevelopment completed or under management/development
- Attend weekly and monthly networking events
- Negotiate & manage all contracts and vendor relationships
- Attend local, state, and national trade association seminars & conferences.

### 2016-PRESENT **WEICHERT METROPOLITAN BOSTON REAL ESTATE** REALTOR®

- Train and educate new and existing Agents on marketing, sales, negotiation and customer service skills
- Attend weekly and monthly networking events
- Attend local, state, and national trade association seminars & conferences.

### 2010-PRESENT **THE SYSTEM (CITY YOUTH SPORTS AND EDUCATION MOVEMENT) (501c3)** BOARD OF DIRECTORS

- Advise organization on technology and business strategies
- Advocate and fundraise in the local communities
- Negotiate fee-based programming contracts with local public and charter schools
- Attend quarterly board meetings
- Coach and educate at-risk youth in sports and financial literacy
- Partner with local high school, college and university media and athletic departments for student coach/volunteer opportunities

### 2009-2016 **APPLE INC.** BUSINESS DEVELOPMENT MANAGER

- Managed and lead teams across multiple markets
- Responsible for \$150M Sales Revenue Annually
- Negotiated & Closed Deals establishing clear performance goals, service standards and pricing incentives.
- Attended local, state, and national trade association seminars & conferences.
- Delivered keynote presentations regarding current technologies and business strategies to C-Level executives
- Managed special projects to develop new business strategies, processes, software and training for Apple's global business sales team
- Managed interdepartmental activities and relationships to improve internal and external customer experience.
- Remained Conversant with Trends in the Local and National Marketplace.

2008-2010      **LANDMARK HOUSE, LTD. (501c3)**  
NATIONAL SPOKESPERSON/DIRECTOR CORPORATE PARTNERSHIPS

Established Corporate Partnership Program Parameters.  
Managed and Coordinated multiple projects in multiple markets concurrently.  
Drafted Proposals, Negotiated Contracts & Closed Deals with companies of all sizes.  
Drove fundraising and national participation by 137% year over year  
Attended local, state, and national trade association seminars & conferences.  
Utilized Presentation Software to host seminars and presentations for prospective Corporate Partners.  
Coordinated interdepartmental activities to provide maximum overall corporate partner satisfaction.  
Managed publicity and public relations  
Wrote ad copy, press materials, and production scripts  
Appeared as spokesperson on company DVD as well as public appearances

2006-2008      **COUNTRYWIDE BANK, FSB/BANK OF AMERICA**      KANSAS CITY, MO  
BUSINESS DEVELOPMENT EXECUTIVE

Top 20% of Sales Force (Nationally) within first 6 months  
\$72+ Million Annual Sales Volume (2007)  
Utilized Productivity Software to draft proposals & case studies to host seminars and presentations for Clients & Business Partners.  
Negotiated & Closed Deals establishing clear performance goals, service standards and pricing incentives.  
Manage Fulfillment, Productivity & Credit Risk improving operational efficiency and processes optimizing cost structure.  
Maximized Financial Performance & Quality consistent with Market Share Objectives.  
Maintain a robust Compliance and Regulatory Affairs regimen consistent with regulatory requirements.  
Conducted outside Sales Calls, Growing Market Share sustaining top industry ranking.  
Monthly & Yearly Pipeline Management and Tracking, Lost Opportunity and Withdrawn Client Ratios (Actual & Effective).

2003-2006      **RNC FINANCIAL**      PHOENIX AZ  
REGIONAL SALES MANAGER

Salesperson of the Year (2004, 2005).  
Awarded & Maintained Platinum Sales Club Status (2004, 2005).  
\$24+ Million in Sales Volume Annually (2004, 2005).  
Established & Maintained Exceptional Vendor Relationships.  
Created & Effectively Implemented a Successful Marketing Campaign – Increasing Referral Business 27%.  
Held Seminars and Presentations for Clients & Corporate Partners utilizing PowerPoint.  
Drafted Proposals, Negotiated Contracts & Closed Deals Daily  
Wrote & Published Internal Newsletter for Sales & Operations staff focused on business-to-business Sales/Marketing/Service.  
Executed & Integrated Spreadsheet Templates Concerning; Monthly and Yearly Pipeline Management, Client Database Tracking (Funded, Follow-up, Withdrawn, & Declined Clients), Lost Opportunity and Withdrawn Client Ratio Tracking (Actual & Effective), as well as many others – Improving Efficiency, Productivity, & Customer Satisfaction.  
Effectively Managed 30+ Employees.  
Revised Training Manual to more effectively train & motivate incoming staff.  
Interviewed & Hired Prospective Employees.  
Monitored & Continued Employee Training and Development.  
Monitored & Assisted in Processing/Underwriting of Company Pipeline.

**AFFILIATIONS**

NBAC, NAMB, NREIA, NAR

**CHARITY/VOLUNTEER WORK**

Angels for Autism, The CYSTEM, Boy Scouts of America, Habitat for Humanity, Parent Teacher Association, Chandler Youth Baseball (PONY), National Youth Sports, 3&2 Baseball of Johnson County, USSSA Baseball Organization, Landmark House LTD., Predator USA Baseball



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/11/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Ironsides Insurance Group, LLC 112 Water Street Ste 401  Boston MA 02109		<b>CONTACT NAME:</b> Joe McCabe <b>PHONE (A/C, No, Ext):</b> (617) 227-2400 <b>FAX (A/C, No):</b> (617) 910-2472 <b>E-MAIL ADDRESS:</b> support@ironsidesig.com	
<b>INSURED</b>  Rise Construction and Renovation LLC 11 Norton St  Boston MA 02136		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> XS Brokers/James River Insurance <b>INSURER B:</b> Hartford insurance <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

<b>COVERAGES</b>	<b>CERTIFICATE NUMBER:</b>	<b>REVISION NUMBER:</b>
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			00082378-0	03/27/2018	03/27/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		B1174235	04/03/2018	04/03/2019	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

David Zabetakis is named as additional insured with regards to General Liability as required by written contract.

**CERTIFICATE HOLDER****CANCELLATION**

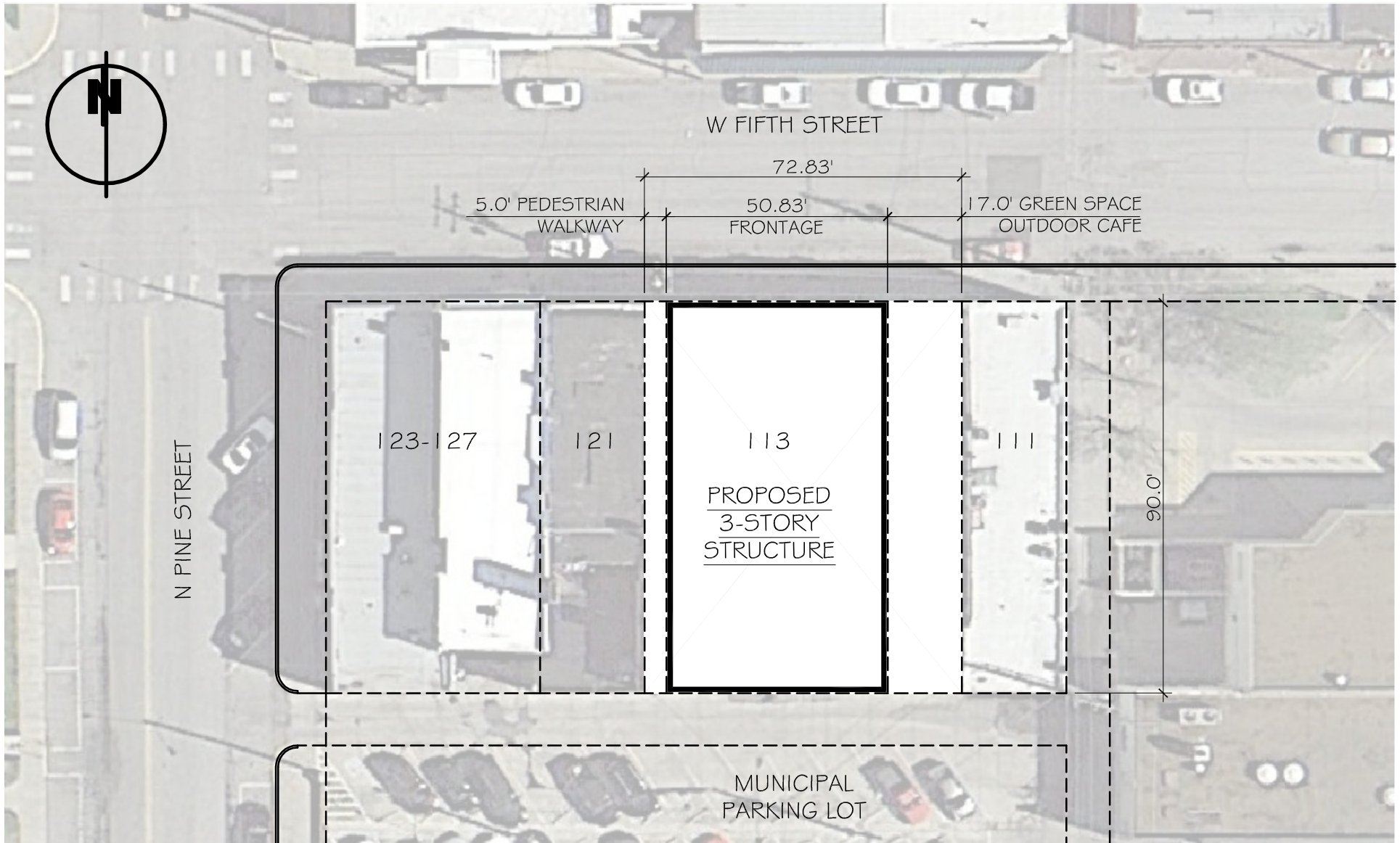
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2016/03)

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1 SITE PLAN  
1/32" = 1' - 0"

PROPOSED  
DEVELOPMENT

113 W FIFTH STREET,  
PITTSBURG, KS 66762  
66



PROPOSED  
DEVELOPMENT

113 W FIFTH STREET,  
PITTSBURG, KS 66762  
67

 **RISE**  
REDEVELOPMENT



PROPOSED  
DEVELOPMENT

113 W FIFTH STREET,  
PITTSBURG, KS 66762  
68

 **RISE**  
REDEVELOPMENT



PROPOSED  
DEVELOPMENT

113 W FIFTH STREET,  
PITTSBURG, KS 66762  
69

 **RISE**  
REDEVELOPMENT



PROPOSED  
DEVELOPMENT

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PITTSBURG, KS 66762  
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 **RISE**  
REDEVELOPMENT



PROPOSED  
DEVELOPMENT

113 W FIFTH STREET,  
PITTSBURG, KS 66762  
71

 **RISE**  
REDEVELOPMENT



PROPOSED  
DEVELOPMENT

113 W FIFTH STREET,  
PITTSBURG, KS 66762  
72



**City of Pittsburg Sustainability Advisory Committee**

**APPLICATION FOR APPOINTMENT**

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Ashlei Bockover

Home Address: 514 E. Centennial Dr. - Pittsburg

Occupation: Science Teacher

Business Address: 1316 N. Broadway - Pittsburg

Home Telephone: 620-235-3063

Business Telephone: 620-235-3240

E-mail: thebockovers@gmail.com

Are you a resident of Pittsburg? Yes  
If yes, how long have you lived in Pittsburg: 19 years

Current occupation (within last 12 months)

7<sup>th</sup> grade Science teacher since 2016-17, new 8<sup>th</sup> grade Science teacher @ PCMS for 2018-19 year

Previous Committee/Commission Experience:

I have committee experience from previous employers, Pitco/LEGO Education, and from Church, PTO, Boosters, and PAPP - but not from the city.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

I have my Bachelor of Science in Biology and my Master of Arts in Teaching, both from PSU.

Professional and/or community service activities:

My husband and I run non-profit SEK soccer academy

I also have helped with Meals on Wheels, Relay for Life, Red Cross donations, Elm Acres, Angels Among us, Wesley Home meals, Salvation Army donations, Food drives, etc

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

As a Science and Environment enthusiast,

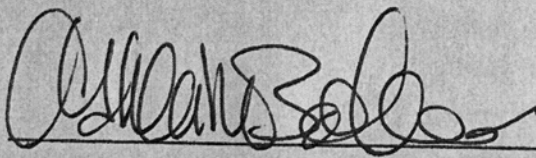
I appreciate every effort to reduce our footprint. As a Science Teacher, I can educate our children how to make appropriate decisions for our future.

Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon • Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



Signature of Applicant

5-22-18

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org



RECEIVED

MAY 11 2018

Pittsburg City Clerk

## City of Pittsburg Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: Christine Brodsky

Home Address: 1701 Hickory Hills Dr Joplin MO 64801

Occupation: Assistant Professor, Pittsburg State University

Business Address: 1701 S Broadway, Pittsburg KS 66762

Home Telephone: 908 334 4838

Business Telephone: 620 239 4947

E-mail: ~~nan~~ cbrodsky@pittstate.edu

Are you a resident of Pittsburg? No  
If yes, how long have you lived in Pittsburg: —

Current occupation (within last 12 months)

Assistant Professor

Previous Committee/Commission Experience:

N/A

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Ph.D. University of Missouri; Wildlife Ecology

8+ years studying biodiversity in cities

Professional and/or community service activities:

Sperry-Galligar Audubon Society Vice President  
Urban Biodiversity Network Steering Committee

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

It would be a good way to give back to our  
community and make Pittsburg a leader in terms of  
environmental sustainability. My research and scholarly  
background would lend well to brainstorming  
sustainability initiatives.

Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

  
Signature of Applicant

5/11/2018  
Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org

# Christine C. Brodsky (Rega)

Assistant Professor of Biology  
Pittsburg State University

## CONTACT INFORMATION

330 Heckert-Wells Hall  
1701 S. Broadway  
Pittsburg, KS 66762  
Website: <http://christinebrodsky.weebly.com>

Phone: (620) 235-4947  
Fax: (620) 235-4194  
Email: [cbrodsky@pittstate.edu](mailto:cbrodsky@pittstate.edu)

## EDUCATION

**Ph.D. Wildlife Ecology**, University of Missouri, 2016

*Dissertation:* Urban vacant lots: ecological quality and social opportunities in Baltimore, Maryland. Advisor: Charles Nilon

**M.S. Wildlife Ecology**, University of Delaware, 2012

*Thesis:* Impacts of soil calcium availability and non-native plant invasions on an urban forest bird community. Advisor: Greg Shriver

**B.S. Biology**, *magna cum laude*, University of Massachusetts, 2010

*Thesis:* Song sharing and vocal performance variation in the swamp sparrow (*Melospiza georgiana*). Advisor: Dr. Jeffrey Podos  
Minor: Germanic Languages and Literature

## ACADEMIC APPOINTMENTS

2016 – Present Assistant Professor, Department of Biology, Pittsburg State University, Pittsburg, KS  
2014 – 2016 Adjunct Instructor, Department of Biology, Westminster College, Fulton, MO  
2016 Adjunct Instructor, Department of Fisheries and Wildlife Sciences, University of Missouri, Columbia, MO

## RESEARCH AND PROFESSIONAL EXPERIENCE

2017 – Present Steering Committee Member, Urban Biodiversity Research Coordination Network (UrBioNet)  
2016 – Present Research Collaborator, Project Birdland, Baltimore, Maryland  
2016 – Present Research Collaborator, Baltimore Ecosystem Study, Long-Term Ecological Research Network, Baltimore, Maryland  
2013 – 2016 Soundscape Ecology Collaborator, University of Missouri Horticulture and Agroforestry Research Center, New Franklin MO  
2012 – 2016 Graduate Research Assistant, Department of Fisheries and Wildlife Sciences, University of Missouri, Columbia, MO  
2012 Research Supervisor, Forest Fragments in Managed Ecosystems (FRAME) study, University of Delaware, Newark, DE

- 2010 – 2012 Graduate Research Assistant, Department of Entomology and Wildlife Ecology,  
University of Delaware, Newark, DE
- 2009 – 2010 Avian Bioacoustics Field Assistant and Sound Chamber Laboratory Manager,  
University of Massachusetts, Amherst, MA

## TEACHING CONTRIBUTIONS

### Assistant Professor

*Pittsburg State University, Pittsburg, KS*

Ecology and Field Biology Orientation (BIOL 106)	Fall Semesters, 2017 – Current
Environmental Life Sciences (BIOL 113)	Fall & Spring Semesters, 2016 – Current
Principles of Ecology (BIOL 330)	Summer 2018
Urban Ecology (BIOL 525)	Spring 2017
Mammalogy (BIOL 563)	Fall 2018
Animal Behavior (BIOL 575)	Fall 2017
Human Dimensions of Natural Resource Management (BIOL 576)	Spring 2018
GIS Ecology Projects (BIOL 602*20)	As Needed

### Adjunct Professor

*Westminster College, Fulton, MO*

Biological Processes Laboratory (BIO 115)	Spring 2015, 2016
Biodiversity (BIO 125)	Fall 2015

### Adjunct Professor

*University of Missouri, Columbia, MO*

Ecology and Renewable Resource Management (NATR 1070)	Fall 2015
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### Laboratory Instructor & Teaching Assistant

*University of Missouri, Columbia, MO*

Mammalogy (NATR 3660)	Spring 2013 - 2016
Ecology and Renewable Resource Management (NATR 1070)	Fall 2014
Ecology and Conservation of Natural Resources (NATR 1060)	Fall 2012, 2013

### Tutor

*University of Missouri, Columbia, MO*

Writing Intensive Tutor (The Writing Center)	Fall 2014 – Spring 2015
Total Person Program Subject Tutor (Dept. of Athletics)	Spring 2013 – Fall 2014

## ADVISING & MENTORSHIP

*Thesis Advisor (MS)*

- Amy Hammesfahr (Missouri bat roost ecology, 2018 – Current)  
Katherine McMurry (Kansas backyard biodiversity, 2017 – Current)

*Thesis Committee (MS)*

- Nehad Nawfawi (Dept. of Chemistry, 2017 – Current)

*Undergraduate Research Advisor*

- Kylie Carnahan (Mapping carbon sequestration on campus, 2018 – Current)  
Laramie Unruh (Mined lands biodiversity, 2018 – Current)  
Rachel Styers (Mined lands biodiversity, 2018 – Current)

Kelly (Talley) Mallatt (Soil and water quality in southeast Kansas, 2017 – Current)  
 Emily Fry (Campus sustainability: Carbon sequestration and student cognition, 2017 – Current)  
 Jaelyn Bos (University of Maryland Baltimore County, Summer 2014)  
 Adam Savage (University of Maryland Baltimore County, Summer 2013 – 2015)

## PUBLICATIONS

- Hametz, I, and **Rega-Brodsky, C.C.** *In Prep.* Project Birdland: The intersection of design, environment, and education. Landscape and Urban Planning.
- Rega-Brodsky, C.C.**, Nilon, C.H., & Warren, P.S. *Accepted.* Balancing urban biodiversity needs and resident preferences for urban vacant lots. Sustainability.
- \*Birt, J.A., \*Hancock, T.S., \*Khajeloo, M., \***Rega-Brodsky, C.C.**, \*Siegel, M.A., Cummings, K.S., & Nguyen, P.D. *Submitted.* Going against the grain: Enacting reform-based ideas in college science teaching. Science Education. (\*Coauthors contributed equally)
- Rega-Brodsky, C.C.** & Nilon, C.H. *Accepted.* The distribution and composition of vacant land in Baltimore City: An environmental justice approach. Urban Ecosystems.
- Rega-Brodsky, C.C.** & Nilon, C.H. 2016. Forest cover is important across multiple scales for bird communities in vacant lots. Urban Ecosystems 20(3): 561-571. doi 10.1007/s11252-016-0614-5.
- Rega-Brodsky, C.C.** & Nilon, C.H. 2016. Vacant lots as a habitat resource: Nesting success and body condition of songbirds. Ecosphere 7(11):e01578. doi 10.1002/ecs2.1578.
- Podos, J., Moseley, D.L., Goodwin, S.E., McClure, J., Taft, B.N., Strauss, A.V.H., **Rega-Brodsky, C.C.**, & Lahti, D.C. 2016. A fine-scale, broadly-applicable index of vocal performance: Frequency excursion. Animal Behavior 116:203-212.
- Bobryk, C.W., **Rega-Brodsky, C.C.**, Bardham, S., Jose, S., & Farina, A. 2015. A rapid soundscape analysis to quantify conservation benefits of temperate agroforestry systems using low-cost technology. Agroforestry Systems 1-12. doi 10.1007/s10457-015-9879-6.
- Rega, C.C.**, Nilon, C. H., & Warren, P.S. 2015. Avian abundance patterns in relation to the distribution of small urban greenspaces. Journal of Urban Planning and Development 141:A4015002-1 – 8.

## REVIEWS

### Journal Peer Reviewer

*Urban Ecosystems*  
*Sustainability*  
*Journal of Urban Planning and Development*

### Book Reviews

- Gompper, M. and **C.C. Rega-Brodsky**. 2016. The textbook in the modern mammalogy classroom. Review of the book *Mammalogy: Adaption, Diversity, Ecology*, by G.A. Feldhamer, L.C. Drickamer, S.H. Vessey, J.F. Merritt, and C. Krajewski. Journal of Mammalian Evolution 23 (1): 1-2. DOI 10.1007/s10914-015-9319-4.
- Rega, C.C.** 2015. Review of the book *Avian Urban Ecology: Behavioural and Physiological Adaptations*, edited by Diego Gil and Henrik Brumm. Wilson Journal of Ornithology 127(2): 344-357.

**Rega, C.C.** 2014. Review of the book *Bird Homes and Habitats*, by Bill Thompson III. Wilson Journal of Ornithology 126(4): 785-799.

**PROFESSIONAL PRESENTATIONS** (Student work indicated with a \*)

- \*Fry, E., \*Carnahan, K., and **Rega-Brodsky, C. C.** 2018. Campus tree ecosystem services: Carbon sequestration and student cognition. Research Colloquium. Pittsburg State University, Pittsburg, Kansas (Poster).
- \*Goodreau, R., \*Skinner, N., \*Wright, J., and **Rega-Brodsky, C. C.** 2018. Park visitor perceptions of nature in Southeast Kansas. Research Colloquium. Pittsburg State University, Pittsburg, Kansas (Poster).
- \*McMurry, K. and **Rega-Brodsky, C. C.** 2018. Impacts of residential gardening practices on bird and butterfly diversity in Southeast Kansas. Research Colloquium. Pittsburg State University, Pittsburg, Kansas.
- \*Mallatt, K., and **Rega-Brodsky, C. C.** 2018. Remediation of Tar Creek: Impacts on bird and plant community diversity. Research Colloquium. Pittsburg State University, Pittsburg, Kansas (Poster).
- Nilon, C.H., **Rega-Brodsky, C.C.**, and Moreno, S. 2018. The value of vacant lots for wildlife. North American Congress for Conservation Biology. Toronto, Canada.
- \*McMurry, K. and **Rega-Brodsky, C. C.** 2018. Impacts of residential gardening practices on bird and butterfly diversity in Southeast Kansas. Kansas Natural Resources Conference. Manhattan, Kansas (Poster).
- \*Mallatt, K. and **Rega-Brodsky, C. C.** 2018. Remediation of Tar Creek: Impacts on bird and plant community diversity. Capitol Research Summit. Topeka, Kansas (Poster).
- \*Fry, E. and **Rega-Brodsky, C. C.** 2018. Campus tree ecosystem services: Carbon sequestration and student cognition. Kansas IDeA Network of Biomedical Research Excellence (K-INBRE). Overland Park, Kansas (Poster).
- \*Mallatt, K. and **Rega-Brodsky, C. C.** 2018. Remediation of Tar Creek: Ecological diversity and potential human health impacts. Kansas IDeA Network of Biomedical Research Excellence (K-INBRE). Overland Park, Kansas (Poster).
- Hametz, I., **Rega-Brodsky, C. C.**, and B. Caplan. 2017. Project Birdland: A collaborative platform to explore action-based research methods in urban socio-ecological systems. Baltimore Ecosystem Study Annual Meeting. Baltimore, Maryland.
- Rega-Brodsky, C. C.**, Nilon, C. H. and P. S. Warren. 2017. Valuation and management of vacant lots in urban ecosystems. Ecological Society of America. Portland, Oregon.
- \*Talley, K., and **C. C. Rega-Brodsky.** 2017. Soil and water quality along the urban to rural gradient in Galena, Kansas. Research Colloquium. Pittsburg State University, Pittsburg, Kansas (Poster). **3<sup>rd</sup> Place Undergraduate Poster Award.**
- Rega-Brodsky, C. C.**, and C. H. Nilon. 2016. Importance of forest and shrub cover across multiple scales for bird communities in urban vacant lots. Urban Biodiversity and Design. Panama City, Panama.
- Rega-Brodsky, C. C.**, and C. H. Nilon. 2015. Bird communities of vacant lands in Baltimore, MD. Audubon Society of Missouri Fall Meeting. Lake of the Ozarks, Missouri.

- Rega, C. C.**, and C. H. Nilon. 2014. The distribution and composition of vacant land in Baltimore City: An environmental justice approach. Urban Biodiversity and Design. Incheon City, South Korea.
- Bobryk, C. W., **Rega, C. C.**, Bardham, S., Jose, S., and A. Farina. 2014. The sounds of Agroforestry: Acoustic indicators of complexity and connectivity. University of Missouri Research and Creative Arts Forum. Columbia, Missouri. **3<sup>rd</sup> Place Presentation Award.**
- Nilon, C. H., Warren, P., and **C. C. Rega.** 2013. Eleven years of bird monitoring in everyday Baltimore. Baltimore Ecosystem Study Annual Review. Baltimore, MD (Poster).
- Rega, C. C.**, and C. H. Nilon. 2013. Vacant lots in the urban landscape: Abundance patterns of several bird species. Society for Urban Ecology World Conference. Berlin, Germany (Poster). **Best Poster Presentation Award.**
- Rega, C.C.**, Shriver, W.G., D'Amico, V., Bowman, J. 2012. Soil, snails, and breeding birds in urban forest fragments. North American Ornithological Conference. Vancouver, British Columbia, Canada.
- D'Amico, V., Shriver, W.G., **Rega, C.C.** 2012. Multitrophic interactions in *Rosa multiflora*-invaded urban forests. Ecological Society of America. Portland, OR.
- Rega, C.C.**, Shriver, W.G., D'Amico, V. 2012. Soils, snails, and breeding birds in urban forest fragments. Graduate Student Forum. Newark, DE.
- Rega, C.C.**, Shriver, W.G., D'Amico, V. 2012. The effects of soil calcium on plant invasions and breeding forest birds. USDA Interagency Research Forum on Invasive Species. Annapolis, MD. (Poster).
- D'Amico, V., Shriver, W.G., **Rega, C.C.** 2012. Forest Fragments in Managed Ecosystems (FRAME): General design and some *Rosa multiflora* results. USDA Interagency Research Forum on Invasive Species. Annapolis, MD. (Poster).
- Rega, C.C.** & Shriver, W.G. 2011. Forest breeding bird response to a Multiflora Rose (*Rosa multiflora*) invasion: A long term study. Joint Meeting of the Association of Field Ornithologists, Cooper Ornithological Society, and Wilson Ornithological Society. Kearney, NE.
- Rega, C.C.**, Shriver, W.G., D'Amico, V. 2011. Interactions between soil calcium, plant invasions, and breeding forest birds. USDA Interagency Research Forum on Invasive Species. Annapolis, MD. (Poster).
- Rega, C.C.**, Moseley, D.L., Podos, J., & Lahti, D. 2010. Song sharing and vocal performance variation in the swamp sparrow (*Melospiza georgiana*). Animal Behavior Society Annual Meeting. College of William and Mary, VA.

#### INVITED PRESENTATIONS

- Rega-Brodsky, C.C.** 2018. iPads in biology: the new field notebook. Center for Teaching, Learning and Technology. Pittsburg, KS.
- Rega-Brodsky, C.C.** and Mallatt, K. 2018. Bird monitoring at Tar Creek. Tri-State Mining District Open House. Miami, OK.

- Rega-Brodsky, C.C.** 2018. Birds in the big city: the benefits of vacant land for bird communities. Sperry-Galligar Audubon Society. Pittsburg, KS.
- Rega-Brodsky, C.C.** 2017. Birds in the big city: the benefits of vacant land for bird communities. Ozark Gateway Audubon Society. Joplin, MO.
- Rega, C. C.** and Nilon, C. H. 2015. The distribution and composition of vacant land in Baltimore City: An environmental justice approach. Baltimore Ecosystem Study GK-12 Teacher Seminar: Environmental Justice. Baltimore, MD.
- Rega, C.C.** 2013. Birds in the big city: The role of small urban greenspaces. Missouri Native Plant Society. Columbia, MO.
- Rega, C.C.** 2013. Birds of Baltimore. Baltimore Ecosystem Study GK-12 Teacher Summer Institute. University of Maryland Baltimore County. Baltimore, MD.

## SERVICE CONTRIBUTIONS

### Professional Memberships

Ecological Society of America	Sigma Xi
Society for Urban Ecology	Phi Beta Kappa
Ecological Research as Education Network	
Kansas Association for Conservation & Environmental Education	

### Service Positions

General Education Review Sub-Committee (PSU): Member	2018
Sperry-Galligar Audubon Society: Vice President	2017 – Current
Sustainability Committee (PSU): Member	2016 – Current
Academic Policies Committee (PSU): Member	2016 – Current
Baltimore Ecosystem Study: Graduate Student Representative	2013 – 2015
Wildlife and Fisheries Graduate Student Organization (MU): President	2013 – 2014

## GRANTS AND AWARDS

### Research Grants

K-INBRE Summer Scholar Grant for Undergraduate Research; \$4,000	2018
Missouri Department of Conservation Grant for Bat Ecology; \$111,630	2018
Chickadee Checkoff Grant, Kansas Department Wildlife Parks and Tourism; \$10,000	2018
K-INBRE Fall Scholar Grant for Undergraduate Research; \$1,400	2017
K-INBRE Recruitment Package; \$25,000	2017
PSU Faculty Summer Research Fellowship; \$6,000	2017
James & Carolyn Brandle Fellowship Award; \$1,000	2015
D. L. Hallett Fellowship; \$3,000	2014
Missouri Chapter of the Wildlife Society Graduate Fellowship; \$750	2014
Sigma Xi Grants-in-Aid of Research; \$707	2013
Howard Hughes Medical Institute Junior Fellows Program; \$1,000	2009
Howard Hughes Medical Institute Academic Year Research Internship; \$1,000	2008

### Awards

Outstanding Undergraduate Research Mentor Award (Pittsburg State University)	2018
Sandra K. Abell Science Education Award	2015
James & Carolyn Brandle Fellowship Recipient (University of Missouri)	2015

Outstanding Graduate Student (Department of Fisheries and Wildlife Sciences)	2015
D. L. Hallett Fellowship Recipient (Department of Fisheries and Wildlife Sciences)	2014
U. of Missouri Research and Creative Activities Forum – 3rd Place Presentation	2014
Missouri Chapter of the Wildlife Society Graduate Fellowship Recipient	2014
Best Poster Presentation Award, Society for Urban Ecology World Conference	2013



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Pittsburg City Clerk

## City of Pittsburg Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: Vonnie Corsini

Home Address: 1045 E 520 Ave

Occupation: Volunteer Executive Director; Colonial Fox Theatre Foundation

Business Address: 407 N. Broadway, Pittsburg

Home Telephone: 620 875-6543

Business Telephone: 620 235 0622

E-mail: vonnie@colonialfox.org

Are you a resident of Pittsburg? well, not within the city limits  
If yes, how long have you lived in Pittsburg: 43 years

Current occupation (within last 12 months)  
same as above

Previous Committee/Commission Experience:

Member, Infrastructure Committee of the Downtown Advisory Board  
Downtown Group (precursor to the Downtown Advisory Board)

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.  
MA Communication, PSU; President, Friends of the Axe Library, 3 years;  
Founding Member, SEK Recycling; Vice-President, Colonial Fox Theatre Foundation, 1 year; President, Colonial Fox Theatre Foundation, 3 years; Executive Director, Colonial Fox Theatre Foundation, 8 years; President, Kansas Historic Theatres Association, 3 years; Treasurer, Kansas Historic Theatres Association, 3 years to present.

Professional and/or community service activities:

see above

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Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

Sustainability has been one of my core values since early adulthood. My husband and I feel a deep leaving a place better than we found it and started recycling and composting in the mid 1970s.

I feel a responsibility to create an environment that promotes a healthy quality of life for all citizens - or the world and of our city.

I have developed some organizational and communication skills over the years and am happy to apply them where they will benefit.

Please circle days of the week and times best fitting your schedule for meetings      I can arrange my schedule around most any time.

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*



June 1, 2018

Signature of Applicant

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return the completed application to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org



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Pittsburgh City Clerk

## City of Pittsburgh Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: Ahmad R. ENAYATI

Home Address: 1512 Imperial Cir

Occupation: CHATTERS

Business Address: 2401 S. POWE

Home Telephone: 620 - 719 - 0880

Business Telephone: 620 - 232 - 7277

E-mail: Ahmad ENAYATI@hotmail.com

Are you a resident of Pittsburgh? Y  
If yes, how long have you lived in Pittsburgh: 18+ years

Current occupation (within last 12 months)

CHATTERS

Previous Committee/Commission Experience:

CUB

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

PSU

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Supply the Recycler, and undestrd  
the need to Recycle.

① glass      ② Compost      ③ ~~Care~~ board.  
③ Elimination      ④ ~~cead~~et Raward.  
↑ only this so far  
Recepted.

Monday • Tuesday • Wednesday • Thursday • Friday

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

5/22/2018

Date \_\_\_\_\_

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org



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MAY 17 2018

Pittsburgh City Clerk

## City of Pittsburgh Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: Denise Fitzpatrick

Home Address: Po Box 1461, 801 W. Jefferson

Occupation: retired teacher, substitute teacher

Business Address: \_\_\_\_\_

Home Telephone: 620-232-1059 or 620-249-3205  
(cell)

Business Telephone: \_\_\_\_\_

E-mail: bdfitz@sbcglobal.net

Are you a resident of Pittsburgh? Yes  
If yes, how long have you lived in Pittsburgh: 50+ years

Current occupation (within last 12 months)  
Substitute teacher, USD 250

Previous Committee/Commission Experience:  
none with city, I have been on  
several through work and church

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

BS in Community Nutrition, KSU 1977

MS in Elementary Ed, PSU 1993

I taught school in Pittsburgh for 28 yrs,  
4<sup>th</sup> grade, 6<sup>th</sup> grade ELA, and 6<sup>th</sup> grade  
Science.

Professional and/or community service activities:

I have served on Day Care Boards, Wesley House Board, and served as sponsor for Westside K-Kids.  
Currently volunteer at Lord's Diner twice a month

Please explain your reasons for wishing to serve on this committee and

how you feel that you may contribute:

I strongly support all conservation and sustainability efforts. Coordinating practices and policies between city and citizens is essential. I am excited about linking wellness efforts to sustainability. Although, not an expert in this field, I would like to help get it started.

Please circle days of the week and times best fitting your schedule for

meetings anytime

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

Being retired, my schedule is very flexible.

*Appointments to this position may require you to file a Conflict of Interest*

*Disclosure Statement, which is of public record.*

Denise Fitzpatrick

Signature of Applicant

5/17/2018

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688

Pittsburg, KS 66762

tammy.nagel@pittks.org



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MAY 11 2018

Pittsburg City Clerk

**City of Pittsburg Sustainability Advisory Committee**

**APPLICATION FOR APPOINTMENT**

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: Shane B. Kannars, CD

Home Address: 1511 Woodland Terrace Pittsburg, KS 66762

Occupation: optometrist

Business Address: 2512 N. Broadway Pittsburg KS 66762

Home Telephone: 620-235-1377

Business Telephone: 620-235-1737

E-mail: SKannars@KannarsEyeCare.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 12 years

Current occupation (within last 12 months)

same

Previous Committee/Commission Experience:

see CV

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

see CV

Professional and/or community service activities:

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

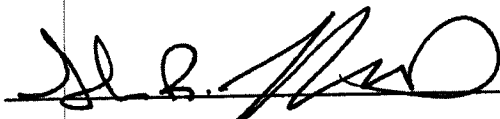
I have a vested interest in the Pittsburg Community's continued growth. I also have a strong sense of loyalty to Pittsburg, my home. I have a general knowledge of the city and feel I could bring a diverse background to the committee.

Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •  
Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



Signature of Applicant

10/mar/2018

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org

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**Shane R. Kannarr, O.D.**

Kannarr Eye Care  
2521 North Broadway  
Pittsburg, KS 66762  
620-235-1737  
**skannarr@kannarreyecare.com**

**Education:**      *University of Missouri – St. Louis, School of Optometry* – St. Louis, MO  
Doctorate of Optometry  
Fall 1996 – Spring 2000

*Pittsburg State University* - Pittsburg, KS  
Bachelor of Science in Science Education with Honors  
Fall 1990 – Spring 1995

**Academic Honors:**      Beta Sigma Kappa Optometry Honor Society  
Phi Kappa Phi Honor Society  
Tri Beta Biology Honor Society  
Kappa Mu Epsilon Mathematics Honor Society  
Dean's List: Pittsburg State University / UM – St. Louis School of Optometry

**Licenses Held:**      **Kansas**  
**Missouri**  
**Arkansas**

**Work Experience:**      *Kannarr Eye Care*---Optometrist Sept 2009 to Present  
2521 N. Broadway, Pittsburg, KS 66762 (620) 235-1737  
  
*Greene Vision Group*—Optometrist Feb 2006-Sept 2009  
101 W. 29<sup>th</sup> Suite C, Pittsburg, KS 66762 (620) 235-1737  
  
*Advanced Eyecare, PC*—Optometrist July 2005-Feb 2006  
1116 SW 40 Hwy, Blue Springs, MO 64015 (816) 229-2020  
  
*Mount Vernon Eye Care Assoc.*—Optometrist Oct 2002- June 2005  
104 S. Hickory, Mt. Vernon, MO 65712 (417) 466-7620  
  
*Advantage Eye Care*—Optometrist Oct 2002-June 2005  
1102 N. Massey, Nixa, MO 65714 (417) 724-1301  
  
*Brothers, Bezold and Associates* – Optometrist June 2000-Oct 2002  
2013 S. Joplin St., Joplin, MO 64804 (417) 624-5005

**Hospital Affiliations:**      **Girard Medical Center, Girard, KS**  
**Active Medical Staff**—2007-Present

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**Via Christi Hospital, Pittsburg, KS**  
**Consulting Medical Staff—2008-Present**

**Professional  
Organizations:**

American Optometric Association  
Low Vision Section  
Contact Lens Section  
Kansas Optometric Association  
South East Kansas Zone (KOA)  
Heart of America Contact Lens Society

**Professional  
Leadership  
Positions:**

**Vistakon Speakers Bureau** 2014 to present  
**Essilor Advisory Board** 2017-present  
**A.O.A Paraoptometric Committee** 2014 to present  
**Optovue Speakers Bureau** 2017-present  
**K.O.A. Board of Directors** 2012 to 2014  
**S.A.G.E. Bausch and Lomb National Pharmaceutical Advisory Board** 2011-2013  
**K.O.A. Hospital Privileges Committee** 2007-Present  
**K.O.A. Education Committee** 2010-present  
**University of MO – St. Louis, College of Optometry Advisory Board**  
Chair 2005-2007  
**Allergan Core Speakers Bureau**—June 2012 to Present  
**Greene Vision Group Primary Care Management Committee**—Jan 08 to Sept 2009  
**Acuvue Advance Leadership Team**—2003-2005  
**Missouri Optometric Society**—*Trustee*, 2001 – 2003  
**M.O.A., —Long Range Planning Committee**  
**M.O.A., —Affiliated Service Committee**  
**M.O.A., —Sponsorship Co-Chair**, 2002 Convention  
**Southwest Optometric Society**—*President*, 2000 – 2001  
**American Optometric Student Association**—*Trustee*, 1998 – 2000

**Community  
Organizations:**

Pittsburg Chamber of Commerce Board Member 2012-present  
Pittsburg Family YMCA Board President 2012  
Mt. Carmel Foundation Board of Directors  
Citizens Bank Advisory Board  
St. Mary's Catholic Church (Pittsburg, KS)  
Pittsburg Noon Rotary  
Economic Development Board (Pittsburg, KS) Chair 2010-current  
Knights of Columbus (Pittsburg, Kansas)  
Joplin Association for the Blind  
Y.M.C.A. Board Member—Oct 2000-June 2003 (Joplin)  
Y.M.C.A. Board Secretary— June 2002-June 2003 (Joplin)  
Leadership Joplin—Class of 2001

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<b>Lecture Presentations:</b>	<p><i>Ocular Disease for the Para-Professional Part 1 and 2</i></p> <p><i>Contact Lenses for the Non-Traditional Patient</i></p> <p><i>Contact Lens for Dummies</i></p> <p><i>3-2-1 Contact</i></p> <p><i>Practice Building for the Paraoptometric</i></p> <p><i>Creating the Dynamic Dispensary</i></p> <p><i>Dynamic Dispensary</i></p> <p><i>Emergency 911</i></p> <p><i>How to Succeed in Optometry without Even Trying!!</i></p> <p><i>Medication Education</i></p> <p><i>Refractive Surgery Boot Camp</i></p> <p><i>Creating Job Opportunities</i></p> <p><i>Pretesting Made Easy</i></p> <p><i>LASIK (Pre and Post Op)</i></p> <p><i>The Dreaded Pink Eye</i></p> <p><i>Practice Management Pearls for New Graduates</i></p> <p><i>Paraoptometric Jeopardy</i></p> <p><i>Progressive Progression</i></p> <p><i>Ocular Odyssey (The Eyelashes and Beyond)</i></p> <p><i>Silicon Hydrogels: The Good: The Bad: The Ugly</i></p> <p><i>Surgical Management</i></p> <p><i>What's Going to Happen to ME</i></p> <p><i>How To Succeed in Optometry Without Even Trying</i></p> <p><i>Where I Come From...</i></p> <p><i>Acuvue Advance</i></p> <p><i>Written and sponsored by Vistakon</i></p> <p><i>Silicon Hydrogels Lenses: Myths Misperceptions and Medical Evidence</i></p> <p><i>Written and Sponsored by CIBA</i></p>
<b>Lecture Sites:</b>	<p><b>American Optometric Association</b>—2004/2005/2006/2007/2008/2009</p> <p><b>Heart of America</b>—(Feb Meeting) 2004/2010 (pending)</p> <p><b>Mid West Vision Expo</b>—2005/2006/2008 [North Central]</p> <p><b>Minnesota Optometric Association Convention</b>—2008/2009</p> <p><b>Missouri Optometric Association Convention</b>—2001/2003/2004/2008</p> <p><b>Kansas Optometric Convention</b>2002/2003/2005/2006/2007/2009/2011</p> <p><b>Idaho Optometric Association</b> 2009</p> <p><b>Illinois Optometric Association Convention</b>—2006/2009/2012</p> <p><b>Arkansas Optometric Association Convention</b>—2002</p> <p><b>American Optometric Student Association Annual Convention</b>—2001</p> <p><b>West Michigan Optometric Association</b>---2010</p> <p><b>OPN Houston Texas</b>---2010</p>

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**Research  
Experience:**

**Principal Investigator:**

**ETOR-502.** A contact lens study sponsored by Vistakon 2004  
**DISP-511.** A contact lens study sponsored by Vistakon 2005  
**PHNX-505.** A contact lens study sponsored by Vistakon 2005  
**VSOL-501.** A solution study sponsored by Vistakon 2007  
**CR-1513.** A contact lens study sponsored by Vistakon 2007  
**CTOR-2008.** A toric lens study sponsored by Vistakon 2008  
**VSOL-502.** A solution study sponsored by Vistakon 2008  
**SENB-501.** A contact lens study sponsored by Vistakon 2009  
**DRYS-1302.** A solution study sponsored by Alcon 2010  
**P409-C-001.** A solution study sponsored by Ciba 2010  
**CR-1650.** A solution study sponsored by Vistakon 2010  
**NRGZ-506.** A contact lens study sponsored by Vistakon 2010  
**P-416-C-001.** A contact lens study sponsored by Ciba 2010  
**EX-MKTG-35.** A contact lens study sponsored by Cooper 2010  
**Emmetropic 319.019.** A contact lens study sponsored by Ciba 2010  
**VSOL-503.** A solution study sponsored by Vistakon 2011  
**BandL Study 642.** A contact lens study by Bausch and Lomb 2011  
**P-347-C-004.** A contact lens study sponsored by Ciba 2011  
**BandL Study 661.** A contact lens study by Bausch and Lomb 2011  
**Vistakon 5094---**A contact lens study by Vistakon 2011  
**Vistakon 1579---**A contact lens study by Vistakon 2011  
**Vistakon 5128---**A contact lens study by Vistakon 2011  
**BandL Study 700---**A contact lens study sponsored by BandL 2012  
**CR-5190---**A contact lens study sponsored by Vistakon 2012  
**BandL 755E---**A contact lens study sponsored by BandL 2012  
**C-11-040---**A solutions study sponsored by Alcon 2012  
**C-12-004---**A contact lens study sponsored by Alcon 2012  
**C-11-026---**A spectacle study sponsored by Alcon 2012  
**CR-5628---**A contact lens study sponsored by Vistakon 2012  
**CR-5361---**A contact lens study sponsored by Vistakon 2012  
**C-11-039---**A contact lens study sponsored by Alcon 2012  
**C-11-040---**A solution study sponsored by Alcon 2012  
**CR-5199---**A contact lens study sponsored by Vistakon 2012  
**M-12-041---**A solution study sponsored by Alcon 2012  
**BandL 814---**A contact lens study sponsored by BandL 2013  
**C-12-003---**A contact lens study sponsored by Alcon 2013  
**C-12-054---**A contact lens study sponsored by Alcon 2013  
**BandL 817---**A contact lens study sponsored by BandL 2013  
**M-12056---**A contact lens study sponsored by Alcon 2013  
**Band L 825E---**A contact lens study sponsored by BandL 2013  
**C-13-005---**A contact lens study sponsored by Alcon 2013  
**BandL 852---**A contact lens study sponsored by BandL 2013  
**A-00973---**A contact lens study sponsored by Alcon 2013  
**CR-5516---**A contact lens study sponsored by Vistakon 2013  
**CR-5519---**A contact lens study sponsored by Vistakon 2013  
**CR-5515---**A contact lens study sponsored by Vistakon 2014

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**CR-5565**—A contact lens study sponsored by Vistakon 2014  
**BandL 832**—A contact lens study sponsored by BandL 2014  
**CR-5571**—A contact lens study sponsored by BandL 2014  
**CR-5509**—A contact lens study sponsored by Vistakon 2014  
**A01337**—A solution study sponsored by Alcon 2014  
**EX-MKTG-41**—A contact lens study sponsored by Cooper 2014  
**CR-5585**—A contact lens study sponsored by Vistakon 2014  
**C-13-055**—A contact lens study sponsored by Alcon 2014  
**CR-5593**—A contact lens study sponsored by Vistakon 2014  
**CR-5594**---A contact lens study sponsored by Vistakon 2014  
**OTX-101**-A dry eye study sponsored by Ocular Technologies 2014-2015  
**CLE852-E001**---A contact lens study sponsored by Alcon 2015  
**CLL449-E001**-A multi-focal lens study sponsored by Alcon 2015  
**CR-5678**---A contact lens study sponsored by Vistakon 2015  
**CR-5720**---A contact lens study sponsored by Vistakon 2015  
**CR-5699**---A toric contact lens study sponsored by Vistakon 2015  
**BandL 818**-A EW lens study sponsored by BandL 2015  
**BandL 872**- A solution study sponsored by BandL 2015  
**CR-5726**--- A contact lens study sponsored by Vistakon 2015  
**KUR-1301-101**--- A pharmaceutical study sponsored by Kurobe 2015

**GCP**  
**Training:**

**NHIIH**— Online certificate renewed: April 10, 2014  
**Alcon Foundations Training**---Live training 2012  
**FDA**---On line training 2012

**Articles**  
**Published:**

**Treating Dry Eye for the Contact Lens Patient**  
 AOA Paraoptometric Continuing Education—Nov 2005  
**Dynamic Dispensary**  
 AOA Paraoptometric Continuing Education—Nov 2008



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JUN 05 2018  
City of Pittsburg  
Dept. of Finance  
JMC

## City of Pittsburg Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Nidia A. Lopez

Home Address: 767 South 200th St. Pittsburg, KS

Occupation: Social Worker

Business Address: 947 W. 47 Hwy, Girard, KS 66743

Home Telephone: 417-529-4178

Business Telephone: 620-724-6281 Ex. 361

E-mail: nidialopez929@gmail.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 5 yrs.

Current occupation (within last 12 months)

Greenbush

Previous Committee/Commission Experience:

Missouri Alliance, Frame Work for Understanding  
Poverty.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Mt. Vernon high school, Missouri Southern University.

Hearts and Hammers, NOA, teaching reading and writing skills, taught Citizenship classes.

Volunteering is a great way to help our community become better. I have a passion to help my city protect the environment. I love the idea of people coming together to help our city become better.

Monday • Tuesday • Wednesday • Thursday • Friday

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

Signature of Applicant \_\_\_\_\_ Date 06/01/2018

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org

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MAY 22 2018

Pittsburg City Clerk

City of Pittsburg  
Sustainability Advisory Committee

May 22, 2018

Thank you for accepting the attached application materials for review and consideration of appointment to the newly created City of Pittsburg Sustainability Advisory Committee. I hope the below effectively highlights my interests, past involvement, and motivations for applying to the City of Pittsburg's Sustainability Advisory Committee.

For the past three years I have served as the Sustainability, Society and Resource Management degree program coordinator at Pittsburg State University. In this role I have gained valuable experience in both theory, research and application of sustainability initiatives in institutions of higher education and communities, both large and small. In this role I have participated in a variety of professional development activities such as traveling to national and international conferences, and working with several environmentally-focused organizations in the 4-state region. In the spring of 2017 my students completed 'Impact 2022' a five-year planning strategy for PSU's university sustainability efforts, and several of the objectives have already been achieved. My involvement with the PSU sustainability committee has resulted in the production of promotional videos of campus sustainability efforts which have been nationally recognized, support for university-community partnerships, and most recently resulted in the first campus-wide bike sharing program designed to promote health and wellness.

In the past I have helped support several of the City of Pittsburg's community outreach efforts including: (a) coordinating the promotional efforts for the Take Charge Energy Challenge sponsored by the Climate and Energy Project, (b) providing student support for the 2016 Pittsburg-EPA brownfield remediation planning work which involved stakeholder participation processes, open houses, and media and publicity materials, and (c) conducted applied research studies for the strategic planning for five divisions of the Pittsburg Parks and Recreation Department (PPRD) and additional survey research into community-based waste management and recycle programs. I continue to consult and advise for a variety of organizations on issues concerning public health and sustainability today, and feel my past involvement and knowledge of different divisions of the City positions me as a well-suited candidate for membership on this important advisory committee.

I philosophically approach the topic of 'sustainability' in a broad sense that includes all dimensions, not just the environmental. I actively support efforts that are designed to make progress toward any or all of the 17 U.N. Sustainability Development Goals including: poverty reduction, eliminating hunger, promoting health and well-being, providing education, reducing inequality and supporting gender equality, maintaining clean water and sanitation, expanding affordable and clean energy, providing work, empowerment and economic growth, as well as supporting industry, innovation and infrastructure, promoting strategies leading to the creation of sustainable cities and communities, furthering responsible consumption and production practices, supporting life on land and below water, advocating for institutions of peace and justice, and facilitating partnerships to achieve community-based sustainability progress.

Given my nine years of experience collaborating with members of the City, and seven years of experience working with Pittsburg State University's Sustainability Committee and academic degree programs I feel that I am well-qualified to help advise and support the City of Pittsburg's interests and goals moving forward, and would welcome the opportunity to do so.

Samples of my research are available upon request, and a list of recent sustainability-related professional development activities, research and publications, as well as previous community service and outreach efforts are provided on my attached CV.

Thank you for your thoughtful consideration of these application materials. If further information is required I can be reached at the contact information provided on the application page.

*Alicia M. Mason*

A. M. Mason, Ph.D.  
Associate Professor  
Department of Communication  
Pittsburg State University



## City of Pittsburg Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: Alicia M. Mason, Ph.D.

Home Address: 13013 NW COUNTY RD 9002 AMSTERDAM MO 64723

Occupation: Associate Professor

Business Address: 1701 South Broadway 213 Grubbs Hall Pittsburg KS 66762

Home Telephone: 620.875.1979

Business Telephone: 620.235.4716

E-mail: amason@pittstate.edu

Are you a resident of Pittsburg? No

If yes, how long have you lived in Pittsburg: \_\_\_\_\_

Current occupation (within last 12 months)

Associate Professor

Previous Committee/Commission Experience:

Please see attached

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Please see attached

Professional and/or community service activities:

Please see attached

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Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

Please see attached

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Please circle days of the week and times best fitting your schedule for

meetings     **Mondays & Fridays prior to 8 am; Mondays between 1-3pm**

    \*\*Additional times for availability based on committee needs

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

    A.M. Mason    

    05.22.18    

Signature of Applicant

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688

Pittsburg, KS 66762

tammy.nagel@pittks.org

# Alicia M. Mason, Ph.D.

- 1701 S. Broadway 213 Grubbs Hall Pittsburg, KS 66762
- 620.235.4720. amason@pittstate.edu

## Biographical Sketch

Dr. Alicia Mason joined the PSU Department of Communication in fall of 2009. Dr. Mason's work has been presented at several national and international conferences, and appears in top academic journals including: *Communication Quarterly*, *Communication Monographs*, *Innovative Abstracts*, *Health Communication*, *Journal of Intercultural Communication*, and the *International Journal of Communication and Health*. Mason's academic interest in risk/crisis communication spans organizational/business, public health, and environmental contexts. Dr. Mason was the 2013 recipient of the Outstanding Undergraduate Research Mentor Award, and the 2014 recipient of the Outstanding Teaching Award in the College of Arts and Sciences. Mason is the director of the Communication Research Lab at Pittsburg State University, co-advisor for the PR/Ad club, assists PSU's Students-4-Sustainability, and teaches in the Strategic Communication track within the department of Communication. Dr. Mason currently serves as an Associate Professor in the Department of Communication.

## Published Manuscripts

- Pfau, M., Semmler, S., Lane, L., **Mason, A.**, Nisbett, G., Deatrick, L. (2009) Nuances about the role and impact of affect in inoculation. *Communication Monographs*, 76(1), 73-98.
- Pfau, M., Semmler, S., Lane, L., **Mason, A.**, Nisbett, G., Deatrick, L. (2010). The role and impact of involvement and enhanced threat in resistance. *Communication Quarterly*, 58(1), 1-18.
- Welch, N. & **Mason, A.** (2010). Preview Reviews: Bringing the movie theater experience into the classroom: A viable tool for increasing classroom retention and recall. *National Institute for Staff and Organizational Development: Innovative Abstracts*, 36(2).
- **Mason, A.** & Wright, K. (2011). Framing medical tourism: An examination of appeal, risk, convalescence, accreditation, and interactivity in medical tourism Websites. *Journal of Health Communication*, 16(2):163-77.
- **Mason, A.** & Wright, K., Bogard, J. (2011). Assessing cultural representations of physician and patient imagery in medical tourism websites. *Journal of Intercultural Communication*, 25.
- **Mason, A.**, & Miller, C. H. (2012). Inoculation message treatments offer insights for curbing non-communicable disease development. *Pan American Journal of Public Health*. 34(1):29-35.
- **Mason, A.** (2014). The impact of media frames and treatment responsibility within the situational crisis communication theory framework. *Corporate Reputation Review*. 17, 78-90.
- **Mason, A.** (2014). Overcoming the dual-delivery stigma: A review of patient-centeredness within the Costa Rican medical tourism industry. Manuscript published in the *International Journal of Communication and Health*
- **Mason, A.** & Miller, C.H. (2015). The ability of inoculation to confer resistance to deceptive health-nutrition related advertising claims. Manuscript published in *Health Education Journal*.
- Spencer, L. & **Mason, A.** (2016) Images of Alzheimer's: A visual analysis of the imagery used to globally market Alzheimer's services online. Manuscript published in the *International Journal of Communication and Health*.
- **Mason, A.** (2016). Media Frames and Crisis Events: Understanding the Impact on Corporate Reputations, Responsibility Attributions, and Negative Affect. *International Journal of Business Communication*.

- **Mason, A.,** Drew, S. & Weaver, D. (2017). Managing Crisis-Induced Uncertainty: First Responder Experiences from the 2011 Joplin-Duquesne Tornado. *International Journal of Disaster Risk Reduction*.  
<https://www.sciencedirect.com/science/article/pii/S2212420916307865>
- Hooley, C., **Mason, A.** & Triplett, J. (2017). Beyond Greening: The Challenges to Adopting Sustainability in Higher Education. *The Midwest Quarterly*, Spring, Vol 3.
- **Mason, A.,** Hooley, C., Triplett, J., & Pogue, J. (2017). Deflection, Disassociation, & Acknowledgement: A Content Analysis of the 2011-2014 Media Framing of Hydraulic Fracturing and Oklahoma Earthquake. Manuscript published in the *Journal of Science Communication*.  
[https://jcom.sissa.it/sites/default/files/documents/JCOM\\_1604\\_2017\\_A04.pdf](https://jcom.sissa.it/sites/default/files/documents/JCOM_1604_2017_A04.pdf)

### **Published Textbook & Book Chapter(s)**

- Wright, K. & **Mason, A.** (2013). Medical Tourism: The Role of Communication Regarding Risks and Benefits of Obtaining Medical Services Abroad. In (Eds) M. H. Eaves *Applications in Health Communication*. Kendall Hunt Publishing.
- **Mason, A.** & Triplett, J. (2015). Controlling Environmental Crisis Messages in Uncontrollable Media Environments: The 2011 Case of Blue-green Algae on Grand Lake O' the Cherokees, OK. In (Eds) *Communicating Climate Change and Natural Hazard Risk and Cultivating Resilience*. Springer Publishing.
- **Mason, A.** & Spencer, E. (2016). Health Communication: Insights for Quality H2H Delivery in Medical Tourism. In Eds (DeMicco) *Medical Tourism: Hospitality Bridging Healthcare (H2H) and Wellness*. Apple Academic Press. ISBN# 9781771885058 Available October 2016.

### **Manuscripts under Review**

- **Mason, A.** et al. (2018). *Understanding the Impact of Faith-holders' and Hate-holders' User Comments to Online Crisis News Reports on Audiences Perceptions of Organizational Responsibility*. Manuscript under review with the *Journal of Public Relations Review* in April, 2017.
- **Mason, A.,** Flores, L., Lui, P., Tims, M., Gire, G., Spencer, E. (2018). Disaster Communication: An analysis of the digital communication efforts used by the medical tourism industry in the 2017 Caribbean hurricane season. Manuscript under review with the *Journal of Tourism & Hospitality: Special Edition Ensuring Quality Health care outcomes in Medical Tourism*.
- **Mason, A.** (2018). Sulitest®: A Mixed-Method, Pilot Study of Assessment Impacts on Undergraduate Sustainability-related Learning and Motivation. Manuscript under review with the *Journal of Sustainability Education*.

### **Lectures, Papers, Speeches Presented at Meetings or Other Educational Institutions**

- **Mason, A.M.,** Hooley, C., Triplett, J. & Pogue, J. (2016). *Institutions of Influence: Media Framing of Oklahoma Earthquakes & Hydraulic Fracturing Operations*. Manuscript accepted for presentation to the Environmental Communication Division of the National Communication Association in Philadelphia, PA, Nov. 2016.
- **Mason, A.M.,** et. al. (2016). *Say What!?! Assessing the Impact of Faith-holders' and Hate-holders' User Comments to Online Crisis News Reports on Audiences Perceptions of Organizational Responsibility*. Manuscript submitted to

the Public Relations Division of the National Communication Association for presentation in Philadelphia, PA, Nov. 2016.

- **Mason, A.M.**, Drew, S. & Weaver, D. (2016). *Managing Crisis-Induced Uncertainty: First Responder Experiences from the 2011 Joplin-Duquesne Tornado*. Manuscript submitted to the Applied Communication Division of the National Communication Association for presentation in Philadelphia, PA, Nov. 2016.
- Spencer, E. A. & **Mason, A. M.** (2016). *A cross-cultural comparison of visual images within Alzheimer's care facility websites*. Paper presented at Popular Culture/American Culture Association annual conference, Seattle, WA, March, 2016.
- **Mason, A. M.** (2015). *Quality Issues in Medical Tourism: Understanding the Role of Communication and Overall Patient Satisfaction*. Lecture presented at the Medical Tourism Association World Health Congress, Orlando, FL. September, 2015.
- **Mason, A. M.** & Lambert, L. (2015). *The Impact of the Storm and Silence of 2014 Ebola Media Coverage on U.S. Audiences Risk Evaluations*. Manuscript presented at the annual meeting of the National Communication Association (NCA), Las Vegas, NV November 2015.
- **Mason, A.** (2014). *Overcoming the dual-delivery stigma: A review of patient-centeredness within the Costa Rican medical tourism industry*. Manuscript submitted for presentation to the Health Communication Division of the annual meeting of the National Communication Association, Chicago, IL Nov, 2014.
- **Mason, A.** (2014). *A failure to serve: Media framing of the 2011 BGA outbreak on Grand Lake O' the Cherokees*. 2014 Spring Interdisciplinary Lecture Series at Pittsburg State University.
- **Mason, A.** (2014). *Paradigms and Perspectives in Intercultural Communication*. Invited Guest Lecturer to the Europea University of Viadrina, Frankfurt (Oder) Germany and Stubice, Poland, Jan., 2014.
- **Mason, A.** (2014). *Environmental Protection Agency Response: 1984-2013*. Invited speaker at the 16<sup>th</sup> Annual Gene Degruson Lecture Series: Tar Creek the Most Toxic Area in the U.S.
- **Mason, A.** (2013). *Controlling Environmental Risk Messages within Uncontrolled Media Environments* Manuscript presented at the annual meeting of the 19<sup>th</sup> Annual International Symposium on Society, Sustainability and Resource Management in Estes Park, Co., June, 2013.
- **Mason, A.** & Triplett, J. (2012). *Insights into Collective Efficacy and Community Resiliency from Naturally Occurring Environmental Threats: The 2011 Case of Blue-green Algae on Grand Lake, OK*. Manuscript presented at the annual meeting of the National Communication Association, Orlando, FL., Nov, 2012; Summary of findings presented to the 2012 Grand Lake O' The Cherokees Watershed Conference at the GRDA Ecosystems and Education Center in Langley, OK, April 2012.
- **Mason, A.**, Valencia, S., Kimlin, R., Roberts, H. Powers, C., Pyle, L., Doherty, A. & Young, J. (2011). *So what it happened? Who's going to fix it? Addressing the impact of media frames and treatment responsibility within the Situational Crisis Communication Theory Framework*. Manuscript presented at the annual meeting of the National Communication Association, New Orleans, LA, Nov, 2011.  
**\*\*National Top Paper Award: Public Relations Division**
- **Mason, A.** & Miller C. (2011). *Examining the impact of regulatory focus/fit on the inoculation process*. Manuscript presented at the annual meeting of the National Communication Association, New Orleans, LA, Nov, 2011.

- **Mason, A. & Miller, C. (2011).** *Combating the development of non-communicable disease by inoculating against pervasive health-nutrition related advertising claims.* Manuscript presented at the annual International Communication Association, Boston, MA, May, 2011.
- **Mason, A. (2010).** *Advancing inoculation theory: Treatment impact on content and motivation of subsequent social diffusion.* Manuscript presented at the annual meeting of National Communication Association, San Francisco, CA., November, 2010.  
**\*\*National Top Paper Award: Social Cognition Division**
- **Mason, A., Wright, K., Bogard, J. (2009).** *Framing Medical Tourism: Exploring Appeal, Risk, Convalescence and Accreditation in Medical Tourism Websites.* Paper presented at the annual meeting of the National Communication Association, Chicago, IL., November 2009.
- **Mason, A. & Bogard, J. (2009).** *Unaffordability Ebola: A Guide for Overseas Selection of Health Care through Medical Tourism Websites.* Paper presented at the PCA/ACA National Convention, New Orleans, LA., April, 2009.
- **Mason, A., & Welch, N. (2008).** *Preview Reviews: A viable tool for increasing classroom retention and recall.* Paper presented at the annual meeting of the National Communication Association, San Diego, CA., November 2008.

## PSU Student Supported Research & Applications

### Undergraduate Students

- Mahnke, J. & Caudell, K., et al. (2011). *COMM 765:01 Memorial Auditorium & Convention Center, Pittsburg, KS, Strategic Plan 2010- 2014.* Project submitted for presentation at the 2011 Pittsburg State University Research Colloquium, April, 2011.  
*\*Both oral and poster categories*
- Kimlin, R., Powers C., Casterline, K., & Hockman, K. et al. (2011). *An Approach to Understanding Public Perception of Waste Management in Southeast Kansas.* Project submitted for presentation at the 2011 Pittsburg State University Research Colloquium, April, 2011. *\*Both oral and poster categories*
- Woods, B., Mills, B. & Erbert, H. (2012). *Strategic Planning: Pittsburg Parks & Recreation Department.* Paper presented at the annual Pittsburg State University Research Colloquium, Pittsburg, KS, Apr, 2012. **\*\*2<sup>nd</sup> place oral presentation**
- York, A., Gallagher, M. & Kimlin, R. (2013). *Applied Strategic Planning.* Paper presented at the annual Pittsburg State University Research Colloquium, Pittsburg, KS, Apr, 2013.
- Adkins, J., Davis, K. & Linn, Z. (2013). *Assessing and Evaluating PSU's Environmental Literacy.* Paper presented at the annual Pittsburg State University Research Colloquium, Pittsburg, KS, Apr, 2013.
- Nichols, M., Griffith, V. & Gallagher, M. (2013). *Exploring Options for Revising PSU's Tobacco Policy.* Paper presented at the annual Pittsburg State University Research Colloquium, Pittsburg, KS, Apr, 2013.-- **\*\*2<sup>nd</sup> Place Oral Presentations**
- Barbour, K., Cunningham, T., Davis, K. & Adkins, J. (2013). *Greenwashing: How Green Advertising Appeals Impact Consumer Behavior.* Paper presented at the annual Pittsburg State University Research Colloquium, Pittsburg, KS, Apr, 2013 **\*\* First Place UG Research Oral Presentation**
- Davis, K. & Linn, Z. (2013). *Assessing and Evaluating PSU's Environmental Literacy.* Poster presented at the 2013 International Symposium for Society and Natural Resources. Estes Park, CO, June, 2013.
- Contreas, J. & Wesley, M. (2015). *Supporters, Activists, and Partners: Strategies to Forge Stakeholder Partnerships and Optimize Environmental Community Outreach Programs.* Presented at the annual PSU Undergraduate Research Colloquium, Apr, 2015.

- Lambert, L. (2015). Communicating Health Risks: The 2014 Public Response to the Ebola Threat. Presented at the PSU Undergraduate Research Colloquium, Apr, 2015.
- Taylor, C. (2015). Fracking: Media Representation of Environmental Hazards. Presented at the annual PSU Undergraduate Research Colloquium, Apr, 2015.- **\*\*2nd Place Poster Session**
- Tuckle, L. & Magatham, R. (2016). *Exploring PSU Student Support for a Green Fee Initiative*. Project presented to the PSU Undergraduate Research Colloquium, Apr, 2016.
- Magantham, R. & Tuckle, L. (2016). *Understanding changes in PSU Undergraduate Students Environmental Literacy: A three- year trend analysis*. Project presented to the PSU Undergraduate Research Colloquium, Apr, 2016.
- Foster, C., & Ishmael, H. (2017). *A Comparison of Narrative and Non- narrative Messages for Promoting Zika-related Preventative Health Behaviors in At-Risk Male Populations*, Manuscript submitted to the 2017 Pittsburg State University Research Colloquium April 6, 2017. **\*\*1st Place UGR Award**
- Fry, E. (2017). *Assessing the Impact of Mediated Narratives on Organizational Reputations and Public Support for the Dakota Access Pipeline*. Poster presented to the 2017 Pittsburg State University Research Colloquium April 6, 2017. **\*\*3rd Place UGR Poster Presentation**
- Bustamante, A., et al. (2017). *Advancing PSU Campus Sustainability: STARS Pathway to Gold*. Manuscript submitted to the 2017 Pittsburg State University Research Colloquium April 6, 2017. **\*\*1st place UGR Award**

## Graduate Students

- King, C. (2014). The HOT Plan™ - Business and Marketing Guide. Harvey Dean- PittsCo.
- Spencer, L. (2015). Promotional Alzheimer's Care Abroad. Presentation at the PSU Graduate Research Colloquium, Apr, 2015. **\*\*\*1st Place Graduate Student**
- Flores, L., Tims, M., & Ishmael, H. (2017). *Patient-Centered Care & Disaster Response: Lessons Learned from the 2011 Joplin Tornado* Poster presented to the 2017 Pittsburg State University Research Colloquium April 6, 2017; manuscript presented at the 2017 DCHC Health Communication Conference in Washington, D.C., April, 2017.
- Kownslar, K. (2017). *Zika 2017: A 3-Phase Longitudinal Study of Media Exposure on Public Attitudes and Behavioral Intentions toward Zika Prevention*. Manuscript submitted to the 2017 Pittsburg State University Research Colloquium April 6, 2017; manuscript presented at the 2017 DCHC Health Communication Conference in Washington, D.C., April, 2017. **\*\*1st place graduate thesis; graduate oral**
- Ishmael, H. & Foster, C. (2017). *A Comparison of Narrative and Non- narrative Messages for Promoting Zika-related Preventative Health Behaviors in At-Risk Male Populations*, Manuscript submitted to the 2017 Pittsburg State University Research Colloquium April 6, 2017; manuscript also presented at the 2017 DCHC Health Communication Conference in Washington, D.C., April, 2017.



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MAY 30 2018

Pittsburg City Clerk

## City of Pittsburg Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Daniel McNally  
Home Address: 709 Thomas St.  
Occupation: Student / Child Care Provider  
Business Address: 1600 N. Walnut  
Home Telephone: (620) 875-9064  
Business Telephone: (620) 235-3150  
E-mail: dmcnally@gus.pittstate.edu  
Are you a resident of Pittsburg? yes  
If yes, how long have you lived in Pittsburg: 35 years

Current occupation (within last 12 months)

Family Resource Center - Lead Teacher

Previous Committee/Commission Experience:

\_\_\_\_\_  
\_\_\_\_\_

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

\_\_\_\_\_  
\_\_\_\_\_

Professional and/or community service activities:

YMCA Board of Directors

NAMI Advisory Board of Directors

↑ NATIONAL ALLIANCE ON MENTAL ILLNESS

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

This committee would intersect  
two of my deeply valued interests -  
The City of Pittsburg and Protection of our  
Natural Environment

Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



Signature of Applicant

5-30-18

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org

# DAN MCNALLY

709 Thomas St. Pittsburg, KS · 620.875.9064

[dmcnally@gus.pittstate.edu](mailto:dmcnally@gus.pittstate.edu)

Passionate, determined , and open-minded individual seeking to move Pittsburg towards a more sustainable community that is more in step with other communities in the United States and the world.

## EXPERIENCE

**MAY 2005 – PRESENT**

**LEAD TEACHER-CHILD CARE PROVIDER, FAMILY RESOURCE CENTER**

- Provided supervision, implemented curriculum, communicated with parents, and monitored development of 3-5 year-old children in a classroom setting.
- Performed behavioral observations, completed social, emotional, and developmental assessments, and implemented behavioral interventions for children needing special care.

**JANUARY 2018 –PRESENT**

**PRACTICUM, STEPHENS INPATIENT PSYCHIATRIC UNIT**

- Performed Individual Therapy and Crisis Stabilization.
- Served as a member of treatment team and participated in weekly meetings.
- Performed psychological assessments and evaluations.
- Led group therapy sessions.

## EDUCATION

**MAY 2001**

**BACHELOR OF SOCIAL WORK, UNIVERSITY OF KANSAS**

Cumulative G. P. A 3.1.

Cumulative G. P. A. in Social Work courses 3.4.

Completed Practicum at Wyandot County Mental Health In Kansas City, KS.

**JANUARY 2015 TO PRESENT**

**PURSUING MASTER'S DEGREE IN CLINICAL PSYCHOLOGY, PITTSBURG STATE UNIVERSITY**

Cumulative GPA of 4.0 in Master's coursework.

Relevant Coursework: Psychopharmacology, Theories of Psychotherapy, Psychopathology/Mental Disorders, Techniques in Psychotherapy, Personality Assessment, Group Interventions, Evidence-Based Interventions, and Clinical Psychology.





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JUN 05 2018

Pittsburg City Clerk

## City of Pittsburg Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Cindy Riachi  
Home Address: 606 West Kansas Street, Pittsburg, KS  
Occupation: Adjunct Instructor / Owner - Cindy's Amusement LLC  
Business Address: Same  
Home Telephone: 620-232-1287  
Business Telephone: Same  
E-mail: eriachi@swbell.net

Are you a resident of Pittsburg? Yes  
If yes, how long have you lived in Pittsburg: 30 yrs

Current occupation (within last 12 months)

Adjunct Instructor at LCC & PSCC (PSU Campus) / Just opened my own business on May 1st & will focus on coin-operated/bill-operated kiddie ride

Previous Committee/Commission Experience:

Served two terms Human Relations Commission

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

B.A. Sociology & Psychology (Double Major)  
Minor Philosophy

M.S. General Psychology & Special Ed Teacher  
I also completed pre-med requirements

Professional and/or community service activities:

Donor to various environmental groups including  
The Sierra Club, Kansas Sierra Club, Ozarks Regional Land  
Trust, The Nature Conservancy, SEK Recycling and others

Please explain your reasons for wishing to serve on this committee and

how you feel that you may contribute:

Climate change is the most significant  
issue facing our planet. I spend a fair amount of my time  
reading about climate change and environmental issues. As an  
educator, I am used to the role of disseminating information  
to others.

Please circle days of the week and times best fitting your schedule for  
meetings

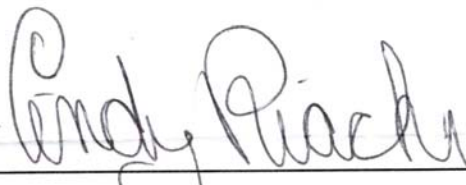
Not available M/W/F from 11am-1pm

Prefer afternoon or late afternoon availability  
Monday • Tuesday • Wednesday • Thursday • Friday

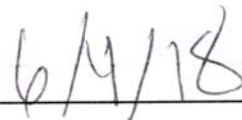
Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest  
Disclosure Statement, which is of public record.



Signature of Applicant



Date

If you have any questions regarding the appointment procedure, please  
call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org



## City of Pittsburg Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: Joel Brent Stewart

Home Address: 411 W Washington Pittsburg KS

Occupation: Machinist/Entrepreneur/Winemaker

Business Address: 301 South Broadway

Home Telephone: 620-875-6568

Business Telephone: 620-875-6568

E-mail: Pittbrewery@yahoo.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 10 years Plus

Current occupation (within last 12 months)

Machinist 15 years / Winemaker

Previous Committee/Commission Experience:

None

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Computer Aided Manufacturing from MSSU Associates Degree

Auctioneer Certificate, Brewery Yeast Management Classes,

Professional and/or community service activities:

None at Moment

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Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

Breweries typically help lead in conservation programs and champion

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programs within the breweries itself to promote conservation and sustainability

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Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*



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6/22/2018

Signature of Applicant

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688

Pittsburg, KS 66762

[tammy.nagel@pittks.org](mailto:tammy.nagel@pittks.org)



RECEIVED

MAY 22 2018

Pittsburg City Clerk

## City of Pittsburg Sustainability Advisory Committee

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: James R. Triplett

Home Address: 1034 E. 520th Ave., Pittsburg, KS 66762

Occupation: Retired, Provessor and Chair Emeritus, Biology Dept, PSU, Watershed Consultant

Business Address: Same as above

Home Telephone: (620) 235-9466

Business Telephone: Same as above

E-mail: jtriplett@pittstate.edu

Are you a resident of Pittsburg? No

If yes, how long have you lived in Pittsburg: Previous 1981-1998

Current occupation (within last 12 months)

Retired, Provessor and Chair Emeritus, Biology Dept, PSU, Watershed Consultant

Previous Committee/Commission Experience:

Pittsburg Solid Waste Task Force 2012-2013

Municipal Waste Advisory Committee 2000?

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

CV Attached

\_\_\_\_\_

**Professional and/or community service activities:**

Member, Governor's Solid Waste Grants Advisory Committee, Chair Crawford County Solid Waste Advisory Committee, President and CEO, SEK Recycle Center, President, Grand Lake O' Cherokees Watershed Alliance Foundation, Member, Neosho Regional Advisory Committee, ~~Member, Spring River WRAPS Stakeholder Leadership Team~~

**Please explain your reasons for wishing to serve on this committee and**

**how you feel that you may contribute:** In 2010, I designed and negotiated the Bachelor of Integrated Studies in Sustainability, Society and Resource Management Degree, which remains the only one of its kind in the Kansas Regents System. I still team teach as a volunteer in the capstone course, which uses the collaborative learning process to address natural resource conflict management. My commitment to sustainability is the result of many professional years working with people and resource management. I am convinced that sustainability is the correct path to ensure the economic, social and environmental needs of future generations. I am very pleased and excited to see the City engage this issue and am willing to help in any way I can.

**Please circle days of the week and times best fitting your schedule for**

**meetings** I am good most days and hours, except the second Tuesday of the month. Three organizations meet that day starting at 11 am.

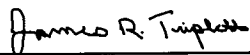
Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

Due to my wife's research project for a book on RV Culture, I will be traveling for 2-3 weeks at a time, returning for a week or so, from now until January. I can provide my in-town schedule.

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*



5/22/2018

Signature of Applicant

Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return the completed application to:

City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org

## **JAMES R. TRIPLETT, Ph.D.**

Professor and Chair Emeritus  
Department of Biology  
Pittsburg State University  
Pittsburg, KS 66762  
(620) 235-4730  
(620) 235-4194 FAX

### **PROFESSIONAL OBJECTIVES**

Teaching and research in Fisheries, Fish Culture, Fish Behavior, Aquatic Ecology, Ichthyology, Herpetology, Population and Community Ecology, Watershed Management, Sustainability, Stakeholder Processes and Public policy development in Natural Resource Management.

### **EDUCATION**

#### Ph.D. - University of Kansas - 1976

Major: Biology  
Specialty: Systematics and Ecology  
Emphasis: Aquatic Biology  
Thesis: Seasonal distribution and successional trends of fish in a new cooling reservoir

#### M.S. - Kansas State College of Pittsburg - 1968

Major: Biology  
Emphasis: Ichthyology/Natural History  
Thesis: The osteogenesis of the pectoral spine of the channel catfish, Ictalurus punctatus

#### B.A. - Kansas State College of Pittsburg - 1966

Major: Biology  
Emphasis: Zoology  
Minor: Chemistry

### **EMPLOYMENT EXPERIENCE**

2014 – Present	Watershed Consultant
2014 - Present	Professor and Chair Emeritus, Department of Biology, Pittsburg State University.
2013 – 2014	Professor, Department of Biology, Pittsburg State University.
2006 – 2013	University Professor, Department of Biology, Pittsburg State University.
1993 - 2008	Chairman and Professor. Department of Biology. Pittsburg State University.
1985 - 1993	Chairman and Associate Professor. Department of Biology. Pittsburg State University.
1984 - 1985	Acting Chairman, Department of Biology. Pittsburg State University.

1981 - 1985	Assistant Professor, Department of Biology. Pittsburg State University.
1976 - 1981	Assistant Professor, Division of Fisheries and Wildlife Management. School of Natural Resources. The Ohio State University. Columbus, Ohio.
1971 - 1975	Research Assistant, University of Kansas. Investigations the effects of thermal discharge on fish populations at LaCygne, Kansas. Coordinated the field effort of an inter-disciplinary team of two engineers and two biologists. OWRR-KWRR B-032-KAN, CRINC Project 2120. Dr. Frank B. Cross, Principle Investigator.
1968 - 1971	Lieutenant, U.S. Navy Oceanographic System. Atlantic. October 1968 - July 1971. Oceanographic Watch Officer responsible for functioning of a communications and an operations watch section. Communications Division Officer responsible for the functioning and personnel management of a 20-man communications division.

## **OTHER PROFESSIONAL EXPERIENCE**

2007 – Present	Member and Current President, Grand Lake O' The Cherokees Watershed Alliance Foundation Board
2005-2009	Member and Chair, Kansas Geological Survey Advisory Council
2005 – Present	President, Chief Executive Officer and Chairman of the Board, Southeast Kansas Recycling, Inc.
2000	Governor's Vision 21 <sup>st</sup> Century Initiative: Water; Preserving and Protecting a Precious Resource
1997 - 1998	Chair, Kansas Special Commission on Surface Water Quality Standards
1995 – Present	Governor's Solid Waste Grants Advisory Committee
1994	Consultant, External Program Review, Northeastern State University, Tahlequah, OK
1993 - 1996	Chair, Grand/Neosho River Committee.
1993 - Present	Neosho Madtom Recovery Team, U.S. Fish and Wildlife Service.
1992 - 1995	Southeast Kansas Solid Waste Planning Authority.
1993 - 1998	Kansas Non-game Advisory Council, Kansas Department of Wildlife and Parks.
1993 - 1994	Water Program Review Panel. Kansas Department of Health and Environment.
1992 - Present	Chair, Crawford County Solid Waste Planning Committee.
1992 - 1996	Aquaculture Advisory Council. Kansas Board of Agriculture.
1992 - 1994	Ad Hoc Committee on Solid Waste Reduction and Market Development. KDOC.
1992 - 1993	Review Group. Kansas Department of Health and Environment Study.

1986 - 2007	Chairman, Statewide Council of Basin Advisory Committee Chairs.
1986 - 1994	Vice-Chair, University Planning and Coordinating Committee
1985 - 2015	Chairman, Neosho Basin Advisory Committee.
1982 - 1984	Associate Editor, North American Journal of Fisheries Management. Published by: American Fisheries Society, 5410 Grosevenor Lane, Bethesda, MD.
1976 - 1981	Aquatic Biologist. Lake Management Associates. Owner/operator of business. Private consulting, evaluation and contract management of aquatic systems. Columbus, Ohio.

## MEMBERSHIPS, MEETINGS AND OFFICES

International Association for Society and Natural Resources. 2006 - Present

National Communication Association. 1999 – Present  
 Environmental Communication Division  
 American Association for the Rhetoric of Science and Technology  
 Economics, Communication and Society Division

Kansas Academy of Sciences. 1984-Present  
 Board of Directors 2001 – 2004

Kansas Commercial Fish Growers Association. 1982 - Present.  
 Board of Directors. 1984 - 1987, 1997 – 2000, 2012 - 2015  
 Newsletter Editor. 1984 - 1986

Gamma Sigma Delta. 1979 - Present

Ohio Academy of Science, Ecology Section. 1977 and 1981.

American Society of Limnology and Oceanography. 1975 - 1978.

Department of Systematics and Ecology. Graduate Student Organization. Univ. of Kansas. 1972 – 75.

Recording Secretary. 1973 - 1974.  
 Faculty Representative. 1973 - 1974.  
 Chairman. 1974 - 1975.

Conference on Missouri River Ecology with Emphasis on Thermal Studies. Lincoln, Nebraska. Jan. 1974.

11th Student-Faculty Nuclear Engineering Conference. Argonne National Laboratory. Argonne, Illinois.  
 August 1973. Environmental Impacts of Nuclear Power.

American Fisheries Society. 1966 - Present.

Offices Held:

Chair, Theme and Plenary Committee, 73<sup>rd</sup> Midwest Fish and Wildlife Conf. 2011 - 2012  
 External Affairs Committee, American Fisheries Society, 2007-2009.  
 Co-Chair, Nominating Committee, Kansas Chapter AFS. 1992.  
 Chairman, Nominating Committee, AFS Educator's Section. 1990

Chairman, Nominating Committee, North Central Division, AFS. 1988  
 Chairman. Scholarship Committee, Kansas Chapter AFS. 1984-1985.  
 Nominating Committee. American Fisheries Society. 1984.  
 President. North Central Division, American Fisheries Society. 1981 - 1982.  
 President-Elect. North Central Division. American Fisheries Society. 1980 - 1981.  
 Registration Chairman. 18th Annual Ohio Wildlife Conference. 1978.  
 President. Ohio Chapter. American Fisheries Society. 1977.

## PUBLICATIONS

- Hooley, Catherine, A. Mason and J. Triplett. 2017. Beyond *Greening*: Challenges to Adopting Sustainability in Institutions of Higher Education. *Midwest Quarterly*, LVIII, (3), 280-291.
- Kaemingk, MA., R. Essig, S. L. McMullin, S. L., C. Bonds, R. L. DeBruyne, C. A. Myrick, Q. Phelps, T. M. Sutton, J. Triplett. 2016. Examining the Relevancy and Utility of the American Fisheries Society Certification Program to Prepare Future Fisheries Professionals. *Fisheries* 41(8): 458-461.
- McMullin, Steve L., V. Dicenzo, R. Essig, C. Bonds, R. L. DeBruyne, M. A. Kaemingk, M. E. Mather, C. A. Myrick, Q. Phelps, T. M. Sutton, J. Triplett. 2016. Are We Preparing the Next Generation of Fisheries Professionals to Succeed in their Careers?: A Survey of AFS Members. *Fisheries* 41(8): 436-449.
- Mason, Alicia M. and J. Triplett. 2015. Controlling Environmental Crisis Messages in Uncontrollable Media Environment: The 2011 Case of Blue-green Algae on Grand Lake O' the Cherokees, OK. *In Communicating Climate Change and Natural Hazard Risk and Cultivating Resilience: Case Studies for a Multi-disciplinary Approach*. Yekaterina Y. Kontar editor. Springer, pp. 189-204.
- Kansas Fishes Committee. 2014. *Kansas Fishes*. University Press of Kansas, Lawrence.
- Harrell, T.D., J.A. Arruda, and J.R. Triplett. 2007. Aquatic Toxicology of Turkey Creek, Missouri, USA. *Trans. Kansas Acad. Sci.*, 110(1-2):53-60.
- Haslour, S.G., M.E. Eberle, D.R. Edds, K.B. Gido, C.S. Mammoliti, J.R. Triplett, J.T. Collins, D.A. Distler, D.G. Huggins and W.J. Stark. 2005. Current status of native fish species in Kansas. *Trans. Kansas Acad. Sci.*, 108(1/2): 32 – 46.
- Triplett, J.R. and Triplett, S.D. 2003. Setting site-specific water quality standards for ammonia using collaborative processes in Johnson County and Topeka, Kansas: A retrospective Analysis. *In The Seventh Biennial Conference on Communication and the Environment, Silver Falls, OR.* Oregon State Univ. Press.
- Triplett, J.R. 2001. Water Sustainability and Ecology. *In Water and Energy, the Basis for Human Society: Are They Globally Sustainable Through the 21<sup>st</sup> Century?* Lee Gerhard editor. Environmental Geosciences,.
- Triplett, J.R., Troy Amspacker, and George Thomas. 1996. Conversion efficiency, growth, and mortality of white crappie (*Pomoxis annularis*) in a recirculation system. Pages 507-517 *In Successes and Failures in Commercial Recirculating Aquaculture*, George S. Libey and Michael B. Timmons, editors. Aquacultural Engineering Society Proceedings II, NRAES-98, Vol. 2.

- Rundquist, E.M., J.R. Triplett. 1993. Additional Specimens of the Western Cottonmouth (*Agkistrodon piscivorus leucostoma*, Reptilia: Squamata) from Kansas. Trans. Kansas Acad. Sci., 96(1-2): 148-151.
- Triplett, J.R., D.A. Culver and G.B. Waterfield. 1981. Annotated bibliography on the effects of water-level manipulations on lakes and reservoirs. The Ohio State University. Columbus. 56 pp.
- Drenner, R.W., G.L. Vinyard, W.J. O'Brien, J.R. Triplett and J. Wagner. 1980. The zooplankton community of LaCygne Lake: A cooling pond in Kansas. Southwestern Nat. 26(3): 243-249.
- Triplett, J.R. 1976. Seasonal distribution and successional trends of fish in a new cooling reservoir. Diss. Abstracts 37(8) Feb. 1977: 3759B. Order No. 77-2290. 157 pp.
- Gash, S.L., R. Gash, J.R. Triplett, R. Taffanelli and J.C. Bass. 1972. Helminth parasites of Dry Wood Creek fishes in Bourbon and Crawford Counties, Kansas. Trans. Kansas Acad. Sci., 75(3): 245-250.
- Bass, J.C., J.R. Triplett and W.T. Waller. 1970. Fishes in the Kansas segment of the West Fork of Drywood Creek. Southwestern Nat., 15(1): 138-141.
- Branson, B.A., J.R. Triplett and R. Hartmann. 1969. A partial biological survey of the Spring River drainage in Kansas, Oklahoma and Missouri. Part II: The Fishes. Trans. Kansas Acad. Sci., 72 (4) 429-472.
- Bass, J.C. and J.R. Triplett. 1967. An addition to the known Kansas fish fauna. Trans. Kansas Acad. Sci., 70(3): 411.

## PRESENTATIONS

- "Engineering, Economics and Crisis/Risk Communication: The Challenges of Cross-disciplinary Integration." International Symposium on Society and Resource Management, Estes Park, CO. 6/5/13.
- "Impact Assessment of Bendway Wiers on Neosho Madtoms, *Noturus placidus*, in Neosho County, Kansas." With Dixie L. Smith. 73<sup>rd</sup> Midwest Fish and Wildlife Conference, Wichita, KS. December 2012.
- "Insights into Collective Efficacy and Community Resiliency from Naturally Occurring Environmental Threats: The 2011 Case of Blue-green Algae on Grand Lake O' the Cherokees, OK". With Alicia Mason. Accepted for presentation, 98<sup>th</sup> National Communication Association Annual Meeting. Orlando, FL, 11/12
- "Four States, Two EPA Regions, Eight Tribes and One of the Largest Superfund Sites in the US: Does this Watershed Stand a Chance?" (with Kevin Gustavson). International Symposium on Society and Resource Management, Madison, Wisconsin 6/7/2011
- "Voluntary or Regulated: The Kansas Experience with Water". International Symposium on Society and Resource Management. Corpus Christi, TX. June 2010.
- "Regulatory vs. Voluntary/Implementation vs. Policy". WRAPS Conference. Great Bend, KS. 9/29/09.
- "Neosho-Grand Lake Watershed: NGO-based Approach to Coordinating Efforts in Four States and Two EPA Regions" (with Kevin Gustavson). From Dust Bowl to Mud Bowl: Sedimentation, Conservation Measures and the Future of Reservoirs. Kansas City, MO. September 2009.

"Full Cost Pricing: How Much Did That Lead Cost?" International Symposium on Society and Resource Management. Park City, UT. July 2007.

"Developing Environmental Public Policy: The Influence of Collaborative Learning and Stakeholder Engagement". National Communication Association. San Antonio, TX. November 2006

"The Influence of Collaborative Learning and Stakeholder Engagement on Environmental Public Policy Development in the Regulating and Regulated Communities". International Symposium on Society and Resource Management. Vancouver, BC. July 2006.

"Tank Culture of Crappie, *Pomoxis sp.*, Fingerlings. Aquaculture America." New Orleans, Jan. 2005.

"Watersheds: The Amphitheater for Conflict Management and Public Participation." 21<sup>st</sup> Annual Water and the Future of Kansas Conference. Lawrence, KS. March 2004.

"Setting Site-specific Water Quality Standards for Ammonia Using Collaborative Processes in Johnson County and Topeka, Kansas: A Retrospective Analysis." The Seventh Biennial Conference on Communication and the Environment. Silver Falls State Park, OR. July 2003.

"Water Sustainability and Ecology", at the Conference on "Water and Energy, the Basis of Human Society: Are They Globally Sustainable Through the 21<sup>st</sup> Century? Lied Center, Arbor Day Farms, Nebraska City, Nebraska, Oct. 2000.

"Wetland and Riparian Zone Protection" session leader. Eighth Annual Water Conference. Manhattan, Kansas. March 1991.

"Water Tomorrow: Basin Advisory Committee's Role." Joint meeting of Kansas Wildlife Society, Kansas Soil & Water Conservation Society; and Society of American Foresters. June 1990.

"State Water Plan: Basin Implementation." Sixth Annual Water and the Future of Kansas Conference. Manhattan, Kansas. March 1989.

"Biotic Index for Cow Creek." Fifth Annual Water and the Future of Kansas Conference. Manhattan, Kansas. March 1988.

"Basin Planning in Water Resource Management." Fourth Water and the Future of Kansas Conference. Manhattan, Kansas. March 1987.

"Aquatic Vegetation Control." Kansas Commercial Grower's Association. McPherson, Kansas. Jan. 1987.

"Crappie population fluctuations and well-being with reference to predator-prey relationships." Presented at the 44th Midwest Fish and Wildlife Conference. Des Moines, Iowa. December 12-15, 1982.

"Fish population movement between a borrow pit and Sandusky Bay, Ohio." Presented at the 43rd Midwest Fish and Wildlife Conference. Wichita, Kansas. December 1981.

"Fisheries Management - teaching resource assessment and problem solving." Presented at a workshop of the Educators Section of the American Fisheries Society. Louisville, Kentucky. September 1980.

"Divergent crappie growth patterns and suggested management implications." Presented at a Crappie Workshop sponsored by the Kansas Fish and Game Commission. Topeka, Kansas. March 1979.

"Textbooks meet trapnets: Teaching students to use what they know." Presented at the 41st Midwest Fish and Wildlife Conference. Champaign-Urbana, Illinois. December 1979. (co-author)

"Fish population development and distribution in a unstocked cooling reservoir." Presented at the Seventeenth Ohio Wildlife Conference. Columbus, Ohio. February 1977.

"Stocking: a philosophical perspective." Presented at the State Fisheries Conference. Southpoint, Ohio. February 1977.

"Fish population development in a power generator cooling reservoir - LaCygne power plant." Presented at the First Annual Meeting of the Kansas Chapter of the American Fisheries Society. Salina, Kansas. December 1975.

"Biological effects of thermal discharges on LaCygne Lake." Thermal Ecology Symposium. Augusta, Georgia. April 1975.

"Age and growth-rate determination in Ictalurus punctatus." Presented at the Eastern District Meeting Beta Beta Beta, Eastern Illinois University. Charleston, Illinois. April 1966.

## REPORTS

"Final Report: Neosho County Bendway Weir Project Impact Assessment on the Neosho Madtom" Jim R. Triplett and Dixie L. Smith June 14, 2011

"Final Report of the Kansas Special Commission on Water Quality Standards" Dr. James R. Triplett (Chair), Marynell Hollenbeck (Vice-Chair), Dr. John Doull, Jon Ferguson, Clifton E. Meloan, P. Martin Nohe, Arthur F. Pope. Transmitted to the Governor and the Legislature on June 30, 1998. 33 pp.

"Final Report" (ed.) Grand/Neosho River Committee. April 1996. 24 pp. and Appendices.

"External Program Review of the Biology Department, Northeastern State Univ., Final Report." March 1994.

"Exotic Species" and "Genetic Engineering" sections of Kansas Aquaculture: Strategy for Development. July 1991.

"Potential productivity and acidity of water areas in the new addition of the West Mineral Mined Land Wildlife Area." Project Completion Report. Kansas Fish and Game Commission. October 1982.

"Interim Report, physical and biological effects of thermal discharges at LaCygne Lake." F.B. Cross, W.J. O'Brien, G.P. Willhite, Y. Yu, J. Triplett, G. Vinyard, J. Wagner, K. Ozawa. OWRR-KWRRRI B-032-KAN. Kansas Water Resources Institute. University of Kansas. Lawrence, Kansas. April 1974.

"Baseline study of LaCygne Lake, November 1971 - October 1972." F.B. Cross, N. Jagels, W.J. O'Brien, K. Ozawa, J. Triplett, G. Vinyard, J. Wagner, G.P. Willhite, Y. Yu. CRINC Project 2120 and OWRR-B-032-KAN. University of Kansas Center for Research, Inc. Lawrence, Kansas. April 1973.



RECEIVED

JUN 01 2018

Pittsburg City Clerk

**City of Pittsburg Sustainability Advisory Committee**

**APPLICATION FOR APPOINTMENT**

*Note: Your application will be copied for the City Commission and made available to the press and public*

Name: George Weeks

Home Address: 1509 S. College, Pittsburg

Occupation: retired social worker

Business Address: \_\_\_\_\_

Home Telephone: 620-231-6977 cell 620-249-0870

Business Telephone: \_\_\_\_\_

E-mail: gmweeks@cox.net

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 38 yrs - since 1980

Current occupation (within last 12 months)

retired

Previous Committee/Commission Experience:

former Secretary, Ozark Mountain Region Sports Car Club of America, 7 yrs  
former volunteer, Kansas Coalition Against the Death Penalty

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

BS, University of Tulsa 1970, Master of Social Work, U of Denver, 1978  
Worked as social worker in juvenile justice, mental health, and medical facilities.

Professional and/or community service activities:

See previous

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

My wife and I help support the SSRM (Sustainability, Society, and Resource Management) program at Pitt State. I feel we must take care of the earth and sustainability is a big part of that.

Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon • or 12:00 - 1pm  
Between Noon & 3pm • Between 3pm & 5pm

*Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.*

George Weeks 6/1/18  
Signature of Applicant Date

*If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.*

Please return the completed application to:  
City of Pittsburg  
Attn: City Clerk  
PO Box 688  
Pittsburg, KS 66762  
tammy.nagel@pittks.org

City of Pittsburg, Kansas  
2018 Budget Recap  
As of June 30, 2018  
(50.00% of Fiscal Year has passed)

Budgeted Funds	Un-Encumbered Cash Balance 1/1/2018	Revenues (1)			Expenditures			Y-T-D Net	Un-Encumbered Cash Balance 6/30/2018
		Estimated Budget 2018	Y-T-D Revenues 6/30/2018	Percent Received	Estimated Budget 2018	Y-T-D Expenses 6/30/2018	Percent Used		
General Fund	\$ 4,370,941	\$ 23,615,109	\$ 13,921,936	58.95%	\$ 23,275,867	\$ 11,704,029	50.28%	\$ 2,217,907	\$ 6,588,848
Public Library	221,396	850,282	746,057	87.74%	873,171	410,045	46.96%	336,012	557,408
Public Library Annuity	170,721	900	872	96.88%	-	3,516	0.00%	(2,644)	168,077
Special Alcohol & Drug	81,970	100,000	50,484	50.48%	122,500	88,784	72.48%	(38,300)	43,670
Special Parks & Recreation	-	100,000	50,484	50.48%	100,000	50,484	50.48%	-	-
Street & Highway	187,150	1,031,940	522,004	50.58%	1,029,242	512,951	49.84%	9,053	196,203
Street & Highway Sales Tax	325,898	2,301,797	1,070,973	46.53%	2,285,600	890,273	38.95%	180,700	506,598
Section 8 Housing	5,976	1,492,150	761,898	51.06%	1,498,126	755,799	50.45%	6,099	12,075
Revolving Loan Fund	3,042,298	1,316,215	672,460	51.09%	2,158,926	797,274	36.93%	(124,814)	2,917,484
Debt Service	964,528	3,695,308	2,382,804	64.48%	3,961,950	1,220,161	30.80%	1,162,643	2,127,171
Public Utilities	2,052,457	8,034,131	3,977,802	49.51%	8,530,813	3,545,715	41.56%	432,087	2,484,544
Capital Reserves	800,000	-	-	-	-	754,400	-	(754,400)	45,600
Stormwater	428,802	828,712	423,183	51.07%	952,680	243,930	25.60%	179,253	608,055
Totals	\$ 12,652,137	\$ 43,366,544	\$ 24,580,957	56.68%	\$ 44,788,875	\$ 20,977,361	46.84%	\$ 3,603,596	\$ 16,255,733

**Notable Items:**

\*Sales Tax revenue is down 0.3% compared to same period in 2017.

\*Gaming Revenue average is \$29,681 per month in 2018