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REAFFIRMATION AGREEMENT - VIA CHRISTI HOSPITAL - Via Christi Health, Inc. representatives will be present to request consideration of a Reaffirmation Agreement between the City and Via Christi Hospital Pittsburg, Inc. in which Via Christi Hospital Pittsburg, Inc. will provide health services to low income individuals who are City residents and not eligible for benefits under Title XVIII of the Social Security Act or eligible for assistance under the Kansas plan under this title.

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DISPOSITION OF BIDS - ATKINSON AIRPORT SEALCOAT AND REMARKING - Staff will provide a verbal recommendation regarding the award of the bid for the sealcoat and remarking of Runway 4-22 and the northern end of Runway 17-35, and the relocation of existing and installation of new holding position signs for Runway 17-35 and Runway 4-22, as well as the replacement of the Runway 4-22 constant current regulator.

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DISPOSITION OF BIDS - ATKINSON AIRPORT PARTIAL
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around to the new Runway 17 turn-around.

Memo Partial Parallel Taxiway 86

PROFESSIONAL SERVICES AGREEMENT - ATKINSON
AIRPORT RUNWAY 4-22 SEALCOAT AND REMARK - The
Construction Services Contract with H. W. Lochner is being
finalized as the final addendums for the sealcoat and remark of
Runway 4-22 and the northern end of Runway 17-35 and
relocation of the existing and installation of the new runway
holding position signs are being released for the project bids
that are due June 19, 2018. Staff will present a verbal
recommendation regarding the contract.

Memo Runway 4-22 Seal Coat & Remark
Construction Services. 87

PROFESSIONAL SERVICES AGREEMENT - ATKINSON
AIRPORT PARTIAL PARALLEL TAXIWAY - The Professional
Services Contract with H. W. Lochner is being finalized as the
final addendums for the construction of a partial parallel taxiway
from the existing turn-around to the new Runway 17 turn-around
are being released for the project bids that are due Tuesday,
June 19, 2018. Staff will present a verbal recommendation
regarding the contract.

Memo Partial Parallel Taxiway Construction Services 88

SUSTAINABILITY ADVISORY COMMITTEE APPOINTMENTS
- Appoint seven individuals to first two-year terms as members
of the Sustainability Advisory Committee, effective immediately
and to expire on December 31st, 2020.

Ashlei Bockover.	89
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CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA – SPECIAL MEETING
Tuesday, June 19, 2018
5:30 PM

A Special Meeting of the Pittsburg City Commission is called to be held at 5:30 p.m. on Tuesday, June 19th, 2018, in the City Commission Room, located in the Law Enforcement Center at 201 North Pine, specifically to (1) consider approval of the Consent Agenda consisting of (a) the June 12th, 2018, City Commission meeting minutes; (b) an agreement with J. & M. Displays Inc., for the 2018 fireworks display; (c) an application for the Tenant Based Rental Assistance (TBRA) program; (d) award of the bid for the on-call asphalt removal from brick/concrete streets; (e) award of the bid for the on-call concrete construction services; (f) Change Order No. 1 on the Water Tower Blasting and Painting Project; (g) an easement to Westar Energy; (h) an agreement with the Kansas Department of Transportation regarding the 20th and Bypass Project; and (i) the Appropriation Ordinance; (2) Receive a special presentation of the Five Year Financial Forecast; (3) consider the following items (a) a Reaffirmation Agreement with Via Christi Hospital Pittsburg, Inc.; (b) Resolution No. 1204 regarding the potential for a regional wastewater treatment system; (c) disposition of bids for the Atkinson Airport sealcoating and remarking project; (d) disposition of bids for the Atkinson Airport partial parallel taxiway construction project; (e) a Professional Services Agreement with H.W. Lochner for the Atkinson Airport runway sealcoating and remarking project; (f) a Professional Services Agreement with H.W. Lochner for the Atkinson Airport partial parallel taxiway construction project; and (g) appointment of members to the Sustainability Advisory Committee.

CONSENT AGENDA:

- a. Approval of the June 12, 2018, Pittsburg City Commission Meeting minutes.
- b. Approval of staff recommendation to enter into a Fireworks Display Contract in the amount of \$20,000, between the City of Pittsburg and J. & M. Displays Inc., of Yarmouth, Iowa, for the City's 2018 fireworks display, and authorize the President of the Board to sign the necessary documents on behalf of the City.
- c. Approval of staff request to submit an application to the Kansas Housing Resources Corporation's (KHRC) Tenant Based Rental Assistance (TBRA) program for a grant in the amount of \$150,000 to be used to provide security deposit assistance to income eligible households and authorization for the President of the Board to sign the appropriate documents on behalf of the City.

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA – SPECIAL MEETING
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- d. Approval of staff recommendation to award the bid for On-Call Asphalt Removal from Brick / Concrete Streets from date of award through December 31st, 2018 with the option to renew the contract for two (2) additional one (1) year periods to the lone bidder, Sprouls Construction, Inc., of Lamar, Missouri, based on their bid of \$700.00 Lump Sum for Mobilization and \$10.00 Per Square Yard for Asphalt Removal, and authorize the Mayor and City Clerk to execute the contract documents once prepared.
- e. Approval of staff recommendation to award the bid for On-Call Concrete Construction Services from date of award through December 31st, 2018 with the option to renew the contract for two (2) additional one (1) year periods to the lone bidder, Sprouls Construction, Inc., of Lamar, Missouri, based on their bids provided on the bid tabulation, and authorize the Mayor and City Clerk to execute the contract documents once prepared.
- f. Approval of Change Order No. 1 reflecting an increase of \$22,600.00 making a new contract construction amount of \$754,400.00 for additional work performed by Maguire Iron on the Water Tower Blasting and Painting Project.
- g. Approval of staff recommendation to grant Westar Energy an easement on the west side of Wilderness Park as a way to assist with drainage for the new Substation being constructed east of Atkinson Municipal Airport and authorize the President of the Board to sign the easement on behalf of the City of Pittsburg.
- h. Approval of staff recommendation to enter into an agreement with the Kansas Department of Transportation (KDOT) for construction of the replacement of the City's portion of the concrete overlay on the Highway 69 Bypass at 20th Street with the City paying for the design engineering of the entire project and KDOT using those plans to bid and construct the entire project at KDOT's estimated cost of \$800,000.00, and authorize the President of the Board to sign the agreement on behalf of the City of Pittsburg.
- i. Approval of the Appropriation Ordinance for the period ending June 19, 2018 subject to the release of HUD expenditures when funds are received.

ROLL CALL VOTE.

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA – SPECIAL MEETING
Tuesday, June 19, 2018
5:30 PM

SPECIAL PRESENTATION:

- a. FIVE YEAR FINANCIAL FORECAST - City Manager Daron Hall and Finance Director Jamie Clarkson will provide information regarding the City's five-year financial forecast. **Receive for file.**

CONSIDER THE FOLLOWING:

- a. REAFFIRMATION AGREEMENT - VIA CHRISTI HOSPITAL PITTSBURG, INC.
- Via Christi Health, Inc. representatives will be present to request consideration of a Reaffirmation Agreement between the City and Via Christi Hospital Pittsburg, Inc. in which Via Christi Hospital Pittsburg, Inc. will provide health services to low income individuals who are City residents and not eligible for benefits under Title XVIII of the Social Security Act or eligible for assistance under the Kansas plan under this title. **Approve or disapprove Reaffirmation Agreement and, if approved, authorize the President of the Board to sign the agreement on behalf of the City.**
- b. RESOLUTION NO. 1204 - Consider adopting Resolution No. 1204, declaring the intent of the City to participate in a cooperative effort with The City of Frontenac and Crawford County to contract for engineering services to perform a study of the issues and potential solutions regarding a regional wastewater treatment system in Crawford County. **Approve or disapprove Resolution No. 1204 and, if approved, authorize the President of the Board to sign the Resolution on behalf of the City.**
- c. DISPOSITION OF BIDS - ATKINSON AIRPORT SEALCOAT AND REMARKING
- Staff will provide a verbal recommendation regarding the award of the bid for the sealcoat and remarking of Runway 4-22 and the northern end of Runway 17-35, and the relocation of existing and installation of new holding position signs for Runway 17-35 and Runway 4-22, as well as the replacement of the Runway 4-22 constant current regulator. **Approve or disapprove staff recommendation and, if approved authorize the Mayor and City Clerk to execute the contract documents once prepared.**

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA – SPECIAL MEETING
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- d. DISPOSITION OF BIDS - ATKINSON AIRPORT PARTIAL PARALLEL TAXIWAY CONSTRUCTION - Staff will provide a verbal recommendation regarding the award of the bid for the construction of a partial parallel taxiway from the existing turn-around to the new Runway 17 turn-around. **Approve or disapprove staff recommendation and, if approved authorize the Mayor and City Clerk to execute the contract documents once prepared.**

- e. PROFESSIONAL SERVICES AGREEMENT - ATKINSON AIRPORT RUNWAY 4-22 SEALCOAT AND REMARK - The Construction Services Contract with H. W. Lochner is being finalized as the final addendums for the sealcoat and remark of Runway 4-22 and the northern end of Runway 17-35 and relocation of the existing and installation of the new runway holding position signs are being released for the project bids that are due June 19, 2018. Staff will present a verbal recommendation regarding the contract. **Approve or disapprove staff recommendation and, if approved, authorize the President of the Board to sign the agreement on behalf of the City of Pittsburg.**

- f. PROFESSIONAL SERVICES AGREEMENT - ATKINSON AIRPORT PARTIAL PARALLEL TAXIWAY - The Professional Services Contract with H. W. Lochner is being finalized as the final addendums for the construction of a partial parallel taxiway from the existing turn-around to the new Runway 17 turn-around are being released for the project bids that are due Tuesday, June 19, 2018. Staff will present a verbal recommendation regarding the contract. **Approve or disapprove staff recommendation and, if approved, authorize the President of the Board to sign the agreement on behalf of the City of Pittsburg.**

- g. SUSTAINABILITY ADVISORY COMMITTEE APPOINTMENTS - Appoint seven individuals to first two-year terms as members of the Sustainability Advisory Committee, effective immediately and to expire on December 31st, 2020.

ADJOURNMENT



Daron Hall, City Manager

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
June 12th, 2018

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, June 12th, 2018, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Jeremy Johnson presiding and the following members present: Sarah Chenoweth, Dawn McNay, Chuck Munsell, and Patrick O'Bryan.

Mayor Johnson led the flag salute.

PUBLIC INPUT –

RECREATIONAL VEHICLE ISSUE –

Kelly Gartner, 1407 Bitner Place and Marsha Moriconi, 110 East Center Street, Madison, South Dakota, addressed the City Commission regarding Ordinance No. G-1260, Section 4 (b), pertaining to the use of recreational vehicles for sleeping purposes. Ms. Gartner explained that the current Ordinance stipulates that recreational vehicles may be occupied for sleeping purposes for a period not to exceed fourteen consecutive calendar days in any three month period. Ms. Gartner requested the City alter the Ordinance to extend the fourteen day period to thirty days or to allow an extended stay once or twice per year.

Attorney Mark Werner, representing Mr. and Mrs. Tindle, 1401 Bitner Place, stated that City Codes are enacted to protect citizens and their properties. Mr. Werner explained that if exceptions to the Codes were created for one individual, City staff would be expected to enforce Codes on a case-by-case basis. Mr. Werner indicated that the City has a recreational vehicle park that allows individuals to park their recreational vehicles for an extended period.

Following discussion, it was the consensus of the Governing Body to not alter Ordinance No. G-1260.

AAA PLATINUM TRAFFIC SAFETY AWARD – AAA Public and Government Affairs Manager Jennifer Haugh presented the Pittsburg Police Department with the AAA Platinum Traffic Safety Award.

APPROVAL OF MINUTES – May 22nd, 2018 – On motion of O'Bryan, seconded by Munsell, the Governing Body approved the May 22nd, 2018, City Commission Meeting minutes as submitted. Motion carried.

JUVENILE CORRECTIONS ADVISORY BOARD REAPPOINTMENT – On motion of O'Bryan, seconded by Munsell, the Governing Body granted the request submitted by Angie Hadley, Program Coordinator for the Restorative Justice Authority, to reappoint Pat Pence to an additional three-year term as a member of the Juvenile Corrections Advisory Board (JCAB). Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
June 12th, 2018

PITTSBURG STATE UNIVERSITY – BUSINESS ECONOMIC RESEARCH PROPOSAL – On motion of O'Bryan, seconded by Munsell, the Governing Body approved the Economic Development Advisory Committee (EDAC) recommendation to support the Pittsburg State University Kelce College of Business Economic Research Proposal at an investment level of \$25,000 to fully fund the project for a year and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

KUTZ REVOLVING LOAN FUND EXTENSION - On motion of O'Bryan, seconded by Munsell, the Governing Body approved the Economic Development Advisory Committee (EDAC) recommendation to grant a six-month extension to John Kutz to draw the remaining \$90,516 available from the Revolving Loan Fund for improvements at 602 and 604 North Broadway and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried.

APPROPRIATION ORDINANCE – On motion of O'Bryan, seconded by Munsell, the Governing Body approved the Appropriation Ordinance for the period ending June 12th, 2018, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Chenoweth, Johnson, McNay, Munsell, and O'Bryan. Motion carried.

4th STREET OVERPASS AGREEMENT – On motion of O'Bryan, seconded by McNay, the Governing Body approved staff recommendation to enter into an agreement with the Kansas Department of Transportation (KDOT) to make improvements to the 4th Street bridge overpass, and authorized the Mayor to sign the agreement on behalf of the City. Motion carried.

KANSAS CITY SOUTHERN PEDESTRIAN CROSSING AGREEMENT – On motion of Munsell, seconded by O'Bryan, the Governing Body approved staff recommendation to enter into an agreement with the Kansas City Southern Railway Company (KCS) in which KCS will install a 40-foot extension to the concrete crossing surface over the KCS tracks on South Rouse at an estimated cost of \$52,589.00 and authorized the Mayor to sign the agreement on behalf of the City. Motion carried.

DEPARTMENT REPORT - PARKS AND RECREATION - Director of Parks and Recreation Kim Vogel provided an update on activities within her department.

PHYSI-KUHL THERAPY LOAN – On motion of Munsell, seconded by Chenoweth, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to provide a loan from the Revolving Loan Fund (RLF) in the amount of \$25,000 to be repaid over five years at an interest rate of 5% to Alex Kuhlman, owner of Physi-Kuhl Therapy, to cover the cost of the build-out construction for his new facility to be located at 722 North Broadway, and authorized the Mayor to sign the appropriate documents on behalf of the City of Pittsburg. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
June 12th, 2018

PLAT - ALL-QUIP ADDITION – On motion of Chenoweth, seconded by O'Bryan, the Governing Body approved the recommendation of the Planning Commission/Board of Zoning Appeals to approve a final plat submitted by Steve Lewis of Olsson Associates, Inc. on behalf of Bob Boys and the City of Pittsburg for property located in the 2800 Block of North Broadway, and authorized the Mayor and City Clerk to sign the plat on behalf of the City of Pittsburg. Motion carried.

ENGINEERING SERVICES AGREEMENT - HIGHWAY 69 BYPASS & 20TH STREET CONCRETE OVERLAY – On motion of McNay, seconded by O'Bryan, the Governing Body authorized staff to enter into an Engineering Services Agreement with TranSystems, in an amount not to exceed \$89,260.00, in which TranSystems will design and create bid documents for a concrete overlay replacement on the City's portion of the Highway 69 Bypass at 20th Street, and authorized the Mayor to sign the Agreement on behalf of the City of Pittsburg. Motion carried.

NON-AGENDA REPORTS & REQUESTS:

STAFF RECOGNITION - Commissioner O'Bryan thanked City employees for their dedication to their jobs.

ADJOURNMENT: On motion of O'Bryan, seconded by Chenoweth, the Governing Body adjourned the meeting at 6:35 p.m. Motion carried.

Jeremy Johnson, Mayor

ATTEST:

Tammy Nagel, City Clerk

INTEROFFICE MEMORANDUM

To: Daron Hall, City Manager

From: Kim Vogel, Director of Parks and Recreation

CC: Tammy Nagel, City Clerk

Date: June 13, 2018

Subject: June 19, 2018 Agenda Item

Approval of Fireworks Display Contract with the City of Pittsburg & J.& M. Displays Inc. for the City of Pittsburg's 4th of July Celebration

The Department of Parks and Recreation is requesting City Commission approval of the Fireworks Display Contract between the City of Pittsburg and J. & M. Displays Inc. of Yarmouth, Iowa.

Funding has been established through fees collected for fireworks tents within the City limits of Pittsburg. To date, 4 businesses have paid the \$5,000 (five thousand dollars) fee and a \$2,500 (twenty-five hundred dollars) pledge has been made from Kansas Crossing Casino. Staff is requesting that \$20,000 (twenty thousand dollars) be contracted for the display of fireworks.

In this regard would you please place an item on the June 19, 2018 City Commission agenda for approval and, if approved, authorize the Mayor to sign the contract.

If you have any questions please do not hesitate to call me at 620-230-5538.

FIREWORKS DISPLAY AGREEMENT

THIS AGREEMENT is made and entered into this _____ day of _____, 20____, by and between J & M Displays, Inc., an Iowa corporation, having its principal place of business at Yarmouth, Iowa, hereinafter referred to as "Seller", and _____, hereinafter referred to as "Buyer".

Seller shall furnish to Buyer one (1) fireworks display, as per the \$_____ program submitted and accepted by the Buyer, and which by reference is made a part hereof as Exhibit "A". The display is to take place on the evening of _____, 20____ at approximately _____:_____ pm, weather permitting.

IT IS FURTHER UNDERSTOOD AND AGREED BETWEEN THE PARTIES AS FOLLOWS:

1. Firing of Display (check one of the below options):

_____ Seller agrees to furnish all necessary fireworks display material and personnel for a fireworks display in accordance with the program approved by the parties. Seller agrees to comply with all local, state, and federal guidelines pertaining to the storing and displaying of fireworks.

_____ Buyer waives the services of Seller's technician. Buyer is a municipality or has a valid permit from the Bureau of Alcohol, Tobacco, Firearms & Explosives and will be firing the display. If Buyer shoots the display, proof of liability insurance is required as stated in paragraph number five (5), proof of auto insurance (if pyrotechnics will be transported), and proof of worker's compensation insurance coverage is required. Buyer agrees to comply with all local, state, and federal guidelines pertaining to the storing and displaying of fireworks.

2. Payment. The Buyer shall pay to the Seller (check one of the below options):

_____ the sum of \$_____ as a down payment upon execution of this Agreement. The balance of \$_____ shall be due and payable in full within fifteen (15) days after the date of the fireworks display. A service charge of one and one-half percent (1 ½%) per month shall be added to the unpaid balance if the account is not paid in full within fifteen (15) days from the date of the show. If this account remains unpaid and is turned over to a collection agency for non-payment, all fees incurred in collecting the balance will be at the Buyer's expense. All returned checks will be assessed a \$30.00 fee.

_____ \$_____ in full by _____ (70 days prior to the event date).
The Buyer will receive the 8% prepayment bonus product in this fireworks display.

_____ \$_____ in full by _____ (30 days prior to event date).
The Buyer will receive the 5% prepayment bonus product in this fireworks display.

3. Weather Delay/Cancellation. Buyers intending to postpone a display due to inclement weather should contact J&M Displays as soon as possible to keep postponement fees to a minimum.

The following postponement fees are applicable *only* if the display is re-scheduled in the same calendar year.

- Displays postponed prior to being picked up at the magazine for delivery incur no postponement fee unless there are new costs associated with permit changes or display set-up has occurred prior to product delivery.
- Displays postponed after they are in transit to the shoot site will be charged the full delivery fee.
- Displays postponed after set-up by the shoot team will be charged delivery fee and 1.5 times the shoot fee for hand-fired displays and double the shoot fee for E-fired displays.
- Display set-ups that are allowed to remain on site overnight after a postponement to the following day will incur a fee of eight-percent (8%) of the total display budget. This will cover 24-hour security watch of fireworks and additional labor hours of shoot crew.

Displays cancelled and NOT re-scheduled within the same calendar year will be charged thirty-percent (30%) of the total display budget. This fee will cover all labor associated with order processing, packing & shipping, display set-up if applicable and re-stocking fees.

** Displays cancelled due to circumstances beyond customers control, such as burn bans or other bans issued by the AHJ will be considered on a case by case basis.

4. **Rain Date.** Should inclement weather prevent the firing of the display on the date mentioned herein, the parties agree to a mutually convenient rain date of _____ or another date as agreed to by both parties. Once display set-up has begun, the determination to cancel the fireworks display because of inclement weather or unsafe weather conditions shall rest within the sole discretion of the AHJ, Seller, and the lead pyrotechnician.

5. **Insurance. (Check one of the below options):**

____ Seller agrees to provide, at its expense, general liability insurance coverage, in an amount not less than \$10,000,000, and within two (2) weeks prior to the date of the fireworks display, shall submit to the Buyer, if requested in writing, a certificate of insurance. All entities listed on the certificate of insurance will be deemed an additional insured. In the event of a claim by Buyer, the applicable deductible shall be paid by the Seller.

The Seller agrees to defend, indemnify and hold harmless the Buyer and its agents, and employees from and against all claims, costs, judgments, damages and expenses, including reasonable attorney fees that may or shall arise from the performance of the fireworks by the Buyer. The Buyer agrees to give the Seller prompt notice of any claims or demands and to cooperate with the Seller or its successors in interest or assigns, if any, in the defense of any such claims and/or demands.

____ Buyer agrees to provide, at its expense, general liability insurance coverage with a rating by AM Best of A VIII or higher, in an amount not less than \$5,000,000, and within two (2) weeks prior to the date of the fireworks display, shall submit to the Seller a certificate of insurance. All entities listed on the certificate of insurance will be deemed an additional insured. Any charge incurred from the insurance provider for additional insurance after insurance application has been sent in, shall be the responsibility of the Buyer. In the event of a claim by Seller, the applicable deductible shall be paid by the Buyer.

The Buyer agrees to hold the Seller harmless and defend Seller from any and all claims brought against the Seller by employees or sponsors of the Buyer for any and all acts of the Buyer relating to the event for which the fireworks is performed.

6. **Buyer agrees to provide:**

- (a) sufficient area for the display, including a minimum spectator set back as determined by Seller.
- (b) protection of the display area by roping off or similar facility.
- (c) adequate police protection to prevent spectators from entering display area.
- (d) dry, clean sand, if needed, for firing.
- (e) inspection and cleanup of fireworks debris in the fallout zone of the shoot site at first light the morning following the display for anything that may have been missed at the night search.
- (f) necessary local permits.

7. No representation of affirmation of fact, including but not limited to statement regarding capacity, suitability for use, or performance of equipment or products shall be, or deemed to be a warranty by the Seller for any purpose, nor give rise to any liability or obligation of the Seller whatsoever, except for acts of Seller's negligence as above stated.

8. It is further understood and agreed that nothing in this Agreement shall be construed or interpreted to mean a partnership. Both parties hereto being responsible for their separate and individual debts and obligations, and neither party shall be responsible for any agreements not stipulated in this Agreement.

9. The parties hereto do mutually and severally guarantee terms, conditions, and payments of this Agreement. This document shall be binding upon the parties, themselves, their heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

BY: Ted Kallhoff
J & M Displays, Inc.
SELLER

BY: _____
BUYER

Please include the DISPLAY INFORMATION form with this Agreement so your order is processed accurately.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/31/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Britton Gallagher One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114	CONTACT NAME:	
	PHONE (A/C, No., Ext): 216-658-7100	FAX (A/C, No): 216-658-7101
INSURED J & M Displays, Inc. 18064 170th Avenue Yarmouth IA 52660	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Everest Indemnity Insurance Co.	
	INSURER B: Everest National Insurance Company	
	INSURER C: Maxum Indemnity Company	
	INSURER D: Axis Surplus Insurance Company	
INSURER E:		
INSURER F:		

COVERAGES

CERTIFICATE NUMBER: 1692874111

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD'L INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC			SI8ML00060-181	1/15/2018	1/15/2019	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			SI8CA00033-181	1/15/2018	1/15/2019	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$			EXC6028118-03	1/15/2018	1/15/2019	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
D	Excess Liability			EAU791767	1/15/2018	1/15/2019	Each Occurrence \$4,000,000 Aggregate \$4,000,000 Total Excess Limits \$9,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.
FIREWORKS DISPLAY DATE: July 4, 2018
LOCATION OF EVENT: Four Oaks Golf Course

ADD'L INSURED: The City of Pittsburg, Kansas, its employees, volunteers, officers, elected officials, partners, subsidiaries, divisions & affiliates, event sponsors & landowners as their interest may appear in relation to this event; Four Oaks Golf Course (landowner)

CERTIFICATE HOLDER**CANCELLATION**

City of Pittsburg PO Box 688 Pittsburg KS 66762	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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INTEROFFICE MEMORANDUM

To: Daron Hall, Tammy Nagel

From: Megan Keener, Community Development & Housing Supervisor

CC: Quentin Holmes, Community Development & Housing Director

Date: June 13, 2018

Subject: ***Agenda Item – June 19th, 2018***
Grant Application: Tenant Based Rental Assistance (TBRA to provide security deposit assistance to income eligible households

The City of Pittsburg is requesting approval to submit a grant application for the 2018 Tenant Based Rental Assistance (TBRA) program, made available through the Kansas Housing Resource Corporation (KHRC) in the amount of \$150,000. The program funds will provide an estimated 206 extremely low-low income households with security deposit assistance for one month of rent, with a maximum grant amount of \$700 to each household. The grant funds will be available to income qualifying applicant within the city limits of Pittsburg and are paid directly to the property owners.

The administration funding to administer the TBRA program is 7% of the grant award. The grant award amount of \$150,000 would provide administration funding in the amount of \$10,500, distributed over the three year grant period.

The City of Pittsburg Public Housing Agency under the department of Community Development & Housing has been an administrator of the TBRA program a total of nine grant periods, with the most recent award of \$100,000 in 2017. With the completed 2015 TBRA grant, security deposit assistance was provided to 97 families.

Please place this item on the Commission agenda for approval to submit the grant application to the Kansas Housing Resource Corporation, and to sign all required certifications.

Respectfully Submitted,

Megan Keener
Community Development & Housing Supervisor

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: MATT BACON
Director of Public Utilities

DATE: June 11, 2018

SUBJECT: Agenda Item – June 19, 2018
DISPOSITION OF BIDS
On-Call Asphalt Removal from Brick/Concrete Streets

Bids were received on Tuesday, June 5th, 2018, for On-Call Asphalt Removal from Brick/Concrete Streets from date of award through December 31st, 2018 with the option to renew the contract for two (2) additional one (1) year periods. This contract will include the removal of the asphalt overlay on existing brick and/or concrete streets by means of “scraping” and not milling of the asphalt and hauling off of material. Funding of this work will be from the sales tax dedicated to street improvements.

Bid packets were sent out to 24 contractors; however, only one bid was received (see attached bid tabulation). After reviewing the bids received, staff is recommending that the bids be awarded to the lone bidder, Sprouls Construction, Inc., of Lamar, Missouri, based on their bids as shown on the bid tabulation. In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, June 19th, 2018. Action necessary will be approval or disapproval of staff’s recommendation and, if approved, authorize the Mayor and City Clerk to execute the contract documents once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Bid Tabulation



The City of Pittsburg, Kansas
Recapitulation of Bids
On-Call Asphalt Removal from Brick/ Concrete Streets
Tuesday, June 5th, 2018 - 2:00 p.m.

Name and Address of Bidder	Mobilization (Lump Sum)	Asphalt Removal (Per Square Yard)
Sprouls Construction, Inc. 397 W DD Hwy Lamar, Missouri 64759	\$700.00	\$10.00

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: MATT BACON
Director of Public Utilities

DATE: June 11, 2018

SUBJECT: Agenda Item – June 19, 2018
DISPOSITION OF BIDS
On-Call Concrete Construction Services

Bids were received on Tuesday, June 5th, 2018, for On-Call Concrete Construction Services from date of award through December 31st, 2018 with the option to renew the contract for two (2) additional one (1) year periods. This contract will include concrete repairs and modifications for work associated to the sidewalk matching program, ADA ramps, curb and gutter, concrete approaches, and concrete panels. Funding of this work will be from the sales tax dedicated to street improvements.

Bid packets were sent out to 24 contractors; however, only one bid was received (see attached bid tabulation). After reviewing the bids received, staff is recommending that the bids be awarded to the lone bidder, Sprouls Construction, Inc., of Lamar, Missouri, based on their bids as shown on the bid tabulation. In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, June 19th, 2018. Action necessary will be approval or disapproval of staff's recommendation and, if approved, authorize the Mayor and City Clerk to execute the contract documents once prepared.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Bid Tabulation



ON-CALL CONCRETE CONSTRUCTION SERVICES
BID: TUESDAY, JUNE 5TH, 2018 -- 2:00 PM

		Sprouls Construction, Inc. 397 W DD Hwy Lamar, Missouri 64759								
DESCRIPTION	UNIT	BID PRICE			BID PRICE			BID PRICE		
		SMALL 1 SF - 375 SF	MEDIUM 376 SF - 1750 SF	LARGE 1751 & LARGER	SMALL 1 SF - 375 SF	MEDIUM 376 SF - 1750 SF	LARGE 1751 & LARGER	SMALL 1 SF - 375 SF	MEDIUM 376 SF - 1750 SF	LARGE 1751 & LARGER
SCOPE: SIDEWALK										
MOBILIZATION	LUMP SUM	\$ 300.00	\$ 400.00	\$ 600.00						
CONCRETE SIDEWALK	SQUARE YARD	\$ 58.50	\$ 51.75	\$ 47.25						
BRICK SALVAGE & PALLETIZED	SQUARE YARD	\$ 25.00	\$ 20.00	\$ 16.00						
SCOPE: ADA RAMP		SINGLE RAMP	FOUR RAMPS (COMPLETE INTERSECTION)	2 OR MORE (COMPLETE INTERSECTIONS)	SINGLE RAMP	FOUR RAMPS (COMPLETE INTERSECTION)	2 OR MORE (COMPLETE INTERSECTIONS)	SINGLE RAMP	FOUR RAMPS (COMPLETE INTERSECTION)	2 OR MORE (COMPLETE INTERSECTIONS)
MOBILIZATION	LUMP SUM	\$ 200.00	\$ 300.00	\$ 350.00						
ADA RAMP TYPICAL	SQUARE YARD	\$ 300.00	\$ 270.00	\$ 250.00						
SCOPE: CURB & GUTTER		SMALL 1 SF - 75 SF	MEDIUM 76 SF - 350 SF	LARGE 351 & LARGER	SMALL 1 SF - 75 SF	MEDIUM 76 SF - 350 SF	LARGE 351 & LARGER	SMALL 1 SF - 75 SF	MEDIUM 76 SF - 350 SF	LARGE 351 & LARGER
MOBILIZATION	LUMP SUM	\$ 200.00	\$ 250.00	\$ 350.00						
VERTICAL CURB & GUTTER (TYPE I)	LINEAL FOOT	\$ 30.00	\$ 27.00	\$ 25.00						
LAY BACK CURB & GUTTER (TYPE II)	LINEAL FOOT	\$ 28.00	\$ 25.00	\$ 24.00						
SCOPE: DRIVEWAY APPROACHES		BID PRICE			BID PRICE			BID PRICE		
MOBILIZATION	LUMP SUM	\$ 200.00								
RESIDENTIAL APPROACH	SQUARE YARD	\$ 80.00								
COMMERCIAL APPROACH	SQUARE YARD	\$ 90.00								
SCOPE: CONCRETE PANEL		SMALL 1 SF - 50 SF	MEDIUM 51 SF - 1500 SF	LARGE 1501 & LARGER	SMALL 1 SF - 50 SF	MEDIUM 51 SF - 1500 SF	LARGE 1501 & LARGER	SMALL 1 SF - 50 SF	MEDIUM 51 SF - 1500 SF	LARGE 1501 & LARGER
MOBILIZATION	LUMP SUM	\$ 250.00	\$ 300.00	\$ 350.00						
SAW CUT UP TO 12"	LINEAL FOOT	\$ 5.00	\$ 4.50	\$ 4.00						
CONCRETE PANEL	SQUARE YARD	\$ 100.00	\$ 95.00	\$ 90.00						



DEPARTMENT OF PUBLIC UTILITIES

1506 North Walnut • Pittsburg KS 66762

(620) 240-5126

www.pittks.org

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: MATT BACON
Director of Public Utilities

DATE: June 12, 2018

SUBJECT: Agenda Item – June 19, 2018
Change Order 1
Water Tower Blasting and Painting

Attached you will find Change Order No. 1 for the above-referenced project. This change order is for tank modifications for manway and two interior ladder additions and reflects an increase to the project in an amount of \$22,600 making a new contract amount of \$754,400.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, June 19th, 2018. Action necessary will be approval or disapproval of Change Order No. 1. Funding for this project is coming from monies allocated in capital reserves.

If you have any questions concerning this change order, please feel free to contact me.

Attachment: Change Order No. 1

Date of Issuance: 06/07/18

Effective Date: 06/07/18

Project: Water Tower Blasting & Painting	Owner: Pittsburg, Kansas	Owner's Contract No.:
Contract: South Tower		Date of Contract: 02/27/18
Contractor: Maguire Iron		Engineer's Project No.: 017-3775

The Contract Documents are modified as follows upon execution of this Change Order:

Description:

1. Remove existing interior ladder, landing, associated support rods, including grinding off rod connection clips (on bowl).
2. Install new OSHA-compliant interior ladder from shell manway to bowl floor, in conformance with the project specifications for ladders (Sec. 13215 Paragraph 2.04).
3. Install OSHA-compliant safety climb on new interior ladder, per Sec. 13215 Paragraph 2.03.
4. Install a 30-inch manway at balcony and new interior ladder from manway to bowl floor with OSHA-compliant safety climb on new ladder, all per Section 13215.

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES
Original Contract Price: \$731,800.00	Original Contract Times: Substantial Completion (days or date): <u>N/A</u> Ready for Final Payment (days or date): <u>7/31/18</u>
Increase/Decrease from previously approved Change Orders No. <u> </u> to No. <u> </u> : \$ N/A	Increase/Decrease from previously approved Change Orders No. <u>N/A</u> to No. <u>N/A</u> : Substantial Completion (days or date): <u>N/A</u> Ready for Final Payment (days or date): <u>N/A</u>
Contract Price prior to this Change Order: \$731,800.00	Contract Times prior to this Change Order: Substantial Completion (days or date): <u>N/A</u> Ready for Final Payment (days or date): <u>7/31/18</u>
Increase/Decrease of this Change Order: \$ 22,600.00	Increase of this Change Order: Substantial Completion (days or date): <u>N/A</u> Ready for Final Payment (days or date): <u>N/A</u>
Contract Price incorporating this Change Order: \$754,400.00	Contract Times with all approved Change Orders: Substantial Completion (days or date): <u>N/A</u> Ready for Final Payment (days or date): <u>7/31/18</u>

RECOMMENDED:	ACCEPTED:	ACCEPTED:
By:  Engineer (Authorized Signature)	By: _____ Owner (Authorized Signature)	By: _____ Contractor (Author. Signature)
Title: <u>Project Manager</u>	Title: _____	Title: _____
Date: <u>6/7/18</u>	Date: _____	Date: _____

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: CAMERON ALDEN
Director of Public Works

DATE: June 13, 2018

SUBJECT: Agenda Item – June 19, 2018
Drainage Easement for Westar

During the construction of the Substation east of the airport, Westar encountered a drainage issue. Utility and Engineering staff met with Westar on site to discuss the issue. The best solution was to have Westar create a shallow drainage swale onto City property to allow for drainage of the site. Westar would be responsible for the installation and upkeep of the swale. Staff has reviewed the request and recommends its approval.

In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, June 19, 2018. Action being requested is the approval or disapproval of granting the requested easement to Westar and to authorize the President of the Board to sign documents to execute the easement on behalf of the City.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Grant of Right of Way and Exhibit A

DRAINAGE EASEMENT

This Drainage Easement (“**Easement**”) is made by and between **City of Pittsburg, Kansas, a municipal corporation, of Crawford County, Kansas (“Grantor”)**, and **KANSAS GAS AND ELECTRIC COMPANY, a Kansas corporation, a wholly owned subsidiary of Westar Energy, Inc., its successors, assigns and lessees, (“Grantee”)**.

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor does hereby grant, convey and warrant unto Grantee, a permanent and perpetual non-exclusive easement for: (1) drainage and diversion of surface water, and (2) the construction, maintenance, repair, cleaning, use and replacement of drainage and diversion culverts, ditches and other surface water facilities, (collectively “**Surface Water Drainage Improvements**”), in, along, under, across, and over a portion of Grantor’s Real Property more particularly described in Exhibit “A” attached hereto and made part of this instrument by reference (collectively the “**Drainage Easement Area**”). Grantor owns certain real property situated in **Crawford County, State of Kansas (“Grantor’s Real Property”)**, described as follows:

Part of the West Half of the Southeast Quarter of Section Seven (7), Township Thirty (30) South, Range Twenty-Five (25) East of the Sixth Principal Meridian, according to the United States Government Survey thereof, bounded and described as follows: Commencing at the Southwest Corner of the Southeast Quarter of the Southeast Quarter of said Section Seven (7), thence North Twenty Seven Hundred Five (2705) feet more or less to the North line of the Southeast Quarter of said Section Seven (7); thence West to a point Three Hundred Seventy-Three feet and six hundredths (373.06) feet East of the Northwest Corner of the Southeast Quarter of said Section Seven (7); thence South Eighteen Hundred Ninety-Two (1892) feet, more or less, to a point Eight Hundred eleven (811) feet North of the South line of the Southeast Quarter of said Section Seven (7); thence East Two Hundred Seventy (270) feet; thence South Eight Hundred Eleven (811) feet, more or less, to the South line of the Southeast Quarter of said Section Seven (7); thence East Six Hundred Ninety (690) feet more or less, to the point of beginning.

Except that part thereof beginning at a point on the South line of the SW ¼ of the SE ¼ of said Section 7, said point being North 89 degrees 47 minutes West and Six Hundred Ninety (690) feet West of the SE Corner of the SW ¼ of the SE ¼ of said Section 7, thence North a distance of 811 feet, thence South 89 degrees 47 minutes East a distance of 690 feet, thence South a distance of 811 feet, to the South line of said Section 7, thence North 89 degrees 47 minutes West along the South line of said Section 7 a distance of 690 feet to the point of beginning; subject, however, to a thirty (30') foot wide easement along the eastern edge running Eight Hundred Eleven (811') feet north and south for ingress and egress which is also assigned, conveyed, and transferred by the parties of the first part to the party of the second part.

And,

The West Half of the Northeast Quarter of Section Seven (7), Township Thirty (30) South, Range Twenty-Five (25) East of the Sixth Principal Meridian, according to the United States Government Survey thereof except that part thereof bounded and described as follows:

Beginning at the Northeast Corner of the Northwest Quarter of the Northeast Quarter of said Section Seven (7), and running thence South Thirteen Hundred Ninety-Six (1396) feet, more or less, to the Southeast Corner of the said Northwest Quarter of the Northeast Quarter of Section Seven (7), thence West along the South line of said Northwest Quarter of the Northeast Quarter section, to the center line of Cow Creek; thence in a Northwesterly and Northerly direction, along the meandering center line of Cow Creek to the North line of said Section Seven (7). thence East Six Hundred Twenty-Five (625) feet, more or less to the point of beginning.

Also,

Except that part thereof, if any, included in the plat of Wilson's Subdivision of the East Half of the Northeast Quarter of Section Seven (7), Township Thirty (30) South, Range Twenty-Five (25) East of the Sixth Principal Meridian.

Also,

Except that part thereof conveyed to and subject to construction easement to Crawford County, Kansas, as shown by quit claim deed recorded in Book 357 at Page 645 in the office of the Register of Deeds of Crawford County, Kansas.

This Easement includes the right of ingress to and egress from the Drainage Easement Area across and over Grantor's Real Property for the purpose of Grantee exercising the rights granted by this Easement. In the exercise of the rights granted by this Easement, Grantee shall have the further right to erect and use gates in all fences that now or at any future time hereafter cross or obstruct the Drainage Easement Area and also have the right to trim, remove, eradicate, cut and clear away any trees, limbs, brush and vines ("Woody Vegetation") on or adjoining the Drainage Easement Area now or at any future time whenever in its reasonable judgment such Woody Vegetation will interfere with or endanger the exercise of the rights granted by this Easement. All such Woody Vegetation shall be removed by the Grantee unless otherwise agreed to by Grantor. Any improvements constructed by Grantee shall be built and maintained in accordance with applicable laws. Grantee shall be responsible for the construction of such improvements, including any gates installed by or for Grantee and any Surface Water Drainage Improvements, and will not allow any mechanic's or materialmen's lien for its work to attach to any portion or all of the Drainage Easement area for longer than ten (10) days.

Grantor shall do and cause nothing to be done to interfere with the Grantee's exercise of the rights granted by this Easement.

The Grantor, its successors, assigns, licensees, lessees, and their employees, agents and business invitees, may cultivate, use and enjoy the Drainage Easement Area and any improvements thereon placed by Grantor or Grantee, provided such use shall not, in the reasonable judgment of

Grantee, interfere with or endanger the rights granted by the Easement, including harm to Surface Water Drainage Improvements due to any changes in volume, velocity or other changes in surface water caused by Grantor, its successors, assigns, licensees, lessees, or their employees, agents and business invitees, and provided further that no improvements, buildings or structures shall be located, constructed or otherwise placed in, along, under, across, and over the Drainage Easement Area without the prior written consent of the Grantee, which consent shall not be unreasonably withheld. Grantor reserves the right to and, in the event that Grantor, its successors, assigns, licensees, lessees, and their employees, agents and business invitees, cause a change in the surface water or stream (e.g. velocity, volume, location, or other) that requires new surface water drainage improvements due to efficiency, regulation, safety or necessity, shall cause surface water drainage improvements to be timely made at its expense and in full accommodation of Grantee's pre-existing requirements.

In the event Grantee causes damage to Grantor or the Drainage Easement Area from the exercise of the rights granted by this Easement (with the exception of the improvements allowed hereunder), Grantee shall either cause the physical, material damage to be repaired or pay Grantor the reasonable cost of such work; said damages, if not mutually agreed upon, shall be appraised, ascertained and otherwise valued by three disinterested persons, one of whom shall be selected by each, Grantor and Grantee, their heirs or successors, assigns or lessees, and the third by the two so selected. The damages determined by such persons, or a majority of them, shall be conclusive. This shall be Grantee's only liability for damage.

This Easement shall be binding upon the successors and assigns of the Grantor and shall otherwise run with the land.

[Remainder of page intentionally blank, signature page follows.]

IN WITNESS WHEREOF, the parties have executed this Easement as of the ____ day of _____ 2018.

City of Pittsburg. Kansas, a municipal corporation, of Crawford County, Kansas

By: _____

By: _____

Name: _____
Print Name Here

Name: _____
Print Name Here

Title: _____

Title: _____

STATE OF KANSAS)
COUNTY OF CRAWFORD) SS:

ACKNOWLEDGMENT

On this _____ day of _____, 20_____, before me,
_____, a Notary Public in and for said County and State aforesaid,
personally appeared

_____ and

of the City of Pittsburg. Kansas, a municipal corporation, of Crawford County, Kansas

and did say that said instrument was signed and delivered in the name and on behalf of said entity
acknowledge said instrument to be the free and voluntary act and deed of said entity.

WITNESS my hand and seal the day and year last above written.

Notary Public

Print Name Here

My appointment expires:

LEGEND






-  Section Line
-  Property Line
-  Easement Line
-  Easement not in Public R/W
-  Section Corner Monument

EXHIBIT A

SHEET 1 OF 2

This Sketch has been prepared for Easement Exhibit purposes only, and does not constitute a Boundary Survey. Distances and Bearings are based on Kansas Coordinate System NAD83(2011) South Zone.



West Line, SW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 7, T30S, R25E

6973-CR073.5
OWNER: City of Pittsburg
SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SEC. 7, T30S, R25E

Substation Site

N 02°24'22" W 70.21'

P.O.B.

N 02°24'22" W 38.32'

N 83°07'43" E 318.85'

S 83°07'43" W 324.32'

KG & E Easement
22,511 Sq. Ft. or 0.517 Acres

S 06°52'17" E 70.00'

P.O.C.

SW Corner, SW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 7, T30S, R25E

South Line, SW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 7, T30S, R25E



PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
104 SOUTH PINE PITTSBURG, KS 66762
620-235-0195 www.pec1.com

FRONTENAC SUBSTATION
SITE DRAINAGE DITCH EASEMENT



COUNTY

OWNER

TRACT. NO.

PROJ. NO. 16-006

CRAWFORD

CITY OF PITTSBURG

6973-CR073.5

DATE: Feb. 8, 2018

EXHIBIT A
SHEET 2 OF 2

KANSAS GAS AND ELECTRIC COMPANY

DRAINAGE EASEMENT DESCRIPTION

A portion of the Southwest Quarter of the Northeast Quarter of Section 7, Township 30 South, Range 25 East of the Sixth Principal Meridian, Crawford County, Kansas, being described as follows:

Commencing at the Southwest Corner of said Northeast Quarter; Thence N 02°24'22" W (Bearings Based on the Kansas Coordinate System 1983 South Zone) along the west line of the Southwest Quarter of said Northeast Quarter a distance of 38.32 feet to the Point of Beginning; Thence continuing N 02°24'22" W along said west line a distance of 70.21 feet; Thence N 83°07'43" E a distance of 318.85 feet; Thence S 06°52'17" E a distance of 70.00 feet; Thence S 83°07'43" W a distance of 324.32 feet to the Point of Beginning.

Encompassing 22,511 Sq. Ft. or 0.517 Acres.



Prepared by: David J. Robinson II PS #1400
PEC Project No. 160030-002



PEC

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
104 SOUTH PINE PITTSBURG, KS 66762
620-235-0195 www.pec1.com

FRONTENAC SUBSTATION
SITE DRAINAGE DITCH EASEMENT



COUNTY

OWNER

TRACT. NO.

PROJ. NO. 16-006

CRAWFORD

CITY OF PITTSBURG

6973-CR073.5

DATE: Feb. 8, 2018

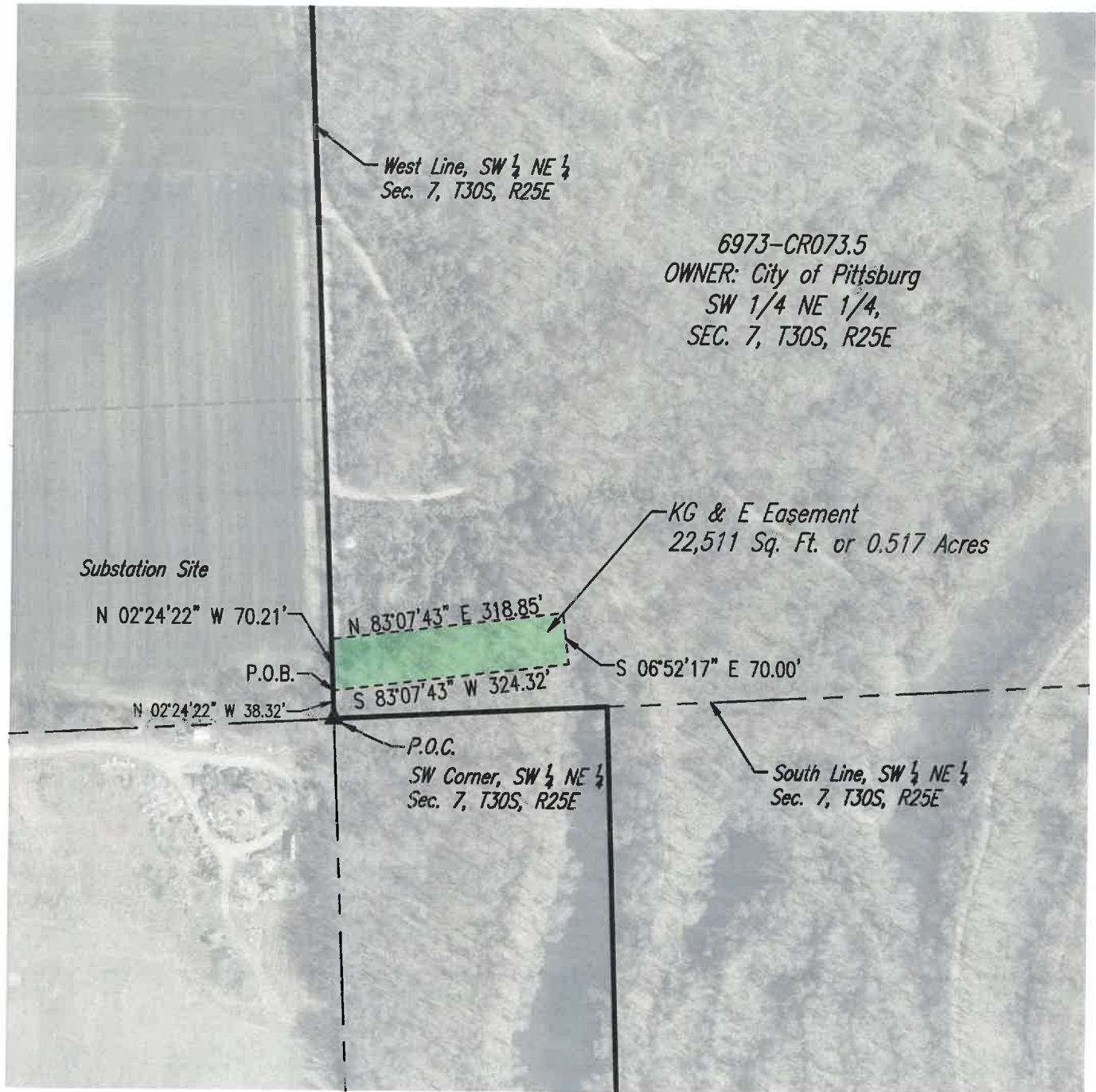
LEGEND

- — — — — Section Line
- Property Line
- - - - - Easement Line
- - - - - Easement not in Public R/W
- ▲ Section Corner Monument

EXHIBIT A

SHEET 1 OF 2

This Sketch has been prepared for Easement Exhibit purposes only, and does not constitute a Boundary Survey. Distances and Bearings are based on Kansas Coordinate System NAD83(2011) South Zone.



6973-CR073.5
OWNER: City of Pittsburg
SW 1/4 NE 1/4,
SEC. 7, T30S, R25E

Substation Site

N 02°24'22" W 70.21'

P.O.B.

N 02°24'22" W 38.32'

N 83°07'43" E 318.85'

S 83°07'43" W 324.32'

P.O.C.

SW Corner, SW 1/4 NE 1/4
Sec. 7, T30S, R25E

KG & E Easement
22,511 Sq. Ft. or 0.517 Acres

S 06°52'17" E 70.00'

South Line, SW 1/4 NE 1/4
Sec. 7, T30S, R25E



PEC

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
104 SOUTH PINE PITTSBURG, KS 66762
620-235-0195 www.pec1.com

FRONTENAC SUBSTATION
SITE DRAINAGE DITCH EASEMENT



COUNTY

CRAWFORD

OWNER

CITY OF PITTSBURG

TRACT. NO.

6973-CR073.5

PROJ. NO. 16-006

DATE: Feb. 8, 2018

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: CAMERON ALDEN
Director of Public Works

DATE: June 5, 2018

SUBJECT: Memo Agenda Item – June 19, 2018
KDOT Agreement for 69 Bypass at 20th Street Concrete Overlay Replacement

The City received City Connecting Link Improvement Program (CCLIP) funds from KDOT in the state's 2019FY and 2020FY totaling \$600,000 for construction for the replacement of the City's portion of the concrete overlay on the Highway 69 Bypass at 20th Street. Local KDOT staff worked to get funding to also replace the state's portion of the Bypass at 20th. Through discussions, it was agreed that the City would pay for the design engineering of the entire project and that KDOT would take those plans and bid and construct the entire project at KDOT's cost.

With KDOT paying for the construction, the City would not receive the CCLIP funding. Through a separate agreement, Transystems Corporation fee for design of the entire project is a not to exceed fee of \$89,260. With an estimated cost of \$800,000 and the CCLIP funds only covering \$600,000 maximum, the City would be well served by this agreement. Staff recommends entering into the attached agreement with KDOT.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, June 19, 2018. Action necessary will be the approval or disapproval of entering into the agreement with KDOT for the Highway 69 (Bypass) concrete overlay replacement and authorize the President of the Board to sign the agreement on behalf of the City of Pittsburg.

If you have any questions regarding this matter, please do not hesitate to contact me.

Attachment: Proposed Agreement

Cc: Tammy Nagel, City Clerk
Project File
Memo File

PROJECT NO. 19-69 KA-4911-01
PAVEMENT REHABILITATION
CITY OF PITTSBURG, KANSAS

A G R E E M E N T

This Agreement is between the **Secretary of Transportation**, Kansas Department of Transportation (KDOT) (the “Secretary”) and the **City of Pittsburg, Kansas** (“City”), collectively, the “Parties.”

RECITALS:

- A. The Secretary has authorized a rehabilitation project, as further described in this Agreement.
- B. The Secretary and the City are empowered by the laws of Kansas to enter into agreements for the construction and maintenance of city connecting links of the State Highway System through the City.
- C. The Secretary desires to construct the Project on US-69, a city connecting link for the State Highway System, and the City agrees to the Project in the City.
- D. The Secretary and the City desire to enter into an Agreement to make improvements to the state highway through the use of state funds.
- E. Cities are, under certain circumstances, entitled to receive assistance in the financing of the construction and reconstruction of roads and streets, provided however, in order to be eligible for such state aid, such work is required to be done in accordance with the laws of the State of Kansas.

NOW THEREFORE, in consideration of these premises and the mutual covenants set forth herein, the Parties agree to the following terms and provisions.

ARTICLE I

DEFINITIONS: The following terms as used in this Agreement have the designated meanings:

- 1. **“Agreement”** means this written document, including all attachments and exhibits, evidencing the legally binding terms and conditions of the agreement between the Parties.
- 2. **“City”** means the City of Pittsburg, Kansas, with its place of business at 201 W. 4th Street, Pittsburg, KS 66762.
- 3. **“Construction”** means the work done on the Project after Letting, consisting of building, altering, repairing, improving or demolishing any structure, building or highway; any drainage, dredging, excavation, grading or similar work upon real property.

4. **“Construction Contingency Items”** mean unforeseeable elements of cost within the defined project scope identified after the Construction phase commences.
5. **“Construction Engineering”** means inspection services material testing, engineering consultation and other reengineering activities required during Construction of the Project.
6. **“Consultant”** means any engineering firm or other entity retained to perform services for the Project.
7. **“Contractor”** means the entity awarded the Construction contract for the Project and any subcontractors working for the Contractor with respect to the Project.
8. **“Preliminary Engineering”** means pre-construction activities, including but not limited to design work, generally performed by a consulting engineering firm that takes place before Letting.
9. **“Design Plans”** mean design plans, specifications, estimates, surveys, and any necessary studies or investigations, including, but not limited to, environmental, hydraulic, and geological investigations or studies necessary for the Project under this Agreement.
10. **“Effective Date”** means the date this Agreement is signed by the Secretary or the Secretary’s designee.
11. **“Encroachment”** means any building, structure, farming, vehicle parking, storage or other object or thing, including but not limited to signs, posters, billboards, roadside stands, fences, or other private installations, not authorized to be located within the Right of Way which may or may not require removal during Construction pursuant to the Design Plans.
12. **“KDOT”** means the Kansas Department of Transportation, an agency of the state of Kansas, with its principal place of business located at 700 SW Harrison Street, Topeka, KS, 66603-3745.
13. **“Letting” or “Let”** means the process of receiving bids prior to any award of a Construction contract for any portion of the Project.
14. **“Non-Participating Costs”** means the costs of any items or services which the Secretary reasonably determines are not Participating Costs.
15. **“Participating Costs”** means expenditures for items or services which are an integral part of highway, bridge and road construction projects, as reasonably determined by the Secretary.
16. **“Parties”** means the Secretary of Transportation and KDOT, individually and collectively, and the City.
17. **“Project”** means all phases and aspects of the construction endeavor to be undertaken by the Secretary, being: **removing three-inch existing concrete, milling three-inch existing asphalt, replacing both with six-inches of concrete overlay, edge drains, repaving shoulders on US-69 in Pittsburg, Kansas**, and is the subject of this Agreement.

18. **“Right of Way”** means the real property and interests therein necessary for Construction of the Project, including fee simple title, dedications, permanent and temporary easements, and access rights, as shown on the Design Plans.
19. **“Secretary”** means the Secretary of Transportation of the state of Kansas, and his or her successors and assigns.
20. **“Utilities” or “Utility”** means all privately, publicly or cooperatively owned lines, facilities and systems for producing, transmitting or distributing communications, power, electricity, light, heat, gas, oil, crude products, water, steam, waste, storm water, and other similar commodities, including fire and police signal systems which directly or indirectly serve the public.

ARTICLE II

SECRETARY RESPONSIBILITIES:

1. **Project Construction.** The Secretary shall undertake and complete the Project except as otherwise modified by this Agreement.
2. **Right of Way Acquisition.** In the name of the Secretary, the Secretary will perform appraisal and acquisition work including condemnation, if necessary, for Right of Way as shown on the Design Plans. All costs for Right of Way as shown on the Design Plans will be paid for with state funds. The Secretary will receive and disburse all funds directly to the parties involved in acquisition of Right of Way.
3. **Letting and Administration.** The Secretary will Let the contract for the Project and administer the Construction of the Project, and administer the payments due the Contractor. Except as otherwise provided, all Construction items included in the Design Plans shall be paid for with state funds.
4. **General Indemnification.** To the extent permitted by law and subject to the Kansas Tort Claims Act, including but not limited to the exceptions and maximum liability provisions, the Secretary shall defend, indemnify, hold harmless, and save the City and its authorized representatives from any and all costs, liabilities, expenses, suits, judgments, damages to persons or property or claims of any nature whatsoever arising out of or in connection with the provisions or performance of this Agreement by the Secretary, the Secretary’s employees, or subcontractors. The Secretary shall not be required to defend, indemnify, hold harmless, and save the City for negligent acts or omissions of the City or its authorized representatives or employees.
5. **Indemnification by Contractors.** The Secretary will require the Contractor to indemnify, hold harmless, and save the Secretary and the City from personal injury and property damage claims arising out of the act or omission of the Contractor, the contractor’s agent, subcontractors (at any tier), or suppliers (at any tier). If the Secretary or the City defends a third party’s claim, the Contractor shall indemnify the Secretary and the City for damages paid to the third party and all related expenses either the Secretary or the City or both incur in defending the claim.

6. **Utilities.**

- (a) **Utility Relocation.** The Secretary will move or adjust, or cause to be moved or adjusted, and will be responsible for such removal or adjustment of all existing Utilities necessary to construct the Project in accordance with the final Design Plans. New or existing utilities that have to be installed, moved or adjusted will be located or relocated in accordance with the current version of the KDOT Utility Accommodation Policy (UAP), as amended or supplemented.
- (b) **Cost of Relocation.**
 - (i) If the City has a population of less than 2,501 (based on the U.S. Bureau of Census- 2010 Census), the Secretary agrees to be responsible for the expense to remove or adjust City owned Utilities located on public Right of Way as necessary to construct the Project in accordance with the final Design Plans. The payment of such expense by the Secretary shall be by a separate Utility adjustment agreement between the Secretary and the City.
 - (ii) If the City has a population of more than 2,500 (based on the U.S. Bureau of Census-2010 Census), the Utility owners shall be responsible for the expense to remove or adjust all Utility facilities on public Right of Way as necessary to construct the Project in accordance with the final Design Plans. The expense of removal or adjustment of Utilities located on private easements shall be reimbursed to the Utility owners by the Secretary. The payment of such expense by the Secretary shall be by separate Utility adjustment agreement between the Secretary and the Utility owners.

ARTICLE III

CITY RESPONSIBILITIES:

- 1. **Legal Authority.** The City shall, by resolution or other official act, authorize the Secretary to undertake and complete the Project within the corporate limits of the City. The City further agrees to adopt all necessary ordinances and/or resolutions and to take such administrative or legal steps as may be required to give full effect to the terms of this Agreement.
- 2. **Conformity with State and Federal Requirements.** The City shall be responsible to design the Project or contract to have the Project designed in conformity with the state design criteria appropriate for the Project in accordance with the current KDOT Design Manual, Geotechnical Bridge Foundation Investigation Guidelines, Bureau of Road Design's road memorandums, the latest version, as adopted by the Secretary, of the Manual on Uniform Traffic Control Devices (MUTCD), the current version of the Bureau of Transportation Safety and Technology's Traffic Engineering Guidelines, and the current version of the KDOT Standard Specifications for State Road and Bridge Construction with Special Provisions, and any necessary Project Special Provisions.

3. **Design and Specifications.** The City shall be responsible to make or contract to have made Design Plans for the Project.

4. **Submission of Design Plans to Secretary.** Upon their completion, the City shall have the Design Plans submitted to the Secretary by a licensed professional engineer attesting to the conformity of the Design Plans with the items in Article III, paragraph 3 above. The Design Plans must be signed and sealed by the licensed professional engineer responsible for preparation of the Design Plans. In addition, geological investigations or studies must be signed and sealed by either a licensed geologist or licensed professional engineer in accordance with K.S.A. 74-7042, who is responsible for the preparation of the geological investigations or studies.

5. **Consultant Contract Language.** The City shall include language requiring conformity with Article III, paragraph 3 above, in all contracts between the City and any Consultant with whom the City has contracted to perform services for the Project. In addition, any contract between the City and any Consultant retained by them to perform any of the services described or referenced in this paragraph for the Project covered by this Agreement must contain language requiring conformity with Article III, paragraph 3 above. In addition, any contract between the City and any Consultant with whom the City has contracted to prepare and certify Design Plans for the Project covered by this Agreement must also contain the following provisions:

- (a) **Completion of Design.** Language requiring completion of all plan development stages no later than the current Project schedule's due dates as issued by KDOT, exclusive of delays beyond the Consultant's control.
- (b) **Progress Reports.** Language requiring the Consultant to submit to the City (and to the Secretary upon request) progress reports at monthly or at mutually agreed intervals in conformity with the official Project schedule.
- (c) **Third Party Beneficiary.** Language making the Secretary a third party beneficiary in the agreement between the City and the Consultant. Such language shall read:

"Because of the Secretary of Transportation of the State of Kansas' (Secretary's) obligation to administer state funds, federal funds, or both, the Secretary shall be a third party beneficiary to this agreement between the City and the Consultant. This third party beneficiary status is for the limited purpose of seeking payment or reimbursement for damages and costs the Secretary or the City or both incurred or will incur because the Consultant failed to comply with its contract obligations under this Agreement or because of the Consultant's negligent acts, errors, or omissions. Nothing in this provision precludes the City from seeking recovery or settling any dispute with the Consultant as long as such settlement does not restrict the Secretary's right to payment or reimbursement."

6. **Responsibility for Adequacy of Design.** The City shall be responsible for and require any Consultant retained by it to be responsible for the adequacy and accuracy of the Design Plans for the Project. Any review of these items performed by the Secretary or the Secretary's representatives is not intended to and shall not be construed to be an undertaking of the City's and its Consultant's duty to provide adequate and accurate Design Plans for the Project. Reviews by the Secretary are not done for the benefit of the Consultant, the construction Contractor, the City, any other political subdivision, or the traveling public. The Secretary makes no representation, express or implied warranty to any person or entity concerning the adequacy or accuracy of the Design Plans for the Project, or any other work performed by the Consultant or the City.

7. **Financial Obligation.** The City will be responsible for one hundred percent (100%) of the total actual costs of Preliminary Engineering for the Project. Further, the City shall not be responsible for any funding for the Construction (which includes the costs of Construction Contingency Items) Construction Engineering, and Right of Way for the Project.

8. **Right of Way.**

- (a) **Use of City Right of Way.** The Secretary shall have the right to utilize any land owned or controlled by the City, including any land owned or controlled by a land bank formed under K.S.A. 12-5901 et seq. lying inside or outside the limits of the City as shown on the final Design Plans, for the purpose of constructing and maintaining the Project. The Secretary shall not participate in the cost of the City's Right of Way or easements, including any land owned or controlled by a land bank formed under K.S.A. 12-5901 et seq., unless the Secretary determines the City will incur an unnecessary hardship. If the Secretary requests, the City shall execute the appropriate deeds and easements transferring its property rights to the Secretary. If so requested, the City acknowledges the execution and transferring of the deeds and easements by the City to the Secretary is an obligation of the City for this Agreement and Construction of the Project.
- (b) **Cooperation in Right of Way Acquisition.** The City acknowledges the Secretary will be performing appraisal and acquisition work including condemnation, if necessary, for Right of Way as shown on the Design Plans. The City will cooperate in that purpose, as necessary, for completion of the Project.

9. **Removal of Encroachments.** The City shall initiate and proceed with diligence to remove or require the removal of all Encroachments either on or above the limits of the Right of Way within its jurisdiction as shown on the final Design Plans for this Project. It is further agreed all such Encroachments will be removed before the Project is advertised for Letting; except the Secretary may permit the Project to be advertised for Letting before such Encroachment is fully removed if the Secretary determines the City and the owner thereof have fully provided for the physical removal of the Encroachment and such removal will be accomplished within a time sufficiently short to present no hindrance or delay to the Construction of the Project.

10. **Future Encroachments.** Except as provided by state and federal laws, the City agrees it will not in the future permit Encroachments upon the Right of Way of the Project, and specifically

will require any gas and fuel dispensing pumps erected, moved or installed along the Project be placed a distance from the Right of Way line no less than of the distance permitted by the National Fire Code.

11. **Use of Right of Way.** All Right of Way provided for the Project shall be used solely for public highway purposes.

12. **Trails and Sidewalks on KDOT Right of Way.** With regard to any bike or pedestrian paths or sidewalks (“Trail/Sidewalk”) constructed pursuant to the Design Plans, the City agrees as follows:

- (c) **City Responsible for Repairs and Providing Alternative Accessible Routes.** The City agrees that the primary purpose of KDOT Right of Way is for the construction and maintenance of US-69. If the construction or maintenance of US-69 reasonably requires the Trail/Sidewalk to be damaged or removed, the City shall be responsible for all repairs to the Trail/Sidewalk on KDOT Right of Way made necessary as a result of US-69 construction or maintenance. In the event the Trail/Sidewalk on KDOT Right of Way is temporarily closed or removed for any reason and for any length of time, the City will be wholly responsible for providing an alternative accessible path and for compliance with all laws and regulations relating to accessibility.
- (d) **Interference with KDOT Right of Way.** If the Secretary, in the Secretary’s sole judgment, determines that continued use of the Trail/Sidewalk is or will interfere with KDOT use of its Right of Way or is otherwise rendered impractical, inconvenient, or unsafe for use by the traveling public, the City will remove the Trail/Sidewalk and restore the KDOT Right of Way location to its original condition prior to the Construction of the Trail/Sidewalk.
- (e) **Incorporation of Trail/Sidewalk into Local Transportation System.** The City agrees to take all steps necessary to designate the Trail/Sidewalk component of the Project as an integral part of its local transportation system, being primarily for transportation purposes and having only incidental recreational use for purposes of 49 U.S.C. § 303 and 23 C.F.R. 771.135.
- (f) **Maintenance.** When the Project is completed and final acceptance is issued, the City, at its own cost and expense, will maintain, including snow removal if required by law, the Trail/Sidewalk on KDOT Right of Way and make ample provision each year for such maintenance. If notified by the State Transportation Engineer of any unsatisfactory maintenance condition, the City will begin the necessary repairs within a reasonable period and will prosecute the work continuously until it is satisfactorily completed. Any notification by the State Transportation Engineer, however, is not intended to and shall not be construed to be an undertaking of the City’s absolute duty and obligation to maintain the Trail/Sidewalk.

13. **Parking Control.** The City shall prohibit parking of vehicles on the city connecting link and on the acceleration and deceleration lanes of all connecting streets and highways and on

additional portions of the connecting streets and highways as the Secretary may deem necessary to permit free flowing traffic throughout the length of the Project covered by this Agreement.

14. **Access Control.** The City will maintain the control of access rights and prohibit the construction or use of any entrances or access points along the Project within the City other than those shown on the final Design Plans, unless prior approval is obtained from the Secretary.

15. **Accounting.** Upon request by the Secretary and in order to enable the Secretary to report all costs of the Project to the legislature, the City shall provide the Secretary an accounting of all actual Non-Participating Costs which are paid directly by the City to any party outside of the Secretary and all costs incurred by the City not to be reimbursed by the Secretary for preliminary engineering, right of way, utility adjustments, construction, and construction engineering work phases, or any other major expense associated with the Project.

ARTICLE IV

GENERAL PROVISIONS:

1. **Incorporation of Design Plans.** The final Design Plans for the Project are by this reference made a part of this Agreement.

2. **Traffic Control.** The Parties agree to the following with regard to traffic control for the Project:

(a) **Temporary Traffic Control.** The Secretary shall determine in consultation with the City the manner in which traffic is to be handled during Construction. Before the final Design Plans have been completed, detour routes and street closings, if necessary, shall be agreed upon by authorized representatives of the City and the Secretary, and noted on the final Design Plans. If revisions to the traffic handling plan are proposed during the progress of Construction, the City and the Secretary shall approve such revisions before they become effective.

(b) **Permanent Traffic Control.** The location, form and character of informational, regulatory and warning signs, of traffic signals and of curb and pavement or other markings installed or placed by any public authority, or other agency as authorized by K.S.A. 8-2005, must conform to the manual and specifications adopted under K.S.A. 8-2003 and any amendments thereto are incorporated by reference and shall be subject to the approval of the Secretary.

3. **City Ordinances.** The Secretary is not required to follow any city zoning ordinances in the Design, Construction or Maintenance of the Project.

4. **City Connecting Link.** The Parties have in the past entered into an agreement covering routine maintenance of the city connecting link and it is the Parties' intention that the agreement for routine maintenance shall remain in full force and effect and the mileage set out in the city connecting link maintenance agreement is not be affected by this Agreement. If necessary, the Parties will execute a new city connecting link maintenance agreement to include the Project.

5. **Civil Rights Act.** The “Special Attachment No. 1, Rev. 09.20.17” pertaining to the implementation of the Civil Rights Act of 1964, is attached and made a part of this Agreement.

6. **Contractual Provisions.** The Provisions found in Contractual Provisions Attachment (Form DA-146a, Rev. 06-12), which is attached hereto, are hereby incorporated in this contract and made a part hereof.

7. **Termination.** If, in the judgment of the Secretary, sufficient funds are not appropriated to continue the function performed in this Agreement and for the payment of the charges hereunder, the Secretary may terminate this Agreement. The Secretary will participate in all costs approved by the Secretary incurred prior to the termination of the Agreement.

8. **Headings.** All headings in this Agreement have been included for convenience of reference only and are not to be deemed to control or affect the meaning or construction or the provisions herein.

9. **Binding Agreement.** This Agreement and all contracts entered into under the provisions of this Agreement shall be binding upon the Secretary and the City and their successors in office.

10. **No Third Party Beneficiaries.** No third party beneficiaries are intended to be created by this Agreement and nothing in this Agreement authorizes third parties to maintain a suit for damages pursuant to the terms or provisions of this Agreement.

IN WITNESS WHEREOF the Parties have caused this Agreement to be signed by their duly authorized officers as of the Effective Date.

ATTEST:

THE CITY OF PITTSBURG, KANSAS

CITY CLERK (Date)

MAYOR

(SEAL)

Kansas Department of Transportation
Secretary of Transportation

By: _____
Catherine M. Patrick, P.E. (Date)
State Transportation Engineer

CONTRACTUAL PROVISIONS ATTACHMENT

Important: This form contains mandatory contract provisions and must be attached to or incorporated in all copies of any contractual agreement. If it is attached to the vendor/contractor's standard contract form, then that form must be altered to contain the following provision:

"The Provisions found in Contractual Provisions Attachment (Form DA-146a, Rev. 06-12), which is attached hereto, are hereby incorporated in this contract and made a part thereof."

The parties agree that the following provisions are hereby incorporated into the contract to which it is attached and made a part thereof, said contract being the _____ day of _____, 20_____.

1. **Terms Herein Controlling Provisions:** It is expressly agreed that the terms of each and every provision in this attachment shall prevail and control over the terms of any other conflicting provision in any other document relating to and a part of the contract in which this attachment is incorporated. Any terms that conflict or could be interpreted to conflict with this attachment are nullified.
2. **Kansas Law and Venue:** This contract shall be subject to, governed by, and construed according to the laws of the State of Kansas, and jurisdiction and venue of any suit in connection with this contract shall reside only in courts located in the State of Kansas.
3. **Termination Due To Lack Of Funding Appropriation:** If, in the judgment of the Director of Accounts and Reports, Department of Administration, sufficient funds are not appropriated to continue the function performed in this agreement and for the payment of the charges-hereunder, State may terminate this agreement at the end of its current fiscal year. State agrees to give written notice of termination to contractor at least 30 days prior to the end of its current fiscal year, and shall give such notice for a greater period prior to the end of such fiscal year as may be provided in this contract, except that such notice shall not be required prior to 90 days before the end of such fiscal year. Contractor shall have the right, at the end of such fiscal year, to take possession of any equipment provided State under the contract. State will pay to the contractor all regular contractual payments incurred through the end of such fiscal year, plus contractual charges incidental to the return of any such equipment. Upon termination of the agreement by State, title to any such equipment shall revert to contractor at the end of the State's current fiscal year. The termination of the contract pursuant to this paragraph shall not cause any penalty to be charged to the agency or the contractor.
4. **Disclaimer Of Liability:** No provision of this contract will be given effect that attempts to require the State of Kansas or its agencies to defend, hold harmless, or indemnify any contractor or third party for any acts or omissions. The liability of the State of Kansas is defined under the Kansas Tort Claims Act (K.S.A. 75-6101 et seq.).
5. **Anti-Discrimination Clause:** The contractor agrees: (a) to comply with the Kansas Act Against Discrimination (K.S.A. 44-1001 et seq.) and the Kansas Age Discrimination in Employment Act (K.S.A. 44-1111 et seq.) and the applicable provisions of the Americans With Disabilities Act (42 U.S.C. 12101 et seq.) (ADA) and to not discriminate against any person because of race, religion, color, sex, disability, national origin or ancestry, or age in the admission or access to, or treatment or employment in, its programs or activities; (b) to include in all solicitations or advertisements for employees, the phrase "equal opportunity employer"; (c) to comply with the reporting requirements set out at K.S.A. 44-1031 and K.S.A. 44-1116; (d) to include those provisions in every subcontract or purchase order so that they are binding upon such subcontractor or vendor; (e) that a failure to comply with the reporting requirements of (c) above or if the contractor is found guilty of any violation of such acts by the Kansas Human Rights Commission, such violation shall constitute a breach of contract and the contract may be cancelled, terminated or suspended, in whole or in part, by the contracting state agency or the Kansas Department of Administration; (f) if it is determined that the contractor has violated applicable provisions of ADA, such violation shall constitute a breach of contract and the contract may be cancelled, terminated or suspended, in whole or in part, by the contracting state agency or the Kansas Department of Administration.

Contractor agrees to comply with all applicable state and federal anti-discrimination laws.

The provisions of this paragraph number 5 (with the exception of those provisions relating to the ADA) are not applicable to a contractor who employs fewer than four employees during the term of such contract or whose contracts with the contracting State agency cumulatively total \$5,000 or less during the fiscal year of such agency.

6. **Acceptance Of Contract:** This contract shall not be considered accepted, approved or otherwise effective until the statutorily required approvals and certifications have been given.
7. **Arbitration, Damages, Warranties:** Notwithstanding any language to the contrary, no interpretation of this contract shall find that the State or its agencies have agreed to binding arbitration, or the payment of damages or penalties. Further, the State of Kansas and its agencies do not agree to pay attorney fees, costs, or late payment charges beyond those available under the Kansas Prompt Payment Act (K.S.A. 75-6403), and no provision will be given effect that attempts to exclude, modify, disclaim or otherwise attempt to limit any damages available to the State of Kansas or its agencies at law, including but not limited to the implied warranties of merchantability and fitness for a particular purpose.
8. **Representative's Authority To Contract:** By signing this contract, the representative of the contractor thereby represents that such person is duly authorized by the contractor to execute this contract on behalf of the contractor and that the contractor agrees to be bound by the provisions thereof.
9. **Responsibility For Taxes:** The State of Kansas and its agencies shall not be responsible for, nor indemnify a contractor for, any federal, state or local taxes which may be imposed or levied upon the subject matter of this contract.
10. **Insurance:** The State of Kansas and its agencies shall not be required to purchase any insurance against loss or damage to property or any other subject matter relating to this contract, nor shall this contract require them to establish a "self-insurance" fund to protect against any such loss or damage. Subject to the provisions of the Kansas Tort Claims Act (K.S.A. 75-6101 et seq.), the contractor shall bear the risk of any loss or damage to any property in which the contractor holds title.
11. **Information:** No provision of this contract shall be construed as limiting the Legislative Division of Post Audit from having access to information pursuant to K.S.A. 46-1101 et seq.
12. **The Eleventh Amendment:** "The Eleventh Amendment is an inherent and incumbent protection with the State of Kansas and need not be reserved, but prudence requires the State to reiterate that nothing related to this contract shall be deemed a waiver of the Eleventh Amendment."
13. **Campaign Contributions / Lobbying:** Funds provided through a grant award or contract shall not be given or received in exchange for the making of a campaign contribution. No part of the funds provided through this contract shall be used to influence or attempt to influence an officer or employee of any State of Kansas agency or a member of the Legislature regarding any pending legislation or the awarding, extension, continuation, renewal, amendment or modification of any government contract, grant, loan, or cooperative agreement.

KANSAS DEPARTMENT OF TRANSPORTATION

Special Attachment
To Contracts or Agreements Entered Into
By the Secretary of Transportation of the State of Kansas

PREAMBLE

The Secretary of Transportation for the State of Kansas, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. § 2000d to 2000d-4) and other nondiscrimination requirements and the Regulations, hereby notifies all contracting parties that it will affirmatively ensure that this contract will be implemented without discrimination on the grounds of race, color, national origin, sex, age, disability, income-level or Limited English Proficiency (“LEP”).

CLARIFICATION

Where the term “contractor” appears in the following “Nondiscrimination Clauses”, the term “contractor” is understood to include all parties to contracts or agreements with the Secretary of Transportation, Kansas Department of Transportation. This Special Attachment shall govern should this Special Attachment conflict with provisions of the Document to which it is attached.

ASSURANCE APPENDIX A

During the performance of this contract, the contractor, for itself, it’s assignees and successors in interest (hereinafter referred to as the “contractor”), agrees as follows:

1. **Compliance with Regulations:** The contractor (hereinafter includes consultants) will comply with the Acts and the Regulations relative to Non-discrimination in its Federally-assisted programs of the U.S. Department of Transportation, the Federal Highway Administration (FHWA), the Federal Transit Administration (“FTA”) or the Federal Aviation Administration (“FAA”) as they may be amended from time to time which are herein incorporated by reference and made a part of this contract.
2. **Nondiscrimination:** The contractor, with regard to the work performed by it during the contract, will not discriminate on the grounds of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate directly or indirectly in the discrimination prohibited by the Acts and the Regulations, including employment practices when the contract covers any activity, project or program set forth in Appendix B of 49 CFR Part 21.
3. **Solicitations for Subcontractors, Including Procurements of Material and Equipment:** In all solicitations, either by competitive bidding or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials, or leases of equipment, each potential subcontractor will be notified by the contractor of the contractor’s obligations under this contract and the Acts and the Regulations relative to Non-discrimination on the grounds of race, color, or national origin.
4. **Information and Reports:** The contractor will provide all information and reports required by the Acts, the Regulations, and directives issued pursuant thereto and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the Recipient or the FHWA, Federal Transit Administration (“FTA”), or Federal Aviation Administration (“FAA”) to be pertinent to ascertain compliance with such Acts, Regulations, and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish the information, the contractor will so certify to the Recipient or, the FHWA, FTA, or FAA as appropriate, and shall set forth what efforts it has made to obtain the information.
5. **Sanctions for Noncompliance:** In the event of the contractor’s noncompliance with the Non-discrimination provisions of this contract, the Recipient will impose such contract sanctions as it or the FHWA, FTA, or FAA may determine to be appropriate, including, but not limited to:
 - a. withholding payments to the contractor under the contract until the contractor complies; and/or
 - b. cancelling, terminating or suspending a contract, in whole or in part.
6. **Incorporation of Provisions:** The contractor will include the provisions of the paragraphs one through six in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Acts, the Regulations and directives issued pursuant thereto. The contractor will take action with respect to any

subcontract or procurement as the Recipient or the FHWA, FTA, or FAA may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided, that if the contractor becomes involved in, or is threatened with litigation by a subcontractor, or supplier because of such direction, the contractor may request the Recipient to enter into any litigation to protect the interests of the Recipient. In addition, the contractor may request the United States to enter into the litigation to protect the interests of the United States.

ASSURANCE APPENDIX E

During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the “contractor”) agrees to comply with the following non-discrimination statutes and authorities; including but not limited to:

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21.
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- The Federal Aid Highway Act of 1973 (23 U.S.C. § 324 et. seq.), (prohibits discrimination on the basis of sex);
- Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794 et. seq.) as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 et. seq.), prohibits discrimination on the basis of age);
- Airport and Airway Improvement Act of 1982, (49 U.S.C. § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987 (PL No. 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms “programs or activities” to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§12131-12189) as implemented by Department of Transportation regulations at 49 C.F.R. parts 37 and 38;
- The Federal Aviation Administration’s Non-discrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures nondiscrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;
- Executive Order 13166, Improving Access to Services for Persons with LEP, and resulting agency guidance, national origin discrimination includes discrimination because of LEP. To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. § 1681)

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
	C-CHECK	VOID CHECK	V 6/08/2018			182240		
	C-CHECK	VOID CHECK	V 6/08/2018			182241		
	C-CHECK	VOID CHECK	V 6/08/2018			182250		
1	FIRE DAMAGE	VOIDED						
1	FIRE DAMAGE	VOIDED						
	C-CHECK	VOIDED	V 6/08/2018			182256		15,582.28CR
	C-CHECK	VOID CHECK	V 6/08/2018			182276		
	C-CHECK	VOID CHECK	V 6/08/2018			182277		
	C-CHECK	VOID CHECK	V 6/08/2018			182278		
	C-CHECK	VOID CHECK	V 6/08/2018			182282		
	C-CHECK	VOID CHECK	V 6/08/2018			182283		
	C-CHECK	VOID CHECK	V 6/08/2018			182284		

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	10 VOID DEBITS	0.00		
	VOID CREDITS	15,582.28CR	15,582.28CR	0.00

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: * TOTALS:	10	15,582.28CR	0.00	0.00
BANK: * TOTALS:	10	15,582.28CR	0.00	0.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6952	ADP INC	D	6/08/2018			000000		834.50
7290	DELTA DENTAL OF KANSAS INC	D	6/08/2018			000000		1,526.65
7877	CORESOURCE	D	6/07/2018			000000		7,888.52
0046	ETTINGERS OFFICE SUPPLY	E	6/11/2018			000833		546.72
0055	JOHN'S SPORT CENTER, INC.	E	6/11/2018			000834		1,440.00
0084	INTERSTATE EXTERMINATOR, INC.	E	6/11/2018			000835		827.00
0087	FORMS ONE, LLC	E	6/11/2018			000836		60.50
0105	PITTSBURG AUTOMOTIVE INC	E	6/11/2018			000837		448.55
0112	MARRONES INC	E	6/11/2018			000838		82.60
0128	VIA CHRISTI HOSPITAL	E	6/11/2018			000839		1,522.00
0135	PITTSBURG AREA CHAMBER OF COMM	E	6/11/2018			000840		16.00
0194	KANSAS STATE TREASURER	E	6/11/2018			000841		6,386.03
0201	SPICER-ADAMS WELDING, INC.	E	6/11/2018			000842		528.38
0207	PEPSI-COLA BOTTLING CO OF PITT	E	6/11/2018			000843		24.50
0276	JOE SMITH COMPANY, INC.	E	6/11/2018			000844		6,267.35
0289	TITLEIST	E	6/11/2018			000845		1,955.60
0328	KANSAS ONE-CALL SYSTEM, INC	E	6/11/2018			000846		480.00
0332	PITTCRAFT PRINTING	E	6/11/2018			000847		148.10
0409	WISEMAN'S DISCOUNT TIRE INC	E	6/11/2018			000848		289.80
0577	KANSAS GAS SERVICE	E	6/11/2018			000849		3,424.09
0597	MIDWEST MINERALS INC	E	6/11/2018			000850		99.62
0746	CDL ELECTRIC COMPANY INC	E	6/11/2018			000851		48.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0844	HY-FLO EQUIPMENT CO	E	6/11/2018			000852		101.60
0866	AVFUEL CORPORATION	E	6/11/2018			000853		21,662.93
1478	KANSASLAND TIRE OF PITTSBURG	E	6/11/2018			000854		583.80
1490	ESTHERMAE TALENT	E	6/11/2018			000855		25.00
1629	PITTSBURG BEAUTIFUL	E	6/11/2018			000856		2,440.00
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	6/11/2018			000857		19.96
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	6/11/2018			000858		4,025.19
2921	DP2 BILLING SOLUTIONS, LLC	E	6/11/2018			000859		4,646.44
2994	COMMERCIAL AQUATIC SERVICE INC	E	6/11/2018			000860		105.36
3376	ALL STAR PRO GOLF INC	E	6/11/2018			000861		202.59
4307	HENRY KRAFT, INC.	E	6/11/2018			000862		246.20
4603	KANSAS GOLF AND TURF INC	E	6/11/2018			000863		704.60
4618	TRESA MILLER	E	6/11/2018			000864		839.65
5014	MID-AMERICA SANITATION	E	6/11/2018			000865		60.00
5482	JUSTIN HART	E	6/11/2018			000866		60.00
6175	HENRY C MENGHINI	E	6/11/2018			000867		1,405.80
6595	AMAZON.COM, INC	E	6/11/2018			000868		20,810.10
6846	GREENWAY ELECTRIC, INC.	E	6/11/2018			000869		9,325.34
7028	MATTHEW L. FRYE	E	6/11/2018			000870		400.00
7038	SIGNET COFFEE ROASTERS	E	6/11/2018			000871		41.25
7284	TRANSYSTEMS CORPORATION	E	6/11/2018			000872		1,189.81
7401	JAMI L CROWDER	E	6/11/2018			000873		1,270.42

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7427	OLSSON ASSOCIATES, INC	E	6/11/2018			000874		7,731.40
7615	MARY JO HARPER	E	6/11/2018			000875		182.00
7705	JOANNA L DERFELT	E	6/11/2018			000876		1,000.00
7793	QUEENB TELEVISION OF KANSAS/MI	E	6/11/2018			000877		1,450.00
7841	AD-WEAR & SPECIALTY OF TEXAS I	E	6/11/2018			000878		133.65
7852	TRIA HEALTH, LLC	E	6/11/2018			000879		1,257.39
7910	CLASSIC THREADZ INC	E	6/11/2018			000880		152.50
0087	FORMS ONE, LLC	E	6/11/2018			000881		203.18
0455	LARRY BARRETT BODY * FRAME * T	E	6/11/2018			000882		8,550.67
7514	NTERM, LLC	E	6/11/2018			000883		4,215.53
2004	AIRE-MASTER OF AMERICA, INC.	R	6/08/2018			182238		17.22
0523	AT&T	R	6/08/2018			182239		5,657.38
5506	MIKE E BROWN	R	6/08/2018			182242		210.00
6887	TRAVIS CARLTON	R	6/08/2018			182243		160.00
7909	DAKOTA CAUDLE	R	6/08/2018			182244		52.50
0146	CHAPMAN'S LOCKSMITHING	R	6/08/2018			182245		31.25
6865	MICHAEL S COLE	R	6/08/2018			182246		255.00
4263	COX COMMUNICATIONS KANSAS LLC	R	6/08/2018			182247		14.07
4263	COX COMMUNICATIONS KANSAS LLC	R	6/08/2018			182248		29.40
4263	COX COMMUNICATIONS KANSAS LLC	R	6/08/2018			182249		2,146.78
4263	COX COMMUNICATIONS KANSAS LLC	R	6/08/2018			182251		97.08
4263	COX COMMUNICATIONS KANSAS LLC	R	6/08/2018			182252		78.28

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
4263	COX COMMUNICATIONS KANSAS LLC	R	6/08/2018			182253		96.14
7517	CRAW-KAN TELEPHONE COOPERATIVE	R	6/08/2018			182254		220.00
0375	WICHITA WATER CONDITIONING, IN	R	6/08/2018			182255		128.38
1	FIRE DAMAGE	V	6/08/2018			182256		15,582.28
1	FIRE DAMAGE	VOIDED						
1	FIRE DAMAGE	VOIDED						
M-CHECK	FIRE DAMAGE	VOIDED	6/08/2018			182256		15,582.28CR
7345	MIKE FORD	R	6/08/2018			182257		280.00
6809	RICHARD GILMORE	R	6/08/2018			182258		1,452.00
1	LAW OFFICE - RONALD LASKOWSKI	R	6/08/2018			182259		726.00
7722	DEVIN MCAFEE	R	6/08/2018			182260		105.00
7716	JORDAN MEADOWS	R	6/08/2018			182261		1,830.00
7887	ZACKARIAH JERRON-DESHAUN ORTEG	R	6/08/2018			182262		60.00
7911	CLARKE A PARIS	R	6/08/2018			182263		4,190.00
6697	PITTSBURG EMERGENCY PHYSICIAN,	R	6/08/2018			182264		71.94
0175	REGISTER OF DEEDS	R	6/08/2018			182265		21.00
1235	RHODES GROCERY INC	R	6/08/2018			182266		23.50
7270	SECURITY 1ST TITLE, LLC	R	6/08/2018			182267		240.00
7469	RADCLIFF AGENCY, LLC	R	6/08/2018			182268		250.00
6377	SOUTHEAST KANSAS RECYCLING CEN	R	6/08/2018			182269		642.00
7532	CRAIG TAYLOR	R	6/08/2018			182270		210.00
7884	TEAM 6 DESIGN, L.L.C.	R	6/08/2018			182271		300.00
2916	US CELLULAR	R	6/08/2018			182272		98.91

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
6893	DAVID VANBECELAERE	R	6/08/2018			182273		160.00
7881	LOGAN VANBECELAERE	R	6/08/2018			182274		320.00
5589	VERIZON WIRELESS SERVICES, LLC	R	6/08/2018			182275		8,406.72
3069	VIA CHRISTI PROFESSIONAL SERVI	R	6/08/2018			182279		69.62
2350	WASTE CORPORATION OF MISSOURI	R	6/08/2018			182280		400.00
1108	WESTAR ENERGY	R	6/08/2018			182281		101,621.96
7710	SHELBY DALTON WHITE	R	6/08/2018			182285		160.00
6832	WICHITA STATE UNIVERSITY	R	6/08/2018			182286		375.00
6840	JAMIE M WILSON	R	6/08/2018			182287		105.00
1	PHILLIPS, MICHAEL	R	6/08/2018			182288		15,582.28
0753	COUNTY OF CRAWFORD	R	6/11/2018			182289		25.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	42	162,501.69	0.00	146,919.41
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	3	10,249.67	0.00	10,249.67
EFT:	51	119,637.20	0.00	119,637.20
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	1 VOID DEBITS	0.00		
	VOID CREDITS	15,582.28CR	15,582.28CR	0.00

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: 80144TOTALS:	97	276,806.28	0.00	276,806.28
BANK: 80144 TOTALS:	97	276,806.28	0.00	276,806.28

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7651	K & D'S LIQUORS, LLC	R	6/06/2018			182236		150.33

* * T O T A L S * *		NO		INVOICE AMOUNT		DISCOUNTS		CHECK AMOUNT
REGULAR CHECKS:		1		150.33		0.00		150.33
HAND CHECKS:		0		0.00		0.00		0.00
DRAFTS:		0		0.00		0.00		0.00
EFT:		0		0.00		0.00		0.00
NON CHECKS:		0		0.00		0.00		0.00
VOID CHECKS:		0	VOID DEBITS	0.00				
			VOID CREDITS	0.00	0.00	0.00		

TOTAL ERRORS: 0

		NO		INVOICE AMOUNT		DISCOUNTS		CHECK AMOUNT
VENDOR SET: 99	BANK: MAN	1	TOTALS:	150.33		0.00		150.33
BANK: MAN		1	TOTALS:	150.33		0.00		150.33
REPORT TOTALS:		98		276,956.61		0.00		276,956.61

Passed and approved this 19th day of June, 2018.

Patrick J. O'Bryan, President of the Board

ATTEST:

Tammy Nagel, City Clerk

2018

Five Year Financial Plan



Five Year Financial Plan

City of Pittsburg, Kansas

May 19, 2018

Introduction:

It is the role of the City Commission and the City's management staff to find ways to not just overcome, but to thrive. A long-term financial plan is an important tool that can assist in accomplishing this goal.

There are several reasons to prepare a long-term financial plan.

- Help develop strategies to achieve goals and objectives.
- Assess the implications today's decisions have on future financial viability.
- Identify programs and services that may be offered or eliminated.
- Are used by rating agencies to increase bond ratings.
- Analyze revenue and expenditure trends for improved decision making.

A financial forecast is a tool used in developing a long-term financial plan by estimating future revenues and expenditures and identifying the factors which impact them. This forecast is intended to help formulate decisions that encourage financial stability while delivering essential community services.

The information in this forecast includes an analysis of major revenue sources and uses for the primary government and its enterprise funds. The estimates include both quantitative and qualitative information. Quantitative estimates are based on historical data and trends, as well as economic conditions that may impact the City's ability to collect or generate revenue. The qualitative estimates are based on the experience and knowledge of management that will indicate the most likely outcome.

Financial forecasts include a lot of economic variables that can and do change frequently. Other things that will affect the accuracy of the forecast include operational changes, the timing of large capital projects, and policy changes.

Executive Summary:

The City constantly looks for ways to maximize limited resources in order to address the priorities set by the City Commission. The current priorities were the result of the 2030 Visioning process, updated in 2017. The result is a list of priorities which allows the City to attain the overall vision of where Pittsburg should be in the year 2030. Two core areas were added to the original four. These goals will continue to be a priority in the 2019 Budget and subsequent years through 2022. They are:

- Housing
- Economic Development
- Infrastructure Improvement
- Public Wellness
- Marketing
- Education

In addition to the goals established by the Vision 2030 process, the following goals were identified by the City Commission and Executive Team:

- Build reserves to a minimum acceptable level
- Establish and maintain a Debt Management Plan

The following discussion reviews the 2017 financial forecast recommendations, discusses the steps taken to address the issues identified, and identifies the impact of those steps on the major sources and uses of the resources available to the City to accomplish these goals, as well as, potential challenges that will need to be overcome.

2017 Recap

During the 2017 working day session, the following recommendations were made. The actual actions that were approved by the City Commission are noted at the end of each section.

To ensure our future financial stability we must consider:

- ✓ Increasing revenues incrementally
- ✓ Monitor and control expenditures
- ✓ Build reserves
- ✓ Practice long term planning
- ✓ Monitor and update written policies
- ✓ Make data driven decisions

Specifically, we recommended:

1. No change to the General Fund mill rate for years 2018-2021

Action Taken: The City Commission approved the 2018 General Fund with no mill rate increase.

2. Increasing utility rates by

- a. 1% for 2018
- b. 1% for 2019
- c. 1% for 2020
- d. 1% for 2021

Action Taken: The City Commission approved a 1% increase in utility rates for the 2018 budget.

3. Increasing the Debt Service Fund mill rate minimally as needed for the years 2018-2021

Action Taken: The City Commission approved the 2018 General Fund with a 0.073 mill rate increase.

4. Adopting the following long term plans

- a. Five Year Capital Improvements Plan
- b. Five Year Equipment Replacement Plan
- c. Five Year Financial Plan

Action Taken: The City Commission adopted a., b. and c. as presented.

5. Limit merit salary increases to

- a. 2.0% in 2019 and 2021: no salary increase in 2018 or 2020.

Action Taken: The City Commission approved the 2018 budget with a 0% salary increase.

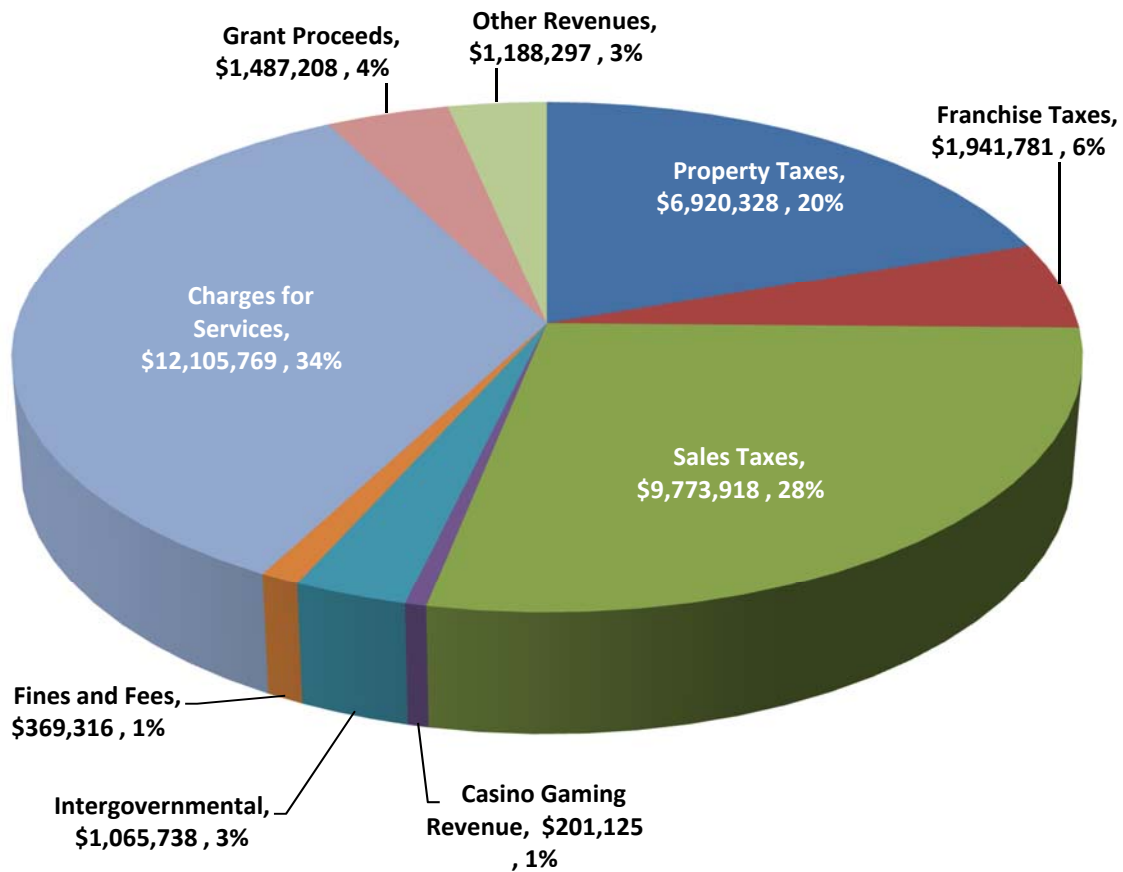
Changes in our economic condition will affect projections. The City management will review the situation every year and adjust activity to meet the City's needs.

REVENUES

The City of Pittsburgh receives revenue from a variety of sources, however, nearly all revenue is collected into one of three main funds: the General Fund, the Public Utility Fund and the Debt Service Fund.

When compared to the 2016 total revenues, the 2017 revenues increased by \$831,503. The following pie chart shows the City's 2017 revenues by source and the percentage of total revenues each source represents.

2017 Revenues by Source (\$35,053,480)



General Fund

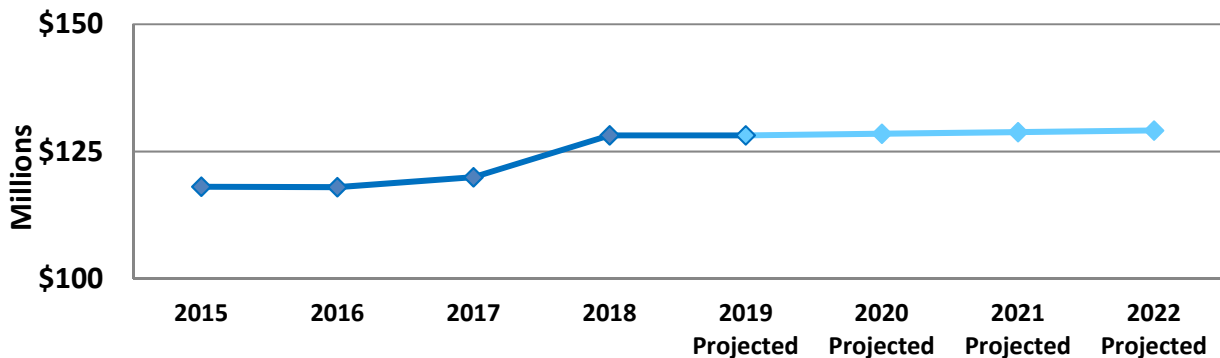
The four main sources of revenue in the General Fund are: Property Tax, Sales Tax, Franchise Tax and Public Utility Transfers. The Kansas Crossing Casino opened April of 2017. Casino gaming revenue will be a new revenue source for the general fund.

Property Tax

The property tax is an ad valorem tax, meaning it is based on the value of real estate or personal property owned by an individual or company. There are two components for calculating property taxes: property valuations and the mill levy. The City determines the level of service for the upcoming year and sets the property tax rate at an amount which will pay for those services.

The City's net assessed valuation has remained relatively flat until 2018 whereby it increased by \$8.2 million or 6.84%. This increase is mainly due to the Kansas Crossing Casino and the Hampton Inn Hotel. For years 2019 through 2022 staff is projecting minimal growth in the City's net assessed valuation. The graph below shows the projected trend in Pittsburg's net assessed valuation.

Net Assessed Valuation by Year

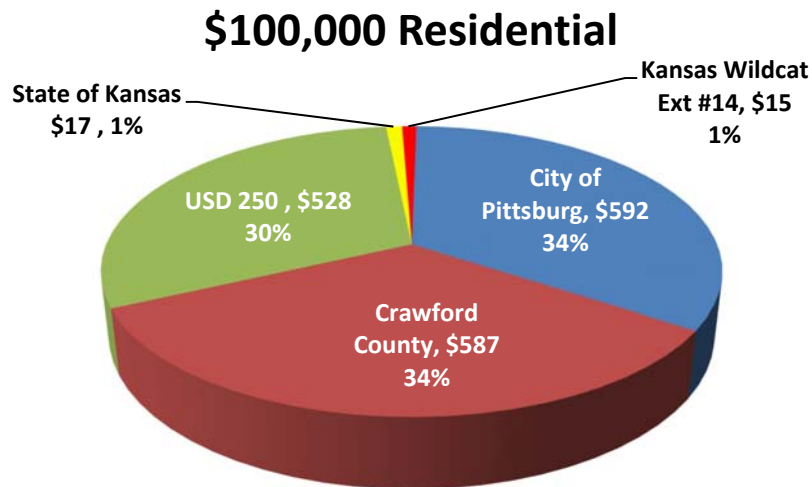


For the 2018 budget year one mill in the City of Pittsburg generates \$128,182. The City collects approximately 96.5% of the taxes levied. The table below shows the general fund mill rate and actual tax dollars generated for the last five years with 2018 being estimated.

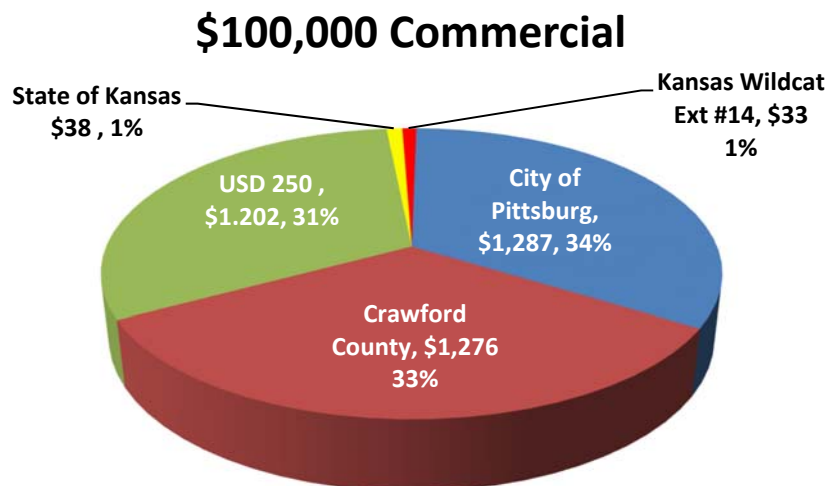
Valued for	Net Valuation	General Fund Mill Rate	Tax Dollars Collected
2013	\$ 117,721,546	31.933	\$ 3,716,583
2014	\$ 117,495,446	31.880	\$ 3,737,708
2015	\$ 118,098,699	33.851	\$ 3,819,508
2016	\$ 118,016,161	33.076	\$ 3,966,486
2017	\$ 119,976,319	36.946	\$ 4,294,357
2018	\$ 128,182,295	36.961	\$ 4,571,956 est

The City receives only a portion of the property taxes paid by residents. The State of Kansas, Crawford County, Unified School District #250 and the Kansas Wildcat Extension #14 also assess taxes on property. One mill on a residential property appraised at \$100,000 will generate \$11.50 in property tax annually while one mill on a commercial property appraised at \$100,000 will generate \$25.00 in property tax annually.

The following pie chart shows the various property tax jurisdictions within Pittsburg and their approximate 2018 cost on a residential property with an appraised value of \$100,000.



The following pie chart shows the various property tax jurisdictions within Pittsburg and their approximate 2018 cost on a commercial property with appraised value of \$100,000.

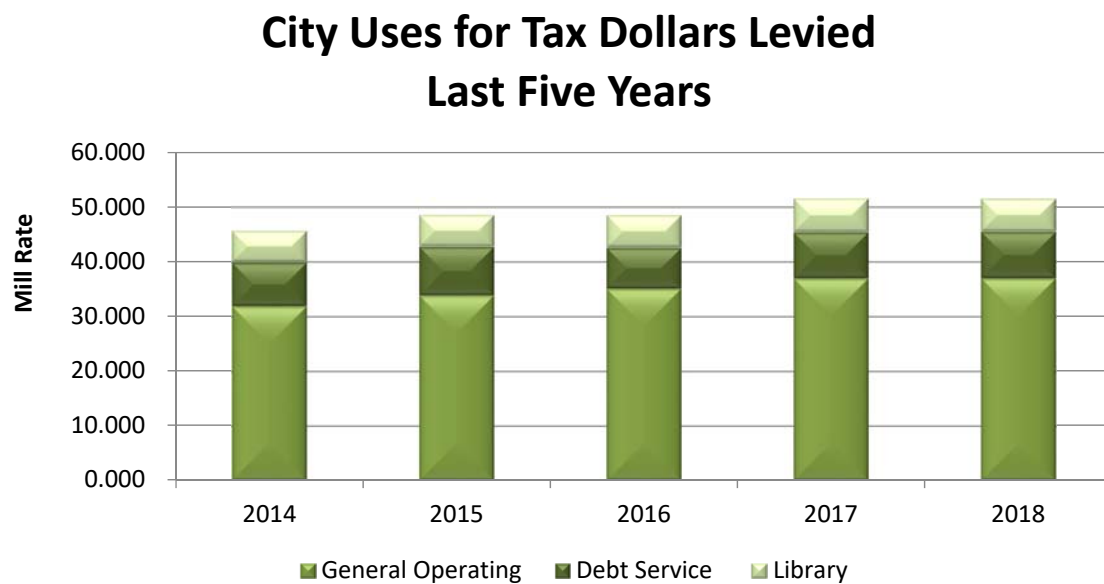


The following table shows the various property tax jurisdictions within Pittsburg and their respective 2018 mill rates.

Entity	Mill Rate
City of Pittsburg	51.467
Crawford County	51.052
USD 250*	49.924
State of Kansas	1.500
Kansas Wildcat Extension #14	1.329
TOTAL	155.272

*Per Kansas statute, Unified School Districts are exempt from the 20 mill statewide Portion of the mill rate which equates to \$46.00 annually

The following graph shows the breakdown of the City property taxes levied for the last five years.

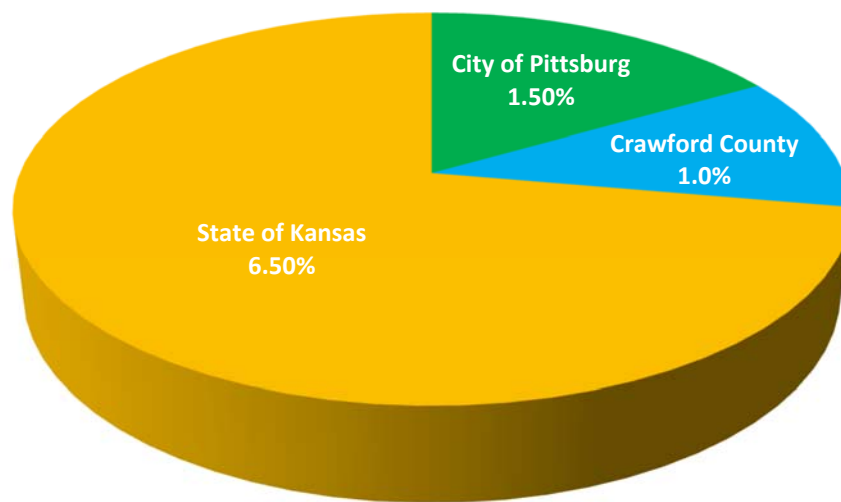


Sales Tax

Sales taxes are a source of revenue paid to a government entity for the sales of certain goods and services. For most sales in Kansas, the law requires the seller to collect the tax from the consumer at the point of sale. Generally sales tax is collected one month, then the sales tax collected is remitted to the state the following month and then the state remits the appropriate share of the tax to the appropriate governmental entity in the third month.

The following pie chart shows the total sales tax rate within the Pittsburg city limits (excluding the Tax Increment Financing District).

Overall Sales Tax Rate - 9.00%



Sales taxes are the leading sole source of revenue for the City of Pittsburg. However, all the City sales taxes are earmarked for specific uses. The portion of the Crawford County sales tax received by the City is unrestricted and is used to support the General Fund operations. It is estimated the City will receive approximately \$2.42 million of the Crawford County sales tax in 2018.

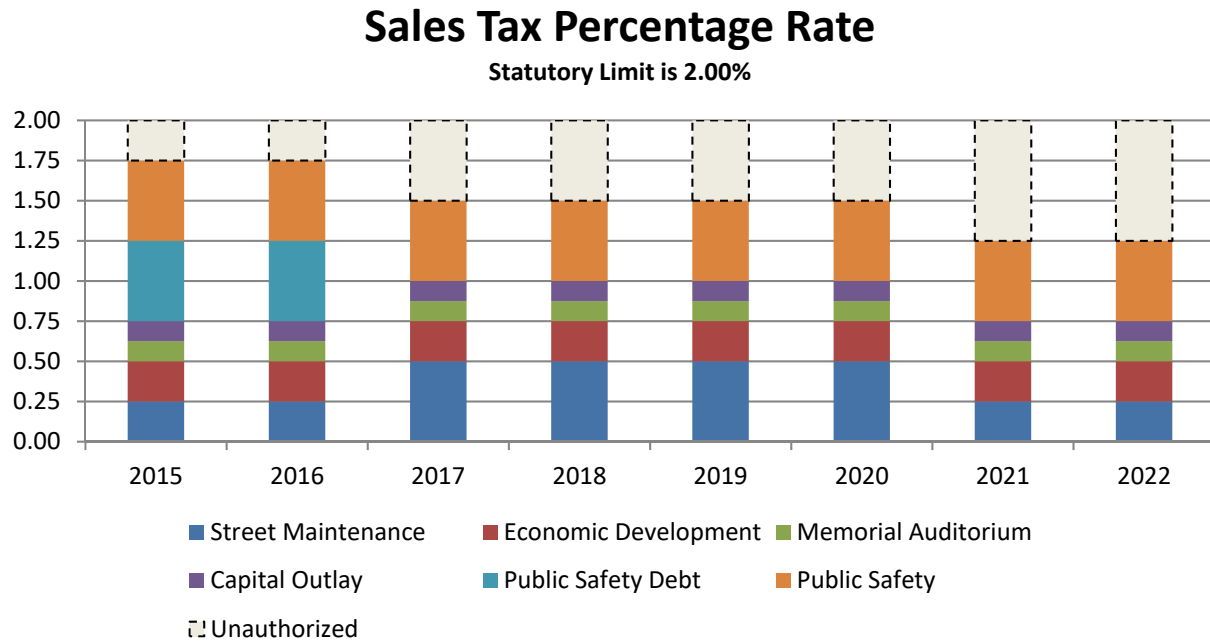
There are five programs funded by dedicated sales taxes in Pittsburg. Three have renewal or end dates. The original sales tax for street maintenance was approved by voters for another five years in 2015 and will expire March 31, 2021; an additional quarter-cent sales tax was approved by voters in 2017 and will expire September 30, 2022; and the half-cent sales tax to enhance public safety was approved by voters in 2013 and will expire December 31, 2023. The quarter-cent for economic development and the eighth-cent for the auditorium and capital outlay have no expiration date.

The State of Kansas statutory limit on sales tax rates is 2.00 percent for municipalities. The City's portion of the sales tax rate is currently 1.50 percent and is earmarked as follows:

Pittsburg Sales Tax Earmarks		
<u>Purpose</u>	<u>Rate</u>	<u>End Date</u>
Street Maintenance	.25	2021
Street Maintenance	.25	2022
Public Safety	.50	2023
Economic Development	.25	Ongoing
Capital Outlay	.125	Ongoing
Memorial Auditorium	.125	Ongoing
Total	1.50	

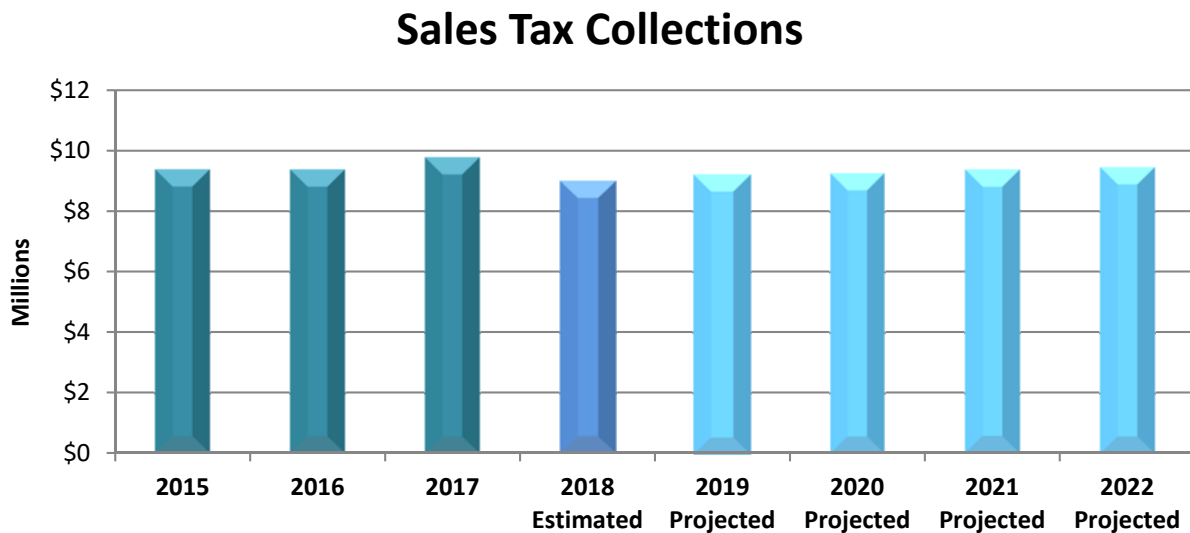
The City's Tax Increment Financing District has an additional .30 sales tax rate and is used to repay the Transportation Development District debt which is expected to be retired in 2027.

The graph below shows the City's dedicated sales tax rates over time.



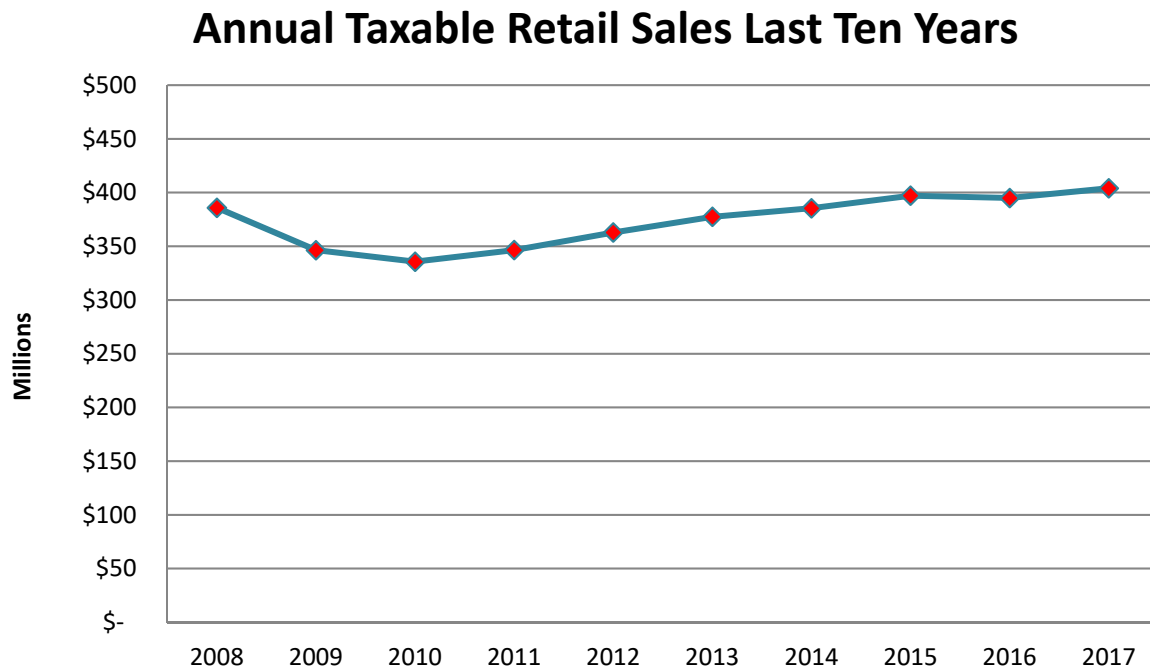
Sales tax revenue collections for 2017 is up significantly with a 5.0% increase over 2016. The revised estimate for 2018 is 2.0% growth over 2017 and 2.0% growth for 2019 over 2018. Sales tax projections for 2020 through 2022 include a 1% increase per year.

The graph below shows actual and projected sales tax revenue collections for the City through 2022. The drop in sales tax revenue from 2017 to 2018 reflect the Public Safety debt sales tax retirement in the fall of 2017.



Annual Retail Sales

The following graph shows the City's annual taxable retail sales for the last ten years.



Due to the great recession taxable retail sales peaked in 2008; then dropped by over \$39 million in 2009, with another drop of \$11 million in 2010. Since then taxable retail sales have steadily increased. In 2015 retail sales surpassed the level set in 2008 and have hit the highest level ever in 2017. Keep in mind however that sales tax collections include costs of inflation, so not all of the taxable sales growth is due to increased volume. However, it does indicate that the economy in Pittsburgh is showing strong growth.

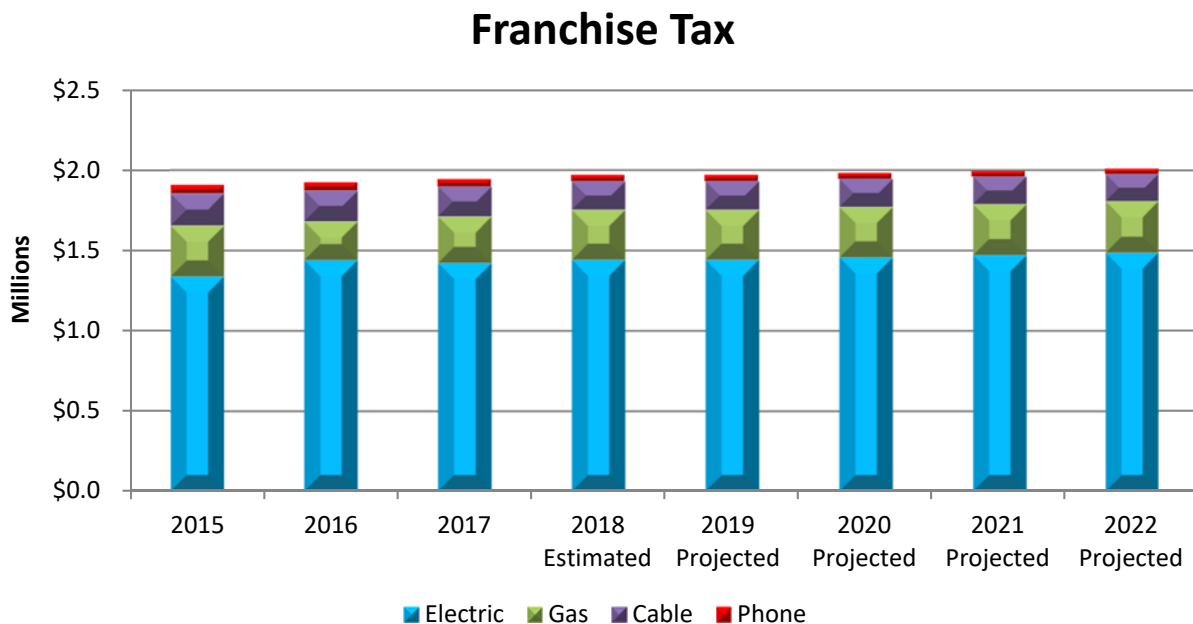
Franchise Taxes

Franchise taxes are the general governments' third largest revenue source; and the second largest unrestricted revenue-second only to property taxes. Franchise taxes for the City include:

- Electric
- Natural Gas
- Cable
- Telephone

Franchise taxes are not consistent; their unpredictability is based more on annual climatic conditions and the commodities market instead of the economy. The electric franchise taxes comprised 73% of the total franchise taxes collected in 2017 and are specifically driven by the climate and stock holder demands. Natural gas franchise tax collections increased 20% in 2017 compared to 2016 due to weather conditions and the commodities markets. Cable franchise taxes have been declining for several years and cell phones have reduced the dependence on land-line telephones, so that portion of franchise tax continues to decline. Staff is projecting flat growth in franchise tax collections in 2019 and 1% growth for years 2019-2022.

The graph below shows actual and projected franchise tax collections.



Casino Gaming Revenue

The City receives 1% of the gaming revenues generated by the Kansas Crossing Casino plus property taxes and utility charges for service. As stated earlier, the Kansas Crossing Casino opened in April of 2017 and generated \$201,000 in gaming revenue for the City. Staff is estimating \$325,000 in gaming revenue for year 2018 and \$335,000 for years 2019 through 2022.



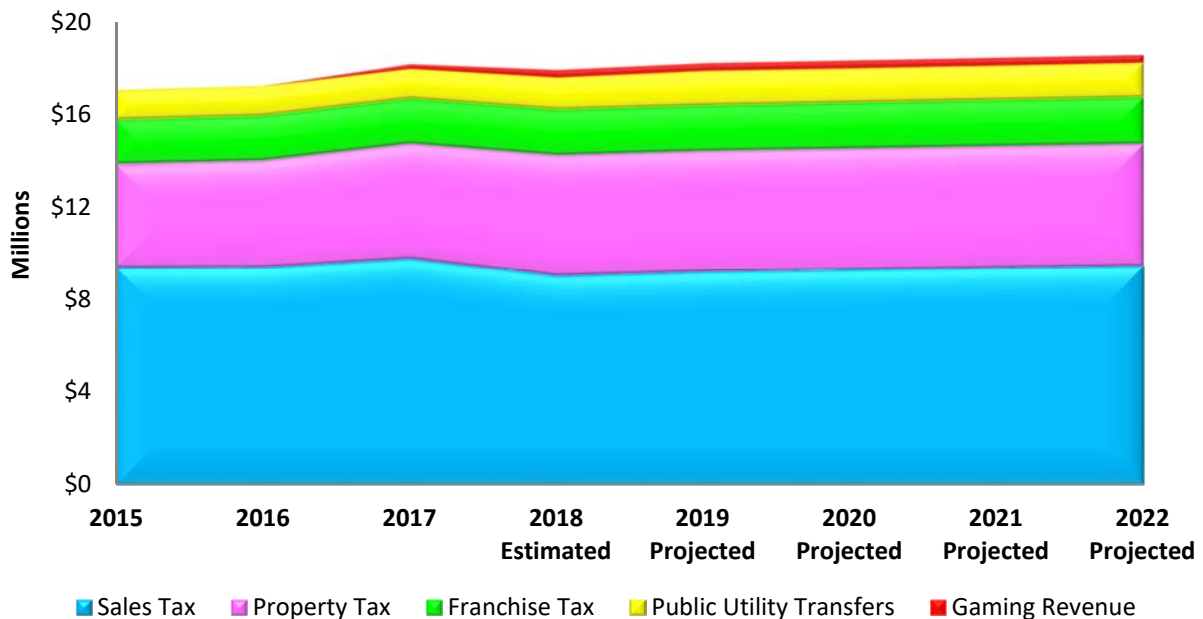
Other types of Revenues

The City receives other types of revenue; however, the total is insignificant compared to property taxes, sales taxes, and franchise taxes.

- Intergovernmental Revenues
- Investment Income
- Fines and Fees
- User fees
- Licenses and permits
- Miscellaneous revenues

The following graph depicts the City's major sources of general fund revenue with sales taxes being the top source. The slight dip in 2018 sales tax is due to the Public Safety debt being paid off one year early and the dedicated ½ cent sales coming off on October 1, 2017.

General Fund Major Revenue Source Trend

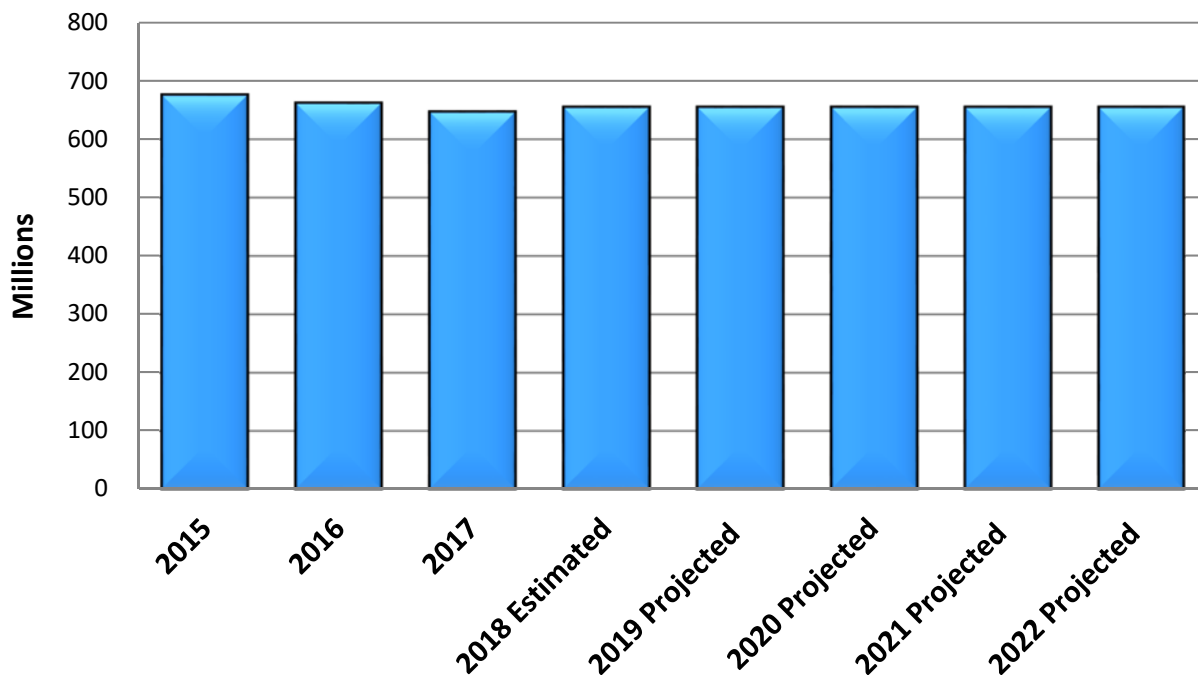


Public Utilities

The primary revenue source for public utility activities is user fees. In the case of water and wastewater, the levels of usage are volatile and based on climatic conditions, as well as types of consumer base. Also if the season is mild and wet, water use is lower than during high heat and drought conditions.

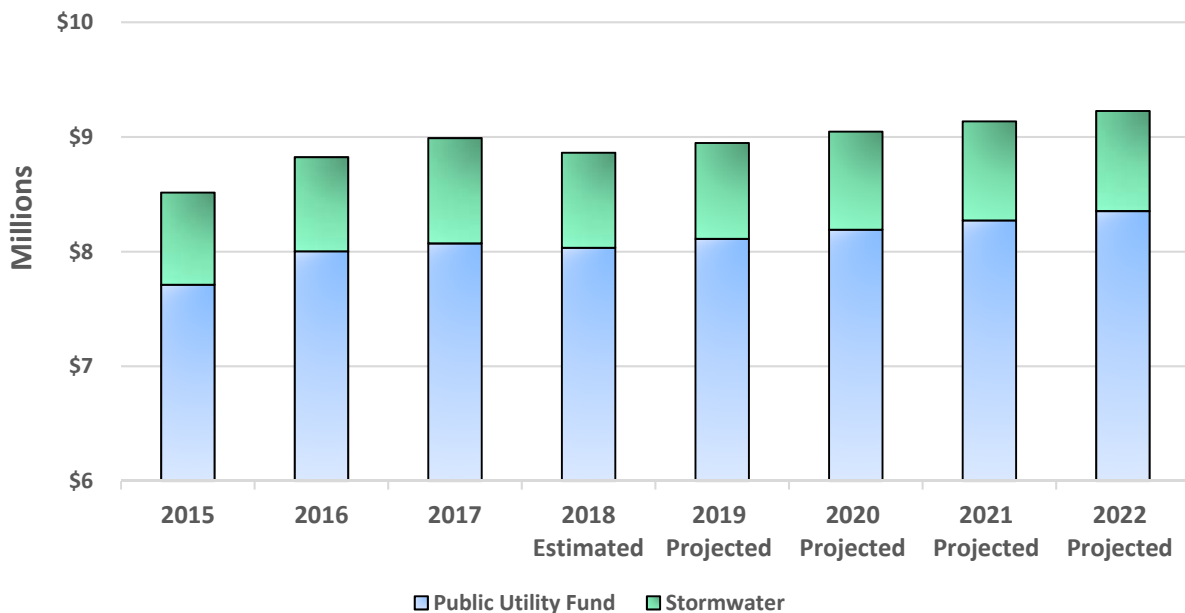
The graph below depicts actual and projected billed water consumption for the City's water utility. The billed 2017 water consumption level is slightly lower than the 2016 level due to a cooler and wetter year in 2017. Since we cannot predict what climate conditions will be or what economic development will occur to impact water and wastewater usage, consumption is projected to remain at the average of the 2016 and 2017 levels for years 2018 through 2022.

Billed Water Consumption in Gallons



Things that impact utility revenues are annual climate conditions, water loss, whether through aged meters or unidentified leaks, changes in impervious areas, and rate changes. During the 2018 budget process, the City Commission approved a 1% increase in rates that became effective January 1, 2018. The graph below shows actual and projected utility revenue. The slight revenue increase in 2017 is due to excess stormwater project funds being transferred in the Stormwater Fund. Years 2019 through 2022 include an annual rate increase of 1% to cover annual operating cost increases.

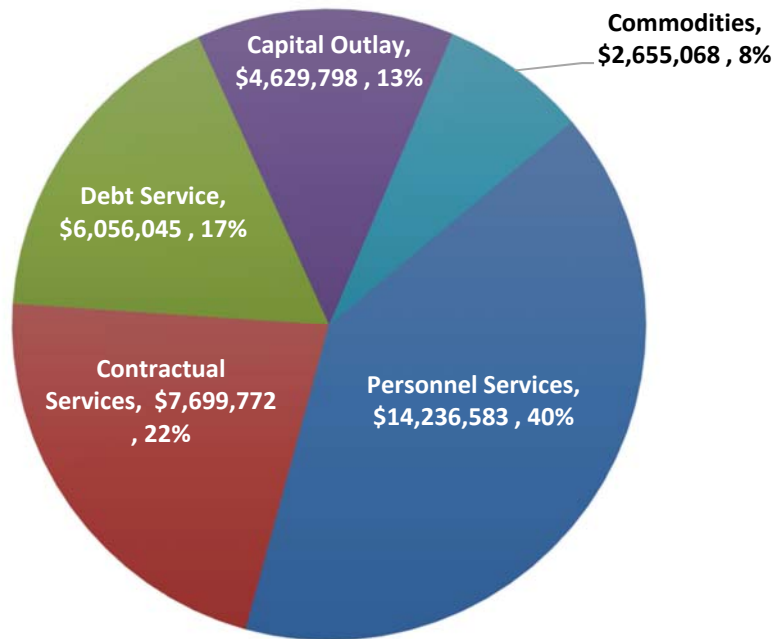
Public Utility Revenue



EXPENDITURES

The City directs its financial focus to program-based initiatives and is budgeting expenditures accordingly, in order to accomplish goals. The following chart shows the expenditures by category for 2017 excluding inter-fund transfers.

2017 Expenditures by Category (\$35,277,266)



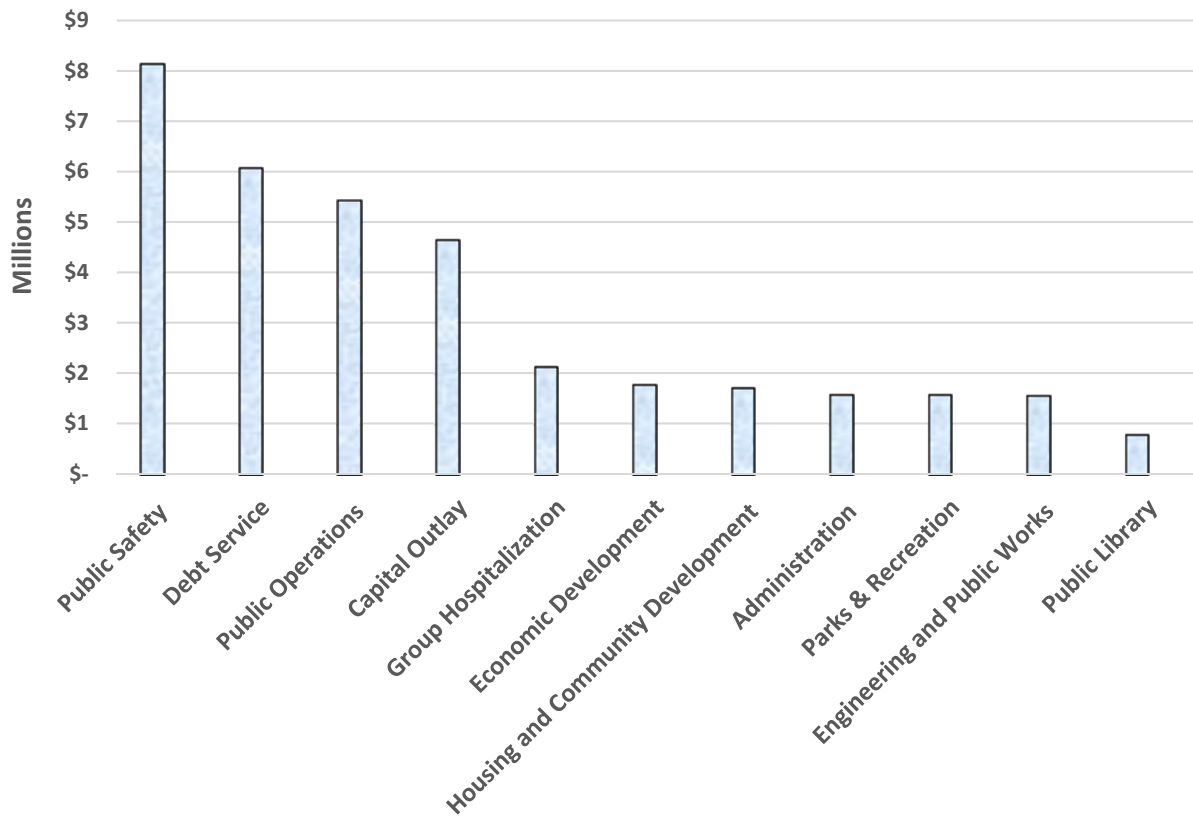
Personnel expenditures, as is the case with most entities, represent the majority of the City's expenditures. The personnel costs include salaries and benefits. For 2018 there are approximately 291 full time equivalent employees, with 240 having full time status. The City's benefit costs include health insurance, pensions, social security, worker's compensation insurance, Medicare and unemployment insurance.

Contractual services include a variety of expenses including but not limited to property and liability insurance, group health claims expense, software license agreements, utility costs, professional services and lease payments for certain equipment.

Commodities include operating materials needed to perform City services and include but are not limited to equipment maintenance, gas and oil, chemicals, concrete, rock, computer and network materials, uniforms, janitorial supplies and office supplies.

Another useful way to view the City's expenditures is by program. The 2017 expenditures by program excluding inter-fund transfers are shown below. In 2017 four program categories comprise 68% of City expenditures. They are Public Safety at 23%, Debt Service at 17%, Public Operations (utilities and streets) at 15%, and Capital Outlay at 13%.

2017 Expenditures by Program (\$35,277,266)



City Health Insurance Plan

The City offers health insurance coverage to active employees and their dependents. Retired employees have the option to remain on the City's plan until they are eligible for Medicare or become covered or are eligible to be covered under another plan.

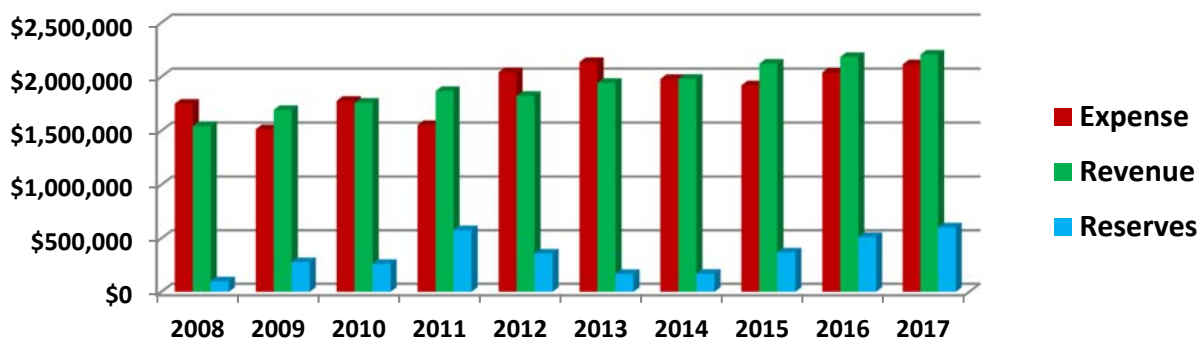
The City's health insurance plan is a self-funded plan paid for by employer and employee contributions to the plan based upon the tier of coverage selected. Self-insured plans are often referred to as "pay as you go." This is because the claims are paid as they are incurred rather than paying premiums. Any balance that is unused stays in the fund to help offset future costs.

While being self-funded has the advantage of paying for only what is used, health care costs generally increase annually. Based on the City's historical costs for the years 2008 through 2017 the average annual increase in health plan costs were three percent. During this period, annual expenses were higher than the revenues generated for four of the ten years. Fortunately, the City had health plan reserves available to offset the shortfalls.

In 2015, the City changed its health insurance plan from a single provider and carved out the provider's network, the pharmaceutical provider, the dental provider, the stop loss insurance provider and the third party administrator with the expectation of getting better service and saving money. The City's health plan reserves were \$168,669 at the start of 2015 and were \$603,460 at the end of 2017, an increase of \$434,791. The Five Year Financial Plan projections are for 3% cost increases for years 2018 through 2022 based on the historical averages. Due to the volatility of health insurance costs, staff will review the City's health plan every fiscal year to address affordability and cost containment.

The graph below shows a comparison of revenues to expenditures for the last ten years of the City's health insurance program.

Health Insurance Analysis - Last Ten Years



Capital Improvements

Capital expenditures are resources used to acquire, maintain, repair, replace, or upgrade fixed assets. Fixed assets are typically those assets with a life span exceeding a normal business cycle and whose cost exceeds a minimum dollar threshold established by management.

These assets are used to provide services to the public and during the course of their lifetime will require maintenance to keep them operating safely and efficiently. The performance and continued use of assets is essential to the health, safety, economic development, and quality of life for the public.

Budgetary pressures often cause maintenance to be delayed due to lack of resources. This is referred to as deferred maintenance. Prolonged deferred maintenance results in higher costs, asset failure, and health and safety issues. Therefore, in order to adequately address these issues, a capital improvement plan is essential.

Currently, the City's fixed assets have a net value of approximately \$101 million dollars. It is estimated that the city should spend about 5% of the value of assets annually on maintenance. This equates to approximately \$5 million dollars each year.

In the City's 2017 Five Year Capital Improvements Plan, staff identified approximately \$63 million of needs for years 2018 through 2022 and beyond; \$30 million of this total is un-funded. During the 2017 budget year the following major needs were addressed:

- New 600 foot extension on the main airport runway was completed
- Milled and paved East 4th Street from the railroad overpass to Kings Highway
- Repaved Kings Highway from 20th Street to Atkinson
- Milled and paved East Centennial from Rouse to east City limits
- Milled and paved South Rouse from Ford to Centennial
- New Kansas Crossing Casino water line, sewer line and lift station
- New water line on West Park from Broadway to College
- New water line on West Kansas from Chestnut to Georgia
- New water line on West Monroe from Broadway to Walnut
- New water line on East 7th Street from Fairview to Rouse
- New water line on East 8th Street from Fairview to Rouse
- New Sugar Creek sewer sampling station
- Various sanitary sewer improvements
- Various water meter and fire hydrant replacements

DEBT SERVICE

Effective financial management includes analyzing several funding mechanisms to determine what option is the most beneficial to the City. In some cases, issuing debt is the best available option. The City of Pittsburg traditionally uses debt for infrastructure improvements which have a long useful life and are unable to be paid from the operating budget. The revenues for making the debt payments are derived from the following sources based upon the nature of the improvement and the type of debt that has been issued:

- Property Taxes
- Charges for Services
- Special Assessments
- Transfers

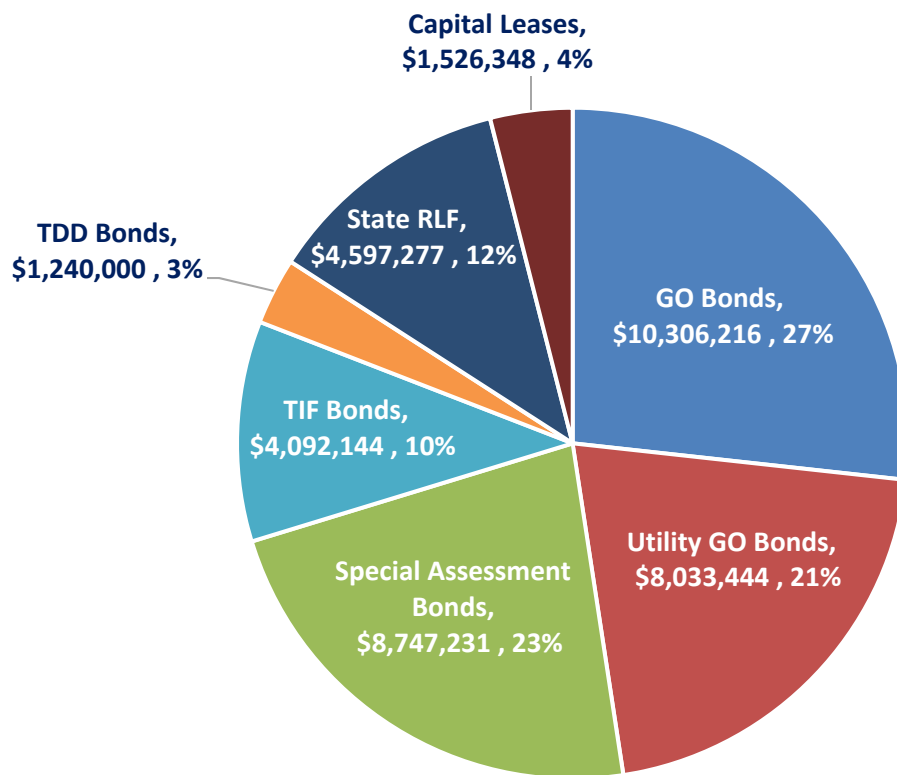
The City's bond rating was upgraded from A+ to AA- by Standard and Poor's in 2015 and reaffirmed in 2016. The upgraded bond rating was due to the City's enhanced financial management practices coupled with stable budgetary performance and projected stability in future years.

The financial plan for the City includes debt payments for current obligations and forecasted payments associated with issuing new debt in 2019 and 2021. The City's general obligation bond series 2007B were paid in full September 2017. The bonds were issued to build, furnish and equip the Law Enforcement Center and Fire Station #1. These bonds had an original maturity date of September 2018 and were being paid by a dedicated one-half cent City sales tax. This dedicated one-half cent City sales tax expired September 30, 2017.

Types of Debt

The City of Pittsburg uses several types of debt to pay for capital improvements and expensive equipment. The total debt amount of outstanding debt including principal and interest is \$38,542,660. The graph on the following page shows the type of debt and the category percentage of the City's total debt.

Pittsburg 2018 Outstanding Debt \$38,542,660

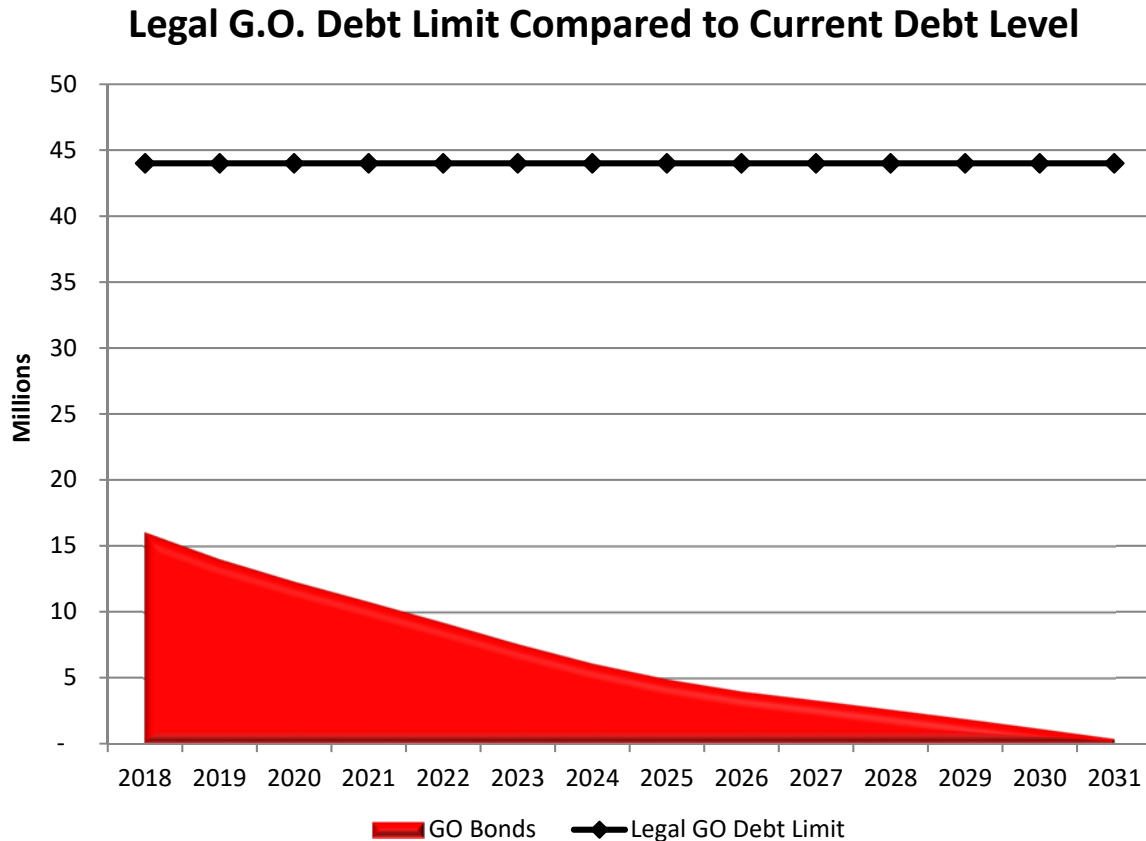


Effective debt management requires monitoring debt levels to ensure the soundness of the City's financial position and continued credit worthiness.

For Fiscal Year 2018

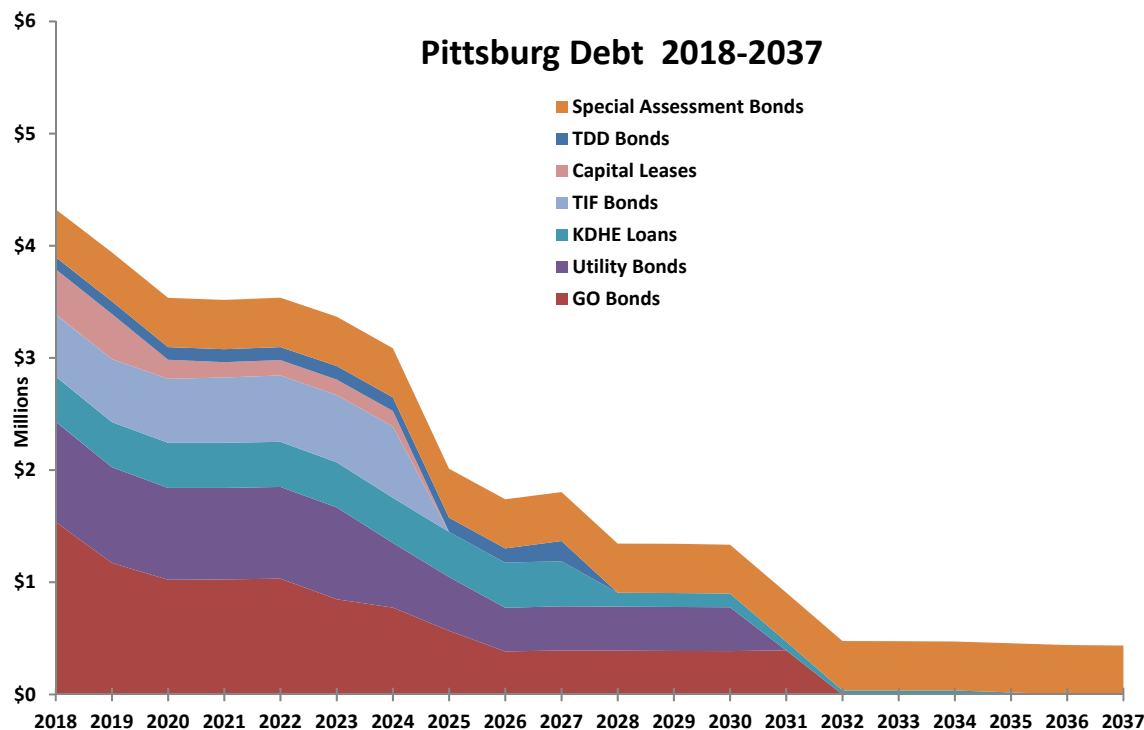
City's property tax supported G.O. debt as a percentage of net assessed valuation	8%
City's property tax supported G.O. debt per capita	\$506
Mill Rate	8.506 mills

Kansas statutes require general obligation debt to be less than 30% of assessed valuation including motor vehicle. The current legal debt margin is \$44 million. The following graph shows the difference between the City's current total outstanding G.O. Debt (principal only) of \$16 million compared to what is allowed according to state statutes. The red indicates the City's level of G.O. Debt as compared to the black line which indicates the legal limits (30% of assessed valuation including motor vehicle):



Cumulative Debt:

The following graph depicts the City's total annual debt by type and the year the bonds are scheduled to be retired.



RESERVES

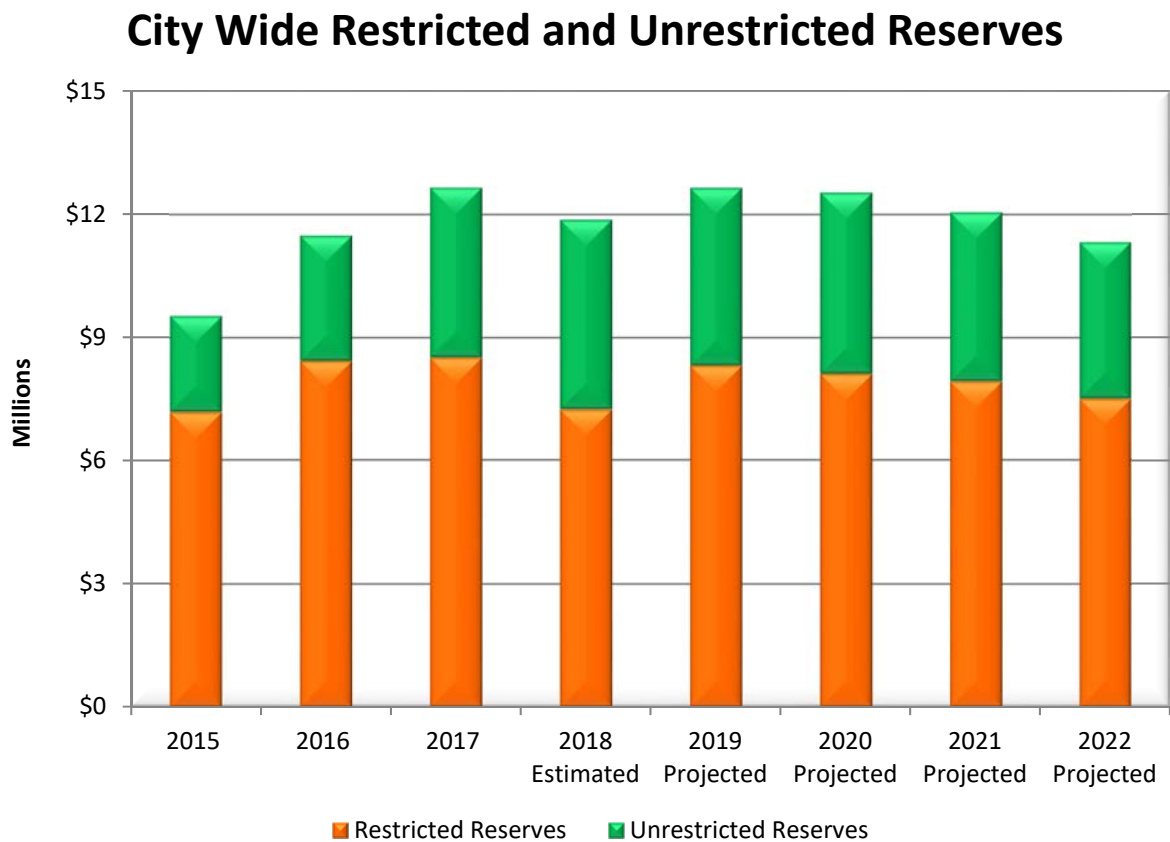
Reserves are the cornerstone of financial stability and flexibility, providing options to respond to unforeseen risks. The Government Finance Officers Association (GFOA) recommends minimum reserve levels at 16% of revenues or two months of expenditures. The City's goal is two months of expenditures.

Several risk factors to be considered are:

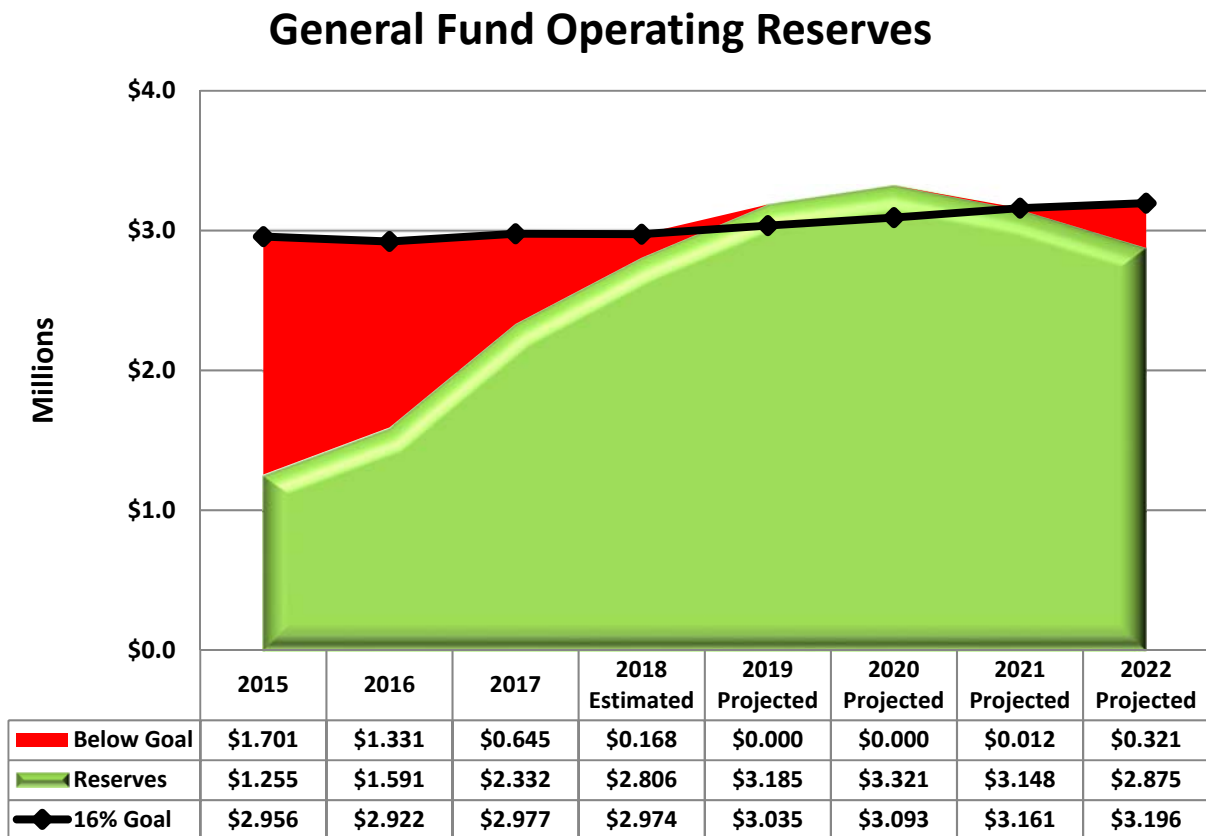
- Revenue volatility
- Infrastructure condition
- Extreme events such as weather
- External Factors

During the great recession, some measures were taken to offset the decrease in property tax revenues including staffing reductions through attrition and some reductions of expenditures, however, reserves were used to maintain programs and services. With the growth in property and sales tax collections, reserve levels are improving.

The chart below shows the impact of staff projections on restricted and unrestricted reserves. The 2018 decrease in total reserves is due to the Public Utility south water tower expenditures and economic development expenditures. The unrestricted reserves peak in 2018 and then slowly decline through 2022; the decline is mainly in the general fund reserves excluding public safety sales tax reserves. The restricted reserves peak in 2019 and then start to decline beginning with 2020 mostly due to projected increases in the City's health plan expenditures unless some changes are made to the plan in the future.



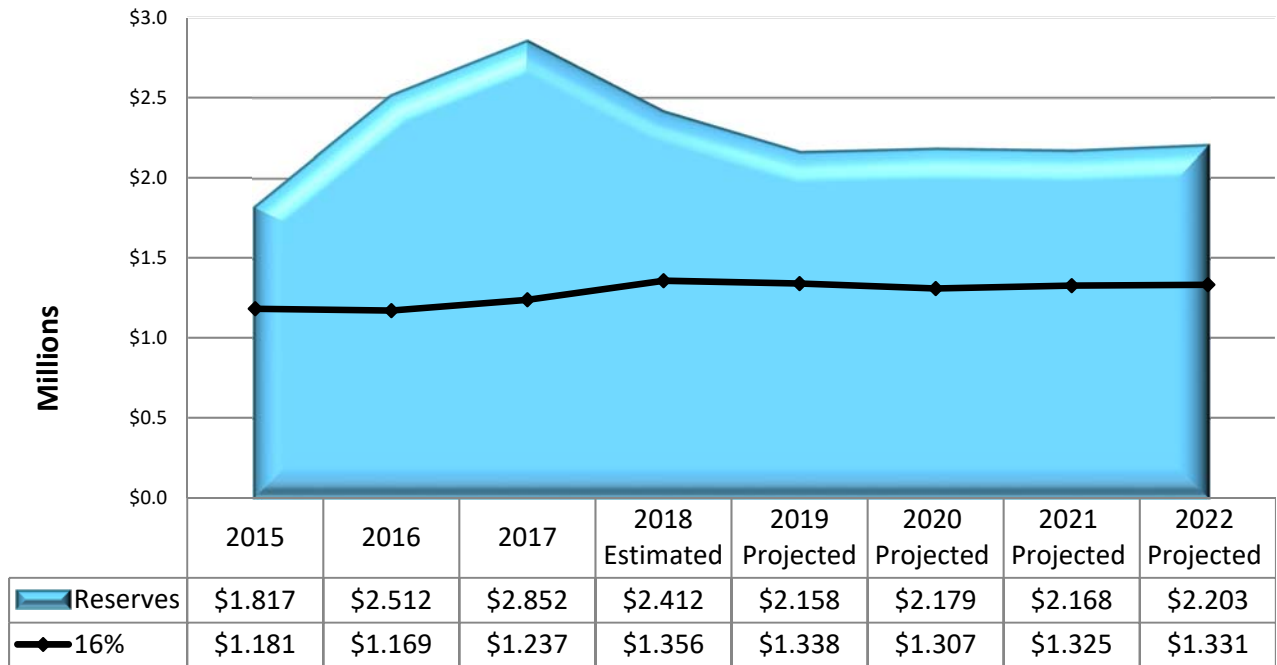
The following graph shows the projected operating reserves of the General Fund compared to the reserve goal of 16% of expenditures.



The red portion shows that the General Fund was not meeting the reserve goal in years 2015 through 2017. The estimated and projected years of 2018 thru 2021 meet or nearly meet the reserve goal. Year 2022 shows a decline of \$321,000 from the goal which equates to approximately 2.5 mills.

The graph below shows the projected operating reserves of the Public Utility compared to the reserve goal of 16% of expenditures.

Public Utility Operating Reserves



The spike building up to 2017 is the banking of reserves to pay for the South Water Tower and the Northeast Industrial Park Water Tower sandblasting and painting in year 2018.

SUMMARY AND RECOMMENDATION

Current decisions and plans will have a direct impact on the financial stability of the City. External factors are those that the City has very little control over and yet those factors have a significant impact on our financial position. Some of those factors are property valuations, extreme or unusual weather, intergovernmental funding source reductions, health insurance costs, property and liability insurance costs, retirement costs, legislative mandates, electricity and natural gas costs and other operating cost increases.

In 2016, the Kansas legislature approved a property tax lid for cities which became effective with the City's 2018 budget. This means going forward that the City can no longer increase the General Fund tax levy greater than the Consumer Price Index (CPI) change from the prior year without a vote of the people. For 2019 the CPI is set at 1.4%. There are some exceptions for new construction values and public safety. This provides yet another mandated challenge to managing the task of providing adequate, affordable services to the citizens of Pittsburg.

Based upon our projections of revenues and expenditures, using historical data and other known factors, this financial plan was prepared using the following assumptions, considerations and recommendations. Staff will continue to review the City's financial position each year and make recommendations to the Five Year Financial Plan for your consideration.

Assumptions

- 2.0% annual sales tax collection growth in 2018 and 2019 and 1.0% for years 2020-2022
- Assessed valuation increase of 0.25% for years 2019 thru 2022
- Gaming revenue from the Kansas Crossing Casino is projected at \$325k in 2018 and \$335k for years 2019-2022
- All other revenues project minimal growth
- The City's Health Insurance costs will increase 3.3% annually based on the City's last seven years average
- Retirement costs will continue to rise with a 0.6% KPERS increase and a 2.54% KPF increase in 2019, one-half percent increases per year are projected for both KPERS and KPF in years 2020-2022
- Worker's compensation insurance will continue to increase at a rate of 3% annually
- Electric utility rates will continue to rise
- Property and liability insurance will continue to increase at an average rate of 3% annually
- Contractual and Commodities expenses are projected to increase 2.5% annually for years 2020-2022

Considerations

- Adjust revenues based upon historical trends
- Monitor and control expenditures
- Maintain minimum reserve levels
- Continue to practice long term planning
- Make data driven decisions

Recommendations

- 1% cola increase in years 2019-2022
- 2.0% merit increase in years 2019 and 2021
- Minimal changes to the Debt Service Fund mill rate for years 2019-2022
- Increase utility rates by 1% annually for years 2019-2022

REAFFIRMATION AGREEMENT

THIS REAFFIRMATION AGREEMENT ("Reaffirmation Agreement") is made this 14th day of June, 2018, by and between the City of Pittsburg, Kansas ("City") and Via Christi Hospital Pittsburg, Inc. ("Hospital").

WITNESSETH:

WHEREAS, effective as of May 12, 2010, City and Hospital entered into an Agreement ("Agreement") whereby Hospital, as a participant in the 340B drug discount program ("340B Program") established under Section 340B of the Public Health Services Act, agreed to provide health care services to low income individuals who were neither entitled to benefits under Title XVIII of the Social Security Act (the "Act") nor eligible for assistance under the State plan of Title XIX under the Act; and

WHEREAS, said Agreement, executed by City and acknowledged as being in full force and effect by Hospital from the Agreement's May 12, 2010, effective date to the present, although not formally executed by a Hospital representative at that time; and

WHEREAS, City and Hospital desire to reaffirm the May 12, 2010, Agreement and by this Reaffirmation Agreement evidence a fully executed document between the parties related to the 340B Program and reaffirm the commencement of the Agreement as of May 12, 2010, and the Hospital's continued intent to provide health care services as outlined in the first recital above.

NOW, THEREFORE, in consideration of the mutual agreements of the parties and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which hereby are acknowledged, it is mutually agreed by the parties to this Agreement as follows.

1. Effective as of May 12, 2010, the City and Hospital entered into an Agreement (attached hereto as Exhibit A) which stated as follows:

Hospital agrees to provide health services to low income individuals who are City residents and not eligible for benefits under Title XVIII of the Social Security Act or eligible for assistance under the Kansas plan under this title. Low income shall be defined in accordance with the hospital's published policy on financial assistance and shall be based upon federal poverty guidelines.

2. Hospital reaffirms the above commitment was made as of May 12, 2010 and has continued to the present, as evidenced by Hospital's actions in accordance with the requirements recited in the first recital above, and Hospital renews its intent to continue its longstanding commitment to provide health care services to indigent, uninsured and underinsured residents of the City of Pittsburg and the surrounding area who are served by the City of Pittsburg, in

accordance with Hospital's published policy on financial assistance and based upon federal poverty guidelines and to all low income or indigent patients presenting to Hospital in need of medically necessary care and treatment, regardless of ability to pay.

3. City acknowledges the May 12, 2010 Agreement and Hospital's actions in accordance with the terms of said Agreement and further accepts the continued commitment of Hospital to service of the indigent, uninsured and underinsured residents, as it did on May 12, 2010, as demonstrated by the execution of the Agreement by then Mayor Patrick O'Bryan, and City acknowledges its continued support of Hospital's participation in the 340B Program.

4. The term of the Agreement, effective as of May 12, 2010, and the term of this Reaffirmation Agreement shall continue in effective until terminated by either party upon not less than thirty (30) days written notice to the other party.

5. All notices required or permitted to be given under this Agreement shall be deemed given when delivered by hand or sent by regular or certified mail, addressed as follows:

If to City: City of Pittsburg, Kansas

 Pittsburg, Kansas _____
 Attention: _____

If to Hospital: Via Christi Hospital Pittsburg, Inc.
 1 Mt. Carmel Way
 Pittsburg, KS 66762
 Attention: 340B Coordinator

6. The Agreement and Reaffirmation Agreement shall be governed by and construed under the laws of the State of Kansas.

7. The Agreement and Reaffirmation Agreement may not be modified except in writing signed by both parties.

IN WITNESS WHEREOF, the Hospital and City have executed this Reaffirmation Agreement, effective as of the day and year of the later of the dates reflected below.

Via Christi Hospital Pittsburg, Inc.

City of Pittsburg, Kansas

By: _____

Randy Cason

Title: Hospital President

Date: _____

By: _____

Title: _____

Date: _____

EXHIBIT A

PARTIES

Via Christi Hospital Pittsburg, Inc.
("Hospital")

City of Pittsburg, Kansas
("City")

EFFECTIVE DATE: May 12, 2010

RECITALS

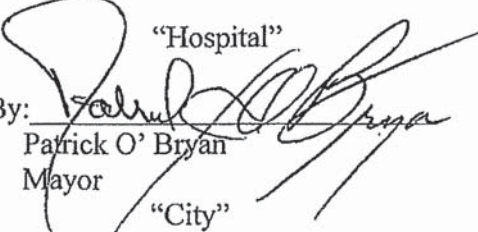
Hospital agrees to provide health services to low income individuals who are City residents and not eligible for benefits under Title XVIII of the Social Security Act or eligible for assistance under the Kansas plan under this title. Low income shall be defined in accordance with the hospital's published policy on financial assistance and shall be based upon federal poverty guidelines.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date indicated opposite their signatures, below.

Via Christi Hospital Pittsburg, Inc.

By: _____
Debra L. Bainbridge
CFO and VP of Finance

Date: _____

By:  _____
Patrick O' Bryan
Mayor
"City"

Date:  _____

RESOLUTION NO. 1204

A RESOLUTION DECLARING THE INTENT OF THE CITY OF PITTSBURG TO PARTICIPATE IN A COOPERATIVE EFFORT WITH THE CITY OF FRONTENAC AND CRAWFORD COUNTY TO CONTRACT FOR ENGINEERING SERVICES TO PERFORM A STUDY OF THE ISSUES AND POTENTIAL SOLUTIONS REGARDING A REGIONAL WASTEWATER TREATMENT SYSTEM IN CRAWFORD COUNTY.

Whereas, Sugar Creek Packing Company (SCPC) is located in Frontenac, Kansas in Crawford County; and

Whereas, the City of Pittsburg, Kansas, has always provided SCPC with water and wastewater service; and

Whereas, SCPC has operated from the site since 1982 without disruption; and

Whereas, The City of Pittsburg is currently planning for replacement of its current wastewater treatment system; and

Whereas, SCPC has become an anchor institution in the community, employing over five hundred and thirty employees; and

Whereas, SCPC has an increasing need to operate its plants in the most cost-effective and environmentally-friendly manner; and

Whereas, SCPC has stated their intent to continue to expand their operations; and

Whereas, the cities of Frontenac and Pittsburg, and Crawford County want to encourage SCPC to remain and expand in southeast Kansas

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

SECTION 1. That the City of Pittsburg, Kansas, does hereby authorize the City Manager to work with the City of Frontenac and the County of Crawford to secure and commit the necessary funds to hire a consultant to study the concept of a regional wastewater treatment system in order to address the concerns of SCPC and the communities in Crawford County.

SECTION 2. That the Pittsburg City Commission directs the City Manager to prepare for their review and consideration a cooperative agreement with the City of Frontenac and Crawford County to fund, solicit, hire and manage a contractor to perform a scope of work to address the concept of a regional wastewater treatment facility.

ADOPTED AND PASSED by the Governing Body of the City of Pittsburg, Kansas, this 19th Day of June, 2018.

PRESIDENT OF THE BOARD – Patrick O'Bryan

ATTEST:

CITY CLERK – Tammy Nagel

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: CAMERON ALDEN
Director of Public Works

DATE: June 13, 2018

SUBJECT: Agenda Item – June 19, 2018
Disposition of Bids
FAA AIP Project No. 3-20-0069-018-2018
Sealcoat and Remark Runway 4-22 and Northern End of Runway 17-35
and Relocate Existing and Install New Runway Holding Position Signs

Bids will be received on Tuesday, June 19, 2018 for a sealcoat and remark of Runway 4-22 and the northern end of Runway 17-35, to relocate existing and install new holding position signs for Runway 17-35 and Runway 4-22, as well as replace the Runway 4-22 constant current regulator.

In order to meet the FAA's grant filing deadline, staff will provide a verbal recommendation for award of the bid to the City Commission at their meeting, June 19, 2018.

If you have any questions concerning this matter, please do not hesitate to contact me.

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: CAMERON ALDEN
Director of Public Works

DATE: June 13, 2018

SUBJECT: Agenda Item – June 19, 2018
Disposition of Bids
Airport Partial Parallel Taxiway
KDOT Project No. AV-2016-15 (Design)
KDOT Project No. AV-2018-45 (Construction)

Bids will be received on Tuesday, June 19, 2018 for the construction of a partial parallel taxiway from the existing turn-around to the new Runway 17 turn-around.

In order to speed up the process to complete the project before the end of the year, staff will provide a verbal recommendation for award of the bid to the City Commission at their meeting on June 19, 2018.

If you have any questions concerning this matter, please do not hesitate to contact me.

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: CAMERON ALDEN
Director of Public Works

DATE: June 13, 2018

SUBJECT: Agenda Item – June 19, 2018
Professional Services Agreement with H. W. Lochner for
FAA AIP Project No. 3-20-0069-018-2018
Sealcoat and Remark Runway 4-22 and Northern End of Runway 17-35
and Relocate Existing and Install New Runway Holding Position Signs

The Construction Services Contract with H. W. Lochner is being finalized as the final addendums for the project are being released for the project bids that are due June 19, 2018.

In order to meet the FAA's grant filing deadline, staff will provide a verbal recommendation for the professional services agreement with H. W. Lochner to the City Commission at their meeting June 19, 2018.

If you have any questions concerning this matter, please do not hesitate to contact me.

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: CAMERON ALDEN
Director of Public Works

DATE: June 13, 2018

SUBJECT: Agenda Item – June 19, 2018
Professional Services Agreement with H. W. Lochner for
Airport Partial Parallel Taxiway
KDOT Project No. AV-2016-15 (Design)
KDOT Project No. AV-2018-45 (Construction)

The Professional Services Contract with H. W. Lochner is being finalized as the final addendums for the Partial Parallel Taxiway Project are being released for the project bids that are due Tuesday, June 19, 2018.

In order to speed up the process to complete the project before the end of the year, staff will provide a verbal recommendation for the professional services agreement with H. W. Lochner to the City Commission at their meeting, June 19, 2018.

If you have any questions concerning this matter, please do not hesitate to contact me.

City of Pittsburg Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Ashlei Bockover

Home Address: 514 E. Centennial Dr. - Pittsburg

Occupation: Science Teacher

Business Address: 1316 N. Broadway - Pittsburg

Home Telephone: 620-235-3063

Business Telephone: 620-235-3240

E-mail: thebockovers@gmail.com

Are you a resident of Pittsburg? Yes
If yes, how long have you lived in Pittsburg: 19 years

Current occupation (within last 12 months)

7th grade Science teacher since 2016-17, new 8th grade Science teacher @ PCMS for 2018-19 year

Previous Committee/Commission Experience:

I have committee experience from previous employers, Pitco/LEGO Education, and from Church, PTO, Boosters, and PAPP - but not from the city.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

I have my Bachelor of Science in Biology and my Master of Arts in Teaching, both from PSU.

Professional and/or community service activities:

My husband and I run non-profit SEK soccer academy

I also have helped with Meals on Wheels, Relay for Life, Red Cross donations, Elm Acres, Angels Among us, Wesley House

Please explain your reasons for wishing to serve on this committee and

how you feel that you may contribute:

meals, Salvation Army donations, Food drives, etc

As a Science and Environment enthusiast,

I appreciate every effort to reduce our footprint. As a Science Teacher, I can educate our children how to make appropriate decisions for our future.

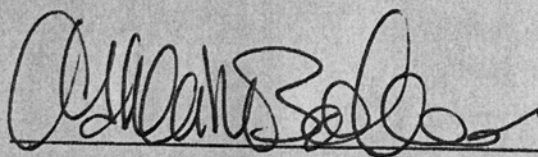
Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



Signature of Applicant

5-22-18

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688

Pittsburg, KS 66762

tammy.nagel@pittks.org



RECEIVED

MAY 11 2018

Pittsburg City Clerk

City of Pittsburg Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Christine Brodsky

Home Address: 1701 Hickory Hills Dr Joplin MO 64801

Occupation: Assistant Professor, Pittsburg State University

Business Address: 1701 S Broadway, Pittsburg KS 66762

Home Telephone: 908 334 4838

Business Telephone: 620 239 4947

E-mail: ~~nan~~ cbrodsky@pittstate.edu

Are you a resident of Pittsburg? No
If yes, how long have you lived in Pittsburg: —

Current occupation (within last 12 months)

Assistant Professor

Previous Committee/Commission Experience:

N/A

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Ph.D. University of Missouri; Wildlife Ecology

8+ years studying biodiversity in cities

Professional and/or community service activities:

Sperry-Galligar Audubon Society Vice President
Urban Biodiversity Network Steering Committee

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

It would be a good way to give back to our
community and make Pittsburg a leader in terms of
environmental sustainability. My research and scholarly
background would lend well to brainstorming
sustainability initiatives.

Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •
Between Noon & 3pm • Between 3pm & 5pm

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Signature of Applicant

5/11/2018
Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:
City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762
tammy.nagel@pittks.org

Christine C. Brodsky (Rega)

Assistant Professor of Biology
Pittsburg State University

CONTACT INFORMATION

330 Heckert-Wells Hall
1701 S. Broadway
Pittsburg, KS 66762
Website: <http://christinebrodsky.weebly.com>

Phone: (620) 235-4947
Fax: (620) 235-4194
Email: cbrodsky@pittstate.edu

EDUCATION

Ph.D. Wildlife Ecology, University of Missouri, 2016

Dissertation: Urban vacant lots: ecological quality and social opportunities in Baltimore, Maryland. Advisor: Charles Nilon

M.S. Wildlife Ecology, University of Delaware, 2012

Thesis: Impacts of soil calcium availability and non-native plant invasions on an urban forest bird community. Advisor: Greg Shriver

B.S. Biology, *magna cum laude*, University of Massachusetts, 2010

Thesis: Song sharing and vocal performance variation in the swamp sparrow (*Melospiza georgiana*). Advisor: Dr. Jeffrey Podos
Minor: Germanic Languages and Literature

ACADEMIC APPOINTMENTS

2016 – Present Assistant Professor, Department of Biology, Pittsburg State University, Pittsburg, KS
2014 – 2016 Adjunct Instructor, Department of Biology, Westminster College, Fulton, MO
2016 Adjunct Instructor, Department of Fisheries and Wildlife Sciences, University of Missouri, Columbia, MO

RESEARCH AND PROFESSIONAL EXPERIENCE

2017 – Present Steering Committee Member, Urban Biodiversity Research Coordination Network (UrBioNet)
2016 – Present Research Collaborator, Project Birdland, Baltimore, Maryland
2016 – Present Research Collaborator, Baltimore Ecosystem Study, Long-Term Ecological Research Network, Baltimore, Maryland
2013 – 2016 Soundscape Ecology Collaborator, University of Missouri Horticulture and Agroforestry Research Center, New Franklin MO
2012 – 2016 Graduate Research Assistant, Department of Fisheries and Wildlife Sciences, University of Missouri, Columbia, MO
2012 Research Supervisor, Forest Fragments in Managed Ecosystems (FRAME) study, University of Delaware, Newark, DE

- 2010 – 2012 Graduate Research Assistant, Department of Entomology and Wildlife Ecology,
University of Delaware, Newark, DE
- 2009 – 2010 Avian Bioacoustics Field Assistant and Sound Chamber Laboratory Manager,
University of Massachusetts, Amherst, MA

TEACHING CONTRIBUTIONS

Assistant Professor

Pittsburg State University, Pittsburg, KS

- | | |
|------------------------------------------------------------|-----------------------------------------|
| Ecology and Field Biology Orientation (BIOL 106) | Fall Semesters, 2017 – Current |
| Environmental Life Sciences (BIOL 113) | Fall & Spring Semesters, 2016 – Current |
| Principles of Ecology (BIOL 330) | Summer 2018 |
| Urban Ecology (BIOL 525) | Spring 2017 |
| Mammalogy (BIOL 563) | Fall 2018 |
| Animal Behavior (BIOL 575) | Fall 2017 |
| Human Dimensions of Natural Resource Management (BIOL 576) | Spring 2018 |
| GIS Ecology Projects (BIOL 602*20) | As Needed |

Adjunct Professor

Westminster College, Fulton, MO

- | | |
|-------------------------------------------|-------------------|
| Biological Processes Laboratory (BIO 115) | Spring 2015, 2016 |
| Biodiversity (BIO 125) | Fall 2015 |

Adjunct Professor

University of Missouri, Columbia, MO

- | | |
|-------------------------------------------------------|-----------|
| Ecology and Renewable Resource Management (NATR 1070) | Fall 2015 |
|-------------------------------------------------------|-----------|

Laboratory Instructor & Teaching Assistant

University of Missouri, Columbia, MO

- | | |
|-----------------------------------------------------------|--------------------|
| Mammalogy (NATR 3660) | Spring 2013 - 2016 |
| Ecology and Renewable Resource Management (NATR 1070) | Fall 2014 |
| Ecology and Conservation of Natural Resources (NATR 1060) | Fall 2012, 2013 |

Tutor

University of Missouri, Columbia, MO

- | | |
|---------------------------------------------------------|-------------------------|
| Writing Intensive Tutor (The Writing Center) | Fall 2014 – Spring 2015 |
| Total Person Program Subject Tutor (Dept. of Athletics) | Spring 2013 – Fall 2014 |

ADVISING & MENTORSHIP

Thesis Advisor (MS)

- Amy Hammesfahr (Missouri bat roost ecology, 2018 – Current)
Katherine McMurry (Kansas backyard biodiversity, 2017 – Current)

Thesis Committee (MS)

- Nehad Nawfawi (Dept. of Chemistry, 2017 – Current)

Undergraduate Research Advisor

- Kylie Carnahan (Mapping carbon sequestration on campus, 2018 – Current)
Laramie Unruh (Mined lands biodiversity, 2018 – Current)
Rachel Styers (Mined lands biodiversity, 2018 – Current)

Kelly (Talley) Mallatt (Soil and water quality in southeast Kansas, 2017 – Current)
 Emily Fry (Campus sustainability: Carbon sequestration and student cognition, 2017 – Current)
 Jaelyn Bos (University of Maryland Baltimore County, Summer 2014)
 Adam Savage (University of Maryland Baltimore County, Summer 2013 – 2015)

PUBLICATIONS

- Hametz, I, and **Rega-Brodsky, C.C.** *In Prep.* Project Birdland: The intersection of design, environment, and education. Landscape and Urban Planning.
- Rega-Brodsky, C.C.**, Nilon, C.H., & Warren, P.S. *Accepted.* Balancing urban biodiversity needs and resident preferences for urban vacant lots. Sustainability.
- *Birt, J.A., *Hancock, T.S., *Khajeloo, M., ***Rega-Brodsky, C.C.**, *Siegel, M.A., Cummings, K.S., & Nguyen, P.D. *Submitted.* Going against the grain: Enacting reform-based ideas in college science teaching. Science Education. (*Coauthors contributed equally)
- Rega-Brodsky, C.C.** & Nilon, C.H. *Accepted.* The distribution and composition of vacant land in Baltimore City: An environmental justice approach. Urban Ecosystems.
- Rega-Brodsky, C.C.** & Nilon, C.H. 2016. Forest cover is important across multiple scales for bird communities in vacant lots. Urban Ecosystems 20(3): 561-571. doi 10.1007/s11252-016-0614-5.
- Rega-Brodsky, C.C.** & Nilon, C.H. 2016. Vacant lots as a habitat resource: Nesting success and body condition of songbirds. Ecosphere 7(11):e01578. doi 10.1002/ecs2.1578.
- Podos, J., Moseley, D.L., Goodwin, S.E., McClure, J., Taft, B.N., Strauss, A.V.H., **Rega-Brodsky, C.C.**, & Lahti, D.C. 2016. A fine-scale, broadly-applicable index of vocal performance: Frequency excursion. Animal Behavior 116:203-212.
- Bobryk, C.W., **Rega-Brodsky, C.C.**, Bardham, S., Jose, S., & Farina, A. 2015. A rapid soundscape analysis to quantify conservation benefits of temperate agroforestry systems using low-cost technology. Agroforestry Systems 1-12. doi 10.1007/s10457-015-9879-6.
- Rega, C.C.**, Nilon, C. H., & Warren, P.S. 2015. Avian abundance patterns in relation to the distribution of small urban greenspaces. Journal of Urban Planning and Development 141:A4015002-1 – 8.

REVIEWS

Journal Peer Reviewer

Urban Ecosystems
Sustainability
Journal of Urban Planning and Development

Book Reviews

- Gompper, M. and **C.C. Rega-Brodsky**. 2016. The textbook in the modern mammalogy classroom. Review of the book *Mammalogy: Adaption, Diversity, Ecology*, by G.A. Feldhamer, L.C. Drickamer, S.H. Vessey, J.F. Merritt, and C. Krajewski. Journal of Mammalian Evolution 23 (1): 1-2. DOI 10.1007/s10914-015-9319-4.
- Rega, C.C.** 2015. Review of the book *Avian Urban Ecology: Behavioural and Physiological Adaptations*, edited by Diego Gil and Henrik Brumm. Wilson Journal of Ornithology 127(2): 344-357.

Rega, C.C. 2014. Review of the book *Bird Homes and Habitats*, by Bill Thompson III. Wilson Journal of Ornithology 126(4): 785-799.

PROFESSIONAL PRESENTATIONS (Student work indicated with a *)

- *Fry, E., *Carnahan, K., and **Rega-Brodsky, C. C.** 2018. Campus tree ecosystem services: Carbon sequestration and student cognition. Research Colloquium. Pittsburg State University, Pittsburg, Kansas (Poster).
- *Goodreau, R., *Skinner, N., *Wright, J., and **Rega-Brodsky, C. C.** 2018. Park visitor perceptions of nature in Southeast Kansas. Research Colloquium. Pittsburg State University, Pittsburg, Kansas (Poster).
- *McMurry, K. and **Rega-Brodsky, C. C.** 2018. Impacts of residential gardening practices on bird and butterfly diversity in Southeast Kansas. Research Colloquium. Pittsburg State University, Pittsburg, Kansas.
- *Mallatt, K., and **Rega-Brodsky, C. C.** 2018. Remediation of Tar Creek: Impacts on bird and plant community diversity. Research Colloquium. Pittsburg State University, Pittsburg, Kansas (Poster).
- Nilon, C.H., **Rega-Brodsky, C.C.**, and Moreno, S. 2018. The value of vacant lots for wildlife. North American Congress for Conservation Biology. Toronto, Canada.
- *McMurry, K. and **Rega-Brodsky, C. C.** 2018. Impacts of residential gardening practices on bird and butterfly diversity in Southeast Kansas. Kansas Natural Resources Conference. Manhattan, Kansas (Poster).
- *Mallatt, K. and **Rega-Brodsky, C. C.** 2018. Remediation of Tar Creek: Impacts on bird and plant community diversity. Capitol Research Summit. Topeka, Kansas (Poster).
- *Fry, E. and **Rega-Brodsky, C. C.** 2018. Campus tree ecosystem services: Carbon sequestration and student cognition. Kansas IDeA Network of Biomedical Research Excellence (K-INBRE). Overland Park, Kansas (Poster).
- *Mallatt, K. and **Rega-Brodsky, C. C.** 2018. Remediation of Tar Creek: Ecological diversity and potential human health impacts. Kansas IDeA Network of Biomedical Research Excellence (K-INBRE). Overland Park, Kansas (Poster).
- Hametz, I., **Rega-Brodsky, C. C.**, and B. Caplan. 2017. Project Birdland: A collaborative platform to explore action-based research methods in urban socio-ecological systems. Baltimore Ecosystem Study Annual Meeting. Baltimore, Maryland.
- Rega-Brodsky, C. C.**, Nilon, C. H. and P. S. Warren. 2017. Valuation and management of vacant lots in urban ecosystems. Ecological Society of America. Portland, Oregon.
- *Talley, K., and **C. C. Rega-Brodsky.** 2017. Soil and water quality along the urban to rural gradient in Galena, Kansas. Research Colloquium. Pittsburg State University, Pittsburg, Kansas (Poster).
3rd Place Undergraduate Poster Award.
- Rega-Brodsky, C. C.**, and C. H. Nilon. 2016. Importance of forest and shrub cover across multiple scales for bird communities in urban vacant lots. Urban Biodiversity and Design. Panama City, Panama.
- Rega-Brodsky, C. C.**, and C. H. Nilon. 2015. Bird communities of vacant lands in Baltimore, MD. Audubon Society of Missouri Fall Meeting. Lake of the Ozarks, Missouri.

- Rega, C. C.**, and C. H. Nilon. 2014. The distribution and composition of vacant land in Baltimore City: An environmental justice approach. Urban Biodiversity and Design. Incheon City, South Korea.
- Bobryk, C. W., **Rega, C. C.**, Bardham, S., Jose, S., and A. Farina. 2014. The sounds of Agroforestry: Acoustic indicators of complexity and connectivity. University of Missouri Research and Creative Arts Forum. Columbia, Missouri. **3rd Place Presentation Award.**
- Nilon, C. H., Warren, P., and **C. C. Rega**. 2013. Eleven years of bird monitoring in everyday Baltimore. Baltimore Ecosystem Study Annual Review. Baltimore, MD (Poster).
- Rega, C. C.**, and C. H. Nilon. 2013. Vacant lots in the urban landscape: Abundance patterns of several bird species. Society for Urban Ecology World Conference. Berlin, Germany (Poster). **Best Poster Presentation Award.**
- Rega, C.C.**, Shriver, W.G., D'Amico, V., Bowman, J. 2012. Soil, snails, and breeding birds in urban forest fragments. North American Ornithological Conference. Vancouver, British Columbia, Canada.
- D'Amico, V., Shriver, W.G., **Rega, C.C.** 2012. Multitrophic interactions in *Rosa multiflora*-invaded urban forests. Ecological Society of America. Portland, OR.
- Rega, C.C.**, Shriver, W.G., D'Amico, V. 2012. Soils, snails, and breeding birds in urban forest fragments. Graduate Student Forum. Newark, DE.
- Rega, C.C.**, Shriver, W.G., D'Amico, V. 2012. The effects of soil calcium on plant invasions and breeding forest birds. USDA Interagency Research Forum on Invasive Species. Annapolis, MD. (Poster).
- D'Amico, V., Shriver, W.G., **Rega, C.C.**. 2012. Forest Fragments in Managed Ecosystems (FRAME): General design and some *Rosa multiflora* results. USDA Interagency Research Forum on Invasive Species. Annapolis, MD. (Poster).
- Rega, C.C.** & Shriver, W.G. 2011. Forest breeding bird response to a Multiflora Rose (*Rosa multiflora*) invasion: A long term study. Joint Meeting of the Association of Field Ornithologists, Cooper Ornithological Society, and Wilson Ornithological Society. Kearney, NE.
- Rega, C.C.**, Shriver, W.G., D'Amico, V. 2011. Interactions between soil calcium, plant invasions, and breeding forest birds. USDA Interagency Research Forum on Invasive Species. Annapolis, MD. (Poster).
- Rega, C.C.**, Moseley, D.L., Podos, J., & Lahti, D. 2010. Song sharing and vocal performance variation in the swamp sparrow (*Melospiza georgiana*). Animal Behavior Society Annual Meeting. College of William and Mary, VA.

INVITED PRESENTATIONS

- Rega-Brodsky, C.C.** 2018. iPads in biology: the new field notebook. Center for Teaching, Learning and Technology. Pittsburg, KS.
- Rega-Brodsky, C.C.** and Mallatt, K. 2018. Bird monitoring at Tar Creek. Tri-State Mining District Open House. Miami, OK.

- Rega-Brodsky, C.C.** 2018. Birds in the big city: the benefits of vacant land for bird communities. Sperry-Galligar Audubon Society. Pittsburg, KS.
- Rega-Brodsky, C.C.** 2017. Birds in the big city: the benefits of vacant land for bird communities. Ozark Gateway Audubon Society. Joplin, MO.
- Rega, C. C.** and Nilon, C. H. 2015. The distribution and composition of vacant land in Baltimore City: An environmental justice approach. Baltimore Ecosystem Study GK-12 Teacher Seminar: Environmental Justice. Baltimore, MD.
- Rega, C.C.** 2013. Birds in the big city: The role of small urban greenspaces. Missouri Native Plant Society. Columbia, MO.
- Rega, C.C.** 2013. Birds of Baltimore. Baltimore Ecosystem Study GK-12 Teacher Summer Institute. University of Maryland Baltimore County. Baltimore, MD.

SERVICE CONTRIBUTIONS

Professional Memberships

Ecological Society of America	Sigma Xi
Society for Urban Ecology	Phi Beta Kappa
Ecological Research as Education Network	
Kansas Association for Conservation & Environmental Education	

Service Positions

General Education Review Sub-Committee (PSU): Member	2018
Sperry-Galligar Audubon Society: Vice President	2017 – Current
Sustainability Committee (PSU): Member	2016 – Current
Academic Policies Committee (PSU): Member	2016 – Current
Baltimore Ecosystem Study: Graduate Student Representative	2013 – 2015
Wildlife and Fisheries Graduate Student Organization (MU): President	2013 – 2014

GRANTS AND AWARDS

Research Grants

K-INBRE Summer Scholar Grant for Undergraduate Research; \$4,000	2018
Missouri Department of Conservation Grant for Bat Ecology; \$111,630	2018
Chickadee Checkoff Grant, Kansas Department Wildlife Parks and Tourism; \$10,000	2018
K-INBRE Fall Scholar Grant for Undergraduate Research; \$1,400	2017
K-INBRE Recruitment Package; \$25,000	2017
PSU Faculty Summer Research Fellowship; \$6,000	2017
James & Carolyn Brandle Fellowship Award; \$1,000	2015
D. L. Hallett Fellowship; \$3,000	2014
Missouri Chapter of the Wildlife Society Graduate Fellowship; \$750	2014
Sigma Xi Grants-in-Aid of Research; \$707	2013
Howard Hughes Medical Institute Junior Fellows Program; \$1,000	2009
Howard Hughes Medical Institute Academic Year Research Internship; \$1,000	2008

Awards

Outstanding Undergraduate Research Mentor Award (Pittsburg State University)	2018
Sandra K. Abell Science Education Award	2015
James & Carolyn Brandle Fellowship Recipient (University of Missouri)	2015

Outstanding Graduate Student (Department of Fisheries and Wildlife Sciences)	2015
D. L. Hallett Fellowship Recipient (Department of Fisheries and Wildlife Sciences)	2014
U. of Missouri Research and Creative Activities Forum – 3rd Place Presentation	2014
Missouri Chapter of the Wildlife Society Graduate Fellowship Recipient	2014
Best Poster Presentation Award, Society for Urban Ecology World Conference	2013



RECEIVED
JUN 01 2018
Pittsburg City Clerk

City of Pittsburg Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Vonnie Corsini

Home Address: 1045 E 520 Ave

Occupation: Volunteer Executive Director; Colonial Fox Theatre Foundation

Business Address: 407 N. Broadway, Pittsburg

Home Telephone: 620 875-6543

Business Telephone: 620 235 0622

E-mail: vonnie@colonialfox.org

Are you a resident of Pittsburg? well, not within the city limits
If yes, how long have you lived in Pittsburg: 43 years

Current occupation (within last 12 months)
same as above

Previous Committee/Commission Experience:

Member, Infrastructure Committee of the Downtown Advisory Board
Downtown Group (precursor to the Downtown Advisory Board)

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.
MA Communication, PSU; President, Friends of the Axe Library, 3 years;
Founding Member, SEK Recycling; Vice-President, Colonial Fox Theatre Foundation, 1 year; President, Colonial Fox Theatre Foundation, 3 years; Executive Director, Colonial Fox Theatre Foundation, 8 years; President, Kansas Historic Theatres Association, 3 years; Treasurer, Kansas Historic Theatres Association, 3 years to present.

Professional and/or community service activities:

see above

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

Sustainability has been one of my core values since early adulthood. My husband and I feel a deep leaving a place better than we found it and started recycling and composting in the mid 1970s.

I feel a responsibility to create an environment that promotes a healthy quality of life for all citizens - or the world and of our city.

I have developed some organizational and communication skills over the years and am happy to apply them where they will benefit.

Please circle days of the week and times best fitting your schedule for meetings I can arrange my schedule around most any time.

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •
Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



June 1, 2018

Signature of Applicant

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762
tammy.nagel@pittks.org



RECEIVED

MAY 24 2018

Pittsburgh City Clerk

City of Pittsburgh Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Ahmad R. ENAYATI

Home Address: 1512 Imperial Cir

Occupation: CHATTERS

Business Address: 2401 S. POWE

Home Telephone: 620 - 719 - 0880

Business Telephone: 620 - 232 - 7277

E-mail: Ahmad ENAYATI@hotmail.com

Are you a resident of Pittsburgh? Y
If yes, how long have you lived in Pittsburgh: 18+ years

Current occupation (within last 12 months)
CHATTERS

Previous Committee/Commission Experience:
CUB

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

PSU

Professional and/or community service activities:

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

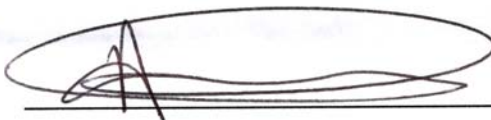
Supply the Recycle, and understand
the need to Recycle.

- ① glass ② Compost ③ ~~Cardboard~~
 ↑ only this so far
 recycled.
③ Elimination ④ ~~cardboard~~
 Reward.

Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday
Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •
Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



Signature of Applicant

5/22/2018

Date

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RECEIVED

MAY 17 2018

Pittsburgh City Clerk

City of Pittsburgh Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Denise Fitzpatrick

Home Address: PO Box 1461, 801 W. Jefferson

Occupation: retired teacher, substitute teacher

Business Address: _____

Home Telephone: 620-232-1059 or 620-249-3205
(cell)

Business Telephone: _____

E-mail: bdfitz@sbcglobal.net

Are you a resident of Pittsburgh? Yes
If yes, how long have you lived in Pittsburgh: 50+ years

Current occupation (within last 12 months)
Substitute teacher, USD 250

Previous Committee/Commission Experience:
none with city, I have been on several through work and church

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

BS in Community Nutrition, KSU 1977

MS in Elementary Ed, PSU 1993

I taught school in Pittsburgh for 28 yrs, 4th grade, 6th grade ELA, and 6th grade Science.

Professional and/or community service activities:

I have served on Day Care Boards, Wesley House Board, and served as sponsor for Westside K-Kids.
Currently volunteer at Lord's Diner twice a month

Please explain your reasons for wishing to serve on this committee and

how you feel that you may contribute:

I strongly support all conservation and sustainability efforts. Coordinating practices and policies between city and citizens is essential. I am excited about linking wellness efforts to sustainability. Although, not an expert in this field, I would like to help get it started.

Please circle days of the week and times best fitting your schedule for

meetings anytime

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

Being retired, my schedule is very flexible.

Appointments to this position may require you to file a Conflict of Interest

Disclosure Statement, which is of public record.

Denise Fitzpatrick

Signature of Applicant

5/17/2018

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688

Pittsburg, KS 66762

tammy.nagel@pittks.org



RECEIVED

MAY 11 2018

Pittsburg City Clerk

City of Pittsburg Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Shane B. Kannars, CD

Home Address: 1511 Woodland Terrace Pittsburg, KS 66762

Occupation: optometrist

Business Address: 2512 N. Broadway Pittsburg KS 66762

Home Telephone: 620-235-1377

Business Telephone: 620-235-1737

E-mail: SKannars@KannarsEyeCare.com

Are you a resident of Pittsburg? Yes

If yes, how long have you lived in Pittsburg: 12 years

Current occupation (within last 12 months)

same

Previous Committee/Commission Experience:

see CV

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

see CV

Professional and/or community service activities:

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

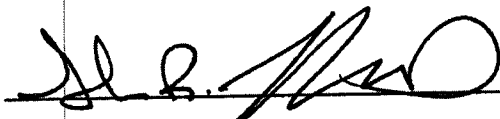
I have a vested interest in the Pittsburg Community's continued growth. I also have a strong sense of loyalty to Pittsburg, my home. I have a general knowledge of the city and feel I could bring a diverse background to the committee.

Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon • Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



Signature of Applicant

10/mar/2018

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762
tammy.nagel@pittks.org

Shane R. Kannarr, O.D.

Kannarr Eye Care
2521 North Broadway
Pittsburg, KS 66762
620-235-1737
skannarr@kannarreyecare.com

Education: ***University of Missouri – St. Louis, School of Optometry*** – St. Louis, MO
Doctorate of Optometry
Fall 1996 – Spring 2000

Pittsburg State University - Pittsburg, KS
Bachelor of Science in Science Education with Honors
Fall 1990 – Spring 1995

Academic Honors: Beta Sigma Kappa Optometry Honor Society
Phi Kappa Phi Honor Society
Tri Beta Biology Honor Society
Kappa Mu Epsilon Mathematics Honor Society
Dean's List: Pittsburg State University / UM – St. Louis School of Optometry

Licenses Held: **Kansas**
 Missouri
 Arkansas

Work Experience: ***Kannarr Eye Care***---Optometrist Sept 2009 to Present
2521 N. Broadway, Pittsburg, KS 66762 (620) 235-1737

 Grene Vision Group—Optometrist Feb 2006-Sept 2009
101 W. 29th Suite C, Pittsburg, KS 66762 (620) 235-1737

 Advanced Eyecare, PC—Optometrist July 2005-Feb 2006
1116 SW 40 Hwy, Blue Springs, MO 64015 (816) 229-2020

 Mount Vernon Eye Care Assoc.—Optometrist Oct 2002- June 2005
104 S. Hickory, Mt. Vernon, MO 65712 (417) 466-7620

 Advantage Eye Care—Optometrist Oct 2002-June 2005
1102 N. Massey, Nixa, MO 65714 (417) 724-1301

 Brothers, Bezold and Associates – Optometrist June 2000-Oct 2002
2013 S. Joplin St., Joplin, MO 64804 (417) 624-5005

Hospital Affiliations: **Girard Medical Center, Girard, KS**
 Active Medical Staff—2007-Present

Via Christi Hospital, Pittsburg, KS
Consulting Medical Staff—2008-Present

Professional Organizations: American Optometric Association
Low Vision Section
Contact Lens Section
Kansas Optometric Association
South East Kansas Zone (KOA)
Heart of America Contact Lens Society

Professional Leadership Positions: **Vistakon Speakers Bureau** 2014 to present
Essilor Advisory Board 2017-present
A.O.A Paraoptometric Committee 2014 to present
Optovue Speakers Bureau 2017-present
K.O.A. Board of Directors 2012 to 2014
S.A.G.E. Bausch and Lomb National Pharmaceutical Advisory Board 2011-2013
K.O.A. Hospital Privileges Committee 2007-Present
K.O.A. Education Committee 2010-present
University of MO – St. Louis, College of Optometry Advisory Board Chair 2005-2007
Allergan Core Speakers Bureau—June 2012 to Present
Greene Vision Group Primary Care Management Committee—Jan 08 to Sept 2009
Acuvue Advance Leadership Team—2003-2005
Missouri Optometric Society—*Trustee*, 2001 – 2003
M.O.A., —*Long Range Planning Committee*
M.O.A., —*Affiliated Service Committee*
M.O.A., —*Sponsorship Co-Chair*, 2002 Convention
Southwest Optometric Society—*President*, 2000 – 2001
American Optometric Student Association—*Trustee*, 1998 – 2000

Community Organizations: Pittsburg Chamber of Commerce Board Member 2012-present
Pittsburg Family YMCA Board President 2012
Mt. Carmel Foundation Board of Directors
Citizens Bank Advisory Board
St. Mary's Catholic Church (Pittsburg, KS)
Pittsburg Noon Rotary
Economic Development Board (Pittsburg, KS) Chair 2010-current
Knights of Columbus (Pittsburg, Kansas)
Joplin Association for the Blind
Y.M.C.A. Board Member—Oct 2000-June 2003 (Joplin)
Y.M.C.A. Board Secretary— June 2002-June 2003 (Joplin)
Leadership Joplin—Class of 2001

Lecture Presentations:	<i>Ocular Disease for the Para-Professional Part 1 and 2</i> <i>Contact Lenses for the Non-Traditional Patient</i> <i>Contact Lens for Dummies</i> <i>3-2-1 Contact</i> <i>Practice Building for the Paraoptometric</i> <i>Creating the Dynamic Dispensary</i> <i>Dynamic Dispensary</i> <i>Emergency 911</i> <i>How to Succeed in Optometry without Even Trying!!</i> <i>Medication Education</i> <i>Refractive Surgery Boot Camp</i> <i>Creating Job Opportunities</i> <i>Pretesting Made Easy</i> <i>LASIK (Pre and Post Op)</i> <i>The Dreaded Pink Eye</i> <i>Practice Management Pearls for New Graduates</i> <i>Paraoptometric Jeopardy</i> <i>Progressive Progression</i> <i>Ocular Odyssey (The Eyelashes and Beyond)</i> <i>Silicon Hydrogels: The Good: The Bad: The Ugly</i> <i>Surgical Management</i> <i>What's Going to Happen to ME</i> <i>How To Succeed in Optometry Without Even Trying</i> <i>Where I Come From...</i> <i>Acuvue Advance</i> <i>Written and sponsored by Vistakon</i> <i>Silicon Hydrogels Lenses: Myths Misperceptions and Medical Evidence</i> <i>Written and Sponsored by CIBA</i>
Lecture Sites:	American Optometric Association—2004/2005/2006/2007/2008/2009 Heart of America—(Feb Meeting) 2004/2010 (pending) Mid West Vision Expo—2005/2006/2008 [North Central] Minnesota Optometric Association Convention—2008/2009 Missouri Optometric Association Convention—2001/2003/2004/2008 Kansas Optometric Convention 2002/2003/2005/2006/2007/2009/2011 Idaho Optometric Association 2009 Illinois Optometric Association Convention—2006/2009/2012 Arkansas Optometric Association Convention—2002 American Optometric Student Association Annual Convention—2001 West Michigan Optometric Association---2010 OPN Houston Texas---2010

**Research
Experience:**

Principal Investigator:

ETOR-502. A contact lens study sponsored by Vistakon 2004
DISP-511. A contact lens study sponsored by Vistakon 2005
PHNX-505. A contact lens study sponsored by Vistakon 2005
VSOL-501. A solution study sponsored by Vistakon 2007
CR-1513. A contact lens study sponsored by Vistakon 2007
CTOR-2008. A toric lens study sponsored by Vistakon 2008
VSOL-502. A solution study sponsored by Vistakon 2008
SENB-501. A contact lens study sponsored by Vistakon 2009
DRYS-1302. A solution study sponsored by Alcon 2010
P409-C-001. A solution study sponsored by Ciba 2010
CR-1650. A solution study sponsored by Vistakon 2010
NRGZ-506. A contact lens study sponsored by Vistakon 2010
P-416-C-001. A contact lens study sponsored by Ciba 2010
EX-MKTG-35. A contact lens study sponsored by Cooper 2010
Emmetropic 319.019. A contact lens study sponsored by Ciba 2010
VSOL-503. A solution study sponsored by Vistakon 2011
BandL Study 642. A contact lens study by Bausch and Lomb 2011
P-347-C-004. A contact lens study sponsored by Ciba 2011
BandL Study 661. A contact lens study by Bausch and Lomb 2011
Vistakon 5094---A contact lens study by Vistakon 2011
Vistakon 1579---A contact lens study by Vistakon 2011
Vistakon 5128---A contact lens study by Vistakon 2011
BandL Study 700---A contact lens study sponsored by BandL 2012
CR-5190---A contact lens study sponsored by Vistakon 2012
BandL 755E---A contact lens study sponsored by BandL 2012
C-11-040---A solutions study sponsored by Alcon 2012
C-12-004---A contact lens study sponsored by Alcon 2012
C-11-026---A spectacle study sponsored by Alcon 2012
CR-5628---A contact lens study sponsored by Vistakon 2012
CR-5361---A contact lens study sponsored by Vistakon 2012
C-11-039---A contact lens study sponsored by Alcon 2012
C-11-040---A solution study sponsored by Alcon 2012
CR-5199---A contact lens study sponsored by Vistakon 2012
M-12-041---A solution study sponsored by Alcon 2012
BandL 814---A contact lens study sponsored by BandL 2013
C-12-003---A contact lens study sponsored by Alcon 2013
C-12-054---A contact lens study sponsored by Alcon 2013
BandL 817---A contact lens study sponsored by BandL 2013
M-12056---A contact lens study sponsored by Alcon 2013
Band L 825E---A contact lens study sponsored by BandL 2013
C-13-005---A contact lens study sponsored by Alcon 2013
BandL 852---A contact lens study sponsored by BandL 2013
A-00973---A contact lens study sponsored by Alcon 2013
CR-5516---A contact lens study sponsored by Vistakon 2013
CR-5519---A contact lens study sponsored by Vistakon 2013
CR-5515---A contact lens study sponsored by Vistakon 2014

CR-5565—A contact lens study sponsored by Vistakon 2014
BandL 832—A contact lens study sponsored by BandL 2014
CR-5571—A contact lens study sponsored by BandL 2014
CR-5509—A contact lens study sponsored by Vistakon 2014
A01337—A solution study sponsored by Alcon 2014
EX-MKTG-41—A contact lens study sponsored by Cooper 2014
CR-5585—A contact lens study sponsored by Vistakon 2014
C-13-055—A contact lens study sponsored by Alcon 2014
CR-5593—A contact lens study sponsored by Vistakon 2014
CR-5594---A contact lens study sponsored by Vistakon 2014
OTX-101-A dry eye study sponsored by Ocular Technologies 2014-2015
CLE852-E001---A contact lens study sponsored by Alcon 2015
CLL449-E001-A multi-focal lens study sponsored by Alcon 2015
CR-5678---A contact lens study sponsored by Vistakon 2015
CR-5720---A contact lens study sponsored by Vistakon 2015
CR-5699---A toric contact lens study sponsored by Vistakon 2015
BandL 818-A EW lens study sponsored by BandL 2015
BandL 872- A solution study sponsored by BandL 2015
CR-5726--- A contact lens study sponsored by Vistakon 2015
KUR-1301-101--- A pharmaceutical study sponsored by Kurobe 2015

GCP
Training:

NHIIH— Online certificate renewed: April 10, 2014
Alcon Foundations Training---Live training 2012
FDA---On line training 2012

Articles
Published:

Treating Dry Eye for the Contact Lens Patient
 AOA Paraoptometric Continuing Education—Nov 2005
Dynamic Dispensary
 AOA Paraoptometric Continuing Education—Nov 2008



RECEIVED
JUN 05 2018
City of Pittsburg
Dept. of Finance
JMC

City of Pittsburg Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Nidia A. Lopez

Home Address: 767 South 200th St. Pittsburg, KS

Occupation: Social Worker

Business Address: 947 W. 47 Hwy, Girard, KS 66743

Home Telephone: 417-529-4178

Business Telephone: 620-724-6281 Ex. 361

E-mail: nidialopez929@gmail.com

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 5 yrs.

Current occupation (within last 12 months)

Greenbush

Previous Committee/Commission Experience:

Missouri Alliance, Frame Work for Understanding
Poverty.

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Mt. Vernon high school, Missouri Southern University.

Professional and/or community service activities:

Hearts and Hammers, NOLA, teaching reading and
writing skills, taught Citizenship classes.

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

Volunteering is a great way to help our community
become better. I have a passion to help my city
protect the environment. I love the idea of people
coming together to help our city become better.

Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •
Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

 06/01/2018
Signature of Applicant Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762
tammy.nagel@pittks.org

RECEIVED

MAY 22 2018

Pittsburg City Clerk

City of Pittsburg
Sustainability Advisory Committee

May 22, 2018

Thank you for accepting the attached application materials for review and consideration of appointment to the newly created City of Pittsburg Sustainability Advisory Committee. I hope the below effectively highlights my interests, past involvement, and motivations for applying to the City of Pittsburg's Sustainability Advisory Committee.

For the past three years I have served as the Sustainability, Society and Resource Management degree program coordinator at Pittsburg State University. In this role I have gained valuable experience in both theory, research and application of sustainability initiatives in institutions of higher education and communities, both large and small. In this role I have participated in a variety of professional development activities such as traveling to national and international conferences, and working with several environmentally-focused organizations in the 4-state region. In the spring of 2017 my students completed 'Impact 2022' a five-year planning strategy for PSU's university sustainability efforts, and several of the objectives have already been achieved. My involvement with the PSU sustainability committee has resulted in the production of promotional videos of campus sustainability efforts which have been nationally recognized, support for university-community partnerships, and most recently resulted in the first campus-wide bike sharing program designed to promote health and wellness.

In the past I have helped support several of the City of Pittsburg's community outreach efforts including: (a) coordinating the promotional efforts for the Take Charge Energy Challenge sponsored by the Climate and Energy Project, (b) providing student support for the 2016 Pittsburg-EPA brownfield remediation planning work which involved stakeholder participation processes, open houses, and media and publicity materials, and (c) conducted applied research studies for the strategic planning for five divisions of the Pittsburg Parks and Recreation Department (PPRD) and additional survey research into community-based waste management and recycle programs. I continue to consult and advise for a variety of organizations on issues concerning public health and sustainability today, and feel my past involvement and knowledge of different divisions of the City positions me as a well-suited candidate for membership on this important advisory committee.

I philosophically approach the topic of 'sustainability' in a broad sense that includes all dimensions, not just the environmental. I actively support efforts that are designed to make progress toward any or all of the 17 U.N. Sustainability Development Goals including: poverty reduction, eliminating hunger, promoting health and well-being, providing education, reducing inequality and supporting gender equality, maintaining clean water and sanitation, expanding affordable and clean energy, providing work, empowerment and economic growth, as well as supporting industry, innovation and infrastructure, promoting strategies leading to the creation of sustainable cities and communities, furthering responsible consumption and production practices, supporting life on land and below water, advocating for institutions of peace and justice, and facilitating partnerships to achieve community-based sustainability progress.

Given my nine years of experience collaborating with members of the City, and seven years of experience working with Pittsburg State University's Sustainability Committee and academic degree programs I feel that I am well-qualified to help advise and support the City of Pittsburg's interests and goals moving forward, and would welcome the opportunity to do so.

Samples of my research are available upon request, and a list of recent sustainability-related professional development activities, research and publications, as well as previous community service and outreach efforts are provided on my attached CV.

Thank you for your thoughtful consideration of these application materials. If further information is required I can be reached at the contact information provided on the application page.

Alicia M. Mason

A. M. Mason, Ph.D.
Associate Professor
Department of Communication
Pittsburg State University



City of Pittsburg Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Alicia M. Mason, Ph.D.

Home Address: 13013 NW COUNTY RD 9002 AMSTERDAM MO 64723

Occupation: Associate Professor

Business Address: 1701 South Broadway 213 Grubbs Hall Pittsburg KS 66762

Home Telephone: 620.875.1979

Business Telephone: 620.235.4716

E-mail: amason@pittstate.edu

Are you a resident of Pittsburg? No

If yes, how long have you lived in Pittsburg: _____

Current occupation (within last 12 months)

Associate Professor

Previous Committee/Commission Experience:

Please see attached

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Please see attached

Professional and/or community service activities:

Please see attached

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

Please see attached

Please circle days of the week and times best fitting your schedule for

meetings **Mondays & Fridays prior to 8 am; Mondays between 1-3pm**

 **Additional times for availability based on committee needs

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

 A.M. Mason

 05.22.18

Signature of Applicant

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg

Attn: City Clerk

PO Box 688

Pittsburg, KS 66762

tammy.nagel@pittks.org

Alicia M. Mason, Ph.D.

- 1701 S. Broadway 213 Grubbs Hall Pittsburg, KS 66762
- 620.235.4720. amason@pittstate.edu

Biographical Sketch

Dr. Alicia Mason joined the PSU Department of Communication in fall of 2009. Dr. Mason's work has been presented at several national and international conferences, and appears in top academic journals including: *Communication Quarterly*, *Communication Monographs*, *Innovative Abstracts*, *Health Communication*, *Journal of Intercultural Communication*, and the *International Journal of Communication and Health*. Mason's academic interest in risk/crisis communication spans organizational/business, public health, and environmental contexts. Dr. Mason was the 2013 recipient of the Outstanding Undergraduate Research Mentor Award, and the 2014 recipient of the Outstanding Teaching Award in the College of Arts and Sciences. Mason is the director of the Communication Research Lab at Pittsburg State University, co-advisor for the PR/Ad club, assists PSU's Students-4-Sustainability, and teaches in the Strategic Communication track within the department of Communication. Dr. Mason currently serves as an Associate Professor in the Department of Communication.

Published Manuscripts

- Pfau, M., Semmler, S., Lane, L., **Mason, A.**, Nisbett, G., Deatrck, L. (2009) Nuances about the role and impact of affect in inoculation. *Communication Monographs*, 76(1), 73-98.
- Pfau, M., Semmler, S., Lane, L., **Mason, A.**, Nisbett, G., Deatrck, L. (2010). The role and impact of involvement and enhanced threat in resistance. *Communication Quarterly*, 58(1), 1-18.
- Welch, N. & **Mason, A.** (2010). Preview Reviews: Bringing the movie theater experience into the classroom: A viable tool for increasing classroom retention and recall. *National Institute for Staff and Organizational Development: Innovative Abstracts*, 36(2).
- **Mason, A.** & Wright, K. (2011). Framing medical tourism: An examination of appeal, risk, convalescence, accreditation, and interactivity in medical tourism Websites. *Journal of Health Communication*, 16(2):163-77.
- **Mason, A.** & Wright, K., Bogard, J. (2011). Assessing cultural representations of physician and patient imagery in medical tourism websites. *Journal of Intercultural Communication*, 25.
- **Mason, A.**, & Miller, C. H. (2012). Inoculation message treatments offer insights for curbing non-communicable disease development. *Pan American Journal of Public Health*. 34(1):29-35.
- **Mason, A.** (2014). The impact of media frames and treatment responsibility within the situational crisis communication theory framework. *Corporate Reputation Review*. 17, 78-90.
- **Mason, A.** (2014). Overcoming the dual-delivery stigma: A review of patient-centeredness within the Costa Rican medical tourism industry. Manuscript published in the *International Journal of Communication and Health*
- **Mason, A.** & Miller, C.H. (2015). The ability of inoculation to confer resistance to deceptive health-nutrition related advertising claims. Manuscript published in *Health Education Journal*.
- Spencer, L. & **Mason, A.** (2016) Images of Alzheimer's: A visual analysis of the imagery used to globally market Alzheimer's services online. Manuscript published in the *International Journal of Communication and Health*.
- **Mason, A.** (2016). Media Frames and Crisis Events: Understanding the Impact on Corporate Reputations, Responsibility Attributions, and Negative Affect. *International Journal of Business Communication*.

- **Mason, A.,** Drew, S. & Weaver, D. (2017). Managing Crisis-Induced Uncertainty: First Responder Experiences from the 2011 Joplin-Duquesne Tornado. *International Journal of Disaster Risk Reduction*.
<https://www.sciencedirect.com/science/article/pii/S2212420916307865>
- Hooey, C., **Mason, A.** & Triplett, J. (2017). Beyond Greening: The Challenges to Adopting Sustainability in Higher Education. *The Midwest Quarterly*, Spring, Vol 3.
- **Mason, A.,** Hooey, C., Triplett, J., & Pogue, J. (2017). Deflection, Disassociation, & Acknowledgement: A Content Analysis of the 2011-2014 Media Framing of Hydraulic Fracturing and Oklahoma Earthquake. Manuscript published in the *Journal of Science Communication*.
https://jcom.sissa.it/sites/default/files/documents/JCOM_1604_2017_A04.pdf

Published Textbook & Book Chapter(s)

- Wright, K. & **Mason, A.** (2013). Medical Tourism: The Role of Communication Regarding Risks and Benefits of Obtaining Medical Services Abroad. In (Eds) M. H. Eaves *Applications in Health Communication*. Kendall Hunt Publishing.
- **Mason, A.** & Triplett, J. (2015). Controlling Environmental Crisis Messages in Uncontrollable Media Environments: The 2011 Case of Blue-green Algae on Grand Lake O' the Cherokees, OK. In (Eds) *Communicating Climate Change and Natural Hazard Risk and Cultivating Resilience*. Springer Publishing.
- **Mason, A.** & Spencer, E. (2016). Health Communication: Insights for Quality H2H Delivery in Medical Tourism. In Eds (DeMicco) *Medical Tourism: Hospitality Bridging Healthcare (H2H) and Wellness*. Apple Academic Press. ISBN# 9781771885058 Available October 2016.

Manuscripts under Review

- **Mason, A.** et al. (2018). *Understanding the Impact of Faith-holders' and Hate-holders' User Comments to Online Crisis News Reports on Audiences Perceptions of Organizational Responsibility*. Manuscript under review with the *Journal of Public Relations Review* in April, 2017.
- **Mason, A.,** Flores, L., Lui, P., Tims, M., Gire, G., Spencer, E. (2018). Disaster Communication: An analysis of the digital communication efforts used by the medical tourism industry in the 2017 Caribbean hurricane season. Manuscript under review with the *Journal of Tourism & Hospitality: Special Edition Ensuring Quality Health care outcomes in Medical Tourism*.
- **Mason, A.** (2018). Sulitest®: A Mixed-Method, Pilot Study of Assessment Impacts on Undergraduate Sustainability-related Learning and Motivation. Manuscript under review with the *Journal of Sustainability Education*.

Lectures, Papers, Speeches Presented at Meetings or Other Educational Institutions

- **Mason, A.M.,** Hooey, C., Triplett, J. & Pogue, J. (2016). *Institutions of Influence: Media Framing of Oklahoma Earthquakes & Hydraulic Fracturing Operations*. Manuscript accepted for presentation to the Environmental Communication Division of the National Communication Association in Philadelphia, PA, Nov. 2016.
- **Mason, A.M.,** et. al. (2016). *Say What!?! Assessing the Impact of Faith-holders' and Hate-holders' User Comments to Online Crisis News Reports on Audiences Perceptions of Organizational Responsibility*. Manuscript submitted to

the Public Relations Division of the National Communication Association for presentation in Philadelphia, PA, Nov. 2016.

- **Mason, A.M.**, Drew, S. & Weaver, D. (2016). *Managing Crisis-Induced Uncertainty: First Responder Experiences from the 2011 Joplin-Duquesne Tornado*. Manuscript submitted to the Applied Communication Division of the National Communication Association for presentation in Philadelphia, PA, Nov. 2016.
- Spencer, E. A. & **Mason, A. M.** (2016). *A cross-cultural comparison of visual images within Alzheimer's care facility websites*. Paper presented at Popular Culture/American Culture Association annual conference, Seattle, WA, March, 2016.
- **Mason, A. M.** (2015). *Quality Issues in Medical Tourism: Understanding the Role of Communication and Overall Patient Satisfaction*. Lecture presented at the Medical Tourism Association World Health Congress, Orlando, FL. September, 2015.
- **Mason, A. M.** & Lambert, L. (2015). *The Impact of the Storm and Silence of 2014 Ebola Media Coverage on U.S. Audiences Risk Evaluations*. Manuscript presented at the annual meeting of the National Communication Association (NCA), Las Vegas, NV November 2015.
- **Mason, A.** (2014). *Overcoming the dual-delivery stigma: A review of patient-centeredness within the Costa Rican medical tourism industry*. Manuscript submitted for presentation to the Health Communication Division of the annual meeting of the National Communication Association, Chicago, IL Nov, 2014.
- **Mason, A.** (2014). *A failure to serve: Media framing of the 2011 BGA outbreak on Grand Lake O' the Cherokees*. 2014 Spring Interdisciplinary Lecture Series at Pittsburg State University.
- **Mason, A.** (2014). *Paradigms and Perspectives in Intercultural Communication*. Invited Guest Lecturer to the Europea University of Viadrina, Frankfurt (Oder) Germany and Stubice, Poland, Jan., 2014.
- **Mason, A.** (2014). *Environmental Protection Agency Response: 1984-2013*. Invited speaker at the 16th Annual Gene Degruson Lecture Series: Tar Creek the Most Toxic Area in the U.S.
- **Mason, A.** (2013). *Controlling Environmental Risk Messages within Uncontrolled Media Environments* Manuscript presented at the annual meeting of the 19th Annual International Symposium on Society, Sustainability and Resource Management in Estes Park, Co., June, 2013.
- **Mason, A.** & Triplett, J. (2012). *Insights into Collective Efficacy and Community Resiliency from Naturally Occurring Environmental Threats: The 2011 Case of Blue-green Algae on Grand Lake, OK*. Manuscript presented at the annual meeting of the National Communication Association, Orlando, FL., Nov, 2012; Summary of findings presented to the 2012 Grand Lake O' The Cherokees Watershed Conference at the GRDA Ecosystems and Education Center in Langley, OK, April 2012.
- **Mason, A.**, Valencia, S., Kimlin, R., Roberts, H. Powers, C., Pyle, L., Doherty, A. & Young, J. (2011). *So what it happened? Who's going to fix it? Addressing the impact of media frames and treatment responsibility within the Situational Crisis Communication Theory Framework*. Manuscript presented at the annual meeting of the National Communication Association, New Orleans, LA, Nov, 2011.
****National Top Paper Award: Public Relations Division**
- **Mason, A.** & Miller C. (2011). *Examining the impact of regulatory focus/fit on the inoculation process*. Manuscript presented at the annual meeting of the National Communication Association, New Orleans, LA, Nov, 2011.

- **Mason, A. & Miller, C. (2011).** *Combating the development of non-communicable disease by inoculating against pervasive health-nutrition related advertising claims.* Manuscript presented at the annual International Communication Association, Boston, MA, May, 2011.
- **Mason, A. (2010).** *Advancing inoculation theory: Treatment impact on content and motivation of subsequent social diffusion.* Manuscript presented at the annual meeting of National Communication Association, San Francisco, CA., November, 2010.
****National Top Paper Award: Social Cognition Division**
- **Mason, A., Wright, K., Bogard, J. (2009).** *Framing Medical Tourism: Exploring Appeal, Risk, Convalescence and Accreditation in Medical Tourism Websites.* Paper presented at the annual meeting of the National Communication Association, Chicago, IL., November 2009.
- **Mason, A. & Bogard, J. (2009).** *Unaffordability Ebola: A Guide for Overseas Selection of Health Care through Medical Tourism Websites.* Paper presented at the PCA/ACA National Convention, New Orleans, LA., April, 2009.
- **Mason, A., & Welch, N. (2008).** *Preview Reviews: A viable tool for increasing classroom retention and recall.* Paper presented at the annual meeting of the National Communication Association, San Diego, CA., November 2008.

PSU Student Supported Research & Applications

Undergraduate Students

- Mahnke, J. & Caudell, K., et al. (2011). *COMM 765:01 Memorial Auditorium & Convention Center, Pittsburg, KS, Strategic Plan 2010- 2014.* Project submitted for presentation at the 2011 Pittsburg State University Research Colloquium, April, 2011.
**Both oral and poster categories*
- Kimlin, R., Powers C., Casterline, K., & Hockman, K. et al. (2011). *An Approach to Understanding Public Perception of Waste Management in Southeast Kansas.* Project submitted for presentation at the 2011 Pittsburg State University Research Colloquium, April, 2011. **Both oral and poster categories*
- Woods, B., Mills, B. & Erbert, H. (2012). *Strategic Planning: Pittsburg Parks & Recreation Department.* Paper presented at the annual Pittsburg State University Research Colloquium, Pittsburg, KS, Apr, 2012. ****2nd place oral presentation**
- York, A., Gallagher, M. & Kimlin, R. (2013). *Applied Strategic Planning.* Paper presented at the annual Pittsburg State University Research Colloquium, Pittsburg, KS, Apr, 2013.
- Adkins, J., Davis, K. & Linn, Z. (2013). *Assessing and Evaluating PSU's Environmental Literacy.* Paper presented at the annual Pittsburg State University Research Colloquium, Pittsburg, KS, Apr, 2013.
- Nichols, M., Griffith, V. & Gallagher, M. (2013). *Exploring Options for Revising PSU's Tobacco Policy.* Paper presented at the annual Pittsburg State University Research Colloquium, Pittsburg, KS, Apr, 2013.-- ****2nd Place Oral Presentations**
- Barbour, K., Cunningham, T., Davis, K. & Adkins, J. (2013). *Greenwashing: How Green Advertising Appeals Impact Consumer Behavior.* Paper presented at the annual Pittsburg State University Research Colloquium, Pittsburg, KS, Apr, 2013 **** First Place UG Research Oral Presentation**
- Davis, K. & Linn, Z. (2013). *Assessing and Evaluating PSU's Environmental Literacy.* Poster presented at the 2013 International Symposium for Society and Natural Resources. Estes Park, CO, June, 2013.
- Contreas, J. & Wesley, M. (2015). *Supporters, Activists, and Partners: Strategies to Forge Stakeholder Partnerships and Optimize Environmental Community Outreach Programs.* Presented at the annual PSU Undergraduate Research Colloquium, Apr, 2015.

- Lambert, L. (2015). Communicating Health Risks: The 2014 Public Response to the Ebola Threat. Presented at the PSU Undergraduate Research Colloquium, Apr, 2015.
- Taylor, C. (2015). Fracking: Media Representation of Environmental Hazards. Presented at the annual PSU Undergraduate Research Colloquium, Apr, 2015.- ****2nd Place Poster Session**
- Tuckle, L. & Magatham, R. (2016). *Exploring PSU Student Support for a Green Fee Initiative*. Project presented to the PSU Undergraduate Research Colloquium, Apr, 2016.
- Magantham, R. & Tuckle, L. (2016). *Understanding changes in PSU Undergraduate Students Environmental Literacy: A three- year trend analysis*. Project presented to the PSU Undergraduate Research Colloquium, Apr, 2016.
- Foster, C., & Ishmael, H. (2017). *A Comparison of Narrative and Non- narrative Messages for Promoting Zika-related Preventative Health Behaviors in At-Risk Male Populations*, Manuscript submitted to the 2017 Pittsburg State University Research Colloquium April 6, 2017. ****1st Place UGR Award**
- Fry, E. (2017). *Assessing the Impact of Mediated Narratives on Organizational Reputations and Public Support for the Dakota Access Pipeline*. Poster presented to the 2017 Pittsburg State University Research Colloquium April 6, 2017. ****3rd Place UGR Poster Presentation**
- Bustamante, A., et al. (2017). *Advancing PSU Campus Sustainability: STARS Pathway to Gold*. Manuscript submitted to the 2017 Pittsburg State University Research Colloquium April 6, 2017. ****1st place UGR Award**

Graduate Students

- King, C. (2014). The HOT Plan™ - Business and Marketing Guide. Harvey Dean- PittsCo.
- Spencer, L. (2015). Promotional Alzheimer's Care Abroad. Presentation at the PSU Graduate Research Colloquium, Apr, 2015. *****1st Place Graduate Student**
- Flores, L., Tims, M., & Ishmael, H. (2017). *Patient-Centered Care & Disaster Response: Lessons Learned from the 2011 Joplin Tornado* Poster presented to the 2017 Pittsburg State University Research Colloquium April 6, 2017; manuscript presented at the 2017 DCHC Health Communication Conference in Washington, D.C., April, 2017.
- Kownslar, K. (2017). *Zika 2017: A 3-Phase Longitudinal Study of Media Exposure on Public Attitudes and Behavioral Intentions toward Zika Prevention*. Manuscript submitted to the 2017 Pittsburg State University Research Colloquium April 6, 2017; manuscript presented at the 2017 DCHC Health Communication Conference in Washington, D.C., April, 2017. ****1st place graduate thesis; graduate oral**
- Ishmael, H. & Foster, C. (2017). *A Comparison of Narrative and Non- narrative Messages for Promoting Zika-related Preventative Health Behaviors in At-Risk Male Populations*, Manuscript submitted to the 2017 Pittsburg State University Research Colloquium April 6, 2017; manuscript also presented at the 2017 DCHC Health Communication Conference in Washington, D.C., April, 2017.



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MAY 30 2018

Pittsburg City Clerk

City of Pittsburgh Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Daniel McNally
Home Address: 709 Thomas St.
Occupation: Student / Child Care Provider
Business Address: 1600 N. Walnut
Home Telephone: (620) 875-9064
Business Telephone: (620) 235-3150
E-mail: dmcnally@gus.pittstate.edu
Are you a resident of Pittsburgh? yes
If yes, how long have you lived in Pittsburgh: 35 years

Current occupation (within last 12 months)

Family Resource Center - Lead Teacher

Previous Committee/Commission Experience:

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

Professional and/or community service activities:

YMCA Board of Directors

NAMI Advisory Board of Directors

↑ NATIONAL ALLIANCE ON MENTAL ILLNESS

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

This committee would intersect
two of my deeply valued interests -
The City of Pittsburg and Protection of our
Natural Environment

Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



Signature of Applicant

5-30-18

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762
tammy.nagel@pittks.org

DAN MCNALLY

709 Thomas St. Pittsburg, KS · 620.875.9064

dmcnally@gus.pittstate.edu

Passionate, determined, and open-minded individual seeking to move Pittsburg towards a more sustainable community that is more in step with other communities in the United States and the world.

EXPERIENCE

MAY 2005 – PRESENT

LEAD TEACHER-CHILD CARE PROVIDER, FAMILY RESOURCE CENTER

- Provided supervision, implemented curriculum, communicated with parents, and monitored development of 3-5 year-old children in a classroom setting.
- Performed behavioral observations, completed social, emotional, and developmental assessments, and implemented behavioral interventions for children needing special care.

JANUARY 2018 –PRESENT

PRACTICUM, STEPHENS INPATIENT PSYCHIATRIC UNIT

- Performed Individual Therapy and Crisis Stabilization.
- Served as a member of treatment team and participated in weekly meetings.
- Performed psychological assessments and evaluations.
- Led group therapy sessions.

EDUCATION

MAY 2001

BACHELOR OF SOCIAL WORK, UNIVERSITY OF KANSAS

Cumulative G. P. A 3.1.

Cumulative G. P. A. in Social Work courses 3.4.

Completed Practicum at Wyandot County Mental Health In Kansas City, KS.

JANUARY 2015 TO PRESENT

PURSUING MASTER'S DEGREE IN CLINICAL PSYCHOLOGY, PITTSBURG STATE UNIVERSITY

Cumulative GPA of 4.0 in Master's coursework.

Relevant Coursework: Psychopharmacology, Theories of Psychotherapy, Psychopathology/Mental Disorders, Techniques in Psychotherapy, Personality Assessment, Group Interventions, Evidence-Based Interventions, and Clinical Psychology.



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JUN 05 2018

Pittsburg City Clerk

City of Pittsburg Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: Cindy Riachi
Home Address: 606 West Kansas Street, Pittsburg, KS
Occupation: Adjunct Instructor / Owner - Cindy's Amusement LLC
Business Address: Same
Home Telephone: 620-232-1287
Business Telephone: Same
E-mail: eriachi@swbell.net

Are you a resident of Pittsburg? Yes
If yes, how long have you lived in Pittsburg: 30 yrs

Current occupation (within last 12 months)

Adjunct Instructor at LCC & PSCC (PSU Campus) / Just opened my own business on May 1st & will focus on coin-operated/bill-operated kiddie ride

Previous Committee/Commission Experience:

Served two terms Human Relations Commission

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

B.A. Sociology & Psychology (Double Major)
Minor Philosophy

M.S. General Psychology & Special Ed Teacher
I also completed pre-med requirements

Professional and/or community service activities:

Donor to various environmental groups including
The Sierra Club, Kansas Sierra Club, Ozarks Regional Land
Trust, The Nature Conservancy, SEK Recycling and others

Please explain your reasons for wishing to serve on this committee and

how you feel that you may contribute:

Climate change is the most significant
issue facing our planet. I spend a fair amount of my time
reading about climate change and environmental issues. As an
educator, I am used to the role of disseminating information
to others.

Please circle days of the week and times best fitting your schedule for
meetings

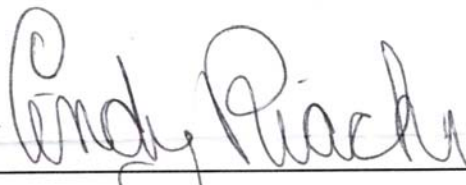
Not available M/W/F from 11am-1pm

Prefer afternoon or late afternoon availability
Monday • Tuesday • Wednesday • Thursday • Friday

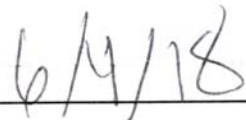
Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest
Disclosure Statement, which is of public record.



Signature of Applicant



Date

If you have any questions regarding the appointment procedure, please
call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762
tammy.nagel@pittks.org



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MAY 22 2018

Pittsburg City Clerk

City of Pittsburg Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: James R. Triplett

Home Address: 1034 E. 520th Ave., Pittsburg, KS 66762

Occupation: Retired, Provessor and Chair Emeritus, Biology Dept, PSU, Watershed Consultant

Business Address: Same as above

Home Telephone: (620) 235-9466

Business Telephone: Same as above

E-mail: jtriplett@pittstate.edu

Are you a resident of Pittsburg? No

If yes, how long have you lived in Pittsburg: Previous 1981-1998

Current occupation (within last 12 months)

Retired, Provessor and Chair Emeritus, Biology Dept, PSU, Watershed Consultant

Previous Committee/Commission Experience:

Pittsburg Solid Waste Task Force 2012-2013

Municipal Waste Advisory Committee 2000?

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

CV Attached

Professional and/or community service activities:

Member, Governor's Solid Waste Grants Advisory Committee, Chair Crawford County Solid Waste Advisory Committee, President and CEO, SEK Recycle Center, President, Grand Lake O' Cherokees Watershed Alliance Foundation, Member, Neosho Regional Advisory Committee, ~~Member, Spring River WRAPS Stakeholder Leadership Team~~

Please explain your reasons for wishing to serve on this committee and

how you feel that you may contribute: In 2010, I designed and negotiated the Bachelor of Integrated Studies in Sustainability, Society and Resource Management Degree, which remains the only one of its kind in the Kansas Regents System. I still team teach as a volunteer in the capstone course, which uses the collaborative learning process to address natural resource conflict management. My commitment to sustainability is the result of many professional years working with people and resource management. I am convinced that sustainability is the correct path to ensure the economic, social and environmental needs of future generations. I am very pleased and excited to see the City engage this issue and am willing to help in any way I can.

Please circle days of the week and times best fitting your schedule for

meetings I am good most days and hours, except the second Tuesday of the month. Three organizations meet that day starting at 11 am.

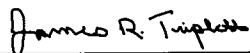
Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon •

Between Noon & 3pm • Between 3pm & 5pm

Due to my wife's research project for a book on RV Culture, I will be traveling for 2-3 weeks at a time, returning for a week or so, from now until January. I can provide my in-town schedule.

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.



5/22/2018

Signature of Applicant

Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:

City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762
tammy.nagel@pittks.org

JAMES R. TRIPLETT, Ph.D.

Professor and Chair Emeritus
Department of Biology
Pittsburg State University
Pittsburg, KS 66762
(620) 235-4730
(620) 235-4194 FAX

PROFESSIONAL OBJECTIVES

Teaching and research in Fisheries, Fish Culture, Fish Behavior, Aquatic Ecology, Ichthyology, Herpetology, Population and Community Ecology, Watershed Management, Sustainability, Stakeholder Processes and Public policy development in Natural Resource Management.

EDUCATION

Ph.D. - University of Kansas - 1976

Major: Biology
Specialty: Systematics and Ecology
Emphasis: Aquatic Biology
Thesis: Seasonal distribution and successional trends of fish in a new cooling reservoir

M.S. - Kansas State College of Pittsburg - 1968

Major: Biology
Emphasis: Ichthyology/Natural History
Thesis: The osteogenesis of the pectoral spine of the channel catfish, Ictalurus punctatus

B.A. - Kansas State College of Pittsburg - 1966

Major: Biology
Emphasis: Zoology
Minor: Chemistry

EMPLOYMENT EXPERIENCE

2014 – Present	Watershed Consultant
2014 - Present	Professor and Chair Emeritus, Department of Biology, Pittsburg State University.
2013 – 2014	Professor, Department of Biology, Pittsburg State University.
2006 – 2013	University Professor, Department of Biology, Pittsburg State University.
1993 - 2008	Chairman and Professor. Department of Biology. Pittsburg State University.
1985 - 1993	Chairman and Associate Professor. Department of Biology. Pittsburg State University.
1984 - 1985	Acting Chairman, Department of Biology. Pittsburg State University.

1981 - 1985	Assistant Professor, Department of Biology. Pittsburg State University.
1976 - 1981	Assistant Professor, Division of Fisheries and Wildlife Management. School of Natural Resources. The Ohio State University. Columbus, Ohio.
1971 - 1975	Research Assistant, University of Kansas. Investigations the effects of thermal discharge on fish populations at LaCygne, Kansas. Coordinated the field effort of an inter-disciplinary team of two engineers and two biologists. OWRR-KWRR B-032-KAN, CRINC Project 2120. Dr. Frank B. Cross, Principle Investigator.
1968 - 1971	Lieutenant, U.S. Navy Oceanographic System. Atlantic. October 1968 - July 1971. Oceanographic Watch Officer responsible for functioning of a communications and an operations watch section. Communications Division Officer responsible for the functioning and personnel management of a 20-man communications division.

OTHER PROFESSIONAL EXPERIENCE

2007 – Present	Member and Current President, Grand Lake O' The Cherokees Watershed Alliance Foundation Board
2005-2009	Member and Chair, Kansas Geological Survey Advisory Council
2005 – Present	President, Chief Executive Officer and Chairman of the Board, Southeast Kansas Recycling, Inc.
2000	Governor's Vision 21 st Century Initiative: Water; Preserving and Protecting a Precious Resource
1997 - 1998	Chair, Kansas Special Commission on Surface Water Quality Standards
1995 – Present	Governor's Solid Waste Grants Advisory Committee
1994	Consultant, External Program Review, Northeastern State University, Tahlequah, OK
1993 - 1996	Chair, Grand/Neosho River Committee.
1993 - Present	Neosho Madtom Recovery Team, U.S. Fish and Wildlife Service.
1992 - 1995	Southeast Kansas Solid Waste Planning Authority.
1993 - 1998	Kansas Non-game Advisory Council, Kansas Department of Wildlife and Parks.
1993 - 1994	Water Program Review Panel. Kansas Department of Health and Environment.
1992 - Present	Chair, Crawford County Solid Waste Planning Committee.
1992 - 1996	Aquaculture Advisory Council. Kansas Board of Agriculture.
1992 - 1994	Ad Hoc Committee on Solid Waste Reduction and Market Development. KDOC.
1992 - 1993	Review Group. Kansas Department of Health and Environment Study.

1986 - 2007	Chairman, Statewide Council of Basin Advisory Committee Chairs.
1986 - 1994	Vice-Chair, University Planning and Coordinating Committee
1985 - 2015	Chairman, Neosho Basin Advisory Committee.
1982 - 1984	Associate Editor, North American Journal of Fisheries Management. Published by: American Fisheries Society, 5410 Grosevenor Lane, Bethesda, MD.
1976 - 1981	Aquatic Biologist. Lake Management Associates. Owner/operator of business. Private consulting, evaluation and contract management of aquatic systems. Columbus, Ohio.

MEMBERSHIPS, MEETINGS AND OFFICES

International Association for Society and Natural Resources. 2006 - Present

National Communication Association. 1999 – Present
 Environmental Communication Division
 American Association for the Rhetoric of Science and Technology
 Economics, Communication and Society Division

Kansas Academy of Sciences. 1984-Present
 Board of Directors 2001 – 2004

Kansas Commercial Fish Growers Association. 1982 - Present.
 Board of Directors. 1984 - 1987, 1997 – 2000, 2012 - 2015
 Newsletter Editor. 1984 - 1986

Gamma Sigma Delta. 1979 - Present

Ohio Academy of Science, Ecology Section. 1977 and 1981.

American Society of Limnology and Oceanography. 1975 - 1978.

Department of Systematics and Ecology. Graduate Student Organization. Univ. of Kansas. 1972 – 75.

Recording Secretary. 1973 - 1974.
 Faculty Representative. 1973 - 1974.
 Chairman. 1974 - 1975.

Conference on Missouri River Ecology with Emphasis on Thermal Studies. Lincoln, Nebraska. Jan. 1974.

11th Student-Faculty Nuclear Engineering Conference. Argonne National Laboratory. Argonne, Illinois.
 August 1973. Environmental Impacts of Nuclear Power.

American Fisheries Society. 1966 - Present.

Offices Held:

Chair, Theme and Plenary Committee, 73rd Midwest Fish and Wildlife Conf. 2011 - 2012
 External Affairs Committee, American Fisheries Society, 2007-2009.
 Co-Chair, Nominating Committee, Kansas Chapter AFS. 1992.
 Chairman, Nominating Committee, AFS Educator's Section. 1990

Chairman, Nominating Committee, North Central Division, AFS. 1988
 Chairman. Scholarship Committee, Kansas Chapter AFS. 1984-1985.
 Nominating Committee. American Fisheries Society. 1984.
 President. North Central Division, American Fisheries Society. 1981 - 1982.
 President-Elect. North Central Division. American Fisheries Society. 1980 - 1981.
 Registration Chairman. 18th Annual Ohio Wildlife Conference. 1978.
 President. Ohio Chapter. American Fisheries Society. 1977.

PUBLICATIONS

- Hooley, Catherine, A. Mason and J. Triplett. 2017. *Beyond Greening: Challenges to Adopting Sustainability in Institutions of Higher Education*. *Midwest Quarterly*, LVIII, (3), 280-291.
- Kaemingk, MA., R. Essig, S. L. McMullin, S. L., C. Bonds, R. L. DeBruyne, C. A. Myrick, Q. Phelps, T. M. Sutton, J. Triplett. 2016. Examining the Relevancy and Utility of the American Fisheries Society Certification Program to Prepare Future Fisheries Professionals. *Fisheries* 41(8): 458-461.
- McMullin, Steve L., V. Dicenzo, R. Essig, C. Bonds, R. L. DeBruyne, M. A. Kaemingk, M. E. Mather, C. A. Myrick, Q. Phelps, T. M. Sutton, J. Triplett. 2016. Are We Preparing the Next Generation of Fisheries Professionals to Succeed in their Careers?: A Survey of AFS Members. *Fisheries* 41(8): 436-449.
- Mason, Alicia M. and J. Triplett. 2015. Controlling Environmental Crisis Messages in Uncontrollable Media Environment: The 2011 Case of Blue-green Algae on Grand Lake O' the Cherokees, OK. *In Communicating Climate Change and Natural Hazard Risk and Cultivating Resilience: Case Studies for a Multi-disciplinary Approach*. Yekaterina Y. Kontar editor. Springer, pp. 189-204.
- Kansas Fishes Committee. 2014. *Kansas Fishes*. University Press of Kansas, Lawrence.
- Harrell, T.D., J.A. Arruda, and J.R. Triplett. 2007. Aquatic Toxicology of Turkey Creek, Missouri, USA. *Trans. Kansas Acad. Sci.*, 110(1-2):53-60.
- Haslour, S.G., M.E. Eberle, D.R. Edds, K.B. Gido, C.S. Mammoliti, J.R. Triplett, J.T. Collins, D.A. Distler, D.G. Huggins and W.J. Stark. 2005. Current status of native fish species in Kansas. *Trans. Kansas Acad. Sci.*, 108(1/2): 32 – 46.
- Triplett, J.R. and Triplett, S.D. 2003. Setting site-specific water quality standards for ammonia using collaborative processes in Johnson County and Topeka, Kansas: A retrospective Analysis. *In The Seventh Biennial Conference on Communication and the Environment, Silver Falls, OR.* Oregon State Univ. Press.
- Triplett, J.R. 2001. Water Sustainability and Ecology. *In Water and Energy, the Basis for Human Society: Are They Globally Sustainable Through the 21st Century?* Lee Gerhard editor. Environmental Geosciences,.
- Triplett, J.R., Troy Amspacker, and George Thomas. 1996. Conversion efficiency, growth, and mortality of white crappie (*Pomoxis annularis*) in a recirculation system. Pages 507-517 *In Successes and Failures in Commercial Recirculating Aquaculture*, George S. Libey and Michael B. Timmons, editors. Aquacultural Engineering Society Proceedings II, NRAES-98, Vol. 2.

- Rundquist, E.M., J.R. Triplett. 1993. Additional Specimens of the Western Cottonmouth (*Agkistrodon piscivorus leucostoma*, Reptilia: Squamata) from Kansas. Trans. Kansas Acad. Sci., 96(1-2): 148-151.
- Triplett, J.R., D.A. Culver and G.B. Waterfield. 1981. Annotated bibliography on the effects of water-level manipulations on lakes and reservoirs. The Ohio State University. Columbus. 56 pp.
- Drenner, R.W., G.L. Vinyard, W.J. O'Brien, J.R. Triplett and J. Wagner. 1980. The zooplankton community of LaCygne Lake: A cooling pond in Kansas. Southwestern Nat. 26(3): 243-249.
- Triplett, J.R. 1976. Seasonal distribution and successional trends of fish in a new cooling reservoir. Diss. Abstracts 37(8) Feb. 1977: 3759B. Order No. 77-2290. 157 pp.
- Gash, S.L., R. Gash, J.R. Triplett, R. Taffanelli and J.C. Bass. 1972. Helminth parasites of Dry Wood Creek fishes in Bourbon and Crawford Counties, Kansas. Trans. Kansas Acad. Sci., 75(3): 245-250.
- Bass, J.C., J.R. Triplett and W.T. Waller. 1970. Fishes in the Kansas segment of the West Fork of Drywood Creek. Southwestern Nat., 15(1): 138-141.
- Branson, B.A., J.R. Triplett and R. Hartmann. 1969. A partial biological survey of the Spring River drainage in Kansas, Oklahoma and Missouri. Part II: The Fishes. Trans. Kansas Acad. Sci., 72 (4) 429-472.
- Bass, J.C. and J.R. Triplett. 1967. An addition to the known Kansas fish fauna. Trans. Kansas Acad. Sci., 70(3): 411.

PRESENTATIONS

- "Engineering, Economics and Crisis/Risk Communication: The Challenges of Cross-disciplinary Integration." International Symposium on Society and Resource Management, Estes Park, CO. 6/5/13.
- "Impact Assessment of Bendway Wiers on Neosho Madtoms, *Noturus placidus*, in Neosho County, Kansas." With Dixie L. Smith. 73rd Midwest Fish and Wildlife Conference, Wichita, KS. December 2012.
- "Insights into Collective Efficacy and Community Resiliency from Naturally Occurring Environmental Threats: The 2011 Case of Blue-green Algae on Grand Lake O' the Cherokees, OK". With Alicia Mason. Accepted for presentation, 98th National Communication Association Annual Meeting. Orlando, FL, 11/12
- "Four States, Two EPA Regions, Eight Tribes and One of the Largest Superfund Sites in the US: Does this Watershed Stand a Chance?" (with Kevin Gustavson). International Symposium on Society and Resource Management, Madison, Wisconsin 6/7/2011
- "Voluntary or Regulated: The Kansas Experience with Water". International Symposium on Society and Resource Management. Corpus Christi, TX. June 2010.
- "Regulatory vs. Voluntary/Implementation vs. Policy". WRAPS Conference. Great Bend, KS. 9/29/09.
- "Neosho-Grand Lake Watershed: NGO-based Approach to Coordinating Efforts in Four States and Two EPA Regions" (with Kevin Gustavson). From Dust Bowl to Mud Bowl: Sedimentation, Conservation Measures and the Future of Reservoirs. Kansas City, MO. September 2009.

"Full Cost Pricing: How Much Did That Lead Cost?" International Symposium on Society and Resource Management. Park City, UT. July 2007.

"Developing Environmental Public Policy: The Influence of Collaborative Learning and Stakeholder Engagement". National Communication Association. San Antonio, TX. November 2006

"The Influence of Collaborative Learning and Stakeholder Engagement on Environmental Public Policy Development in the Regulating and Regulated Communities". International Symposium on Society and Resource Management. Vancouver, BC. July 2006.

"Tank Culture of Crappie, *Pomoxis sp.*, Fingerlings. Aquaculture America." New Orleans, Jan. 2005.

"Watersheds: The Amphitheater for Conflict Management and Public Participation." 21st Annual Water and the Future of Kansas Conference. Lawrence, KS. March 2004.

"Setting Site-specific Water Quality Standards for Ammonia Using Collaborative Processes in Johnson County and Topeka, Kansas: A Retrospective Analysis." The Seventh Biennial Conference on Communication and the Environment. Silver Falls State Park, OR. July 2003.

"Water Sustainability and Ecology", at the Conference on "Water and Energy, the Basis of Human Society: Are They Globally Sustainable Through the 21st Century? Lied Center, Arbor Day Farms, Nebraska City, Nebraska, Oct. 2000.

"Wetland and Riparian Zone Protection" session leader. Eighth Annual Water Conference. Manhattan, Kansas. March 1991.

"Water Tomorrow: Basin Advisory Committee's Role." Joint meeting of Kansas Wildlife Society, Kansas Soil & Water Conservation Society; and Society of American Foresters. June 1990.

"State Water Plan: Basin Implementation." Sixth Annual Water and the Future of Kansas Conference. Manhattan, Kansas. March 1989.

"Biotic Index for Cow Creek." Fifth Annual Water and the Future of Kansas Conference. Manhattan, Kansas. March 1988.

"Basin Planning in Water Resource Management." Fourth Water and the Future of Kansas Conference. Manhattan, Kansas. March 1987.

"Aquatic Vegetation Control." Kansas Commercial Grower's Association. McPherson, Kansas. Jan. 1987.

"Crappie population fluctuations and well-being with reference to predator-prey relationships." Presented at the 44th Midwest Fish and Wildlife Conference. Des Moines, Iowa. December 12-15, 1982.

"Fish population movement between a borrow pit and Sandusky Bay, Ohio." Presented at the 43rd Midwest Fish and Wildlife Conference. Wichita, Kansas. December 1981.

"Fisheries Management - teaching resource assessment and problem solving." Presented at a workshop of the Educators Section of the American Fisheries Society. Louisville, Kentucky. September 1980.

"Divergent crappie growth patterns and suggested management implications." Presented at a Crappie Workshop sponsored by the Kansas Fish and Game Commission. Topeka, Kansas. March 1979.

"Textbooks meet trapnets: Teaching students to use what they know." Presented at the 41st Midwest Fish and Wildlife Conference. Champaign-Urbana, Illinois. December 1979. (co-author)

"Fish population development and distribution in a unstocked cooling reservoir." Presented at the Seventeenth Ohio Wildlife Conference. Columbus, Ohio. February 1977.

"Stocking: a philosophical perspective." Presented at the State Fisheries Conference. Southpoint, Ohio. February 1977.

"Fish population development in a power generator cooling reservoir - LaCygne power plant." Presented at the First Annual Meeting of the Kansas Chapter of the American Fisheries Society. Salina, Kansas. December 1975.

"Biological effects of thermal discharges on LaCygne Lake." Thermal Ecology Symposium. Augusta, Georgia. April 1975.

"Age and growth-rate determination in Ictalurus punctatus." Presented at the Eastern District Meeting Beta Beta Beta, Eastern Illinois University. Charleston, Illinois. April 1966.

REPORTS

"Final Report: Neosho County Bendway Weir Project Impact Assessment on the Neosho Madtom" Jim R. Triplett and Dixie L. Smith June 14, 2011

"Final Report of the Kansas Special Commission on Water Quality Standards" Dr. James R. Triplett (Chair), Marynell Hollenbeck (Vice-Chair), Dr. John Doull, Jon Ferguson, Clifton E. Meloan, P. Martin Nohe, Arthur F. Pope. Transmitted to the Governor and the Legislature on June 30, 1998. 33 pp.

"Final Report" (ed.) Grand/Neosho River Committee. April 1996. 24 pp. and Appendices.

"External Program Review of the Biology Department, Northeastern State Univ., Final Report." March 1994.

"Exotic Species" and "Genetic Engineering" sections of Kansas Aquaculture: Strategy for Development. July 1991.

"Potential productivity and acidity of water areas in the new addition of the West Mineral Mined Land Wildlife Area." Project Completion Report. Kansas Fish and Game Commission. October 1982.

"Interim Report, physical and biological effects of thermal discharges at LaCygne Lake." F.B. Cross, W.J. O'Brien, G.P. Willhite, Y. Yu, J. Triplett, G. Vinyard, J. Wagner, K. Ozawa. OWRR-KWRRRI B-032-KAN. Kansas Water Resources Institute. University of Kansas. Lawrence, Kansas. April 1974.

"Baseline study of LaCygne Lake, November 1971 - October 1972." F.B. Cross, N. Jagels, W.J. O'Brien, K. Ozawa, J. Triplett, G. Vinyard, J. Wagner, G.P. Willhite, Y. Yu. CRINC Project 2120 and OWRR-B-032-KAN. University of Kansas Center for Research, Inc. Lawrence, Kansas. April 1973.



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JUN 01 2018

Pittsburg City Clerk

City of Pittsburg Sustainability Advisory Committee

APPLICATION FOR APPOINTMENT

Note: Your application will be copied for the City Commission and made available to the press and public

Name: George Weeks

Home Address: 1509 S. College, Pittsburg

Occupation: retired social worker

Business Address: _____

Home Telephone: 620-231-6977 cell 620-249-0870

Business Telephone: _____

E-mail: gmweeks@cox.net

Are you a resident of Pittsburg? yes

If yes, how long have you lived in Pittsburg: 38 yrs - since 1980

Current occupation (within last 12 months)

retired

Previous Committee/Commission Experience:

former Secretary, Ozark Mountain Region Sports Car Club of America, 7 yrs
former volunteer, Kansas Coalition Against the Death Penalty

Education/Experience: A resume may be attached containing this and any other information what would be helpful in evaluating your application.

BS, University of Tulsa 1970, Master of Social Work, U of Denver, 1978
Worked as social worker in juvenile justice, mental health, and medical facilities.

Professional and/or community service activities:

See previous

Please explain your reasons for wishing to serve on this committee and how you feel that you may contribute:

My wife and I help support the SSRM (Sustainability, Society, and Resource Management) program at Pitt State. I feel we must take care of the earth and sustainability is a big part of that.

Please circle days of the week and times best fitting your schedule for meetings

Monday • Tuesday • Wednesday • Thursday • Friday

Prior to 8:00am • Between 8:00am & 10am • Between 10am & Noon • 12:00 - 1pm
Between Noon & 3pm • Between 3pm & 5pm

Appointments to this position may require you to file a Conflict of Interest Disclosure Statement, which is of public record.

George Weeks 6/1/18
Signature of Applicant Date

If you have any questions regarding the appointment procedure, please call the City Clerk at (620)230-5532.

Please return the completed application to:
City of Pittsburg
Attn: City Clerk
PO Box 688
Pittsburg, KS 66762
tammy.nagel@pittks.org