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### CITY OF PITTSBURG, KANSAS COMMISSION AGENDA Tuesday, February 27, 2018 5:30 PM

### **CALL TO ORDER BY THE MAYOR:**

- a. Flag Salute Led by the Mayor
- b. Public Input

### **CONSENT AGENDA:**

- a. Approval of the February 13, 2018, City Commission Meeting Minutes.
- b. Approval of staff recommendation to award the bid for the purchase of one (1) new 2018 1-Ton 4WD Dual Rear Wheel Truck with 9-Foot Dump Bed for use by the Department of Parks and Recreation to Shawnee Mission Ford, of Shawnee, Kansas, for a total bid of \$43,175.00 (Truck Bid-\$28,798.00; Mounted 9 Foot Aluminum Dump Body-\$9,157.00; Hydraulics with Under Hood Clutch Pump-\$4,399.00; Heavy-Duty Receiver Trailer Hitch-\$821.00) and, if approved, authorize the issuance of the necessary purchase order.
- c. Approval of staff request to purchase the following 2018 budgeted vehicles under the Kansas State Purchasing Contract currently held with Davis-Moore Automotive, Inc., of Wichita, Kansas: One (1) New 2018 Ram Tradesman 1500 Regular Cab 4x2 1/2 Ton Pickup Truck for Codes Enforcement (Housing) in the amount of \$18,833.57 utilizing STCO Funds and Two (2) New 2018 Ram Tradesman 1500 Regular Cab 4x4 1/2 Ton Pickup Trucks for Public Utilities utilizing General Operating Budget, for a total amount of \$63,170.71 and, if approved, authorize the issuance of the necessary purchase order.
- Approval of the Appropriation Ordinance for the period ending February 27,
   2018 subject to the release of HUD expenditures when funds are received.
   ROLL CALL VOTE.

### **NON-AGENDA REPORTS & REQUESTS:**

#### **ADJOURNMENT**

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, February 13<sup>th</sup>, 2018, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Jeremy Johnson presiding and the following members present: Sarah Chenoweth, Chuck Munsell, and Patrick O'Bryan. Commissioner Dawn McNay was absent.

Mayor Johnson led the flag salute.

PUBLIC INPUT -

Mark Chambers, representing The First United Methodist Church, provided an invocation.

Ralph McGeorge, 2301 North Rouse, expressed his concern regarding the City of Pittsburg potentially creating an electric utility. Mayor Johnson explained that an RFP is currently available for consultants to provide information regarding the feasibility of the City creating an electrical utility.

Zac Dickey, Next Generation Insurance Agency, introduced himself and his business partners to the City Commission. Mr. Dickey stated that he would appreciate the opportunity to provide the City of Pittsburg with insurance coverage.

Mayor Johnson announced that Commissioner McNay will not be attending the meeting this evening.

APPROVAL OF MINUTES – JANUARY 23<sup>rd</sup>, 2018 – On motion of O'Bryan, seconded by Munsell, the Governing Body approved the January 23<sup>rd</sup>, 2018, City Commission Meeting minutes as submitted. Motion carried. Absent: McNay.

RESOLUTION NO. 1200 – On motion of O'Bryan, seconded by Munsell, the Governing Body adopted Resolution No. 1200, establishing the annual temporary license fee for the retail sale of Class C Fireworks and providing an effective date of March 1, 2018, and authorized the Mayor to sign the Resolution on behalf of the City. Motion carried. Absent: McNay.

DISPOSITION OF BIDS – SOUTH WATER TOWER PROJECT – On motion of O'Bryan, seconded by Munsell, the Governing Body awarded the bid for the South Water Tower Blasting and Painting Project to Maguire Iron, of Sioux Falls, South Dakota, based on their lowest responsible bid of \$622,400.00 for the base bid; Alternate B (surface preparation and re-coating the exterior of the Industrial Park Tower and specified tank modifications) in the amount of \$99,400.00 and Alternate D (painting the logo on two sides of the South Tower) in the amount of \$10,000.00, for a total award amount of \$731,800.00 and authorized the Mayor and City Clerk to execute the contract documents once prepared. Motion carried. Absent: McNay.

POLICE DEPARTMENT VEHICLE PURCHASE – DODGE CHARGERS - On motion of O'Bryan, seconded by Munsell, the Governing Body authorized Police Department staff to waive the City bid policy for capital purchases in order to purchase four (4) 2018 Dodge Charger police package vehicles utilizing the State of Kansas vehicle purchasing contracts as a governmental sub-unit for a total purchase price of \$98,284 from Davis-Moore, Inc of Wichita, Kansas. Motion carried. Absent: McNay.

POLICE DEPARTMENT VEHICLE PURCHASE – FORD EXPLORERS – On motion of O'Bryan, seconded by Munsell, the Governing Body authorized Police Department staff to waive the City bid policy for capital purchases in order to purchase three (3) Ford Explorer SUV police package vehicles utilizing the State of Kansas vehicle purchasing contract as a governmental sub-unit for the total purchase price of \$95,562 from Shawnee Mission Ford, of Shawnee Mission, Kansas. Motion carried. Absent: McNay.

DANCE HALL LICENSE RENEWAL – MOOREMANS – On motion of O'Bryan, seconded by Munsell, the Governing Body approved the request submitted by Graig Moore to renew the Dance Hall License for Mooreman's, Inc., located at 1608 South Broadway and authorized the City Clerk to issue the license. Motion carried. Absent: McNay.

CEREAL MALT BEVERAGE LICENSE APPLICATIONS – On motion of O'Bryan, seconded by Munsell, the Governing Body approved the applications submitted by Walmart, Inc. to sell Cereal Malt Beverages for the year 2018 at their three locations - 2710 North Broadway (Store #72), 1011 East Centennial (Store #5791), and 1015 East Centennial (Store #5791 Fuel Station) and directed the City Clerk to issue the licenses. Motion carried. Absent: McNay.

DOWNTOWN ADVISORY BOARD APPOINTMENT – On motion of O'Bryan, seconded by Munsell, the Governing Body appointed Larry Fields to a first two-year term as a member of the Downtown Advisory Board effective immediately and to expire on December 31, 2019. Motion carried. Absent: McNay.

FARMERS MARKET ADVISORY BOARD — On motion of O'Bryan, seconded by Munsell, the Governing Body appointed Darren Swartz to an unexpired term as a member of the Farmers Market Advisory Board effective immediately and to expire on December 31, 2018. Motion carried. Absent: McNay.

TAX ABATEMENT RENEWALS — On motion of O'Bryan, seconded by Munsell, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to grant 2018 tax abatement renewals to Millers (three abatements), Pinamonti Physical Therapy, and Rallison, LP. Motion carried. Absent: McNay.

APPROPRIATION ORDINANCE – On motion of O'Bryan, seconded by Munsell, the Governing Body approved the Appropriation Ordinance for the period ending February 13<sup>th</sup>, 2018, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Chenoweth, Johnson, Munsell, and O'Bryan. Motion carried. Absent: McNay.

ORDINANCE NO. G-1278 — On motion of Chenoweth, seconded by O'Bryan, the Governing Body adopted Ordinance No. G-1278, amending subsection (e) and subsection (f) of Section 78-33 of the Pittsburg City Code decreasing the maximum speed limit on Centennial Drive between California Street and the east City Limits from 40 miles per hour to 35 miles per hour and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried. Absent: McNay.

CDL LOAN FORGIVENESS – On motion of O'Bryan, seconded by Munsell, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to forgive the 2018 loan payment from CDL Electric Company, Inc. in the amount of \$41,564.68, as CDL Electric Company, Inc. has complied with the forgiveness requirements set forth in their loan documents, and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried. Absent: McNay.

Director of Economic Development Blake Benson recognized Larry Seward, owner of CDL Electric Company, Inc. for his commitment to the community.

PETITION AND AUTHORIZING RESOLUTION - 200 BLOCK OF EAST FOREST SANITARY SEWER EXTENSION — On motion of O'Bryan, seconded by Chenoweth, the Governing Body accepted a petition and approved Resolution No. 1201 authorizing the construction of a sanitary sewer extension in the 200 Block of East Forest Street, and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried. Absent: McNay.

ENGINEERING SERVICES AGREEMENT - QUINCY AND ROUSE SIGNALIZATION PROJECT - On motion of Johnson, seconded by O'Bryan, the Governing Body approved an Engineering Services Agreement with TranSystems, of Kansas City, Missouri, for engineering and design services related to the Quincy and Rouse Signalization Project in an amount not to exceed \$29,500, and authorized the Mayor to sign the appropriate documents on behalf of the City. Motion carried. Absent: McNay.

FARMERS MARKET USDA LOAN - On motion of O'Bryan, seconded by Munsell, the Governing Body authorized staff to issue payment from the Revolving Loan Fund (RLF) in the amount of \$75,000 to the United States Department of Agriculture (USDA) Rural Development to satisfy the loan made by the USDA to the Pittsburg Farmers Market, with the Revolving Loan Fund not to be reimbursed for this expenditure. Motion carried. Absent: McNay.

City Manager Daron Hall recognized Economic Development Advisory Committee Member Jim Hoskins for negotiating the pay-off amount of \$75,000 – a 25% discount from the full amount owed to the USDA on the loan.

BI-MONTHLY BUDGET REVIEW - Director of Finance Jamie Clarkson provided the December 31, 2017, bi-monthly budget review. Absent: McNay.

NON-AGENDA REPORTS AND REQUESTS -

ELECTRIC UTILITY POTENTIAL - Commissioner Munsell asked if the City would be hosting public Town Hall meetings for citizens to ask questions regarding the City potentially creating an electric utility. Commissioner O'Bryan stated that it would be premature to hold a meeting prior to receiving information from the consultants that may respond to the RFP that is currently open. City Manager Daron Hall indicated that the City is currently only studying the option of creating an electric utility. Mr. Hall suggested a public meeting be held once significant information is available to discuss. Commissioner O'Bryan stated that the idea of a public meeting is right, but the time may not be right, as the City does not have information available to provide knowledgeable answers to questions.

ADJOURNMENT: On motion of Chenoweth, seconded by O'Bryan, the Governing Body adjourned the meeting at 6:18 p.m. Motion carried. Absent: McNay.

	Jeremy Johnson, Mayor	
ATTEST:		
Tammy Nagel, City Clerk		

## **DEPARTMENT OF PUBLIC UTILITIES**

1506 North Walnut · Pittsburg KS 66762

(620) 240-5126 www.pittks.org

## **Interoffice Memorandum**

TO: DARON HALL

City Manager

FROM: MATT BACON

Director of Public Utilities

**DATE:** February 20, 2018

**SUBJECT:** Agenda Item – February 27, 2018

Disposition of Bids

Parks & Rec – 1-Ton Truck w/Dump Bed

Bids were received on Tuesday, February 13<sup>th</sup>, 2018, for the purchase of one (1) new 2018 1-Ton 4WD Dual Rear Wheel Truck w/9-Foot Dump Bed for use by the Department of Parks & Recreation. An Invitation for Bids was published in the local newspaper and sent to 11 vendors, however, only one bid was received (see attached bid tab sheet). In reviewing the bid received, City staff finds it to be comparable to the price provided under the State Purchasing Contract and based on this finding is recommending the bid be awarded to the lone bidder Shawnee Mission Ford, of Shawnee, Kansas, for a total bid of \$43,175.00 (Truck Bid \$28,798.00; Mounted 9' Aluminum Dump Body \$9,157.00; Hydraulics w/Under Hood Clutch Pump \$4,399.00; Heavy-Duty Receiver Trailer Hitch \$821.00).

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, February 27<sup>th</sup>, 2018. Action necessary will be for the Governing Body to award the bid to the lone bidder as stipulated above and, if approved, authorize the issuance of the necessary purchase order. Funding for the purchase of this new truck will be through Sales Tax Capital Outlay.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment: Bid Tab Sheet



# The City of Pittsburg, Kansas

## **Recapitulation of Bids**

# **Parks & Recreation Department**

One (1) NEW 2018 1-Ton 4WD Dual Rear Wheel Truck w/9-Foot Dump Bed Tuesday, February 13<sup>th</sup>, 2018 - 2:00 p.m.

Name & Address of Bidder	Total Bid	OPTIONS	
Shawnee Mission Ford		Mounted 9' Aluminum Dump Body	\$ <u>9,157.00</u>
11501 Shawnee Mission Parkway	\$28,798.00	Hydraulics w/Under Hood Clutch Pump	\$ <u>4,399.00</u>
Shawnee, Kansas 66203		Heavy-Duty Receiver Trailer Hitch	\$ <u>821.00</u>
		Mounted 9' Aluminum Dump Body	\$
		Hydraulics w/Under Hood Clutch Pump	\$
		Heavy-Duty Receiver Trailer Hitch	\$
		Mounted 9' Aluminum Dump Body	\$
		Hydraulics w/Under Hood Clutch Pump	\$
		Heavy-Duty Receiver Trailer Hitch	\$
		Mounted 9' Aluminum Dump Body	\$
		Hydraulics w/Under Hood Clutch Pump	\$
		Heavy-Duty Receiver Trailer Hitch	\$
		Mounted 9' Aluminum Dump Body	\$
		Hydraulics w/Under Hood Clutch Pump	\$
		Heavy-Duty Receiver Trailer Hitch	\$



#### **DEPARTMENT OF PUBLIC UTILITIES**

1506 North Walnut · Pittsburg KS 66762

(620) 240-5126 www.pittks.org

## Interoffice Memorandum

**TO**: DARON HALL

City Manager

FROM: MATT BACON

**Director of Public Utilities** 

**DATE:** February 20, 2018

**SUBJECT:** Agenda Item – February 27, 2018

Purchase of Vehicles

Staff is requesting Governing Body approval to purchase the following budgeted vehicles under the Kansas State Purchasing Contract currently held with Davis-Moore Automotive of Wichita, Kansas:

### Codes Enforcement (Housing)

One (1) New 2018 Ram Tradesman 1500 Regular Cab 4x2 1/2 Ton Pickup Truck - \$18,833.57 (Sales Tax Capital Outlay)

### **Public Utilities**

Two (2) New 2018 Ram Tradesman 1500 Regular Cab 4X4 ½ Ton Pickup Truck - \$22,168.57 Each = \$44,337.14 (General Operating Budget).

Total purchase amount: \$63,170.71.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, February 27<sup>th</sup>, 2018. Action necessary will be approval or disapproval of staff's recommendation to award the bids to Davis Moore Automotive per the State Purchasing Contract and, if approved, authorize the issuance of the necessary purchase requisitions.

Attachments: Bid Quotes

DAVIS-MOORE AUTOMOTIVE INC

7675 E. Kellogg

WICHITA, KS 672071613

**Configuration Preview** 

Date Printed:

2018-02-16 4:16 PM

VIN:

Quantity:

**Estimated Ship Date:** 

VON:

Status:

BA - Pending order

MODDILLOD

**FAN 1**:

0005L City of Pittsburg KS

**FAN 2**:

Client Code:

**Bid Number:** 

Sold to:

Ship to:

PO Number:

TB8113

DAVIS-MOORE AUTOMOTIVE INC (24294)

7675 E. Kellogg

DAVIS-MOORE AUTOMOTIVE INC (24294)

7675 E. Kellogg

WICHITA, KS 672071613

WICHITA, KS 672071613

Vehicle:

2018 1500 TRADESMAN REG CAB 4X2 (140 in WB 8 FT 0 IN box) (DS1L62)

	Sales Code	Description	MSRP(USD)
Model:	DS1L62	1500 TRADESMAN REG CAB 4X2 (140 in WB 8 FT 0 IN box)	27,095
Package:	22B	Customer Preferred Package 22B	0
	ERB	3.6L V6 24V VVT Engine	0
	DFL	8-Spd Auto 845RE Trans (Make)	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*TX	HD Vinyl 40/20/40 Split Bench Seat	0
	-X8	Black/Diesel Gray	0
Options:	4DH	Prepaid Holdback	0
	4ES	Delivery Allowance Credit	0
	MAF	Fleet Purchase Incentive	0
	AJH	Power and Remote Entry Group	735
	5N6	Easy Order	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	174	Zone 74-Denver	0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bid Number:	TB8113	Government Incentives	0
Discounts:	YGE	5 Additional Gallons of Gas	0
	XKN	Flex Fuel Vehicle	0
Destination Fees:		344 Key	1,395

**Total Price:** 

Order Type: **Scheduling Priority:**  Fleet 1-Sold Order PSP Month/Week:

**Customer Name:** 

**Customer Address:** 

**Build Priority:** 

Instructions:

USA

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

#### DAVIS-MOORE AUTOMOTIVE INC

7675 E. Kellogg

**Configuration Preview** 

WICHITA, KS 672071613

Date Printed:

2018-02-16 4:53 PM

VIN:

Quantity:

**Estimated Ship Date:** 

VON:

Status:

BA - Pending order

**FAN 1:** 

0005L City of Pittsburg KS

**FAN 2:** 

Client Code:

Bid Number:

TB8113

Sold to:

Ship to:

PO Number:

DAVIS-MOORE AUTOMOTIVE INC (24294)

7675 E. Kellogg WICHITA, KS 672071613 DAVIS-MOORE AUTOMOTIVE INC (24294) 7675 E. Kellogg

WICHITA, KS 672071613

Vehicle:

2018 1500 TRADESMAN REG CAB 4X4 (140 in WB 8 FT 0 IN box) (DS6L62)

	Sales Code	Description	MSRP(USD)
Model:	DS6L62	1500 TRADESMAN REG CAB 4X4 (140 in WB 8 FT 0 IN box)	31,695
Package:	22B	Customer Preferred Package 22B	0
	ERB	3.6L V6 24V VVT Engine	0
	DFL	8-Spd Auto 845RE Trans (Make)	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*TX	HD Vinyl 40/20/40 Split Bench Seat	0
	-X8	Black/Diesel Gray	0
Options:	4DH	Prepaid Holdback	0
	4ES	Delivery Allowance Credit	0
	MAF	Fleet Purchase Incentive	0
	AJH	Power and Remote Entry Group	735
	5N6	Easy Order	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	174	Zone 74-Denver	0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bid Number:	TB8113	Government Incentives	0
Discounts:	YGE	5 Additional Gallons of Gas	0
	XKN	Flex Fuel Vehicle	0
Destination Fees:		219 Veu	1,395

**Total Price:** 

Order Type:

Scheduling Priority:

1-Sold Order

PSP Month/Week:

**Build Priority:** 

**Customer Name: Customer Address:** 

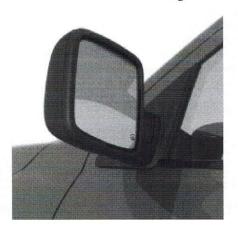
USA

Fleet

Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

# **Power and Remote Entry Group (AJH)**



### **Details:**

- Prem Vinyl Door Trim w/Map Pocket (CBZ)
- Power Heated Mirrors, Fold-Away (GT6)
- Black Exterior Mirrors (LE4)
- Exterior Mirrors w/Heating Element (NHJ)
- · Remote Keyless Entry with All-Secure (GXM)
- Pwr Windows, Front 1-Touch Down (JPY)
- Power Locks (JPB)

2/21/2018 11:41 AM

City of Pittsburg, KS

A/P HISTORY CHECK REPORT PAGE:

0.00

0.00

0.00

BANK: DATE RANGE: 2/07/2018 THRU 2/20/2018

VENDOR SET: 99

BANK: \*

TOTALS:

11

ALL BANKS

CHECK CHECK CHECK
NO STATUS AMOUNT CHECK INVOICE CHECK NAME VENDOR I.D. STATUS DATE AMOUNT DISCOUNT C-CHECK VOID CHECK V 2/09/2018 181481 C-CHECK VOID CHECK 2/09/2018 181482 C-CHECK VOID CHECK 2/09/2018 181487 V C-CHECK VOID CHECK 2/09/2018 181512 C-CHECK VOID CHECK V 2/09/2018 181513 VOID CHECK V C-CHECK 2/09/2018 181514 C-CHECK VOID CHECK 2/16/2018 181544 VOID CHECK V C-CHECK 2/16/2018 181545 C-CHECK VOID CHECK V 2/16/2018 181560 C-CHECK VOID CHECK V 2/16/2018 181561 2/16/2018 C-CHECK VOID CHECK 181562 \* \* TOTALS \* \* NO INVOICE AMOUNT DISCOUNTS CHECK AMOUNT REGULAR CHECKS: 0 0.00 0.00 0.00 HAND CHECKS: 0.00 0.00 0.00 0 0.00 DRAFTS: 0 0.00 0.00 EFT: 0 0.00 0.00 0.00 0.00 NON CHECKS: 0 0.00 0.00 VOID CHECKS: 11 VOID DEBITS 0.00 VOID CREDITS 0.00 0.00 0.00 TOTAL ERRORS: 0 INVOICE AMOUNT CHECK AMOUNT NO DISCOUNTS VENDOR SET: 99 BANK: \* TOTALS: 11 0.00 0.00 0.00

CHECK

INVOICE

CHECK CHECK

CHECK

2/21/2018 11:41 AM A/P HISTORY CHECK REPORT PAGE: VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK DATE RANGE: 2/07/2018 THRU 2/20/2018

VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 0188 SECRETARY OF STATE 2/07/2018 181473 25.00 R SECRETARY OF STATE 2/07/2018 181474 25.00 0188 SECRETARY OF STATE 25.00 0188 R 2/07/2018 181475 SECRETARY OF STATE 2/07/2018 181476 25.00 0188 6154 4 STATE MAINTENANCE SUPPLY INC 2/09/2018 181477 40.69 400.00 ANGELS AMONG US 2/09/2018 1 181478 7662 ARCHIVESOCIAL, INC. 2/09/2018 181479 2,388.00 R 0523 AT&T R 2/09/2018 181480 5,983.34 OFFICE OF STATE FIRE MARSHAL 2/09/2018 30.00 1991 181483 CENTER POINT INC 2/09/2018 181484 74.66 6545 2/09/2018 4263 COX COMMUNICATIONS KANSAS LLC 181485 13.23 COX COMMUNICATIONS KANSAS LLC 2/09/2018 181486 2,198.00 4263 COX COMMUNICATIONS KANSAS LLC 2/09/2018 29.40 4263 181488 225.77 COX COMMUNICATIONS KANSAS LLC 2/09/2018 181489 4263 7517 CRAW-KAN TELEPHONE COOPERATIVE 2/09/2018 181490 220.00 0095 CRAWFORD COUNTY TREASURER 2/09/2018 181491 12.00 DELUNA, VANESSA 2/09/2018 31.25 R 181492 DENNEY CRETE LLC 3,360.00 6531 2/09/2018 181493 R FIRE X INC 2/09/2018 181494 523.50 6358 RICHARD GILMORE 2/09/2018 65.00 6809 181495 HUGO'S INDUSTRIAL SUPPLY INC 2/09/2018 181496 323.00 231.00 0845 JOCK'S NITCH 2/09/2018 181497

A/P HISTORY CHECK REPORT PAGE: 3

2/21/2018 11:41 AM

VENDOR SET: 99 City of Pittsburg, KS
BANK: 80144 BMO HARRIS BANK

DATE RANGE: 2/07/2018 THRU 2/20/2018

			CHECK	INVOICE		CHECK	CHECK	CHECK
VENDOR I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
4722	KAN-RVT, INC	R	2/09/2018			181498		185.00
0226	KDOR LIQUOR TAX	R	2/09/2018			181499		7.42
6656	KNIPP EQUIPMENT INC	R	2/09/2018			181500		643.00
1	MAGGIE'S	R	2/09/2018			181501		174.40
7601	MEYER LAW FIRM, LLC	R	2/09/2018			181502		30.00
7287	JASON MIORI	R	2/09/2018			181503		675.00
0175	REGISTER OF DEEDS	R	2/09/2018			181504		20.00
0175	REGISTER OF DEEDS	R	2/09/2018			181505		21.00
7771	D & M RYAN, INC	R	2/09/2018			181506		96.25
7469	RADCLIFF AGENCY, LLC	R	2/09/2018			181507		250.00
6377	SOUTHEAST KANSAS RECYCLING CEN	R	2/09/2018			181508		642.00
0349	UNITED WAY OF CRAWFORD COUNTY	R	2/09/2018			181509		61.85
2916	US CELLULAR	R	2/09/2018			181510		88.48
5589	VERIZON WIRELESS SERVICES, LLC	! R	2/09/2018			181511	8	3,266.26
7607	VGM CLUB	R	2/09/2018			181515		638.60
2350	WASTE CORPORATION OF MISSOURI	R	2/09/2018			181516		400.00
1108	WESTAR ENERGY	R	2/09/2018			181517		336.74
5371	PITTSBURG FAMILY YMCA	R	2/09/2018			181518		315.66
5533	UNIVERSITY BANK	R	2/12/2018			181519	15	5,000.00
6154	4 STATE MAINTENANCE SUPPLY INC	! R	2/16/2018			181537		134.45
6963	ANCHOR FENCE	R	2/16/2018			181538		599.56
1	BALLENGER, CHRISTINA	R	2/16/2018			181539	2	2,383.81

A/P HISTORY CHECK REPORT PAGE: 4

CHECK CHECK

CHECK

INVOICE

CHECK

2/21/2018 11:41 AM

VENDOR SET: 99 City of Pittsburg, KS
BANK: 80144 BMO HARRIS BANK

DATE RANGE: 2/07/2018 THRU 2/20/2018

VENDOR I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUN'	r no	STATUS AMOUNT	
7286	CELLEBRITE USA INC	R	2/16/2018			181540	3,700.00	
5283	CLASS LTD	R	2/16/2018			181541	45.30	
0748	CONRAD FIRE EQUIPMENT INC	R	2/16/2018			181542	658.74	
7657	COPY PRODUCTS, INC.	R	2/16/2018			181543	2,157.08	
7853	DENNIS K CROCKER	R	2/16/2018			181546	1,650.00	
6358	FIRE X INC	R	2/16/2018			181547	66.25	
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	2/16/2018			181548	84.88	
1515	KANSAS STATE FIREFIGHTERS ASSO	R	2/16/2018			181549	300.00	
1	KDIAI	R	2/16/2018			181550	65.00	
1	LEMMON, JEREMY	R	2/16/2018			181551	16.00	
6750	HW LOCHNER, BWR DIVISION	R	2/16/2018			181552	16,074.50	
7392	ASSURECO RISK MANAGEMENT & REG	R	2/16/2018			181553	350.00	
1	PHI MU ALPHA FRATERNITY	R	2/16/2018			181554	200.00	
7755	POP A TOP CARWASH	R	2/16/2018			181555	57.00	
1267	RP3 INC	R	2/16/2018			181556	1,900.00	
7053	U.S. PEROXIDE, LLC	R	2/16/2018			181557	950.00	
4839	VAN BECELAERE MACHINE WORKS, I	R	2/16/2018			181558	656.46	
1108	WESTAR ENERGY	R	2/16/2018			181559	98,786.88	
1	FOSTER, REBECCA	R	2/20/2018			181563	3,053.58	
0046	ETTINGERS OFFICE SUPPLY	E	2/12/2018			999999	1,186.23	
0046	ETTINGERS OFFICE SUPPLY	E	2/20/2018			999999	323.81	
0055	JOHN'S SPORT CENTER, INC.	E	2/12/2018			999999	2,735.76	

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999999 SOUND PRODUCTS 2/12/2018 479.50 4638 E 4711 PENGUIN RANDOM HOUSE, LLC 2/12/2018 999999 729.00 4766 ACCURATE ENVIRONMENTAL 999999 1,524.83 E 2/20/2018 4791 SPRINGSTED INCORPORATED 2/12/2018 999999 3,700.00 5014 MID-AMERICA SANITATION 2/12/2018 999999 208.32 CRH COFFEE INC 2/12/2018 999999 43.55 5049 Е 5340 2/12/2018 999999 197,459.53 COMMERCE BANK TRUST E AQUIONICS INC 5420 Е 2/20/2018 999999 2,418.38 JUSTIN HART 2/12/2018 999999 60.00 5482 5514 JOE NOGA 2/12/2018 999999 750.00 2,895.75 5706 S THOMPSON LLC 2/20/2018 999999 RED THE UNIFORM TAILOR INC 2/12/2018 999999 565.41 5725 THUNDERBAY LLC 2/12/2018 999999 500.00 5731 SHRED-IT US JV LLC 5855 2/12/2018 999999 171.78 Е 5904 TASC 2/09/2018 999999 6,589.39 ALEXANDER OPEN SYSTEMS, INC 2/12/2018 999999 450.00 6175 HENRY C MENGHINI 2/12/2018 999999 304.39 GREAT WEST TANDEM KPERS 457 3,798.00 6415 2/09/2018 999999 D ADP INC 2/16/2018 999999 5,578.28 6952 MATTHEW L. FRYE 2/20/2018 999999 400.00 7028 7038 SIGNET COFFEE ROASTERS 2/12/2018 999999 128.50 34.65 7240 JAY HATFIELD CERTIFIED USED CA E 2/12/2018 999999

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Passed and approved this 27 <sup>th</sup>	day of February, 2018.	
	Jeremy Johnson, Mayor	
ATTEST:		
Tammy Nagel, City Clerk		