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CITY OF PITTSBURG, KANSAS COMMISSION AGENDA Tuesday, January 09, 2018 5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Flag Salute Led by the President of the Board
- b. Public Input

REORGANIZATION OF THE BOARD OF COMMISSIONERS:

- a. Mayor Elected from Members of the Governing Body.
- b. New Mayor Sworn In and Seated by the City Clerk.
- c. President of the Board of Commissioners Elected from Members of the Governing Body.
- d. President of the Board Sworn In and Seated by the City Clerk.

CONSENT AGENDA:

- a. Approval of the December 12, 2017, City Commission Meeting minutes.
- b. Approval of staff recommendation to designate The Morning Sun as the official City newspaper.
- c. Approval of staff recommendation to designate BMO Harris Bank, Community National Bank, Commerce Bank, Equity Bank, Labette Bank, Landmark Bank, University Bank, and US Bank as official City depositories.
- d. Approval of the request submitted by Angie Hadley, Program Coordinator for the Restorative Justice Authority of Crawford County, to reappoint Stacy Kratz to an additional three-year term as a member of the Juvenile Corrections Advisory Board (JCAB).
- e. Approval of staff recommendation to award the 2018 and 2019 Parks and Recreation T-Shirt bid to Ad-Wear & Specialty of Texas, Inc., of Houston, Texas, based on their low bid meeting specifications.

CITY OF PITTSBURG, KANSAS COMMISSION AGENDA Tuesday, January 09, 2018 5:30 PM

- f. Approval of the recommendation of the Economic Development Advisory Committee (EDAC) to forgive the loan payment in the amount of \$15,000 for Silvercreek Medical Reimbursement Solutions, as the required thresholds for forgiveness have been met, and authorize the Mayor to sign the appropriate documents on behalf of the City.
- g. Approval of the Cereal Malt Beverage license application submitted by Michael Dalton for Dalton's Back 9 Bar & Grill, LLC dba Dalton's G'Rilla Grille located at 1618 South Broadway and direct the City Clerk to issue the license.
- h. Approval of the Appropriation Ordinance for the period ending January 9, 2018 subject to the release of HUD expenditures when funds are received. **ROLL CALL VOTE.**

CONSIDER THE FOLLOWING:

- a. PROPERTY ACQUISITION 205 NORTH ROUSE Consider the recommendation of the Economic Development Advisory Committee (EDAC) to acquire the property located at 205 North Rouse for the purchase price of \$16,000. Approve or disapprove the recommendation of the Economic Development Advisory Committee and, if approved, authorize the Mayor to sign the necessary documents on behalf of the City.
- b. SOUTH ROUSE WIDENING AND MULTI-USE PATH PROJECT Consider the recommendation of the Kansas Department of Transportation (KDOT) to award the bid for the South Rouse Widening and Multi-Use Path Project to Mission Construction Co. Inc., of St. Paul, Kansas, based on their low bid in the amount of \$3,145,385 and direct City staff to remit \$2,881,000 to KDOT for the City's share of the costs associated with the project. **Approve or disapprove recommendation and, if approved, authorize the Mayor to sign the necessary documents on behalf of the City.**
- c. PLAT PITTSBURG COMMUNITY MIDDLE SCHOOL The Planning Commission/Board of Zoning Appeals in its meeting of November 27, 2017, voted unanimously to recommend Governing Body the approval of the Short Form Plat of the Pittsburg Community Middle School (PCMS) properties located in the 1300 Block of North Broadway. Approve or disapprove the Short Form Plat and, if approved, authorize the Mayor and City Clerk to sign the Plat on behalf of the City.

CITY OF PITTSBURG, KANSAS COMMISSION AGENDA Tuesday, January 09, 2018 5:30 PM

d. ORDINANCE NO. G-1277 - Consider adopting Ordinance No. G-1277, amending Section 2-33 of the Pittsburg City Code concerning compensation of Pittsburg City Commissioners. Approve or disapprove Ordinance No. G-1277 and, if approved, authorize the Mayor to sign the Ordinance on behalf of the City.

NON-AGENDA REPORTS & REQUESTS:

ADJOURNMENT

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, December 12th, 2017, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Michael Gray presiding and the following members present: Jeremy Johnson, John Ketterman, Chuck Munsell and Patrick O'Bryan.

Mayor Gray led the flag salute.

PUBLIC INPUT -

REQUEST FOR SPEED REDUCTION ON WEST 2ND STREET - Frank Smardo, 716 West 2nd Street, expressed his concern regarding the speed of traffic in the 700 Block of West 2nd Street. Director of Public Works Cameron Alden indicated that a speed study conducted on the 700 Block of West 2nd Street did not warrant a reduction in speed. Mayor Gray asked Mr. Smardo to follow up with Mr. Alden regarding options available to slow traffic.

COMMISSIONER KETTERMAN APPRECIATION – Tom Spurgeon expressed his appreciation for Commissioner Ketterman and his service to the City.

MAYOR GRAY APPRECIATION - Craig Richey expressed his appreciation for Mayor Gray and his service to the City.

MAYOR GRAY AND COMMISSIONER KETTERMAN PRESENTATION — City Manager Daron Hall presented outgoing Mayor Michael Gray and Commissioner John Ketterman with tokens of appreciation for their service to the City.

OUTGOING MAYOR PRESENTATION — President of the Board Jeremy Johnson presented outgoing Mayor Michael Gray with a ceremonial gavel.

APPROVAL OF MINUTES – NOVEMBER 28th, 2017 - On motion of Munsell, seconded by O'Bryan, the Governing Body approved the November 28th, 2017, City Commission Meeting minutes as submitted. Motion carried.

LEAGUE OF KANSAS MUNICIPALITIES DUES - On motion of Munsell, seconded by O'Bryan, the Governing Body approved 2018 dues to the League of Kansas Municipalities in the amount of \$8,520.19. Motion carried.

CEREAL MALT BEVERAGE LICENSE RENEWALS — On motion of Munsell, seconded by O'Bryan, the Governing Body approved the applications submitted by Walmart #72 (2710 North Broadway), Walmart #5791 (1011 East Centennial), Walmart #5791 Fuel Station (1015 East Centennial), Sodexo America dba Pittsburg State University (302 East Cleveland), Pete's #7 (1307 South Broadway), Pete's #13 (4002 North Broadway), Pete's #21 (1711 North Broadway), Pitt Stop (902 South Joplin), Horton's Pizza Plus (1601 East 4th Street) and Snak Atak (1101 East 4th Street) to sell Cereal Malt Beverages for the year 2018 and directed the City Clerk to issue the licenses. Motion carried.

KLINK RESURFACING PROJECT – CHANGE ORDER NO. 1 AND FINAL PAYMENT – On motion of Munsell, seconded by O'Bryan, the Governing Body approved Change Order No. 1 reflecting an increase of \$1,968.43 making a new contract construction amount of \$377,564.75 and final payment in the amount of \$56,095.95 to Heckert Construction Co., Inc., of Pittsburg, Kansas, for the KLINK Resurfacing Project on K-126 (E. 4th Street) from the KCS Overpass to Free King Hwy. Motion carried.

AIRPORT RUNWAY 16-34 MILL AND OVERLAY PROJECT – On motion of Munsell, seconded by O'Bryan, the Governing Body approved final payment in the amount of \$111,712.06 to Emery Sapp and Sons, Inc. of Springfield, Missouri, for the Airport Runway 16-34 Mill and Overlay Project. Motion carried.

PLANNING COMMISSION/BOARD OF ZONING APPEALS APPOINTMENT AND REAPPOINTMENT — On motion of Munsell, seconded by O'Bryan, the Governing Body approved staff recommendation to appoint Kyle Michael to serve a first term and Francis DeMott to serve a second term as members of the Planning Commission/Board of Zoning Appeals effective January 1st, 2018 and expiring on December 31st, 2020. Motion carried.

LAND BANK BOARD OF TRUSTEES REAPPOINTMENTS — On motion of Munsell, seconded by O'Bryan, the Governing Body approved the reappointment of Marty Beezley (EDAC Representative) and Tom Spurgeon (Financial Representative) to second three-year terms as members of the Land Bank Board of Trustees, effective January 1, 2018, and expiring on December 31, 2020. Motion carried.

MAILING MACHINE LEASE – On motion of Munsell, seconded by O'Bryan, the Governing Body approved staff recommendation to award a new five-year lease for two mailing machines to OME Corp, based upon the State of Kansas contract amount of \$345.93 per month (\$4,151.16 annual) and authorized the Mayor to sign the lease on behalf of the City. Motion carried.

APPROPRIATION ORDINANCE – On motion of Munsell, seconded by O'Bryan, the Governing Body approved the Appropriation Ordinance for the period ending December 12th, 2017, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Gray, Johnson, Ketterman, Munsell and O'Bryan. Motion carried.

DISPOSITION OF BIDS – EXCLUSIVE CONTRACT TOWING SERVICES – On motion of Ketterman, seconded by Johnson, the Governing Body approved staff recommendation to award the bid for Exclusive Contract Towing Services to Bean's Towing and Auto Body, of Weir, Kansas, for the period of January 1, 2018, through December 31, 2019, based on their low bid of \$85 per vehicle tow and \$15.00 per day for vehicle storage. Motion carried.

PUBLIC HEARING - 2017 BUDGET AMENDMENT — Following Public Hearing, on motion of O'Bryan, seconded by Ketterman, the Governing Body approved the proposed amended use of 2017 funds in the 2017 budget. Motion carried.

SPECIAL PRESENTATION - ACTIVE TRANSPORTATION ADVISORY BOARD ANNUAL REPORT - John Robb, Chairman of the Active Transportation Advisory Board, presented their annual report.

SPECIAL PRESENTATION – RONALD O. THOMAS DOG PARK – Director of Parks and Recreation Kim Vogel presented the plans for the Ronald O. Thomas Dog Park to be constructed in Schlanger Park.

ORDINANCE NO. S-1050 – On motion of Johnson, seconded by Gray, the Governing Body adopted Ordinance No. S-1050, authorizing the City of Pittsburg, Kansas, to issue its Taxable Industrial Revenue Bonds, Series A, 2017 and Series B, 2017 (LaQuinta Inn & Suites Project) for the purpose of the acquisition, construction, and equipping a hotel facility; and authorizing certain other documents and actions in connection therewith, and authorized the Mayor to sign the necessary documents. Motion carried.

PARKS AND RECREATION ADVISORY BOARD APPOINTMENT – On motion of O'Bryan, seconded by Johnson, the Governing Body appointed Mindy Baker to a first four-year term as a member of the Parks and Recreation Advisory Board effective January 1, 2018, and expiring on December 31, 2021. Motion carried.

AIRPORT ADVISORY COMMITTEE APPOINTMENT - On motion of Ketterman, seconded by Johnson, the Governing Body appointed Ken Harris to fill an unexpired term as a member of the Airport Advisory Committee effective immediately and expiring on December 31, 2018. Motion carried.

CITY COMMISSION COMPENSATION – On motion of Ketterman, seconded by O'Bryan, the Governing Body approved the revision of City Code Section 2-33 to allow for compensation to City Commission members in the amount of \$250 per month. Motion carried with Johnson voting in opposition.

EXECUTIVE SESSION - On motion of O'Bryan, seconded by Ketterman, the Governing Body recessed into Executive Session for sixty minutes to discuss personnel matters of non-elected personnel pursuant to K.S.A. 75-4319(b)(1), to discuss the 2017 evaluation of the City Manager. Motion carried.

The Governing Body recessed into Executive Session at 6:35 p.m.

The Governing Body reconvened into Regular Session at 7:32 p.m.

Mayor Gray announced that no decisions were made and no votes were taken during the Executive Session.

EXECUTIVE SESSION - On motion of Johnson, seconded by Ketterman, the Governing Body recessed into Executive Session for fifteen minutes to discuss personnel matters of non-elected personnel pursuant to K.S.A. 75-4319(b)(1), to discuss the 2017 evaluation of the City Manager. Motion carried.

The Governing Body recessed into Executive Session at 7:33 p.m.

The Governing Body reconvened into Regular Session at 7:41 p.m.

Mayor Gray announced that no decisions were made and no votes were taken during the Executive Session.

ADJOURNMENT: On motion of O'Bryan, seconded by Johnson, the Governing Body adjourned the meeting at 7:41 p.m. Motion carried with Ketterman voting in opposition.

ATTEST:	Mayor
Tammy Nagel, City Clerk	



Interoffice Memorandum

TO: Daron Hall, City Manager

FROM: Tammy Nagel, City Clerk

DATE: November 17, 2017

SUBJECT: Agenda Item – Designation of Official Newspaper

Kansas Statutes require that the Official City Newspaper be designated by formal Governing Body action. It is our practice to designate the Official Newspaper each year following reorganization of the Board of Commissioners.

I would recommend that we continue to utilize *The Morning Sun* as the City's Official Newspaper.

Please place an item on the agenda for the City Commission Meeting of January 9th, 2018, designating *The Morning Sun* as the Official City Newspaper.

I will be available to answer any questions at your convenience. Thank you.



Interoffice Memorandum

TO: Daron Hall, City Manager

FROM: Jamie Clarkson, Director of Finance

DATE: November 17, 2017

SUBJECT: Agenda Item – Designation of Official Depositories

As you are aware, Kansas Statutes require that Official City Depositories be designated by formal Governing Body action, and it is the practice to designate these depositories each year following reorganization of the Board of Commissioners.

I recommend continuing with the facilities we are currently using. These are BMO Harris Bank, Community National Bank, Commerce Bank, Equity Bank, Labette Bank, Landmark National Bank, University Bank and US Bank.

Please place an item on the agenda for the City Commission Meeting of January 9th, 2018, designating these banking institutions as Official City Depositories.

I will be available to answer any questions at your convenience. Thank you.

The Restorative Justice Authority



665 S. 69 Highway Pittsburg, KS 66762 (620) 235-7118 x 102 Phone (620) 235-7107 Fax

January 2, 2018 City of Pittsburg 201 West 4th Street P.O. Box 688 Pittsburg, Ks. 66762 RE: Juvenile Corrections Advisory Board (JCAB) Extension Dear Mayor, The following Juvenile Corrections Advisory Board member has agreed to extend their term for another three years: Stacy Kratz General Representative 1-6-21 If you have any questions, please feel free to contact me at the number and extension above. Thank you, **Program Coordinator** This appointment is through the Board of City Commissioners. Mayor Date

cc: Kansas Department of Corrections Juvenile Services Division



PARKS AND RECREATION

710 West 9th Street · Pittsburg KS 66762

(620) 231-8310 www.pittks.org

INTEROFFICE MEMORANDUM

To: Daron Hall, City Manager

From: Kim Vogel, Director of Parks and Recreation

CC: Tammy Nagel, City Clerk

Date: January 2, 2018

Subject: January 9, 2018 Agenda Item

T-shirt Bids

Pittsburg Parks and Recreation Department received bids for their 2018 and 2019 T-shirts. These shirts are used for programming, marketing and staff shirts throughout the year. 3 bids were received and opened on December 5, 2017.

Based on low bid meeting specifications, and design abilities, staff is recommending the award of the bid to Ad-Wear & Specialty of Texas, Inc. 8120 Westglen Drive, Houston, Texas 77063. This will be our first time contracting with this vendor, as SP Designs of Cape Coral, Florida had held the contract for the past four years. No local bids were received.

Bid tab sheets from all bidders are attached for you to review.

In this regard would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, January 9, 2018. Action necessary is the award of the 2018 and 2019 T-shirt bid to Ad-Wear & Specialty of Texas, Inc.

If you have any questions please do not hesitate to contact me.



PARKS & RECREATION DEPARTMENT T-SHIRT and SWEATPANT BIDS BID OPENING: TUESDAY, DECEMBER 5TH, 2017 - 2:00 P.M.

BID OPENING: TUESDAY, DECEMBER 5TH, 2017 - 2:00 P.M. NAME AND ADDRESS OF BIDDER: AD-Wear & Specialty of Texas, Inc., 8120 Westglen Drive, Houston, Texas 77063																		
DESIGN/ART CHARGE: \$Inc	cluded						SCI	REEN CHAF	RGE	:		\$Includ	led					
REORDER (ADD ON) CHARGE: \$Inc	luded						SHIMMER/GLITTER CHARGE: \$2.00											
FOIL/METALLIC INK CHARGE: \$2.0	0						FUL	L SIZE BA	CK F	PRINT CHAR	RGE	\$ <u>0.60</u>						
SLEEVE PRINT CHARGE: \$0.6	<u>0</u>						DEI	LIVERY CH	ARG	E:		\$Includ	led					
Minimum Order Quantity:			24 p	cs less tl	han ı	minimum c	harg	je \$25.00										
How far in advance must orders be placed	l?		2-3 v	veeks														
				COLOR						COLOR						COLOR		
SHIRT TYPE	YX	S-YXL	_ <i>F</i>	AS-AXL	X	XL-XXXL)	YXS-YXL		AS-AXL)	(XL-XXL	,	YXS-YXL	F	AS-AXL	Х	XL-XXL
50/50 BLENDED SS WHITE	\$	2.39	\$	2.39	\$	4.39	\$	2.39	\$	2.39	\$	4.39	\$	2.53	\$	2.53	\$	4.53
50/50 BLENDED SS ASH	\$	2.39	\$	2.39	\$	4.39	\$	2.39	\$	2.39	\$	4.39	\$	2.53	\$	2.53	\$	4.53
50/50 BLENDED SS PRIMARY	\$	2.79	\$	2.79	\$	4.79	\$	2.79	\$	2.79	\$	4.79	\$	2.87	\$	2.87	\$	4.87
100% POLYESTER PERFORMANCE WHITE	\$	3.67	\$	3.67	\$	5.67	\$	3.67	\$	3.67	\$	5.67	\$	3.97	\$	3.97	\$	5.97
100% POLYESTER PERFORMANCE ASH	\$	3.67	\$	3.67	\$	5.67	\$	3.67	\$	3.67	\$	5.97	\$	3.97	\$	3.97	\$	5.97
100% POLYESTER PERFORMANCE PRIMARY	\$	3.67	\$	3.67	\$	5.67	\$	3.67	\$	3.67	\$	5.67	\$	3.97	\$	3.97	\$	5.97
50/50 BLENDED W/POCKET SS WHITE	\$	4.87	\$	4.87	\$	6.87	\$	4.87	\$	4.87	\$	6.87	\$	4.87	\$	4.87	\$	6.87
50/50 BLENDED W/POCKET SS ASH	\$	4.87	\$	4.87	\$	6.87	\$	4.87	\$	4.87	\$	6.87	\$	4.87	\$	4.87	\$	6.87
50/50 BLENDED W/POCKET SS PRIMARY	\$	4.87	\$	4.87	\$	6.87	\$	4.87	\$	4.87	\$	6.87	\$	4.87	\$	4.87	\$	6.87
50/50 BLENDED LS WHTE	\$	5.39	\$	5.39	\$	7.39	\$	5.39	\$	5.39	\$	7.39	\$	5.67	\$	5.67	\$	7.67
50/50 BLENDED LS ASH	\$	5.39	\$	5.39	\$	7.39	\$	5.39	\$	5.39	\$	7.39	\$	5.67	\$	5.67	\$	7.67
50/50 BLENDED LS PRIMARY	\$	5.39	\$	5.39	\$	7.39	\$	5.39	\$	5.39	\$	7.39	\$	5.67	\$	5.67	\$	7.67
LIGHT WEIGHT HOODED SWEATSHIRT WHITE		N/A	\$	8.77	\$	10.77		N/A	\$	8.77	\$	10.77		N/A	\$	8.97	\$	10.97
LIGHT WEIGHT HOODED SWEATSHIRT ASH	1	N/A	\$	8.77	\$	10.77		N/A	\$	8.77	\$	10.77		N/A	\$	8.97	\$	10.97
LIGHT WEIGHT HOODED SWEATSHIRT PRIMARY		N/A	\$	8.77	\$	10.77		N/A	\$	8.77	\$	10.77		N/A	\$	8.97	\$	10.97
HEAVY WEIGHT HOODED SWEATSHIRT WHITE		N/A	\$	11.19	\$	18.59		N/A	\$	11.19	\$	18.59		N/A	\$	11.19	\$	18.59
HEAVY WEIGHT HOODED SWEATSHIRT ASH	1	N/A	\$	11.19	\$	18.59		N/A	\$	11.19	\$	18.59		N/A	\$	11.19	\$	18.59
HEAVY WEIGHT HOODED SWEATSHIRT PRIMARY		N/A	\$	11.19	\$	18.59		N/A	\$	11.19	\$	18.59		N/A	\$	11.19	\$	18.59
100% POLYESTER SWEATPANT WHITE		N/A	\$	15.59	\$	17.59		N/A	\$	15.99	\$	17.99		N/A	\$	16.43	\$	18.43
100% POLYESTER SWEATPANT ASH		N/A	\$	15.59	\$	17.59		N/A	\$	15.99	\$	17.99		N/A	\$	16.43	\$	18.43
100% POLYESTER SWEATPANT PRIMARY		N/A	\$	15.59	\$	17.59		N/A	\$	15.99	\$	17.99		N/A	\$	16.43	\$	18.43



PARKS & RECREATION DEPARTMENT T-SHIRT and SWEATPANT BIDS BID OPENING: TUESDAY, DECEMBER 5TH, 2017 - 2:00 P.M.

BID OPENING: TUESDAY, DECEMBER 5TH, 2017 - 2:00 P.M.										
NAME AND ADDRESS OF BIDDER: Expre	ess Press, 1860	E. St. Louis St.	, Springfield, M	issouri 65802						
DESIGN/ART CHARGE: \$In	cluded			SCREEN CHARGE: \$\frac{\text{included}}{}						
REORDER (ADD ON) CHARGE: \$Inc	luded			SHIMMER/GLITTER CHARGE: \$2.00						
FOIL/METALLIC INK CHARGE: \$2.0	<u>0</u>			FULL SIZE BACK PRINT CHARGE: \$0.75						
SLEEVE PRINT CHARGE: \$0.7	<u>′5</u>			DELIVERY CH	ARGE:	\$ <u>Inclu</u>	ded_			
Minimum Order Quantity:		12								
How far in advance must orders be placed	l?	2 weeks								
		2 COLOR			3 COLOR	1		4 COLOR		
SHIRT TYPE	YXS-YXL	AS-AXL	XXL-XXXL	YXS-YXL	AS-AXL	XXL-XXL	YXS-YXL	AS-AXL	XXL-XXL	
50/50 BLENDED SS WHITE	\$ 3.81	\$ 3.81	\$5.81/\$6.81	Add \$0.75 Per Additional Color						
50/50 BLENDED SS ASH	\$ 3.81	\$ 3.81	\$5.81/\$6.81			Add \$0.75 Per	Additional Color			
50/50 BLENDED SS PRIMARY	\$ 3.81	\$ 3.81	\$5.81/\$6.81			Add \$0.75 Per	Additional Color			
100% POLYESTER PERFORMANCE WHITE	\$ 5.32	\$ 5.32	\$8.32/\$9.78			Add \$0.75 Per	Additional Color			
100% POLYESTER PERFORMANCE ASH	\$ 5.32	\$ 5.32	\$8.32/\$9.78			Add \$0.75 Per	Additional Color			
100% POLYESTER PERFORMANCE PRIMARY	\$ 5.32	\$ 5.32	\$8.32/\$9.78	Add \$0.75 Per Additional Color						
50/50 BLENDED W/POCKET SS WHITE	N/A	\$ 6.16	\$8.16/\$9.16	Add \$0.75 Per Additional Color						
50/50 BLENDED W/POCKET SS ASH	N/A	\$ 6.16	\$8.16/\$9.16	Add \$0.75 Per Additional Color						
50/50 BLENDED W/POCKET SS PRIMARY	N/A	\$ 6.16	\$8.16/\$9.16	Add \$0.75 Per Additional Color						
50/50 BLENDED LS WHTE	\$ 6.36	\$ 6.36	\$8.36/\$9.36			Add \$0.75 Per	Additional Color			
50/50 BLENDED LS ASH	\$ 6.36	\$ 6.36	\$8.36/\$9.36			Add \$0.75 Per	Additional Color			
50/50 BLENDED LS PRIMARY	\$ 6.36	\$ 6.36	\$8.36/\$9.36			Add \$0.75 Per	Additional Color			
LIGHT WEIGHT HOODED SWEATSHIRT WHITE	N/A	\$ 10.58	\$13.89/\$15.06			Add \$0.75 Per	Additional Color			
LIGHT WEIGHT HOODED SWEATSHIRT ASH	N/A	\$ 10.58	\$13.89/\$15.06			Add \$0.75 Per	Additional Color			
LIGHT WEIGHT HOODED SWEATSHIRT PRIMARY	N/A	\$ 10.58	\$13.89/\$15.06			Add \$0.75 Per	Additional Color			
HEAVY WEIGHT HOODED SWEATSHIRT WHITE	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	
HEAVY WEIGHT HOODED SWEATSHIRT ASH	N/A	\$ 13.00	\$18.59/\$22.73			Add \$0.75 Per	Additional Color			
HEAVY WEIGHT HOODED SWEATSHIRT PRIMARY	N/A	\$ 13.00	\$18.59/\$22.73			Add \$0.75 Per	Additional Color			
100% POLYESTER SWEATPANT WHITE	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	
100% POLYESTER SWEATPANT ASH	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	
100% POLYESTER SWEATPANT PRIMARY	N/A	\$ 16.30	\$18.09/\$19.16			Add \$0.75 Per	Additional Color			



PARKS & RECREATION DEPARTMENT T-SHIRT and SWEATPANT BIDS

	BID		RT and S' TUESDAY, D									
NAME AND ADDRESS OF BIDDER: SP Do	esigns, 1215 SE	10th St., Cape	Coral, Florida 33	990								
DESIGN/ART CHARGE: \$15	i			SCREEN CHAP	RGE:	\$ <u>20.00</u>	per color					
REORDER (ADD ON) CHARGE: \$0.	<u>00</u>			SHIMMER/GLITTER CHARGE: \$10.00 per unit								
FOIL/METALLIC INK CHARGE: \$10	.00 per unit			FULL SIZE BACK PRINT CHARGE: \$0.00								
SLEEVE PRINT CHARGE: \$1.0	0 per sleeve			DELIVERY CH	ARGE:	\$ <u>0.00</u>						
Minimum Order Quantity:		12										
How far in advance must orders be placed	1?	14 days										
		2 COLOR	I		3 COLOR	1		4 COLOR				
SHIRT TYPE	YXS-YXL	AS-AXL	XXL-XXXL	YXS-YXL	AS-AXL	XXL-XXL	YXS-YXL	AS-AXL	XXL-XXL			
50/50 BLENDED SS WHITE	\$ 2.49	\$ 2.52	\$ 3.89	\$ 2.79	\$ 2.92	\$ 4.47	\$ 3.09	\$ 3.49	\$ 4.89			
50/50 BLENDED SS ASH	\$ 3.02	\$ 3.33	\$ 4.64	\$ 2.85	\$ 3.33	\$ 4.94	\$ 3.62	\$ 3.65	\$ 5.24			
50/50 BLENDED SS PRIMARY	\$ 3.26	\$ 3.42	\$ 5.03	\$ 3.56	\$ 3.62	\$ 5.33	\$ 3.86	\$ 3.92	\$ 5.63			
100% POLYESTER PERFORMANCE WHITE	\$ 5.27	\$ 5.51	\$ 6.87	\$ 5.57	\$ 5.57	\$5.99/\$7.50	\$ 5.87	\$ 5.87	\$6.50/\$7.70			
100% POLYESTER PERFORMANCE ASH	\$ 5.27	\$ 5.51	\$ 6.87	\$ 5.57	\$ 5.57	\$5.99/\$7.50	\$ 5.87	\$ 5.87	\$6.50/\$7.70			
100% POLYESTER PERFORMANCE PRIMARY	\$ 5.27	\$ 5.51	\$ 6.87	\$ 5.57	\$ 5.57	\$5.99/\$7.50	\$ 5.87	\$ 5.87	\$6.50/\$7.70			
50/50 BLENDED W/POCKET SS WHITE	\$ 4.95	\$ 4.95	\$6.70/\$8.00	\$ 5.21	\$ 5.21	\$7.00/\$8.29	\$ 4.05	\$ 5.51	\$7.30/\$8.59			
50/50 BLENDED W/POCKET SS ASH	\$ 5.80	\$ 5.80	\$7.20/\$8.50	\$ 6.06	\$ 6.06	\$7.46/\$8.77	\$ 4.26	\$ 6.50	\$7.76/\$9.09			
50/50 BLENDED W/POCKET SS PRIMARY	\$ 6.20	\$ 6.20	\$5.70/\$8.00	\$ 6.43	\$ 6.43	\$6.93/\$8.25	\$ 6.73	\$ 6.73	\$6.73/\$8.55			
50/50 BLENDED LS WHTE	\$ 4.95	\$ 5.05	\$ 6.05	\$ 5.15	\$ 5.30	\$6.30/\$7.30	\$ 5.50	\$ 5.60	\$ 6.60			
50/50 BLENDED LS ASH	\$ 5.97	\$ 5.60	\$6.30/\$7.30	\$ 6.30	\$ 5.90	\$6.60/\$7.60	\$ 6.57	\$ 6.90	\$7.15/\$8.15			
50/50 BLENDED LS PRIMARY	\$ 5.97	\$ 5.97	\$7.00/\$8.00	\$ 6.30	\$ 6.30	\$7.20/\$8.20	\$ 6.60	\$ 6.60	\$7.50/\$8.50			
LIGHT WEIGHT HOODED SWEATSHIRT WHITE	N/A	\$ 10.99	\$14.99/\$18.99	N/A	\$ 12.99	\$16.99/\$20.99	N/A	\$ 16.99	\$20.99/\$24.99			
LIGHT WEIGHT HOODED SWEATSHIRT ASH	N/A	\$ 11.59	\$15.59/\$19.59	N/A	\$ 12.99	\$16.99/\$20.99	N/A	\$ 16.99	\$20.99/\$24.99			
LIGHT WEIGHT HOODED SWEATSHIRT PRIMARY	N/A	\$ 11.79	\$15.79/\$19.79	N/A	\$ 12.99	\$16.99/\$20.99	N/A	\$ 16.99	\$20.99/\$24.99			
HEAVY WEIGHT HOODED SWEATSHIRT WHITE	N/A	\$ 14.75	\$18.75/\$22.75	N/A	\$ 16.75	\$20.75/\$24.75	N/A	\$ 18.75	\$22.75/\$24.75			
HEAVY WEIGHT HOODED SWEATSHIRT ASH	N/A	\$ 14.75	\$18.75/\$22.75	N/A	\$ 16.75	\$20.75/\$24.75	N/A	\$ 18.75	\$22.75/\$24.75			
HEAVY WEIGHT HOODED SWEATSHIRT PRIMARY	N/A	\$ 14.75	\$18.75/\$22.75	N/A	\$ 16.75	\$20.75/\$24.75	N/A	\$ 18.75	\$22.75/\$24.75			
100% POLYESTER SWEATPANT WHITE	N/A	\$ 17.99	\$18.99/\$20.99	N/A	\$ 18.99	\$19.99/\$21.99	N/A	\$ 20.99	\$ 22.99			
100% POLYESTER SWEATPANT ASH	N/A	\$ 17.99	\$18.99/\$20.99	N/A	\$ 18.99	\$19.99/\$21.99	N/A	\$ 20.99	\$ 22.99			
100% POLYESTER SWEATPANT PRIMARY	N/A	\$ 17.99	\$18.99/\$20.99	N/A	\$ 18.99	\$19.99/\$21.99	N/A	\$ 20.99	\$ 22.99			



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: January 3, 2018

SUBJECT: January 9, 2018 Agenda Item

Silvercreek Medical Reimbursement Solutions loan forgiveness

On March 10, 2015, the City of Pittsburg entered into a \$30,000 forgivable loan agreement with Silvercreek Medical Reimbursement Solutions to assist with an expansion project at 2400 North Broadway. In return, Silvercreek Medical Reimbursement Solutions agreed to varying employment thresholds required through 2020 in order to qualify for loan forgiveness.

In order to have the first installment of the loan forgiven, Silvercreek Medical Reimbursement Solutions agreed to employ at least 30 full-time employees in 2017. The company submitted verification that their number of full-time employees is 32, which meets the required threshold for forgiveness.

As a result, the Economic Development Advisory Committee reviewed this information and recommended forgiveness for the first installment of the loan. This amount would be \$15,000.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, January 9, 2018. Action being requested is the approval or denial of the loan forgiveness recommendation and, if approved, authorize the Mayor to sign the appropriate documents.

A/P HISTORY CHECK REPORT VENDOR SET: 99 City of Pittsburg, KS

BANK: ALL BANKS

DATE RANGE:12/06/2017 THRU 1/02/2018

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NO STATUS AMOUNT VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT V 12/08/2017 C-CHECK VOID CHECK 181102 C-CHECK VOID CHECK 12/08/2017 181127 C-CHECK VOID CHECK V 12/08/2017 181128 C-CHECK VOID CHECK V 12/15/2017 181145 C-CHECK VOID CHECK V 12/15/2017 181146 VOID CHECK V C-CHECK 12/15/2017 181151 C-CHECK VOID CHECK 12/15/2017 181152 VOID CHECK V C-CHECK 12/15/2017 181167 C-CHECK VOID CHECK V 12/15/2017 181168 C-CHECK VOID CHECK V 12/15/2017 181169 V 12/21/2017 C-CHECK VOID CHECK 181196 * * TOTALS * * NO INVOICE AMOUNT DISCOUNTS CHECK AMOUNT REGULAR CHECKS: 0 0.00 0.00 0.00 HAND CHECKS: 0.00 0.00 0.00 0 0.00 DRAFTS: 0 0.00 0.00 EFT: 0 0.00 0.00 0.00 0.00 NON CHECKS: 0 0.00 0.00 VOID CHECKS: 11 VOID DEBITS 0.00 VOID CREDITS 0.00 0.00 0.00 TOTAL ERRORS: 0 INVOICE AMOUNT CHECK AMOUNT NO DISCOUNTS VENDOR SET: 99 BANK: * TOTALS: 11 0.00 0.00 0.00 BANK: * 0.00 0.00 0.00 TOTALS: 11

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JOPLIN SUPPLY COMPANY

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STATUS AMOUNT VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO 7099 AXON ENTERPRISE, INC. R 12/28/2017 181208 1,710.62 1 BERNIE'S WELDING, INC R 12/28/2017 181209 200.00 1 BNSF RAILWAY COMPANY R 12/28/2017 181210 1.00 FIRE X INC 12/28/2017 181211 285.00 6358 6637 TYLER JOHNSON 12/28/2017 181212 144.36 12/28/2017 590.00 7831 AEGEAN, LLC 181213 UNITED WAY OF CRAWFORD COUNTY 65.77 R 12/28/2017 181214 0349 2350 WASTE CORPORATION OF MISSOURI R 12/28/2017 181215 100.21 WESTAR ENERGY 2,892.38 1108 12/28/2017 181216 5371 PITTSBURG FAMILY YMCA 12/28/2017 181217 306.66 1,331.76 0026 STANDARD INSURANCE COMPANY 1/02/2018 999999 JAY BYERS 12/22/2017 999999 150.87 0030 LEAGUE OF KANSAS MUNICIPALITIE E 999999 75.00 0038 12/11/2017 CRESTWOOD COUNTRY CLUB 12/22/2017 999999 359.65 0044 CRESTWOOD COUNTRY CLUB 12/29/2017 999999 331.00 0044 0046 ETTINGERS OFFICE SUPPLY 12/11/2017 999999 453.11 ETTINGERS OFFICE SUPPLY 12/18/2017 341.47 0046 999999 0046 ETTINGERS OFFICE SUPPLY E 12/22/2017 999999 27.29 ETTINGERS OFFICE SUPPLY 12/29/2017 999999 29.05 0046 JOPLIN SUPPLY COMPANY 999999 3,543.48 0054 12/11/2017 JOPLIN SUPPLY COMPANY 12/22/2017 999999 4,359.01

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NAME VENDOR I.D. STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 0055 999999 JOHN'S SPORT CENTER, INC. E 12/11/2017 629.97 0055 JOHN'S SPORT CENTER, INC. E 12/18/2017 999999 105.00 LINDSEY SOFTWARE SYSTEMS, INC. E 12/18/2017 2,214.00 0062 999999 BROOKS PLUMBING LLC 12/11/2017 999999 560.14 0068 BROOKS PLUMBING LLC 12/18/2017 999999 80.76 677.00 INTERSTATE EXTERMINATOR, INC. 12/11/2017 999999 0084 E FORMS ONE, LLC 12/11/2017 999999 783.08 0087 0101 BUG-A-WAY INC 12/11/2017 999999 60.00 BUG-A-WAY INC 12/18/2017 999999 110.00 0101 0105 PITTSBURG AUTOMOTIVE INC 12/11/2017 999999 689.08 177.35 0105 PITTSBURG AUTOMOTIVE INC 12/18/2017 999999 PITTSBURG AUTOMOTIVE INC 12/22/2017 999999 201.68 0105 PITTSBURG AUTOMOTIVE INC 12/29/2017 999999 440.54 0105 3,300.00 0109 RANDY VILELA TRUCKING & HAULIN E 12/11/2017 999999 RANDY VILELA TRUCKING & HAULIN 12/18/2017 999999 2,140.00 0109 0112 MARRONES INC 12/11/2017 999999 119.70 MARRONES INC 12/22/2017 999999 21.35 0112 0112 MARRONES INC 12/29/2017 999999 413.05 THE MORNING SUN 12/22/2017 999999 70.03 0117 THE MORNING SUN 12/29/2017 999999 111.92 0117 VIA CHRISTI HOSPITAL 12/11/2017 999999 653.00 VIA CHRISTI HOSPITAL 75.00 0128 12/29/2017 999999

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STATUS AMOUNT NAME VENDOR I.D. STATUS DATE AMOUNT DISCOUNT NO 999999 JIM RADELL CONSTRUCTION INC E 12/11/2017 14,674.00 0133 PITTSBURG AREA CHAMBER OF COMM E 12/11/2017 999999 16.00 0135 20.00 0135 PITTSBURG AREA CHAMBER OF COMM E 12/18/2017 999999 HECKERT CONSTRUCTION CO INC 12/18/2017 999999 67,203.27 0142 HECKERT CONSTRUCTION CO INC 0142 12/22/2017 999999 448,490.47 12/29/2017 999999 31.98 0181 INGRAM KIRKLAND WELDING SUPPLIES 12/11/2017 999999 15.00 0199 0199 KIRKLAND WELDING SUPPLIES 12/18/2017 999999 32.00 KIRKLAND WELDING SUPPLIES 12/22/2017 999999 0199 94.11 PEPSI-COLA BOTTLING CO OF PITT E 12/11/2017 999999 72.65 129.20 0207 PEPSI-COLA BOTTLING CO OF PITT E 12/18/2017 999999 KDOR 12/06/2017 999999 3,848.00 0224 KDOR 12/07/2017 999999 4,649.01 0224 JOE SMITH COMPANY, INC. 0276 12/11/2017 999999 195.94 JOE SMITH COMPANY, INC. 12/18/2017 999999 58.28 0276 0292 UNIFIRST CORPORATION 12/11/2017 999999 41.20 UNIFIRST CORPORATION 12/29/2017 999999 41.20 0292 COPY PRODUCTS, INC. 648.43 0294 12/22/2017 999999 CASTAGNO OIL CO INC 12/11/2017 999999 128.80 0306 KUNSHEK CHAT & COAL CO, INC. 12/22/2017 999999 2,129.58 0317 KP&F 12/15/2017 999999 40,076.56 12/29/2017 39,518.48 0321 KP&F 999999

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VENDOR SET: 99 City of Pittsburg, KS 80144 BMO HARRIS BANK BANK: DATE RANGE:12/06/2017 THRU 1/02/2018

NAME VENDOR I.D. STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 999999 KANSAS ONE-CALL SYSTEM, INC E 12/11/2017 296.40 0328 O'MALLEY IMPLEMENT CO INC E 12/18/2017 999999 29.00 0329 999999 448.00 0412 NAN MCKAY & ASSOCIATES 12/18/2017 DEMCO, INC 12/29/2017 999999 428.15 0422 LARRY BARRETT BODY * FRAME * T 877.50 0455 12/29/2017 999999 AMERICAN CONCRETE CO INC 12/11/2017 999999 2,621.70 0516 12/29/2017 999999 760.50 0525 THYSSENKRUPP CORPORATION 0530 12/18/2017 999999 854.67 TYLER TECHNOLOGIES INC 12/18/2017 999999 4,772.99 0534 0577 KANSAS GAS SERVICE 12/18/2017 999999 6,228.21 100.90 0577 KANSAS GAS SERVICE 12/22/2017 999999 MIDWEST MINERALS INC 12/22/2017 999999 1.040.10 0597 CALVIN JONES 12/18/2017 999999 1,625.00 0623 TRI-STATE BUILDING & SUPPLY CO E 12/22/2017 999999 40.00 0631 SAM BROWN & SON SHEET METAL 12/18/2017 999999 185.00 0636 PAYNES INC 12/11/2017 999999 624.94 PAYNES INC 12/18/2017 999999 154.33 0659 1,014.60 0700 NAMES AND NUMBERS 12/11/2017 999999 NEPTUNE RADIATOR AND AUTO 12/11/2017 999999 65.57 0704 12/15/2017 999999 777.30 0728 ICMA ICMA 12/29/2017 999999 777.30 1,080.85 0746 CDL ELECTRIC COMPANY INC 12/11/2017 999999

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CDL ELECTRIC COMPANY INC	E	12/29/2017			999999		54.00
COUNTY OF CRAWFORD	E	12/18/2017			999999		150.00
COUNTY OF CRAWFORD	E	12/22/2017			999999		150.00
COUNTY OF CRAWFORD	E	12/29/2017			999999		25.00
PITTSBURG COMMUNITY THEATRE	E	12/18/2017			999999	4	,685.43
CROWN PRODUCTS INC	E	12/18/2017			999999		416.04
HY-FLO EQUIPMENT CO	E	12/18/2017			999999		280.00
HY-FLO EQUIPMENT CO	E	12/29/2017			999999		164.50
AVFUEL CORPORATION	E	12/11/2017			999999	19	,628.56
AVFUEL CORPORATION	E	12/18/2017			999999	19	,463.37
KPERS	D	12/15/2017			999999	38	,363.02
KPERS	D	12/29/2017			999999	36	,816.44
SIMPSONS DATA SERVICES INC	E	12/11/2017			999999		34.95
SIMPSONS DATA SERVICES INC	E	12/29/2017			999999		98.70
ANDERSON ENGINEERING INC	E	12/18/2017			999999		60.00
KANSASLAND TIRE OF PITTSBURG	E	12/11/2017			999999		439.84
KANSASLAND TIRE OF PITTSBURG	E	12/18/2017			999999		106.00
KANSASLAND TIRE OF PITTSBURG	E	12/22/2017			999999		196.45
KANSASLAND TIRE OF PITTSBURG	E	12/29/2017			999999		14.00
ESTHERMAE TALENT	E	12/11/2017			999999		62.50
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3248	AIRGAS USA LLC	E	12/22/20	17			999999		740.52
3802	BRENNTAG MID-SOUTH INC	E	12/11/20	17			999999	2	2,259.00
3971	FASTENAL COMPANY	E	12/18/20	17			999999		5.10
4307	HENRY KRAFT, INC.	E	12/11/20	17			999999		93.42
4307	HENRY KRAFT, INC.	E	12/18/20	17			999999		370.23
4452	RYAN INSURANCE, LLC	E	12/11/20	17			999999		56.00
4489	WEIS FIRE & SAFETY EQUIP. CO.,	E	12/11/20	17			999999		297.46
4621	JCI	E	12/18/20	17			999999		933.00
4698	THE MORNING SUN	E	12/11/20	17			999999		187.04
5014	MID-AMERICA SANITATION	E	12/11/20	17			999999		224.42
5014	MID-AMERICA SANITATION	E	12/18/20	17			999999		120.00
5049	CRH COFFEE INC	E	12/18/20	17			999999		77.80
5275	US LIME COMPANY-ST CLAIR	E	12/11/20	17			999999	4	4,635.72
5340	COMMERCE BANK TRUST	E	12/28/20	17			999999	32	2,125.42
5420	AQUIONICS INC	E	12/11/20	17			999999	1	1,480.62
5482	JUSTIN HART	E	12/11/20	17			999999		60.00
5668	COUNTRYSIDE ANIMAL HOSPITAL OF	E	12/29/20	17			999999		123.80
5706	S THOMPSON LLC	E	12/11/20	17			999999		435.00
5725	RED THE UNIFORM TAILOR INC	E	12/22/20	17			999999	2	2,403.94
5725	RED THE UNIFORM TAILOR INC	E	12/29/20	17			999999		240.04
5855	SHRED-IT US JV LLC	E	12/11/20	17			999999		384.46
5904	TASC	D	12/15/20	17			999999	-	7,059.16

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6117	ALEXANDER OPEN SYSTEMS, INC	E	12/22/2017			999999		506.25
6117	ALEXANDER OPEN SYSTEMS, INC	E	12/29/2017			999999		875.00
6175	HENRY C MENGHINI	E	12/11/2017			999999		26.90
6175	HENRY C MENGHINI	E	12/18/2017			999999	:	1,860.00
6175	HENRY C MENGHINI	E	12/22/2017			999999	:	2,222.50
6214	PITT PLASTICS INC	E	12/29/2017			999999		37.98
6304	CHRISTOPHER FARINACCI	E	12/11/2017			999999		176.55
6402	BEAN'S TOWING & AUTO BODY	E	12/22/2017			999999	:	3,117.13
6415	GREAT WEST TANDEM KPERS 457	D	1/02/2018			999999	:	3,636.00
6415	GREAT WEST TANDEM KPERS 457	D	12/15/2017			999999	:	3,636.00
6528	GALE GROUP/CENGAGE	E	12/29/2017			999999		26.39
6595	AMAZON.COM, INC	E	12/18/2017			999999	4	4,223.54
6658	DAVIS-MOORE INC	E	12/22/2017			999999	115	5,164.45
6726	BEAU JEPSON	E	12/11/2017			999999		980.00
6726	BEAU JEPSON	E	12/22/2017			999999	:	2,870.00
6822	ELIZABETH BRADSHAW	E	12/11/2017			999999		144.00
6952	ADP INC	D	12/08/2017			999999		683.06
6952	ADP INC	D	12/22/2017			999999	į	5,562.39
7028	MATTHEW L. FRYE	E	12/11/2017			999999		400.00
7028	MATTHEW L. FRYE	E	12/22/2017			999999		400.00
7038	SIGNET COFFEE ROASTERS	E	12/11/2017			999999		82.50
7038	SIGNET COFFEE ROASTERS	E	12/18/2017			999999		86.25

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7655	HW ACQUISITIONS, PA	E	12/29/2017		999999	706.74
7739	COMMUNITIES IN SCHOOLS OF MID	E	12/11/2017		999999	160.00
7774	A2Z RENTALS, LLC	E	12/22/2017		999999	1,290.00
7791	C4 HOLDINGS LLC	E	12/22/2017		999999	84.70
7793	QUEENB TELEVISION OF KANSAS/MI	E	12/11/2017		999999	350.00
7793	QUEENB TELEVISION OF KANSAS/MI	E	12/18/2017		999999	780.00
7806	CORE & MAIN LP	E	12/11/2017		999999	1,040.19
7806	CORE & MAIN LP	E	12/22/2017		999999	3,072.15
7827	US DEPT OF LABOR	D	12/14/2017		999999	14,102.00
* * TOTALS * *	NO			INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	98			233,386.65	0.00	233,386.65
HAND CHECKS:	0			0.00	0.00	0.00
DRAFTS:	25			341,343.71	0.00	341,343.71
EFT:	172			919,708.87	0.00	919,708.87
NON CHECKS:	0			0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS VOID CREDIT		0.00	0.00	0.00	
TOTAL ERRORS: 0						
	NO			INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: 801				1,494,439.23	0.00	1,494,439.23
BANK: 80144 TOTALS:	295			1,494,439.23	0.00	1,494,439.23

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6585	CLASS HOMES 1 LLC	R	1/02/2018		1812	18 14:	1.00
7585	ECONOMIC SECURITY CORPORATION	R	1/02/2018		1812	19 36!	5.32
6182	ALAN FELDHAUSEN	R	1/02/2018		1812	20 88"	7.00
7782	HOUSING AUTHORITY OF KANSAS CI	R	1/02/2018		1812	21 81	7.61
7616	STEVE KUPLEN	R	1/02/2018		1812	22 1,075	5.00
1601	GRAIG MOORE	R	1/02/2018		1812	23 1,131	1.00
1800	DAN RODABAUGH	R	1/02/2018		1812	24 76	7.00
6451	NAZAR SAMAN	R	1/02/2018		1812	25 352	2.00
0472	LARRY SPRESSER, LLC	R	1/02/2018		1812	26 66	7.00
4897	JOHN VINARDI	R	1/02/2018		1812	27 768	8.28
4636	WESTAR ENERGY, INC. (HAP)	R	1/02/2018		1812	28 925	5.66
* * TOTALS * * REGULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS:	NO 11 0 0 0			INVOICE AMOUNT 7,896.87 0.00 0.00 0.00 0.00	DISCOUNTS 0.00 0.00 0.00 0.00 0.00	(
VOID CHECKS:	0 VOID DEBITS VOID CREDIT		0.00	0.00	0.00		
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2519 EAGLE BEVERAGE CO INC R 12/06/2017 181087 24.81

* * TOTALS *	* NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	1	24.81	0.00	24.81
HAND CHECKS:	0	0.00	0.00	0.00
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EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
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BANK: MAN TOTALS:	1	24.81	0.00	24.81
REPORT TOTALS:	311	1,505,191.05	0.00	1,505,191.05

Passed and approved this 9 th da	ay of January, 2018.
	Mayor
ATTEST:	
Tammy Nagel, City Clerk	



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: January 3, 2018

SUBJECT: January 9, 2018 Agenda Item

205 North Rouse acquisition

The City has the opportunity to acquire property at 205 North Rouse for inclusion in the Mid-City Renaissance District Plan. As detailed in the following memo from Becky Gray, Director of Community Development and Housing, the plan includes the creation of an additional public recreation site on the property.

As a result, the Economic Development Advisory Committee (EDAC) recently considered a staff request for \$16,000 to acquire the property. This would include closing costs. As the EDAC feels the Mid-City Renaissance District Plan is vital to the economic redevelopment of this area, it voted overwhelmingly to approve the request.

Please place this item on the agenda for the City Commission meeting scheduled for Tuesday, January 9, 2018. Action being requested is the approval or denial of the EDAC recommendation and, if approved, authorize the Mayor to sign the appropriate documents.



COMMUNITY DEVELOPMENT PITTSBURG PUBLIC HOUSING

603 N. PINE · Pittsburg KS 66762

(620) 232-1210 www.pittks.org

FAX: (620) 232-1210

INTEROFFICE MEMORANDUM

To: Economic Development Advisory Committee

From: Becky Gray, Director of Community Development and Housing

CC: Daron Hall, City Manager

Blake Benson, Chamber President

Date: December 28, 2017

Subject: 205 North Rouse

The Mid-City Renaissance District Plan, completed in May of 2017 through an EPA Area Wide Planning Grant, includes the intersection of East 4th Street and North Rouse Street. On the southwest corner of this intersection, the plan includes the creation of an additional public recreation site.

Recommendations and strategies from the plan, include the following:

- Redevelop the floodplain from residential to recreational, and
- Relocate the existing skate park to the 4th and Rouse intersection of multi-use space.

Excerpted images from the Mid-City Renaissance District Plan are included at the end of this memo, for reference.

On December 1, 2017, the City of Pittsburg was approached by the owner of 205 N. Rouse, who is no longer interested in owning the structure, and asked if the City were interested in purchasing it. Because the particular parcel in question is needed for execution of the Mid-City Renaissance Plan, City Staff is requesting \$16,000, plus closing costs, to purchase the parcel from the owner, without assistance from a realtor (therefore, not realtor fees).

Figure 18: Future Land Use Strategy



Figure 1: Overview of Mid-City Renaissance Plan Area

The parcel in question is located in the \sim 13 acres of Natural/Recreational area on the southwest corner of East 4th Street and Rouse Street.

South of 4th Street

The area on the south side of 4th Street from the bridge to Rouse is primarily an autooriented commercial corridor with an opportunity to create expanded recreation elements. By introducing new design policies and improved mobility options, the 4th Street corridor holds the potential to become a meaningful investment area for new commercial, retail and professional uses leading to the downtown core. Using the entrance to the Mission Clay property, a new roadway will become a key entry point into a major redevelopment opportunity for the city and region.



Summary

Current Uses:

- Industrial

Plan Highlights:

- area into rec. fields
- commercial uses

Figure 2: Specific summary of SW Corner of 4th and Rouse

The plan recommendation includes redevelopment of the parcel in question into recreational fields, specifically as a skate park.

Recommendations – South of 4 th Street		
	Recommendation	Description
e w	Redevelop neighborhoods at ast end of corridor located /ithin floodplain as multi- ports fields	 This area is poorly suited for homes and buildings due to its presence in the floodplain. This is an ideal location for multi-sports fields, which are an appropriate use in a floodplain.
S vi	Relocate skate park from Schlanger Park to a higher isibility location near ntersection of 4 th and Rouse	Relocating the park will increase its use and help form a major recreational destination in the project area.

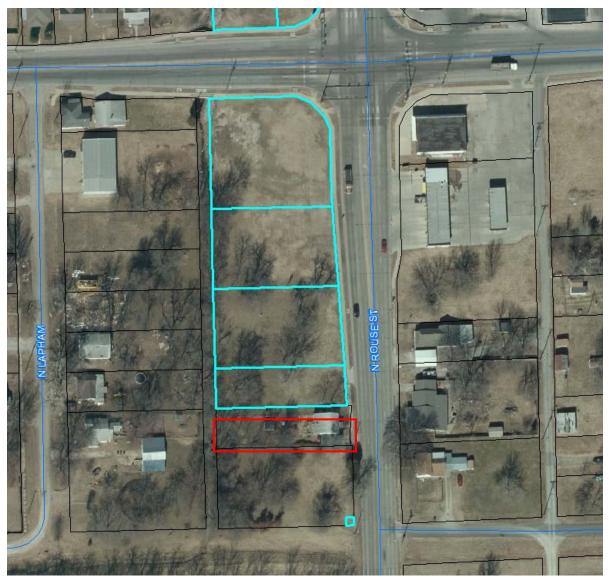


Figure 3: City owned parcels; Parcel under discussion.

The City has already obtained the four lots immediately to the north of 2005 North Rouse (outlined in light blue). The property for sale is outlined in red.

Parcel information form the County Assessor:

Appraised land value: \$4,450 Appraised building value: \$15,950 Appraised total value: \$20,400

Offer price: \$16,000 plus closing costs

DEPARTMENT OF PUBLIC WORKS

201 West 4th Street · Pittsburg KS 66762

(620) 231-4170 www.pittks.org

Interoffice Memorandum

TO: DARON HALL

City Manager

FROM: CAMERON ALDEN

Director of Public Works

DATE: January 2, 2018

SUBJECT: Agenda Item – January 9, 2018

Authority to Award Contract

South Rouse Widening and Multi-Use Path

Project #: 19 TE-0406-01 TA-T040(601)

The City of Pittsburg has received a grant from KDOT as part of its Transportation Alternatives (TA) initiative for the construction of a trail along South Rouse from Centennial going south to the City Limits. The City decided to include the widening of South Rouse along this corridor as part of the overall KDOT project to reduce costs and reduce impacts of the construction. The planned improvements include storm sewer, widening of Rouse from 2 to 3 lanes, a trail, and other related improvements.

KDOT received bids on December 13, 2017 for the performance of work outlined above. Mission Construction Co., Inc., a St. Paul, Kansas based company, was the successful low bidder with a bid of \$3,145,385. In addition, the construction engineering for the project has been estimated at \$394,826. The attached resolution concurs with KDOT's recommendation of awarding the bid to Mission Construction Co., Inc. and for the City to remit \$2,881,000 to KDOT for the City's share of the costs per the agreement with KDOT approved on July 26, 2016. The KDOT share of the project is 70% of the construction and construction engineering on the trail portion of the project with KDOT's maximum share capped at \$660,000.00. The City is responsible for the amount over the KDOT maximum share for the participating trail items in addition to the local match and road widening costs.

Staff agrees with KDOT's selection to award the bid to Mission Construction Co., Inc., as well as the amount of \$2,881,000 to be remitted to the State in accordance with the signed Agreement with KDOT.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, January 9, 2018. Action necessary will be approval or disapproval of staff's recommendation and, if approved, authorize the Mayor to sign the Resolution.

Attachment: Resolution

Dwight D. Eisenhower State Office Building 700 S.W. Harrison Street Topeka, KS 66603-3745



Phone: 785-296-3861 Fax: 785-296-2079 Hearing Impaired - 711 publicinfo@ksdot.org http://www.ksdot.org

Sam Brownback, Governor

Richard Carlson, Secretary Michael J. Stringer, P.E., Chief

December 20, 2017

Project Number: 19 TE-0406-01 TA-T040(601)

City of Pittsburg Cameron Alden, - Director of Public Works 201 W 4th St Pittsburg, KS 66762-0688

Dear Mr. Alden:

We are listing below the bidder and the low bid received at Topeka, Kansas on 12/13/2017 for the above numbered project.

CONTRACTOR	TYPE OF WORK	AMOUNT
MISSION CONSTRUCTION CO INC PO BOX 321 ST PAUL, KS 66771-0321	South Rouse Widening and Multi-Use Path	\$ 3,145,385

This is considered satisfactory when compared with the engineer's estimate, and we believe that contracts should be awarded to the low bidder. If this bid is considered acceptable to the City, please sign the enclosed resolution and return it to this office. In order to guarantee the low bid, we must receive the expected resolution on or before 01/05/2018. Upon receipt of the signed resolution and approval by the Secretary of Transportation the contract will be awarded.

A combination of bid items and construction engineering and contigencies less \$660,000.00 Maximum Federal funds will require City matching funds in the amount of \$2,881,000. The City remittance should be made on or before 02/01/2018.

Sincerely,

for Michael J. Stringer, P.E.

Chief of Local Projects

MJS:TLS:pa Enclosures

c: Mayor/City Manager, w/a
 Ms. Rhonda Seitz, Chief of Fiscal Services
 District Engineer

AUTHORITY TO AWARD CONTRACT COMMITMENT OF CITY FUNDS

December 20, 2017

2 Copies to City

Project Number: 19 TE-0406-01 TA-T040(601)

WHEREAS bids were received at Topeka, Kansas on 12/13/2017 for the performance of work covered by plans on the above numbered project, and

WHEREAS the bidder and the low bid or bids on work covered by this project were:

CONTRACTOR	TYPE OF WORK	AMOUNT
MISSION CONSTRUCTION CO INC PO BOX 321 ST PAUL, KS 66771-0321	South Rouse Widening and Multi-Use Path	\$ 3,145,385

WHEREAS bids are considered satisfactory and have been recommended by the Secretary of Transportation of the State of Kansas, hereinafter referred to as the SECRETARY, for consideration and acceptance of the work on this project as covered by such bid or bids.

A combination of the bid plus an estimated \$394,826 for construction engineering less \$660,000.00 of Maximum Federal Funds = \$2,881,000 matching City Funds.

BE IT FURTHER RESOLVED that City funds in the amount of \$2,881,000 which are required for the matching of Maximum Federal Funds are hereby pledged by the City to be remitted to the Chief of Fiscal Services of the Department of Transportation of the State of Kansas on or before 02/01/2018 for use by the SECRETARY in making payments for construction work and engineering on the above designated project with final cost being determined upon completion and audit of the project.

The City/County certifies that no known or foreseeable legal impediments exist that would prohibit completion of the project and that the project complies with all applicable codes, standards and or/regulations required for completion.

Adopted this _	day of,, at	, Kansas.
	Recommended for Approval:	
	Director of Public Works	, Mayor
	Director of Public Works	
Attest:		, Member
	(Seal)	
		, Member
	City Clerk	_



DEPARTMENT OF PUBLIC WORKS

201 West 4th Street · Pittsburg KS 66762

(620) 231-4100 www.pittks.org

Interoffice Memorandum

TO: DARON HALL

City Manager

FROM: DEXTER NEISLER

Zoning Administrator

DATE: January 3, 2018

SUBJECT: Agenda Item – January 9, 2018

USD 250 Short Form Plat

The Planning Commission/Board of Zoning Appeals in its meeting of November 27, 2017, voted unanimously to recommend to the Governing Body the approval of the Short Form Plat of the Pittsburg Community Middle School (PCMS) properties located in the 1300 Block of North Broadway. USD 250 has purchased several lots of land to the east of the existing PCMS campus and they are planning a campus remodel in the future. As part of the remodel they want to replat the existing property bringing several individual lots into their current plat.

In this regard, would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, January 3, 2018. Action necessary will be approval or disapproval of the Short Form Plat and, if approved, authorize the Mayor and City Clerk to sign the Short Form Plat on behalf of the City of Pittsburg.

If you have any questions concerning this matter, please do not hesitate to contact me.

Pittsburg Middle School

PLANNING AND ZONING COMMISSION

Short-Form Plat Checklist

In accordance with Article 2-105 of the Pittsburg Subdivision Regulations, the short-form plat shall be clearly and legibly drawn at a scale of not less than 1" = 200' in India ink on good quality tracing paper. The submission and approval of a preliminary plat is not required as a prerequisite for a short-form plat approval. A short-form plat must meet all the requirements necessary for the approval of a final plat and shall include the following information:

final plat and shall include the following information:		(√)
1.	The lines and names of all proposed streets or other ways or easements, and other open spaces intended to be dedicated for public use or granted for use of inhabitants of the subdivision.	
2.	Lines and names of all adjoining streets within 200 feet.	
3.	The length of all straight lines, deflection angles, and radii, arcs and central angles of all curves, along the center line and the property lines of each street. All dimensions along the lines of each lot with the true bearings and angles of intersection which they make with each other, and also any other data necessary for the location of any lot line in the field. If more convenient, calculated bearings may be used instead of angles.	
4.	The location of all building setback lines. Setbacks per zoning	
5.	Suitable primary control points, approved by the City Engineer, or descriptions and "ties" to such control points, to which all dimensions, angles, bearings, and similar data given on the plat shall be referred. All dimensions shall be shown in feet and decimals of a foot.	
6.	Location and elevation of a permanent bench mark.	
7.	The location of all permanent monuments with the distance between them, and sufficient curve data plainly marked. These monuments shall be located at all block corners.	
8.	Date of preparation, title, north point, and scale shall be included. The title shall include the name of the subdivision under which it is to be recorded. The north point may indicate either the magnetic or true north and shall be so designated on the plat.	
9.	The boundary of the subdivided tract with courses and distances marked thereon which shall be determined by survey in the field, which shall be balanced and closed, made by a qualified engineer or surveyor. The error of closure for a perimeter distance having a length of 10,000 feet or more shall not be more than one (1) in 20,000. For perimeter distances less than 10,000 feet in length, the error of closure shall not be more than one (1) in 10,000.	

10.	An identification system for all lots and blocks, and the area in square feet of each lot.	
11.	The certification of the land surveyor making the plat, his seal and signature.	
12.	The acknowledgment of a notary.	
13.	A certification of the Planning Commission showing its approval to the plat.	
14.	The approval of the Governing Body.	
15.	The certificate of the Register of Deeds.	
16.	Title insurance certification or a certificate of title prepared by a competent attorney showing that the proposed subdivider owns all of the property within the plat in fee, and that it is free from encumbrances and liens; but if encumbered, the mortgages shall be required to consent to the plat. Forthcoming	
17.	Statement by the owner dedicating streets, rights-of-way, and any sites for public use.	
18.	Such other certificates, affidavits, endorsements, or dedications as may be required by the Planning Commission in the enforcement of this Ordinance.	
19.	Purpose for which sites, other than residential lots, are dedicated or reserved.	
20.	Marginal lines encircling the sheet. All lettering, signatures and seals shall be within this margin.	
21.	Legal description of the subdivision.	
22.	In the event the proposed subdivision is outside the city limits of the City of Pittsburg, but within the three (3) mile limit of jurisdiction, it will also be required to include a certificate showing the approval of the Board of County Commissioners of Crawford County, Kansas.	

In addition to the final plat, two (2) copies of separate drawings showing a profile and cross section of all streets, alleys or public ways to be dedicated for public use. The profiles and cross sections shall be drawn to specifications as on file and acceptable to the City Engineer's office.

CERTIFICATE OF SURVEY SHORT-FORM PLAT E. 20th St. I. James C. McClure, a Professional Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying PITTSBURG MIDDLE SCHOOL ADDITION and platting of "PITTSBURG MIDDLE SCHOOL ADDITION" an addition to Pittsburg, Crawford County, Kansas, into Lots and Blocks, the same being accurately set forth in the accompanying plat and described herein A contiguous tract of land being described as follows AN ADDITION TO PITTSBURG, CRAWFORD COUNTY, KANSAS All of Lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, and 16, Part of Lot 17, Part of Lot 18, All of Lots 19 and 20 in North Pittsburg Addition, now a part of the City of Pittsburg, Crawford County, Kansas, except the north 8 feet of said Lots 18, 19 and 20, NW. cor., NW 1/4, Sec. 20, Ιż Lots 7 and 8 in Werner's Subdivision of Lots 3 and 4 in North Pittsburgh Addition now a part of the City of Pittsburg, Crawford T30S, R25E, 6th P.M. County, Kansas, Fnd 2" Alum can PEC in TOGETHER WITH Lots 1, 2, 3, 4 and 5, in Hickman's Subdivision of part of Lots 17 and 18 in North Pittsburg Addition now a part of the City of E. 4th St. Pittsburg, Crawford County, Kansas, except the north 8 feet of said Lot 1. TOGETHER WITH Fnd. ½" Nai Fnd. 1* Pipe-Fnd. 1" Pipe VICINITY MAP Vacated Elm street from the north line of 12th Street to the south line of 13th Street TOGETHER WITH NBT'44'40'E 245.42'N N88°28'38'E 124.11'IMI That part of Elm Street from the north line of 13th Street to the south line of 14th Street, TOGETHER WITH a portion of Clark Street, now 12th Street, as platted in North Pittsburg Addition, now a part of the City of Pittsburg, Crawford ្តី≷្ថិ E. 14TH ST. TOGETHER WITH End 5/4 Pine N88°06'00"E 1059.98'(CM That part of vacated 13th Street from the east line of Broadway to the west line of Elm Street, and the alley between 13th Street and 14th Street from the east line of Broadway to the west line of Fim Street, and the alley between 12th Street and 13th Street from the east line of Lot 11 in the Town of North Pittsburg, now a part of the City of Pittsburg, Crawford County, Kansas, to the west line of Elm Street, and the alley between Lot 11 and Lot 12 in said Town of North Pittsburg Addition, between 12th Street 50YCPI 50YCP and 13 Street, and all other streets and alleys and public places between the south line of 14th Street and the north line of 12th Street and the east line of Broadway and the west lie of Elm Street. TOGETHER WITH Lots 1, 2, 3, 4, 5, 6, and the vacated alley, except the south 8 feet of said Lot 6, all in Werner's Subdivision of Lots 3 and 4 in North Pittsburgh Addition now a part of the City of Pittsburg, Crawford County, Kansas, TOGETHER WITH The west 70 feet of the north 150 feet of Lot 2 in North Pittsburg Addition, now a part of the City of Pittsburg, Crawford County, 188°06'00"E 124 10 TOGETHER WITH The south 138 feet of Lot 2 in said North Pittsburg Addition, except the south 8 feet thereof. TOGETHER WITH 35.05'(CD) The south 173 feet of Lot 1 in said North Pittsburg Addition, except the south 8 feet thereof, Said contiguous tract of land being more particularly described as follows: BEGINNING at the southwest corner of said Lot 11, said North Pittsburg Addition; thence on a Kansas coordinate system of 1983 south zone bearing of NO2"31"37"W, 600.29 feet to the northwest corner of said Lot 10, North Pittsburg Addition, also being a point on the south right-of-way line of 14th Street; thence along the north line of said North Pittsburg Addition and said Werner's Subdivision, and said south right-of-way line, N88°06'00"E, 1059.98 feet; thence S02°28'47"E, 150.00 feet; thence N88°06'00"E, 54.04 feet to a point on the common line of said Lots 1 and 2, said North Pittsburg Addition; thence along said common line, N02°28'47"W, 35.05 feet; thence N88°06'00"E, 124.10 feet to a point on the east line of said Lot 1, said North N. BROADWAY ST. Pittsburg Addition, also being a point on the west right-of-way line of Joplin Street; thence along said east line and said west right-of-way line, S02*28'47'E, 165.33 feet to a point on the north right-of-way line of 13th Street; thence along said north S02°28'47"E S88°06'00"W 454.40'(CD right-of-way line, S88°06'00"W, 454.40 feet; thence S02°28'47"E, 40.00 feet to a point on the south right-of-way line of said 13th reet; thence along said south right-of-way line, N88°06'00"E, 454.40 feet to a point on the east line of said Lot 20, said North E. 13TH ST. Pittsburg Addition, also being a point on said west right-of-way line of Joplin Street; thence along said east line and said west right-of-way line, S02*2847*E, 280.28 feet to the southeast corner of said Lot 20, said North Pittsburg Addition, also being a point on the north right-of-way line of said 12th Street; thence along the south line of said North Pittsburg Addition and said north right-of-way line \$88°06'47"W 654.25 feet: thence \$01°53'13"F 4.00 feet: thence \$88°06'47"W 240.04 feet: thence NO1°53'13"W, 4.00 feet to a point on said south line and north right-of-way line; thence along said south line and north right-of-way line, S88°06'47"W, 343.34 feet to the POINT OF BEGINNING Said contiguous tract CONTAINS: 703,629 square feet or 16.15 acres, more or less. All streets, easements, rights-of-way, building setbacks, access controls, TOGETHER WITH a hiking/biking path easement recorded in Misc. Record 617, Page 137, TOGETHER WITH an easement described in Ordinance No. 1799 recorded in Misc. Book Q. Page 14. TOGETHER WITH an easement described in Ordinance No. 2909 recorded in Misc. Record 34. Page 105. TOGETHER WITH an easement described in Vacation Order recorded in Book 547, Page 144, TOGETHER WITH an easement for sanitary pipeline recorded in Book 11, Page 17, TOGETHER WITH an easement for sanitary pipeline recorded in Book 11, Page 29, TOGETHER WITH an easement recorded in Book 11, Page 21, TOGETHER WITH all other public dedications within the above described property, are hereby vacated and replatted by virtue of K.S.A. 12-512b, as amended I hereby certify that the details of this plat are correct to the best of my knowledge and belief this ____ James C. McClure, P.S. #1251 MKEC Engineering, Inc. (CLS 39) 411 North Webb Road 6' Hiking/Biking Path Easemen 50YCP 501(CP) E. 12TH ST N01°53'13"M S01°53'13"E 4.00'(D) SW. cor., NW 1/4, Sec. 20, **OWNER'S CERTIFICATE LEGEND** T30S R25F 6th P M Fnd. ½" Reb End. Car Valve Date of Survey: 9/07/17 Know all men by these presents that we the undersigned property owners of the land above set forth in the Professional Surveyor's Certificate, have caused the same to be surveyed and platted into Lots and Blocks, the same to be known as "PITTSBURG MIDDLE SCHOOL ADDITION" an addition to Pittsburg, Crawford County, Kansas. SCALE: 1"=60" A - Section Corner Monument Found - Found monument (see annotation for type) **BENCH MARKS BOUNDARY CLOSURE** Set %" rebar w/ MKEC CLS 39 id. cap **COUNTY SURVEYOR** Easements for the construction and maintenance of drainage, utilities, sanitary sewer, and hiking/biking paths as indicated Basis of Bearings: Kansas coordinate system of 1983 (or see annotation for type) STATE OF KANSAS, CRAWFORD COUNTY) ss: - Benchmark hereon, are hereby granted to the public. south zone bearing of S02"31'37"E on the west line of mid-radius of curb return on southwest corner of Perimeter: 4,663.51 Ft. (M) - Measured 14th Street and Joplin Error Closure: 0.000 Error North: 0.0004 wed in accordance with K.S.A. 58-2005 on this _____ day the Northwest Quarter, Section 20, Township 30 Elev. = 942.41 NAVD 88 (D) - Described UNIFIED SCHOOL DISTRICT NO. 250, PITTSBURG, KANSAS South, Range 25 East of the 6th Principal Meridian. (P) - Platted Error East: -0.0002 (CM) - Calculated from Measurement This plat is surveyed and platted on NAD83 using Street on west side of drop-off drive, Kansas state plane south zone coordinates. approximately 130' west of center of Elm Street (CP) - Calculated from Plat Elev. = 942.03 NAVD 88 1 - Lot 1 - Block STATE OF KANSAS, CRAWFORD COUNTY) ss This instrument was acknowledged before me on _ day of Unified School District No. 250, Pittsburg, Kansas. **GOVERNING BODY CERTIFICATE** PLANNING COMMISSION CERTIFICATE REGISTER OF DEEDS' CERTIFICATE County Surveyor IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written STATE OF KANSAS, CRAWFORD COUNTY) ss STATE OF KANSAS, CRAWFORD COUNTY) ss STATE OF KANSAS, CRAWFORD COUNTY) ss Ronald K. Albertini Professional Land Surveyor This plat was approved by the Pittsburg Planning and Zoning Commission on this This plat approved and all dedications shown hereon, accepted by the Pittsburg City This is to certify that this instrument was filed for record in the Register of Deeds County Surveyor . 2017, and was recommended for approval by the City Commission of Pittsburg, Kansas dated this ____ day of _ . 2017, at Notary Public ommission of Pittsburg, Kansas.

My Term Expires:

Date Signed:

Bob Gilmore, Chairperson

Tammy Nagel, City Clerk

At the direction of the City Commission

Michael Gray, Mayor

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and is duly recorded

Sandy Casey, Register of Deeds

Date of Preparation: 10/23/17

(Published in The Morning Sun on January 12th, 2018)

ORDINANCE NO. G-1277

AN ORDINANCE AMENDING SECTION 2-33 OF THE PITTSBURG CITY CODE CONCERNING COMPENSATION OF PITTSBURG CITY COMMISSIONERS.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1. The annual compensation of the Commissioners shall be \$3,000.00, payable in twelve (12) equal monthly installments in the sum of \$250.00. The Commissioners shall also be entitled to receive and be reimbursed for any reasonable expenses incurred as a result of trips or efforts made outside the City on any City business or in the performance of any official act. No distinction shall be made in the title or duties among the Commissioners, except as the board shall organize itself for business.

Section 2. This Ordinance shall be in force and take effect from and after its passage and publication in the official city newspaper.

PASSED AND APPROVED this 9th day of January, 2018.

	, Mayor
ATTEST:	
Tammy Nagel, City Clerk	