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Approval of the Appropriation Ordinance for the period ending August 8, 2017 subject to the release of HUD expenditures when funds are received.

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PROPOSED 2018 BUDGET - The City of Pittsburg advertised for a Public Hearing to be held on August 8th, 2017, at the City Commission Meeting, commencing at 5:30 p.m. in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, for the purpose of hearing and answering questions relating to the proposed 2018 Budget.

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IMAGINE PITTSBURG 2030 - Members of the Imagine Pittsburg 2030 Steering Committee will provide information regarding the Imagine Pittsburg 2030 initiative.

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CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, August 08, 2017
5:30 PM

CALL TO ORDER BY THE MAYOR:

- a. Invocation
- b. Flag Salute Led by the Mayor
- c. Public Input

CONSENT AGENDA:

- a. Approval of the July 25, 2017, City Commission Meeting minutes.
- b. Approval of Ordinance No. G-1269, amending Section 78-31 of the Code of the City of Pittsburg, Kansas, and providing for the protection and health, property and safety, and the regulation of traffic by adopting by reference the 2017 Edition of the "Standard Traffic Ordinances for Kansas Cities" as published by The League of Kansas Municipalities, save and except such parts or portions as supplemented, deleted or changed; and repealing Ordinance No. G-1256.
- c. Approval of Ordinance No. G-1270 amending Section 54-41 of the Code of the City of Pittsburg, Kansas, regulating certain public offenses within the corporate limits of the City of Pittsburg, Kansas, by adopting by reference the 2017 Edition of the "Uniform Public Offense Code for Kansas Cities" as published by the League of Kansas Municipalities, save and except such parts or portions as supplemented, deleted or changed; and repealing Ordinance No. G-1257.
- d. Approval of staff request to purchase the following 2017 budgeted vehicles under the Kansas State Purchasing Contract 42067 currently held with Davis Moore Automotive, Wichita, Kansas: One (1) New 2017 Ram Trademan 1500 Reg Cab 4 x 2 1/2 Ton Pickup Truck for Police Department Investigation in the amount of \$27,050.57 utilizing Public Safety Sales Tax, One (1) New 2017 Ram Trademan 1500 Reg Cab 4 x 2 1/2 Ton Pickup Truck for Police Department Animal Control in the amount of \$23,093.57 utilizing STCO Funds, One (1) New 2017 Ram Trademan 1500 Reg Cab 4 x 2 1/2 Ton Pickup Truck for Building Services in the amount of \$18,833.17 utilizing STCO Funds, One (1) New 2017 Ram Trademan 1500 Reg Cab 4 x 2 1/2 Ton Pickup Truck for Traffic & Communications in the amount of \$23,093.57 utilizing STCO Funds, and One (1) New 2017 Ram Trademan 1500 Reg Cab 4 x 2 1/2 Ton Pickup Truck for Public Utilities Wastewater Collections in the amount of \$23,093.57 utilizing funds in the General Operating Budget, for a total amount of \$115,164.45 and, if approved, authorize the issuance of the necessary purchase orders.

CITY OF PITTSBURG, KANSAS
COMMISSION AGENDA
Tuesday, August 08, 2017
5:30 PM

- e. Approval of staff recommendation to grant the request submitted by Mike Sitner to renew the Dance Hall License for 505 Bar, 505 N. Broadway and, if approved, authorize the City Clerk to issue the license.
- f. Approval of Memorandum of Amendment and Amendment No. 1 to Antenna Collocation Lease Agreement with Southwest PCS Properties, LLC, to collocate an antenna on the north water tower, located at 420 East 22nd Street, for a term of five (5) years beginning May 1st, 2017, and a monthly fee of \$1,011 and, if approved, authorize the Mayor to sign the agreement and amendment on behalf of the City.
- g. Approval of the appointment of Michael Gray, John Kettermann, Chuck Munsell, and Patrick O'Bryan as voting delegates and Jeremy Johnson, Jay Byers and Tammy Nagel as alternate voting delegates to represent the City of Pittsburg at the League of Kansas Municipalities Annual Meeting scheduled for September 16th through 18th, 2017, in Wichita, Kansas.
- h. Approval of the Appropriation Ordinance for the period ending August 8, 2017 subject to the release of HUD expenditures when funds are received. **ROLL CALL VOTE.**

PUBLIC HEARING:

- a. PROPOSED 2018 BUDGET - The City of Pittsburg advertised for a Public Hearing to be held on August 8th, 2017, at the City Commission Meeting, commencing at 5:30 p.m. in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, for the purpose of hearing and answering questions relating to the proposed 2018 Budget. **Following the Public Hearing, approve or disapprove the 2018 Budget and, if approved, authorize the Mayor and City Commissioners to sign the State Budget Form on behalf of the City.**

SPECIAL PRESENTATIONS:

- a. IMAGINE PITTSBURG 2030 - Members of the Imagine Pittsburg 2030 Steering Committee will provide information regarding the Imagine Pittsburg 2030 initiative. **Receive for file.**

NON-AGENDA REPORTS & REQUESTS:

ADJOURNMENT

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
July 25th, 2017

A Regular Session of the Board of Commissioners was held at 5:30 p.m. on Tuesday, July 25th, 2017, in the City Commission Room, located in the Law Enforcement Center, 201 North Pine, with Mayor Michael Gray presiding and the following members present: Jeremy Johnson, John Kettermann, Chuck Munsell, and Patrick O'Bryan.

Mayor Gray led the flag salute.

Mayor Gray announced that Commissioner Johnson is participating in this meeting via phone.

APPROVAL OF MINUTES – JULY 11th, 2017 - On motion of O'Bryan, seconded by Kettermann, the Governing Body approved the July 11th, 2017, City Commission Meeting minutes as submitted. Motion carried.

ORDINANCE NO. S-1045 – On motion of O'Bryan, seconded by Kettermann, the Governing Body adopted Ordinance No. S-1045 levying a special assessment against lots or parcels of land on which a public nuisance was located to pay the cost of abating the nuisance, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

ORDINANCE NO. S-1046 – On motion of O'Bryan, seconded by Kettermann, the Governing Body adopted Ordinance No. S-1046 levying a special assessment against the lots or parcels of land on which refuse matter was located to pay the cost of making the premises safe and hygienic, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

ORDINANCE NO. S-1047 – On motion of O'Bryan, seconded by Kettermann, the Governing Body adopted Ordinance NO. S-1047 levying a special assessment against the lots or parcels of land on which existed weeds or obnoxious vegetable growth to pay the costs of cutting or removing said growth, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

MEMORIAL AUDITORIUM ADVISORY BOARD APPOINTMENT – On motion of O'Bryan, seconded by Kettermann, the Governing Body approved the recommendation of the Memorial Auditorium Advisory Board to appoint Dani Gosh to fill an unexpired term as a member of the Memorial Auditorium Advisory Board effective immediately and to expire on December 31, 2018. Motion carried.

ECONOMIC DEVELOPMENT ADVISORY COMMITTEE (EDAC) APPOINTMENT – On motion of O'Bryan, seconded by Kettermann, the Governing Body approved the staff recommendation to appoint John Clark to fill an unexpired term as a member of the Economic Development Advisory Committee (EDAC) effective immediately and to expire on December 31, 2019. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
July 25th, 2017

APPROPRIATION ORDINANCE – On motion of O'Bryan, seconded by Ketterman, the Governing Body approved the Appropriation Ordinance for the period ending July 25, 2017, subject to the release of HUD expenditures when funds are received with the following roll call vote: Yea: Gray, Johnson, Ketterman, Munsell and O'Bryan. Motion carried.

SPECIAL PRESENTATION - 2018 BUDGET – On motion of Johnson, seconded by O'Bryan, the Governing Body approved the 2018 City Budget for adoption. Motion carried with Munsell voting in opposition.

SPECIAL PRESENTATION - ECONOMIC DEVELOPMENT QUARTERLY REPORT - Director of Economic Development Blake Benson and Pittsburg State University Director of Operations for University Strategic Initiatives Sydney Anselmi presented the quarterly Economic Development report.

Commissioner Ketterman requested a tour of the Block 22 Project be scheduled for City Commissions.

EXECUTIVE SESSION - On motion of Munsell, seconded by O'Bryan, the Governing Body recessed into Executive Session for 30 minutes to discuss matters deemed privileged in the attorney-client relationship pursuant to K.S.A. 75-4319(b)(2), in order to discuss litigation. Motion carried.

The Governing Body recessed into Executive Session at 6:10 p.m.

On motion of O'Bryan, seconded by Munsell, the Governing Body adjourned the Executive Session at 6:31 p.m. Motion carried. Absent: Ketterman.

The Governing Body reconvened into Regular Session at 6:31 p.m. Absent: Ketterman.

Commissioner Ketterman returned to the Regular Session at 6:32 p.m.

Mayor Gray announced that no decisions were made and no votes were taken during the Executive Session.

LOAN - SIGNET COFFEE ROASTERS PROJECT – On motion of O'Bryan, seconded by Johnson, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to grant LeaDen Properties, LLC, a loan in the amount of \$60,000 to be used to renovate the dilapidated property located at 109 North Broadway to be repaid at a rate of \$10,000 per year for five years, with repayment to begin in January of 2018, and the outstanding balance of \$10,000 to be forgiven in January of 2022, if LeaDen Properties, LLC, has completed the proposed renovations and relocated Signet Coffee Roasters to the renovated location, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried.

OFFICIAL MINUTES
OF THE MEETING OF THE
GOVERNING BODY OF THE
CITY OF PITTSBURG, KANSAS
July 25th, 2017

FIRST REVISED AND RESTATED STATEMENT OF POLICY AND PROCEDURES REGARDING TAX EXEMPTIONS AND INCENTIVES FOR ECONOMIC DEVELOPMENT – On motion of Kettermann, seconded by Gray, the Governing Body approved the recommendation of the Economic Development Advisory Committee (EDAC) to adopt the First Revised and Restated Statement of Policy and Procedures regarding tax exemptions and tax incentives for real and personal property used for economic development purposes, and authorized the Mayor to sign the necessary documents on behalf of the City. Motion carried.

ORDINANCE NO. S-1048 – On motion of Munsell, seconded by Gray, the Governing Body adopted Ordinance No. S-1048, levying an additional City Retailers Sales Tax in the amount of one-quarter of one percent (0.25%) within the City of Pittsburg, effective October 1, 2017, or the next available date, and authorized the Mayor to sign the Ordinance on behalf of the City. Motion carried.

NON-AGENDA REPORTS & REQUESTS –

SALES TAX – City Manager Daron Hall thanked the citizens of Pittsburg for supporting the one-quarter of one percent sales tax in the recent special election.

2018 BUDGET – Mayor Gray thanked City staff for their work on the 2018 Budget.

ADJOURNMENT: On motion of O'Bryan, seconded by Kettermann, the Governing Body adjourned the meeting at 6:45 p.m. Motion carried.

Michael Gray, Mayor

ATTEST:

Tammy Nagel, City Clerk

ORDINANCE NO. G- 1269

AN ORDINANCE amending Section 78-31 of the Code of the City of Pittsburg, Kansas, and providing for the protection of public health, property, and safety, and the regulation of traffic by adopting by reference the 2017 Edition of the “Standard Traffic Ordinance for Kansas Cities” as published by The League of Kansas Municipalities, save and except such parts or portions as supplemented, deleted or changed and repealing Ordinance No. G-1256.

BE IT THEREFORE ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 78-31 of the Code of the City of Pittsburg, Kansas, is hereby amended to read:

SECTION 1: For the purpose of regulating traffic within the corporate limits of the City of Pittsburg, Kansas, that certain Traffic Ordinance known as, “Standard Traffic Ordinance for Kansas Cities”, Edition of 2017, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas, is incorporated herein by reference; except such parts as supplemented, deleted or changed by Sections 78-39 [Sec. 13 Traffic Control Signal Legend], 78-32 [Sec. 32 Speed Limitations; Basic Rule], 78-33 [Sec. 33 Maximum Speed Limits], 78-34 [Sec. 20 Play Streets, Sec. 21 Traffic Lanes, Sec. 50 Right, Left & U-Turns at Intersections: Sec. 119 Parades & Processions, Sec. 120 Driving through Procession, Sec. 136 Use of Coasters, Roller Skates & Similar Devices Restricted], 78-35 [Sec 1 Definition: Traffic Infractions and Traffic Offenses], 78-37 [Sec. 19 Designation of Crosswalks and Safety Zones], 78-38 [Sec. 93 Parking Disabled and other vehicles] and 78-78 [Sec. 114.2 Unlawful operation of a Micro Utility Truck] of the Code of the City of Pittsburg, Kansas. Not less than 3 copies of said Standard Traffic Ordinance shall be marked or stamped “Official Copy, as adopted by Ordinance No. G- 1269”; with all sections or portions thereof intended to be omitted or changed clearly marked to show such change or omission and to which shall be attached a copy of this Ordinance and filed with City Clerk to be open for inspection and available to the public at all reasonable hours. The Police Department, Municipal

Judge and all administrative departments of the City charged with the enforcement of the Ordinance, shall be supplied, at the cost of the city, such number of official copies of such Standard Traffic Ordinance similarly marked as may be deemed expedient.

SECONT 2: Section 13 of the Standard Traffic Ordinance is also amended to read as follows:

Sec. 13. Traffic-Control Signal Legend. Whenever traffic is controlled by traffic-control signals exhibiting different colored lights, or colored lighted arrows, successively one at a time or in combination, only the colors green, red and yellow shall be used, except for special pedestrian signals carrying a word legend, and said lights shall indicate and apply to drivers of vehicles and pedestrians as follows:

(a) **Green Indication.**

- (1) Vehicular traffic facing a circular green signal may proceed straight through or turn right or left, unless a sign at such place prohibits either such turn; but vehicular traffic, including vehicles turning right or left, shall yield the right-of-way to other vehicles and to pedestrians lawfully within the intersection or an adjacent crosswalk at the time such signal is exhibited.
- (2) Vehicular traffic facing a green arrow signal, shown alone or in combination with another indication, may enter the intersection cautiously only to make the movement indicated by such arrow, or such other movement as is permitted by other indications shown at the same time. Such vehicular traffic shall yield the right-of-way to pedestrians lawfully within an adjacent crosswalk and to other traffic lawfully within an adjacent crosswalk and to other traffic lawfully using the intersection.
- (3) Unless otherwise provided by a pedestrian control signal, as provided in Section 14, pedestrians facing any green signal, except when the sole green signal is a turn arrow may proceed across the roadway within any marked or unmarked crosswalk.

(b) **Steady Yellow Indication.**

- (1) Vehicular traffic facing a steady circular yellow or yellow arrow signal is hereby warned that the related green movement is being terminated or that a red indication will be exhibited immediately thereafter when vehicular traffic shall not enter the intersection. Vehicular traffic shall stop before entering the intersection unless so close to the intersection that a stop cannot be made in safety.

- (2) Pedestrians facing a steady circular yellow or yellow arrow signal, unless otherwise directed by a pedestrian-control signal as provided in Section 14, are thereby advised that there is insufficient time to cross the roadway before a red indication is shown and no pedestrian shall then start to cross the roadway.

(c) **Steady Red Indication.**

- (1) Vehicular traffic facing a steady circular red or red arrow signal alone shall stop at a clearly marked stop line, but if none, before entering the crosswalk on the near side of the intersection or if none, then before entering the intersection, and shall remain standing until an indication to proceed is shown, except as provided in paragraphs (2) and (3) of this subsection. Any turn provided for in said paragraph (2) and (3) shall be governed by the applicable provisions of Section 49 of this ordinance.
- (2) Unless a sign is in place prohibiting a turn, vehicular traffic facing a steady red signal may cautiously enter the intersection to make a right turn after stopping as required by paragraph (1) of this subsection. After stopping, the driver shall yield the right-of-way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time such driver is moving across or within the intersection or junction of roadways. Such vehicular traffic shall yield the right-of-way to pedestrians lawfully within an adjacent crosswalk and to other traffic lawfully using the intersection.
- (3) Unless a sign is in place prohibiting a turn, vehicular traffic upon a roadway restricted to one-way traffic facing a steady red signal at the intersection of such roadway with another roadway restricted to one-way traffic which is proceeding to the left of such vehicular traffic, may cautiously enter the intersection to make a left turn after stopping as required by paragraph (1) of this subsection. After stopping, the driver shall yield the right-of-way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time such driver is moving across or within the intersection or junction of roadways. Such vehicular traffic shall yield the right-of-way to pedestrians lawfully within an adjacent crosswalk and to other-traffic lawfully using the intersection.
- (4) Unless otherwise directed by a pedestrian-control signal as provided in Section 14, pedestrians facing a steady circular red or red arrow signal alone shall not enter the roadway.

- (d) In the event an official traffic-control signal is erected and maintained at a place other than an intersection, the provisions of this section shall be

applicable except as to those provisions which by their nature can have no application. Any stop required shall be made at a sign or marking on the pavement indicating where the stop shall be made, but in the absence of any such sign or marking the stop shall be made at the signal. (K.S.A. 8-1508)

SECTION 3: Ordinance No. G-1256 of the City of Pittsburg, Kansas, is hereby repealed.

SECTION 4: This ordinance shall take effect and be in force from and after its passage and publication in the official city paper.

PASSED AND APPROVED BY THE GOVERNING BODY OF PITTSBURG,
KANSAS, this 8th day of August, 2017.

Mayor – Michael Gray

ATTEST:

Joye VanGorden, Deputy City Clerk

(SEAL)

ORDINANCE NO. G- 1270

AN ORDINANCE amending Section 54-41 of the Code of the City of Pittsburg, Kansas, regulating certain public offenses within the corporate limits of the City of Pittsburg, Kansas, by adopting by reference the 2017 Edition of the “Uniform Public Offense Code for Kansas Cities” as published by The League of Kansas Municipalities, save and except such parts or portions as supplemented, deleted or changed; and repealing Ordinance No. G-1257. No fewer than three copies of said Uniform Public Offense Code shall be marked or stamped Official Copy as Adopted by Ordinance No. G- 1270; with all sections or portions thereof intended to be omitted or changed clearly marked to show any such change or omission and to which shall be attached a copy of this Ordinance, and filed with City Clerk to be open to inspection and available to the public at all reasonable hours.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PITTSBURG, KANSAS:

Section 1. Section 54-41 of the Code of the City of Pittsburg, Kansas, is hereby amended to read:

For the purpose of regulating certain public offenses within the corporate limits of the City of Pittsburg, Kansas, the 2017 Edition of the “Uniform Public Offense Code for Kansas Cities” prepared and published by The League of Kansas Municipalities is incorporated herein by reference save and except Sections 4.1, 10.5 and 10.6 which are amended by Sections 54-42, 54-43 and 54-44 of the Code of the City of Pittsburg, Kansas; amending Section 6.7.1 by making the violation thereof a Class B rather than a Class A violation; and the following sections which are hereby deleted: 5.2 (Furnishing Alcoholic Liquor or Cereal Malt Beverage to a Minor); 5.8 (Purchase, Consumption or Possession of Alcoholic Liquor or Cereal Malt Beverage by a Minor); 6.14 (Unlawful Deposits in Sewers); 6.18 (Motor Vehicle Dealers; Selling Motor Vehicle Without a License); 6.19 (Equity Skimming); 7.6 (Performance of Unauthorized Official Act); 7.7 (Simulating Legal Process); 7.10 (False Signing of Petition); 7.14 (Electioneering); 8.1 (Denial of Civil Rights); 10.13 (Barbed Wire); 10.14 (Operation of a Motor Boat or Sailboat); 10.19 (Sale of Medicines and Drugs Through Vending Machines); 11.8 (Gambling); 11.9

(Commercial Gambling); and 11.10 (Possession of a Gambling Device).

Section 2: Section 6.7 [Criminal Trespass] of the Uniform Public Offense Code for Kansas

Cities, is hereby amended to include the following:

(c) Criminal trespass is also entering or remaining upon the grounds of Mt. Olive Cemetery by a person not authorized to do so, whether by foot or conveyance, from the hours of 6:00 p.m. until 7:00 a.m. from October 16 to March 31 and from the hours of 8:00 p.m. until 7:00 a.m. from April 1 to October 15 of each year.

(d) Criminal trespass is also entering or remaining upon the grounds of the skate park area known as The Pitt in Schlanger Park by a person not authorized to do so, whether by foot or conveyance, from the hours of 7:00 p.m. until 7:00 a.m. from October 31 to March 31 and from the hours of 9:00 p.m. until 7:00 a.m. from April 1 to October 30 of each year.

Section 4: Ordinance No. G-1257 of the City of Pittsburg is hereby repealed.

Section 5: This Ordinance shall become effective following its passage and publication in the City's official newspaper.

PASSED AND APPROVED BY THE GOVERNING BODY OF PITTSBURG, KANSAS,
this 8th day of August, 2017.

Mayor – Michael Gray

ATTEST:

Joye VanGorden, Deputy City Clerk

(SEAL)



DEPARTMENT OF PUBLIC UTILITIES

(620) 240-5126

1506 N Walnut • Pittsburg KS 66762

www.pittks.org

Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: MATT BACON
Director of Public Utilities

DATE: August 1, 2017

SUBJECT: Agenda Item – August 8, 2017
Purchase of Vehicles

Staff is requesting Governing Body approval to purchase the following budgeted vehicles under the Kansas State Purchasing Contract currently held with Davis Moore Automotive of Wichita, Kansas:

Police Department - Investigation

One (1) New 2017 Ram Trademan 1500 Reg Cab 4 x 2 1/2 Ton Pickup Truck - \$27,050.57 (Public Safety Sales Tax)

Police Department – Animal Control

One (1) New 2017 Ram Trademan 1500 Reg Cab 4 x 2 1/2 Ton Pickup Truck - \$23,093.57 (STCO Funds)

Building Services

One (1) New 2017 Ram Trademan 1500 Reg Cab 4 x 2 1/2 Ton Pickup Truck - \$18,833.17 (STCO Funds)

Traffic & Communications

One (1) New 2017 Ram Trademan 1500 Reg Cab 4 x 2 1/2 Ton Pickup Truck - \$23,093.57 (STCO Funds)

Public Utilities – Wastewater Collections

One (1) New 2017 Ram Trademan 1500 Reg Cab 4 x 2 1/2 Ton Pickup Truck - \$23,093.57 (General Operating Budget)

MEMO TO: DARON HALL
AUGUST 1, 2017
PAGE TWO

Total purchase amount: \$115,164.45.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, August 8th, 2017. Action necessary will be approval or disapproval of staff's recommendation to award the bids to Davis Moore Automotive per State Contract ID: 42067 and, if approved, authorize the issuance of the necessary purchase requisitions.

If you have any questions concerning this matter, please do not hesitate to contact me.

INTEROFFICE MEMORANDUM

To: City Manager Daron Hall
Chief Mendy Hulvey
From: Lieutenant Tim Tompkins
CC:
Date: Monday, July 31, 2017
Subject: Dance Hall License Renewal

City Clerk Tammy Nagel has received a request for a Dance Hall License renewal submitted by Mr. Mike Sitner, owner of 505 Bar, located at 505 N. Broadway. Mr. Sitner applied and was granted a Dance Hall License on April 11th of this year, with the license expiration set to occur when the Drinking Establishment License expires each year in August, thus allowing for both licenses to be issued at the same time.

As with all Dance Hall License renewals, I have reviewed the police department calls for service recorded from April 11th to July 31st of this year. During the review period, the police department responded to 9 calls for service, completed 5 reports for various offenses, and conducted 2 routine bar checks. As this is the first review period under the new Dance Hall License, there is no historical data to compare the level of calls for service for the current review period.

In reviewing the reports filed by officers, one report involved an underage individual who was reportedly in the bar drinking. Officers responded to the call, found an underage subject in the bar and arrested the subject. Additionally, the manager of the bar was cited for allowing unlawful entry. Both charges were resolved through Municipal Court with no repeat offenses having occurred to date.

Based on my review of the types of calls and reports filed, I would recommend approving the request as submitted for the Dance Hall License renewal. Please don't hesitate to contact me should you have any questions or require further information.



Interoffice Memorandum

TO: DARON HALL
City Manager

FROM: JAY BYERS
Assistant City Manager

DATE: August 4, 2017

SUBJECT: Agenda Item – August 8, 2017
Memorandum of Amendment and Amendment No. 1
Antenna Collocation Lease Agreement

The City of Pittsburgh has been contacted by MD7, Inc., a lease consultant for Sprint Property Services (Southwest PCS Properties, LLC). They have advised that the Antenna Collocation Lease Agreement made and entered into between the City of Pittsburgh and Southwest PCS Properties, LLC dated February 12, 2002 for the purpose of collocating an antenna on the north water tower located at 420 East 22nd Street has expired. Sprint is now requesting a lease extension Amendment for the lease of this space. Commencing on May 1, 2017, the term of this Agreement is five (5) years with a monthly fee of \$1,011.

Would you please place this item on the agenda for the City Commission meeting scheduled for Tuesday, August 8th, 2017. Action necessary will be approval or disapproval of this request and, if approved, authorize the Mayor to sign the lease extension amendment on behalf of the City.

If you have any questions concerning this matter, please do not hesitate to contact me.

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Sprint Property Services
Mailstop KSOPHT0101-Z2650
6391 Sprint Parkway
Overland Park, Kansas 66251-2650

[space above this line for Recorder's use]

MEMORANDUM OF AMENDMENT

THIS MEMORANDUM OF AMENDMENT ("Memorandum"), by and between the City of Pittsburg, Kansas, municipal corporation ("Lessor") and Southwest PCS Properties, LLC, a Delaware limited liability company ("Lessee"), evidences the ANTENNA COLLOCATION LEASE AGREEMENT made and entered into between Lessor and Lessee dated February 12, 2002 (the "Agreement") has been amended by written agreement between the parties (the "Amendment"). The term Agreement hereinafter refers to and includes the Amendment.

The Agreement provides in part that Lessor leases to Lessee certain real property owned by Lessor and located at 420 East 22nd Street, City of Pittsburg, County of Crawford, State of Kansas ("Property") for the purpose of installing, operating and maintaining a communications facility and other improvements. The Property is legally described in Exhibit A attached hereto. The portion of the Property leased to Lessee together with non-exclusive utility and access easements (the "Premises") is further described in the Agreement.

The Amendment grants Lessee the option to extend the Agreement for one (1) additional five (5) year term after the expiration of the new initial five (5) year term which will commence on May 1, 2017.

All notices to Lessee must be sent via U.S. Postal Service certified mail, return receipt requested with all postage prepaid to:

Southwest PCS Properties, LLC
Sprint Property Services
Site ID: KC04RW800
Mailstop KSOPHT0101-Z2650
6391 Sprint Parkway
Overland Park, KS 66251-2650

with a mandatory copy to:
Sprint Law Department
Attn: Real Estate Attorney
Site ID: KC04RW800
Mailstop KSOPHT0101-Z2020
6391 Sprint Parkway
Overland Park, KS 66251-2020

SIGNATURES APPEAR ON THE FOLLOWING PAGE

IN WITNESS WHEREOF, the parties have executed this Amended Memorandum as of the day and year indicated below.

Lessor:
City of Pittsburg, Kansas,
a municipal corporation

Lessee:
Southwest PCS Properties, LLC,
a Delaware ~~limited liability company~~

Less:
Sou
a De

By: _____
Name: _____
Title: _____

By: _____
Name: Silvia J. Lin
Title: Manager - Real Estate

By: _____
Nam _____
Title _____

STATE OF _____)
) ss.
COUNTY OF _____)

Acknowledgment by Corporation
Pursuant to Uniform Acknowledgment Act

The foregoing instrument was acknowledged before me this ____ day of _____, 201__, by _____ on behalf of the **City of Pittsburg, Kansas, a municipal corporation.**

In witness whereof I hereunto set my hand and official seal.

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

Acknowledgment by Corporation
Pursuant to Uniform Acknowledgment Act

The foregoing instrument was acknowledged before me this ____ day of _____, 201__, by _____ on behalf of **Southwest PCS Properties, LLC, a Delaware limited liability company.**

In witness whereof I hereunto set my hand and official seal.

**EXHIBIT A
TO MEMORANDUM OF AMENDMENT**

Description Property

A portion of certain real property located at 420 East 22nd Street, City of Pittsburg, County of Crawford, State of Kansas, described as follows:

LEGAL DESCRIPTION:

Beginning nine and six-tenths (9.6) feet South of the Northwest Comer of Lot Eight (8), thence South One Hundred Thirty and four-tenths (130.4) feet to the Southwest Comer of Lot Eight (8), thence East along the South line of Lots Eight (8), seven (7), six (6), and five (5), a distance of Eighty-eight and eight-tenths (88.8) feet to the West line of the Rip Rap ditch which is thirteen and eight-tenths (13.8) feet East of the Southeast Comer of Lot six (6), thence Northwesterly along open ditch to place of beginning, all being in Block sixteen (16) of the Chaplin Place Addition to the City of Pittsburg, Kansas, AND, Lots Nine (9), Ten (10), Eleven (11), and Twelve (12), in Block Sixteen (16) of New York Investment Company's Chaplin Place Addition to the City of Pittsburg, Kansas.

Site Name: Pittsburg WT

Site ID #: KS04RW800

AMENDMENT NO. 1 TO ANTENNA COLLOCATION LEASE AGREEMENT

This Amendment No. 1 to ANTENNA COLLOCATION LEASE AGREEMENT (this “**Amendment**”), effective as of the date last signed below (“**Effective Date**”), amends a certain ANTENNA COLLOCATION LEASE AGREEMENT between Southwest PCS Properties, LLC, a Delaware limited liability company (“**Lessee**”), and the City of Pittsburg, Kansas, a municipal corporation (“**Lessor**”), dated February 12, 2002. (the “**Agreement**”).

BACKGROUND

The Agreement will expire on April 30, 2017.

Lessee and Lessor desire to extend the term of the Agreement, as set forth herein.

AGREEMENT

For good and valuable consideration the receipt and sufficiency of which are acknowledged, Lessor and Lessee agree as follows:

1. **Term**. Section 4 of the Agreement is amended by adding the following:

Notwithstanding anything set forth in Section 4 to the contrary, the current term of this Agreement will expire on April 30, 2017. Commencing on May 1, 2017 the term of this Agreement (“**New Initial Term**”) is five (5) years. This Agreement will be automatically renewed for one (1) additional term (“**Renewal Term**”) of five (5) years. The Renewal Term will be deemed automatically exercised without any action by either party unless Lessee gives written notice of its decision not to exercise the option to Lessor before expiration of the then current term, or unless either Lessee or Lessor gives written notice to the other at least one hundred eighty (180) days prior to the expiration of the New Initial Term that such party does not wish to renew the Agreement, in which case the Agreement will terminate at the end of the New Initial Term.

2. **Notice Address**. The notice addresses in Section 19(d) of the Agreement or referenced therein for the party or parties listed below are hereby deleted in their entirety and replaced with the following:

To Lessor: City of Pittsburg, Kansas
Attn: City Manager
PO Box 688
Pittsburg, Kansas 66762

To Lessee: Sprint Property Services
Sprint Site ID: KC04XC800
Mailstop KSOPHT0101-Z2650
6391 Sprint Parkway
Overland Park, Kansas 66251-2650

With a mandatory copy to:

Sprint Law Department
Sprint Site ID: KC04XC800
Mailstop KSOPHT0101-Z2020
6391 Sprint Parkway
Overland Park, Kansas 66251-2020
Attn.: Real Estate Attorney

3. **General Terms and Conditions.**

- a. All capitalized terms used in this Amendment, unless otherwise defined herein, will have the same meaning as the terms contained in the Agreement.
- b. In case of any inconsistencies between the terms and conditions contained in the Agreement and the terms and conditions contained in this Amendment, the terms and conditions herein will control. Except as set forth herein, all provisions of the Agreement are ratified and remain unchanged and in full force and effect.
- c. This Amendment may be executed in duplicate counterparts, each of which will be deemed an original.
- d. Each of the parties represents and warrants that it has the right, power, legal capacity and authority to enter into and perform its respective obligations under this Amendment.
- e. Lessor agrees to execute a recordable Memorandum of Amendment attached to this Amendment as Exhibit D-1.

*****SIGNATURES ON FOLLOWING PAGE*****

The parties have executed this Amendment as of the Effective Date.

Lessor:

**City of Pittsburg, Kansas,
a municipal corporation**

By: _____

Name: _____

Title: _____

Date: _____

(Date must be completed)

Lessee:

**Southwest PCS Properties, LLC,
a Delaware limited liability company**

By: _____

Name: Silvia J. Lin

Title: Manager – Real Estate

Date: _____

(Date must be completed)

Exhibit D-1

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Sprint Property Services
Mailstop KSOPHT0101-Z2650
6391 Sprint Parkway
Overland Park, Kansas 66251-2650

[space above this line for Recorder's use]

MEMORANDUM OF AMENDMENT

THIS MEMORANDUM OF AMENDMENT ("Memorandum"), by and between the City of Pittsburg, Kansas, municipal corporation ("Lessor") and Southwest PCS Properties, LLC, a Delaware limited liability company ("Lessee"), evidences the ANTENNA COLLOCATION LEASE AGREEMENT made and entered into between Lessor and Lessee dated February 12, 2002 (the "Agreement") has been amended by written agreement between the parties (the "Amendment"). The term Agreement hereinafter refers to and includes the Amendment.

The Agreement provides in part that Lessor leases to Lessee certain real property owned by Lessor and located at 420 East 22nd Street, City of Pittsburg, County of Crawford, State of Kansas ("Property") for the purpose of installing, operating and maintaining a communications facility and other improvements. The Property is legally described in Exhibit A attached hereto. The portion of the Property leased to Lessee together with non-exclusive utility and access easements (the "Premises") is further described in the Agreement.

The Amendment grants Lessee the option to extend the Agreement for one (1) additional five (5) year term after the expiration of the new initial five (5) year term which will commence on May 1, 2017.

All notices to Lessee must be sent via U.S. Postal Service certified mail, return receipt requested with all postage prepaid to:

Southwest PCS Properties, LLC
Sprint Property Services
Site ID: KC04RW800
Mailstop KSOPHT0101-Z2650
6391 Sprint Parkway
Overland Park, KS 66251-2650

with a mandatory copy to:
Sprint Law Department
Attn: Real Estate Attorney
Site ID: KC04RW800
Mailstop KSOPHT0101-Z2020
6391 Sprint Parkway
Overland Park, KS 66251-2020

IN WITNESS WHEREOF, the parties have executed this Amended Memorandum as of the day and year indicated below.

Lessor:

**City of Pittsburg, Kansas,
a municipal corporation**

By: _____ (NOT FOR EXECUTION)

Name: _____

Title: _____

Lessee:

**Southwest PCS Properties, LLC,
a Delaware limited liability company**

By: _____ (NOT FOR EXECUTION)

Name: Silvia J. Lin

Title: Manager – Real Estate

**EXHIBIT A
TO MEMORANDUM OF AMENDMENT**

Description Property

A portion of certain real property located at 420 East 22nd Street, City of Pittsburg, County of Crawford, State of Kansas, described as follows:

LEGAL DESCRIPTION:

Beginning nine and six-tenths (9.6) feet South of the Northwest Comer of Lot Eight (8), thence South One Hundred Thirty and four-tenths (130.4) feet to the Southwest Comer of Lot Eight (8), thence East along the South line of Lots Eight (8), seven (7), six (6), and five (5), a distance of Eighty-eight and eight-tenths (88.8) feet to the West line of the Rip Rap ditch which is thirteen and eight-tenths (13.8) feet East of the Southeast Comer of Lot six (6), thence Northwesterly along open ditch to place of beginning, all being in Block sixteen (16) of the Chaplin Place Addition to the City of Pittsburg, Kansas,

AND,

Lots Nine (9), Ten (10), Eleven (11), and Twelve (12), in Block Sixteen (16) of New York Investment Company's Chaplin Place Addition to the City of Pittsburg, Kansas.



Interoffice Memorandum

TO: Daron Hall, City Manager

FROM: Tammy Nagel, City Clerk

DATE: July 31st, 2017

SUBJECT: Agenda Item – August 8th, 2017
Selection of League Voting Delegates

The City has received notification from the League of Kansas Municipalities that we must again provide the names of our voting delegates and alternate delegates for the 2017 League of Kansas Municipalities Meeting scheduled for September 16th – 18th, 2017, in Wichita, Kansas. The voting delegates will vote on behalf of the City of Pittsburg at the Business & Policy Session on Monday, September 18th, 2017.

The League will need to have our voting delegates registered prior to the meeting. Based on those members of the City Commission and staff that have indicated they plan to attend this year's meeting, I am recommending the following:

Voting Delegates

1. Michael Gray
2. John Ketterman
3. Chuck Munsell
4. Patrick O'Bryan

Alternates

1. Jeremy Johnson
2. Jay Byers
3. Tammy Nagel
- 4.

If you have any questions, or if you would like to make other suggestions concerning our representation this year, please let me know.

July 19, 2017

Dear City Clerks or City Managers/City Administrators:

We are pleased the League's Annual Conference in Wichita, September 16-18, 2017, is shaping up to be an exciting experience. We have an outstanding program of speakers, panel discussions and workshops planned which were highlighted in the June issue of the *Kansas Government Journal*.

I am writing to invite your city governing body to register its League voting delegates. State law provides that the governing body of each member city of the League may elect city delegates from among the city's officers to represent the city in the conduct and management of the affairs of the League. League bylaws provide that a city voting delegate or alternate delegate qualifies by having his or her name, city title and address registered with the executive director.

Each member city needs to file new registration forms with the League of Kansas Municipalities. You may send them one of three ways: by mail to League of Kansas Municipalities, 300 SW 8th Avenue, Topeka, KS 66603; scanning the form and emailing adebusk@lkm.org; or via FAX to 785-354-4186. **Please send forms by Friday, August 25th to the attention of Anna DeBusk.**

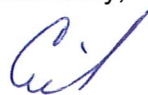
Article 4, Sec. 5 of the League Bylaws prescribes the total number of votes provided to each member city based on population. The number of delegate registration forms enclosed is based on the following table.

City Population	No. Votes	No. Delegate Forms	No. Alternate Forms
1 - 2,500	1	1	1
2,501 - 7,500	2	2	2
7,501 - 17,500	3	3	3
17,501 - 37,500	4	4	4
37,501 - 77,500	5	5	5
77,501 - 117,500	6	6	6
117,501 - 157,500	7	7	7
157,501 - 197,500	8	8	8
197,501 - 237,500	9	9	9
237,501 - 277,500	10	10	10
277,501 - 355,500	11	11	11
355,501 - 395,500	12	12	12

A business and policy session of city voting delegates will be held on Monday afternoon, September 18th, at the conference in Wichita.

I look forward to hearing from you.

Sincerely,



Erik A. Sartorius
Executive Director

Enclosures

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
C-CHECK	VOID CHECK	V	7/28/2017			180257		
C-CHECK	VOID CHECK	V	7/28/2017			180258		

* * T O T A L S * *	NO			INVOICE AMOUNT		DISCOUNTS		CHECK AMOUNT
REGULAR CHECKS:	0			0.00		0.00		0.00
HAND CHECKS:	0			0.00		0.00		0.00
DRAFTS:	0			0.00		0.00		0.00
EFT:	0			0.00		0.00		0.00
NON CHECKS:	0			0.00		0.00		0.00
VOID CHECKS:	2	VOID DEBITS	0.00					
		VOID CREDITS	0.00	0.00		0.00		

TOTAL ERRORS: 0

	NO			INVOICE AMOUNT		DISCOUNTS		CHECK AMOUNT
VENDOR SET: 99	2			0.00		0.00		0.00
BANK: *	2			0.00		0.00		0.00
TOTALS:								

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE: 7/19/2017 THRU 7/31/2017

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2004	AIRE-MASTER OF AMERICA, INC.	R	7/21/2017			180202		32.80
7721	MADELINE BADEN	R	7/21/2017			180203		63.00
4263	COX COMMUNICATIONS KANSAS LLC	R	7/21/2017			180204		18.91
0375	WICHITA WATER CONDITIONING, IN	R	7/21/2017			180205		11.00
1	FOUNTAIN, ROBIE	R	7/21/2017			180206		200.00
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	7/21/2017			180207		18.39
1545	JRB INDUSTRIES INC	R	7/21/2017			180208		800.00
6656	KNIPP EQUIPMENT INC	R	7/21/2017			180209		643.00
1	LEYVA, MORGAN	R	7/21/2017			180210		126.00
7722	DEVIN MCAFEE	R	7/21/2017			180211		84.00
3434	PITTSBURG SUNRISE ROTARY	R	7/21/2017			180212		400.00
7030	PRAETORIAN GROUP, INC	R	7/21/2017			180213		2,773.00
6806	RED MUNICIPAL & INDUSTRIAL EQU	R	7/21/2017			180214		2,052.84
0188	SECRETARY OF STATE	R	7/21/2017			180215		25.00
6702	APPLIED CONCEPTS INC	R	7/21/2017			180216		474.95
6752	CAREY STEIER	R	7/21/2017			180217		89.78
6699	US TREASURY	R	7/21/2017			180218		580.00
2350	WASTE CORPORATION OF MISSOURI	R	7/21/2017			180219		91.42
1108	WESTAR ENERGY	R	7/21/2017			180220		923.31
6154	4 STATE MAINTENANCE SUPPLY INC	R	7/28/2017			180241		168.80
5561	AT&T MOBILITY	R	7/28/2017			180242		96.03
7441	BUTLER COMMUNICATIONS, LLC	R	7/28/2017			180243		2,141.00

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE: 7/19/2017 THRU 7/31/2017

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1616	CITY OF PITTSBURG	R	7/28/2017			180244		4.07
0375	WICHITA WATER CONDITIONING, IN	R	7/28/2017			180245		46.00
6358	FIRE X INC	R	7/28/2017			180246		16.00
6923	HUGO'S INDUSTRIAL SUPPLY INC	R	7/28/2017			180247		57.20
7756	MISSION BROADCASTING, INC.	R	7/28/2017			180248		225.00
7757	MISSOURI STATE UNIVERSITY	R	7/28/2017			180249		72.00
7722	DEVIN MCAFEE	R	7/28/2017			180250		210.00
4121	MCANANY, VAN CLEAVE & PHILLIPS	R	7/28/2017			180251		741.50
1	PFLUG, SARA	R	7/28/2017			180252		20.00
7755	POP A TOP CARWASH	R	7/28/2017			180253		28.00
7270	SECURITY 1ST TITLE, LLC	R	7/28/2017			180254		390.00
0349	UNITED WAY OF CRAWFORD COUNTY	R	7/28/2017			180255		75.77
2350	WASTE CORPORATION OF MISSOURI	R	7/28/2017			180256		863.53
1108	WESTAR ENERGY	R	7/28/2017			180259		2,725.43
1	WILSON, THERESA	R	7/28/2017			180260		300.00
5371	PITTSBURG FAMILY YMCA	R	7/28/2017			180261		3,227.24
0038	LEAGUE OF KANSAS MUNICIPALITIE	E	7/24/2017			999999		1,224.95
0046	ETTINGERS OFFICE SUPPLY	E	7/24/2017			999999		1,959.41
0046	ETTINGERS OFFICE SUPPLY	E	7/31/2017			999999		229.65
0054	JOPLIN SUPPLY COMPANY	E	7/24/2017			999999		4,350.02
0055	JOHN'S SPORT CENTER, INC.	E	7/24/2017			999999		120.00
0055	JOHN'S SPORT CENTER, INC.	E	7/31/2017			999999		120.00

VENDOR SET: 99 City of Pittsburg, KS
 BANK: 80144 BMO HARRIS BANK
 DATE RANGE: 7/19/2017 THRU 7/31/2017

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0101	BUG-A-WAY INC	E	7/31/2017			999999		50.00
0105	PITTSBURG AUTOMOTIVE INC	E	7/24/2017			999999		1,389.56
0105	PITTSBURG AUTOMOTIVE INC	E	7/31/2017			999999		802.32
0112	MARRONES INC	E	7/24/2017			999999		294.85
0112	MARRONES INC	E	7/31/2017			999999		42.70
0117	THE MORNING SUN	E	7/24/2017			999999		178.68
0128	VIA CHRISTI HOSPITAL	E	7/24/2017			999999		133.00
0133	JIM RADELL CONSTRUCTION INC	E	7/24/2017			999999		10,340.00
0142	HECKERT CONSTRUCTION CO INC	E	7/24/2017			999999		36,006.25
0181	INGRAM	E	7/24/2017			999999		31.86
0199	KIRKLAND WELDING SUPPLIES	E	7/24/2017			999999		15.00
0203	GADES SALES CO INC	E	7/24/2017			999999		5,897.99
0207	PEPSI-COLA BOTTLING CO OF PITT	E	7/24/2017			999999		128.80
0276	JOE SMITH COMPANY, INC.	E	7/24/2017			999999		456.63
0276	JOE SMITH COMPANY, INC.	E	7/31/2017			999999		95.21
0292	UNIFIRST CORPORATION	E	7/24/2017			999999		37.60
0300	PITTSBURG FORD-MERCURY, INC.	E	7/24/2017			999999		120.58
0317	KUNSHEK CHAT & COAL CO, INC.	E	7/31/2017			999999		600.00
0321	KP&F	D	7/28/2017			999999		38,390.08
0329	O'MALLEY IMPLEMENT CO INC	E	7/24/2017			999999		154.97
0409	WISEMAN'S DISCOUNT TIRE INC	E	7/24/2017			999999		122.90
0409	WISEMAN'S DISCOUNT TIRE INC	E	7/31/2017			999999		102.90

VENDOR SET: 99 City of Pittsburg, KS
BANK: 80144 BMO HARRIS BANK
DATE RANGE: 7/19/2017 THRU 7/31/2017

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0577	KANSAS GAS SERVICE	E	7/24/2017			999999		2,866.67
0583	DICKINSON INDUSTRIES INC	E	7/31/2017			999999		96.00
0585	MOLLE MC AUTOMOTIVE INC	E	7/31/2017			999999		3.16
0628	KC BOBCAT	E	7/24/2017			999999		447.10
0631	TRI-STATE BUILDING & SUPPLY CO	E	7/31/2017			999999		150,180.00
0659	PAYNES INC	E	7/24/2017			999999		37.50
0726	PITTSBURG STATE UNIVERSITY	E	7/31/2017			999999		12,500.00
0728	ICMA	D	7/28/2017			999999		777.30
0746	CDL ELECTRIC COMPANY INC	E	7/24/2017			999999		3,512.98
0753	COUNTY OF CRAWFORD	E	7/31/2017			999999		300.00
0779	PITTSBURG COMMUNITY THEATRE	E	7/24/2017			999999		3,335.05
0779	PITTSBURG COMMUNITY THEATRE	E	7/31/2017			999999		12,466.73
0806	JOHN L CUSSIMANIO	E	7/24/2017			999999		278.00
0823	TOUCHTON ELECTRIC INC	E	7/24/2017			999999		40.00
0866	AVFUEL CORPORATION	E	7/24/2017			999999		14,878.58
0968	LEE ENTERPRISES	E	7/31/2017			999999		324.00
1033	BOLLINGER GROUP, LLC	E	7/24/2017			999999		100.00
1033	BOLLINGER GROUP, LLC	E	7/31/2017			999999		200.00
1050	KPERS	D	7/28/2017			999999		35,889.53
1478	KANSASLAND TIRE OF PITTSBURG	E	7/24/2017			999999		206.26
1478	KANSASLAND TIRE OF PITTSBURG	E	7/31/2017			999999		43.96
1490	ESTHERMAE TALENT	E	7/24/2017			999999		25.00

VENDOR SET: 99 City of Pittsburg, KS
 BANK: 80144 BMO HARRIS BANK
 DATE RANGE: 7/19/2017 THRU 7/31/2017

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1490	ESTHERMAE TALENT	E	7/31/2017			999999		25.00
1631	RUTH WEGNER	E	7/31/2017			999999		102.00
1792	B&L WATERWORKS SUPPLY, LLC	E	7/24/2017			999999		6,230.97
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	7/24/2017			999999		427.26
2025	SOUTHERN UNIFORM & EQUIPMENT L	E	7/31/2017			999999		1,173.48
2161	RECORDED BOOKS, LLC	E	7/24/2017			999999		201.67
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	7/24/2017			999999		2,250.26
2186	PRODUCERS COOPERATIVE ASSOCIAT	E	7/31/2017			999999		1,003.80
2767	BRENNTAG SOUTHWEST, INC	E	7/24/2017			999999		1,356.00
2841	KDHE	E	7/24/2017			999999		1,440.00
2960	PACE ANALYTICAL SERVICES INC	E	7/24/2017			999999		3,642.00
3185	JOHN W. PETERSON	E	7/31/2017			999999		160.00
3288	B & G MAJESTIC PROPERTIES, LLC	E	7/31/2017			999999		226.00
3971	FASTENAL COMPANY	E	7/24/2017			999999		40.33
4023	ZOLL MEDICAL CORPORATION	E	7/31/2017			999999		1,456.23
4307	HENRY KRAFT, INC.	E	7/24/2017			999999		467.42
4732	STACIE PERRY	E	7/24/2017			999999		10.00
5049	CRH COFFEE INC	E	7/24/2017			999999		39.90
5195	FERN AND ANGERMAYER LLC	E	7/24/2017			999999		780.00
5275	US LIME COMPANY-ST CLAIR	E	7/24/2017			999999		4,315.77
5340	COMMERCE BANK TRUST	E	7/28/2017			999999		35,248.16
5393	CARLOS ANGELES	E	7/31/2017			999999		25.00

VENDOR SET: 99 City of Pittsburg, KS
BANK: 80144 BMO HARRIS BANK
DATE RANGE: 7/19/2017 THRU 7/31/2017

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
5623	CRAWFORD COUNTY CLERK	E	7/24/2017			999999		5.20
5623	CRAWFORD COUNTY CLERK	E	7/31/2017			999999		12,049.40
5640	CORRECT CARE SOLUTIONS LLC	E	7/24/2017			999999		18.00
5640	CORRECT CARE SOLUTIONS LLC	E	7/31/2017			999999		18.00
5855	SHRED-IT US JV LLC	E	7/31/2017			999999		466.26
5904	TASC	D	7/28/2017			999999		7,319.72
5904	TASC	D	7/31/2017			999999		473.15
6103	ED MCCULLOUGH	E	7/24/2017			999999		117.50
6117	ALEXANDER OPEN SYSTEMS, INC	E	7/31/2017			999999		9,355.15
6175	HENRY C MENGHINI	E	7/31/2017			999999		360.00
6389	PROFESSIONAL TURF PRODUCTS LP	E	7/24/2017			999999		805.22
6389	PROFESSIONAL TURF PRODUCTS LP	E	7/31/2017			999999		396.63
6402	BEAN'S TOWING & AUTO BODY	E	7/24/2017			999999		2,514.68
6415	GREAT WEST TANDEM KPERS 457	D	7/28/2017			999999		3,947.00
6528	GALE GROUP/CENGAGE	E	7/24/2017			999999		10.37
6595	AMAZON.COM, INC	E	7/24/2017			999999		10,107.48
6846	GREENWAY ELECTRIC, INC.	E	7/24/2017			999999		30,599.37
6952	ADP INC	D	7/21/2017			999999		6,414.88
7028	MATTHEW L. FRYE	E	7/24/2017			999999		400.00
7038	SIGNET COFFEE ROASTERS	E	7/31/2017			999999		41.25
7167	MAILFINANCE, INC	E	7/24/2017			999999		747.63
7225	TYLER TECHNOLOGIES, INC	E	7/31/2017			999999		89,529.00

VENDOR SET: 99 City of Pittsburg, KS

BANK: 80144 BMO HARRIS BANK

DATE RANGE: 7/19/2017 THRU 7/31/2017

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7237	J & R ENGINEERING / MARKETING	E	7/24/2017			999999		600.00
7240	JAY HATFIELD CERTIFIED USED CA	E	7/24/2017			999999		97.06
7240	JAY HATFIELD CERTIFIED USED CA	E	7/31/2017			999999		105.00
7283	CORESOURCE, INC	D	7/20/2017			999999		37,655.77
7283	CORESOURCE, INC	D	7/27/2017			999999		51,834.27
7285	ALLSTATE BENEFITS	D	7/27/2017			999999		810.48
7290	DELTA DENTAL OF KANSAS INC	D	7/21/2017			999999		1,123.24
7290	DELTA DENTAL OF KANSAS INC	D	7/28/2017			999999		1,498.60
7401	JAMI L CROWDER	E	7/24/2017			999999		2,223.19
7448	CARUS CORPORATION	E	7/24/2017			999999		2,472.89
7496	SARA VACCA	E	7/24/2017			999999		177.62
7514	NTHERM, LLC	E	7/24/2017			999999		359.68
7559	MEGAN LYNN MUNGER	E	7/24/2017			999999		111.00
7629	EARLES ENGINEERING & INSPECTIO	E	7/31/2017			999999		4,600.00
7677	ANNA M SWEANEY	E	7/24/2017			999999		63.00
7731	LINDA C BAKER	E	7/24/2017			999999		143.00
7735	ELIZABETH KING	E	7/24/2017			999999		168.00
7743	JACKIE D COLTRANE	E	7/24/2017			999999		15.00
7744	DARREN L SWARTZ	E	7/24/2017			999999		140.00
7745	SANDY L GOLAY	E	7/24/2017			999999		18.00
7746	TIMOTHY TRAMMELL	E	7/24/2017			999999		4.00
7747	MICHELLE FOWLER	E	7/24/2017			999999		22.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
7748	TENA TYLER	E	7/24/2017			999999		10.00
7749	CHARLIE PHILLIPS	E	7/24/2017			999999		172.00
7750	WILLIAM E STANGE	E	7/24/2017			999999		32.00
7751	MATTHEW DEMOSS	E	7/24/2017			999999		25.00

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	38	20,814.97	0.00	20,814.97
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	12	186,134.02	0.00	186,134.02
EFT:	108	496,567.65	0.00	496,567.65
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 99 BANK: 80144 TOTALS:	158	703,516.64	0.00	703,516.64
BANK: 80144 TOTALS:	158	703,516.64	0.00	703,516.64
REPORT TOTALS:	158	703,516.64	0.00	703,516.64

Passed and approved this 8th day of August, 2017.

Michael Gray, Mayor

ATTEST:

Joye VanGorden, Deputy City Clerk



FINANCE AND ADMINISTRATION

201 West 4th Street · Pittsburg KS
66762

(620) 231-4100

www.pittks.org

Interoffice Memorandum

TO: Daron Hall, City Manager

FROM: Jamie Clarkson, Finance Director

DATE: July 28, 2017

SUBJECT: Budget Hearing for the 2018 Budget

As required by Kansas statute, a "Notice of Budget Hearing" is to be published in the City's official newspaper at least 10 days prior to a scheduled public hearing. The City of Pittsburg published the "Notice of Budget Hearing" on July 28, 2017 in The Morning Sun. The notice of budget hearing document contains the 2018 budget expenditures.

After the public budget hearing staff is requesting that the 2018 budget be adopted and that the budget certificate be signed by the governing body.

cc: Tammy Nagel, City Clerk

NOTICE OF BUDGET HEARING

The governing body of

City of Pittsburg

will meet on August 8, 2017 at 5:30 P.M. at Law Enforcement Center for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at City Hall and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2018 Expenditures and Amount of Current Year Estimate for 2017 Ad Valorem Tax establish the maximum limits of the 2018 budget.

Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	Prior Year Actual for 2016		Current Year Estimate for 2017		Proposed Budget for 2018		
	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2017 Ad Valorem Tax	Estimate Tax Rate*
General	21,681,400	35.076	22,429,039	36.946	25,269,475	4,737,778	36.946
Debt Service	5,710,661	7.457	5,849,747	8.427	4,716,536	1,089,999	8.500
Library	786,685	5.938	850,573	6.166	1,198,353	769,411	6.000
Special Highway	1,687,713		2,653,825		3,681,339		
Special Alcohol & Drug	80,251		83,000		166,361		
Special Parks & Recreation	85,847		86,000		86,000		
Public Utility	7,309,001		8,083,926		10,338,171		
Stormwater	762,362		863,274		1,017,818		
Section 8 Programs	1,497,821		1,556,169		1,561,858		
Economic Development	926,046		2,041,241		3,971,008		
Totals	40,527,787	48.471	44,496,794	51.539	52,006,919	6,597,188	51.446
Less: Transfers	8,678,185		8,847,948		7,049,932		
Net Expenditure	31,849,602		35,648,846		44,956,987		
Total Tax Levied	5,720,338		6,183,482		xxxxxxxxxxxxxxxxxxxxxx		
Assessed Valuation	118,016,161		119,976,319		128,235,215		

Outstanding Indebtedness,

January 1,

G.O. Bonds

KDH&E Loans

Other

Lease Purchase Principal

Total

2015
17,230,000
11,802,287
5,540,000
1,060,168
35,632,455

2016
19,395,000
4,756,352
5,540,000
1,845,535
31,536,887

2017
26,690,000
3,873,650
4,920,000
1,639,850
37,123,500

*Tax rates are expressed in mills

Tammy Nagel

City Official Title: City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF KANSAS
CRAWFORD COUNTY

SS.

(Published in the Morning Sun on July 28, 2017)

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CITY OF PITTSBURG

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Outstanding Indebtedness,

	2015	2016	2017
January 1,			
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KDH&E Loans	11,802,287	4,756,352	3,873,650
Other	5,540,000	5,540,000	4,920,000
Lease Purchase Principal	1,060,168	1,845,535	1,639,850
Total	35,632,455	31,536,887	37,123,500

*Tax rates are expressed in mills

Tammy Nagel

City Official Title: City Clerk

Ily sworn, Deposes and says:

The Morning Sun, a daily Newspaper printed in the State of Kansas, with a general circulation in Crawford County, Kansas, and that said newspaper is not a publication of said county and state for a period of more than five years.

Published at least weekly 50 times a year; has been so published for a period of more than five years; and has been admitted at the post office of said county as second class matter.

This is a true copy thereof and was published in the regular and ordinary course of business for one (1) day, consecutive day, the first time as aforesaid on the 28th day of July, 2017, being made on the following dates:

5th _____, _____

6th _____, _____

7th _____, _____

Janet L. Smith

Publisher

for me this 28th day of July

Guida G. Smith

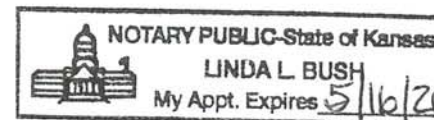
Notary Public

Aug 16, 2020

RECEIVED

JUL 31 2017

City of Pittsburg
Dept of Finance & Admin



Printer's fee: \$ 143.99

Additional copies \$ _____



Memorandum

TO: Daron Hall, City Manager

FROM: Blake Benson, Economic Development Director

DATE: August 1, 2017

SUBJECT: August 8, 2017 Agenda Item
Imagine Pittsburgh 2030 update

The original *Imagine Pittsburgh 2030* plan was released in 2012 as a grassroots, citizen-driven visioning effort, which featured several priorities in four key areas of focus: housing, economic development, infrastructure and public wellness. Since then, many of the recommendations have been enacted and have helped spur significant economic activity, workforce development and improvements to public safety.

As the *Imagine Pittsburgh 2030* plan is to be updated every five years, a new steering committee has been working to revise these priorities and would like to present an update on their activities to the Pittsburgh City Commission.

Please place this item on the August 8, 2017, City Commission agenda.