

ACTIVE TRANSPORTATION ADVISORY BOARD

MINUTES OF THE MEETING OF MARCH 1, 2016

Members Present: Amy Hite, Chairperson
John Robb, Vice Chairperson
Stacey Bacon
LouAnn Colyer
Geoffrey Hines
Dick Horton

Members Absent: Deborah McGeorge

Others Present: Troy Graham, City Planner
Andrea Holtzman, Administrative Assistant

Chairperson, Amy Hite, called the meeting to order at 12:03 p.m. with six (6) members present.

The first order of business was the approval of the Minutes from February 1, 2016. In this regard, Geoffrey Hines moved, seconded by Lou Ann Colyer, to approve the minutes with the update in the first line of page two (2) "Confederation" should be "Conservancy". This motion passed unanimously.

The second order of business was the update on the South Rouse Trail Project. Troy Graham explained there is a possibility of delaying the trail construction because the South Rouse Street Widening could possibly be done earlier than planned. The hope is to have cause as little disrupting of traffic as possible and have both projects coincide.

The ATAB unanimously agreed that having the widening and the trail projects going on consecutively would be the best idea.

Old Business was moved to the end of the meeting.

For the first order of business under New Business was table due to the absence of Deborah McGeorge.

The second order of business under New Business was information shared by John Robb about Rail to Trail Conservancy Funds. Mr. Robb explained there was a donation of \$85,000 over the next 4 years. The 2016 grants are closed but applications will again be accepted beginning January 2017. The group prefers to have old railroad beds converted to trails but that is not a requirement. Mr. Robb brought an application sample and offered to fill it out if the Board found something for which they wanted to apply. It was requested to have this item remain on future agendas so it would not be forgotten.

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The third order of business under New Business was an update from John Robb on Crawford County Livewell's Bike 4 Discount program. Mr. Robb explained Livewell is launching a program where participating stores and business will give discounts to customers who bike to a location and can show their helmets. This program was announced at the last Chamber Coffee. Several businesses signed up during the Chamber Coffee. Kim Vogel, John Robb & LouAnn Colyer attended this Chamber Coffee.

John Robb explained BMO Harris Bank is interested in getting a bike rack at their building. Kim Vogel explained Kansas Teachers Credit Union might be interested since they have removed their fountain.

Troy Graham will print off copies of the map for John Robb to take to Kiwanis. Kim Vogel requested Troy contact PSU to have them print off approximately 100 maps for events such as Chamber Coffee and Kiwanis. It was decided to have maps available at the next meeting to begin handing the maps out to various locations throughout the City.

The fourth order of business under New Business was the nomination of an Active Transportation Advisory Board (ATAB) member to serve on the Crawford County ATAB. Kim Vogel explained Crawford County has created a fifteen (15) member Board. This Board will be made of one (1) member from each of the ten (10) incorporated Cities in the County, three (3) members will be appointed by County Commissioners and the final two (2) positions will be filled by county employees. Mrs. Vogel indicated the members would serve terms of either four years or two years for the first two years. After a brief discussion Geoffrey Hines moved, seconded by Amy Hite to have John Robb serve on the County ATAB. This motion passed unanimously.

At this point the Board began discussing Old Business on the agenda. The survey Geoffrey Hines sent out was reviewed. Geof explained everyone took the survey. The results of the study were discussed and Amy Hite volunteered to organize these goals into a table. She will bring the table to the next meeting.

There being no further business Geoff moved, LouAnn seconded to adjourn the meeting at 1:02 p.m. The next meeting will be held in the upstairs conference Room of City Hall on April 5, 2016 at noon.

Respectfully Submitted,

Andrea Holtzman
Administrative Assistant