

# ACTIVE TRANSPORTATION ADVISORY BOARD

MEETING OF OCTOBER 4, 2016  
CITY HALL UPSTAIRS CONFERENCE ROOM  
12:00 P.M.

## A M E N D E D A G E N D A

### Agenda Items:

1. Approval of Minutes from September 6, 2016.
2. Old Business
  - 2.1 Master List Safety of Concerns
3. New Business
  - 3.1 Safety Concerns from Quadrants – ATAB Members
  - 3.2 Crawford County Active Transportation Advisory Update – John Robb
  - 3.3 Big Event/PSU/Safe routes to school idea – Amended Item – John Robb
  - 3.4 Brochure for public education – Amended Item – John Robb
  - 3.5 ATAB presentation suggestions – Amended Item – John Robb
  - 3.6 Ideas for designated funding – Amended Item – John Robb
4. Next Meeting – November 1, 2016 at noon in the Upstairs Conference Room at City Hall.
5. Adjourn