



## Farmers Market Advisory Board

### APPLICATION FOR APPOINTMENT

*Note: Your application will be copied for the City Commission and made available to the press and public.*

☐ I am a current member seeking reappointment to the Board.

☐ I am seeking a first term as a member of the Board.

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Business Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_

Business Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Are you a resident of Pittsburg? \_\_\_\_ If yes, how long have you lived in Pittsburg: \_\_\_\_\_

Current occupation (within last 12 months): \_\_\_\_\_

Business interest in the last 12 months: \_\_\_\_\_

\_\_\_\_\_

Previous Committee/Commission Experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Education/Experience: A resume may be attached containing this and any other information that would be helpful in evaluating your application. \_\_\_\_\_

Professional and/or community service activities: \_\_\_\_\_

Please explain your reasons for wishing to serve on this committee/commission and how you feel that you may contribute: \_\_\_\_\_

Area of representation (please circle all that could apply):

Vendor at Pittsburg's market

Live Well/Eat Well Crawford County

K-State Research and Extension

At-Large

The Farmers Market Advisory Board meets at 8:30 a.m. on the 3<sup>rd</sup> Thursday of each month. Appointment to this position may require you to file a Conflict of Interest Disclosure Statement, which is a public record.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

If you have any questions regarding the appointment procedure, please contact the Deputy City Clerk by phone at (620)230-5532 or by email at [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org).

Please return your completed application by **Noon on December 1<sup>st</sup>, 2025.**

Applications may be submitted:

1. By mail: The City of Pittsburg  
Attn: Deputy City Clerk  
PO Box 688  
Pittsburg, Kansas 66762
2. In person at City Hall (201 West 4<sup>th</sup> Street), or
3. By email to [jacob.bennett@pittks.org](mailto:jacob.bennett@pittks.org)

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**Sec. 58-1. Creation; membership.**

There is hereby created a Pittsburg Area Farmers Market Advisory Board ("Board") for the City. The board shall consist of seven members who shall serve without compensation. The members shall be appointed by the Governing Body; four of whom shall be appointed for a term of three years and three of whom shall be appointed for a term of two years. Following the expiration of the term of the three members appointed for two years, all appointees to the Board shall be appointed for three year terms. No appointee to the Board shall be eligible for re-appointment after serving two consecutive terms on the Board.

(Ord. No. G-1266, § 1, 2-28-2017)

**Sec. 58-2. Member qualifications.**

Two appointees to the Board shall be current dues paying vendors at the Pittsburg Area Farmers Market; one appointee shall be a member of Eat Well/Live Well Crawford County or a similar organization; one appointee shall be a member at large; and one appointee shall be a current employee of the Kansas State Research and Extension office (Wildcat Extension District). Preference may be given to applicants residing in the City of Pittsburg. Appointees shall be drawn from diverse segments of the public, and shall be selected for their wisdom, broad perspective, and ability to assist in planning and development of the Pittsburg Area Farmers Market.

(Ord. No. G-1266, § 1, 2-28-2017; Ord. No. G-1304, § 1, 11-26-2019; Ord. No. G-1346, § 1, 1-24-2023)