CCL.010 Rev. 07/2024 Curtis State Office Building Kansas Department of Health and Environment 1000 SW Jackson, Suite 200 Topeka, KS 66612-1274

Phone: 785-296-1270 | Fax 785-559-4244

Email: kdhe.cclr@ks.gov | kdhe.ks.gov/ChildCareLicensing



## **Authorization for Emergency Medical Care**

Written permission for emergency medical treatment must be on file at the facility. Consult with the local emergency medical facility to be sure this form is acceptable. Reference K.A.R. 28-4-127(b)(1)(A). School Age Programs reference K.A.R. 28-4-582(e)(2).

| Lincoln Center                                 | ne license                     | 0078350-003                               |
|--|--------------------------------|---|
|  | W                              | 10070000000                               |
| Charles and Description                        | ·<br>·                         |   |
| authorize Pittsburg Parks and Recreation       |                                | (caregiver/staff) wh                      |
| * * *  | ed facility to give consent fo | or any and all necessary emergency medica |
| care for my child or youth                     | 00/44/0005                     | (child's first and last name) while       |
| child or youth is in the facility's custody be |                                | and 08/09/2026                            |
|  | MM/DD/YYYY                     | MM/DD/YYYY                                |
|  |                                |   |
|  |                                |   |
| Signature of Parent or Guardian                |                                | Date Signed                               |
|  |                                |   |
|  |                                |   |
|  |                                |   |
|  |                                |   |

The Medical Record/Assessment Form (Or Health Status History form for School Age Programs) and the authorization for Emergency Medical Care must be taken to the emergency room. Both forms must also be in a vehicle when the child or youth is off premised from the facility.

CCL. 358 Rev. 5/2020

#### Kansas Department of Health and Environment

Bureau of Family Health Child Care Licensing Program 1000 SW Jackson, Suite 200 Topeka, KS 66612-1274

Phone: (785) 296-1270 Fax (785) 559-4244

Website: www.kdheks.gov/kidsnet



### HEALTH HISTORY FOR CHILDREN AND YOUTH ATTENDING SCHOOL AGE PROGRAMS

As required by K.A.R. 28-4-590(d) (1), each operator shall obtain a health history for each child or youth, on a form supplied by the department or approved by the secretary. Each health history is to be maintained in the child's or youth's file on the premises. As required by K.A.R. 28-4-590(d)(2), each operator shall require that each child or youth attending the program has current immunizations as specified in K.A.R. 28-1-20 or has an exemption for religious or medical reasons.

| First and La               | st Name       | of the Child or Youth   | . 9              | Gender<br>(M or F) | Date of Birth<br>(MM/DD/YYYY) | First day at this program: (MM/DD/YYYY) |
|----------------------------|---------------|---|------------------|--------------------|-------------------------------|---|
| First and La               | ast Name      | e of the Child's or Youth's Mother o  | r Guardian       | ·                  |                               |   |
| Mother/Gua                 | ırdian's l    | Home Street Address   | City             |                    | Zip Code                      | Home Phone #                            |
| Mother/Gua                 | ırdian's \    | Work Place Name & Street Address  | City             |                    | Zip Code                      | Work Phone #                            |
| First and La               | ast Name      | of the Child's or Youth's Father or   | r Guardian       |                    |                               |   |
| Father/Gua                 | rdian's F     | lome Street Address   | City             | -                  | Zip Code                      | Home Phone #                            |
| Father/Gua                 | rdian's V     | Vork Place Name & Street Address  | City             |                    | Zip Code                      | Work Phone #                            |
| Names and                  | ages of       | other children in the Child or Youth  | ı's Family (Atta | ch addition        | al page if needed             | .)                                      |
| case of eme<br>Street Addr | ergency.      | ed to pick up the Child or Youth in<br>Include first and last name and<br>each additional page if needed. | City             |                    | Zip Code                      | Phone Number (during program hours):    |
| <u>1.</u><br>2.            |               |   |                  |                    |                               |   |
| 3.                         |               |   |                  |                    |                               |   |
| First and La               | ast Name      | e of Physician & Street Address   | City             |                    | Zip Code                      | Phone Number                            |
| Name of Ho                 | ospital P     | reference in case of emergency.   |                  |                    |                               |   |
| Yes No                     | N/A           | Complete the following informat   | tion about med   | ications for       | this child or yout            | ih.                                     |
|                            |               | Will this child or youth need to take program?  | ,                | ption or pres      | cription medication           | n during their time at the              |
|                            | $\overline{}$ | If yes above, is there signed permi   | ission on file?  |                    |                               |   |

| Allergies             | Frequent sore throats/ colds           | Ear Infections or Aches           | Heart or Lung Conditions       |
|-----------------------|--|-----------------------------------|--------------------------------|
|                       |  |                                   |                                |
| Skin Problems         | Asthma                                 | Headaches                         | Diabetes                       |
| /ision                | Speech/Communication                   | Hearing                           | Emotion/Behavior               |
| other: Please describ | e.                                     |                                   |                                |
|                       | ·                                      |                                   |                                |
|                       | ne above conditions, please provide ad | ditional information that will be | aln the staff members meet the |

Provide additional information about your child or youth that might affect him/her while at the School Age Program including any special needs, restrictions to activities, major changes at home or special instructions. (Attach additional page, if needed.

Complete the following information about this child's or youth's immunization status.

| T | No | ming information about the diffic of youth o infinitellization outline.   |
|---|----|---|
|   |    | Did this child or youth attend a public or accredited non-public school in Kansas, Missouri or Oklahoma the previous year?  |
|   |    | If yes, are this child's or youth's immunizations current?  |
|   | X  | If yes to both of these questions, you do NOT need to complete the immunization history below.  If no to either of the above questions, you must complete the immunization history below for this child or youth or attach a copy of the child's or youth's immunization history. |

Please give dates in the space below for ALL immunization series completed by this child or youth. Record MM/DD/YYYY. 2.5 DPT, DT\*, TD (\*DT only if child is allergic to DTP) 11 11 11 11 11 POLIO 11 1.7 11 1.7 MMR 11 1.1 1 1 11 Single RUBEOLA (MEASLES) Dose Only MUMPS 7 / 1.7 RUBELLA (GERMAN MEASLES) 1 1 1.7 11 HIB (Hemophilus Influ. B) \*RECOMMENDED 11 11 1 1 7 7 1 1 HBV (Hepatitis B Vaccine) \*RECOMMENDED 1.7 VAR (Varicella-Chicken Pox) \*RECOMMENDED

| Print the First and Last Name of the Person Completing this Health History form  | Relationship<br>Child/Youth   | to the Da   | ate Completed  |  |  |  |
|--|-------------------------------|-------------|----------------|--|--|--|
| If the Health History form was completed by a person other than a Parent/Guardian, who provided you with this information?       | What is that<br>the child/you |             | elationship to |  |  |  |
| I attest, under penalty of perjury, that to the best of my knowledge, the information provided on this form is true and correct. |                               |             |                |  |  |  |
| Signature of person completing this form   |                               | Date Signed |                |  |  |  |

CCL.034 Rev. 07/2024 Curtis State Office Building Kansas Department of Health and Environment 1000 SW Jackson, Suite 200 Topeka, KS 66612-1274

Phone: 785-296-1270 | Fax 785-559-4244

Email: kdhe.cclr@ks.gov | kdhe.ks.gov/Childcare Licensing



# Permission Form for Children to go Off-Premises

| Name of the Facility (exactly as stat        | ed on the license                | <del>)</del>    |                   | Lic                      | ense#                      |                   |
|--|----------------------------------|-----------------|-------------------|--------------------------|----------------------------|-------------------|
| Lincoln Center                               |                                  |                 |                   | 0                        | 07835                      | 0-003             |
| Street Address of the Facility 710 W 9th St. |                                  | city<br>Pittsbu | rg                | Zip Code<br><b>66762</b> | County Craw                | ford              |
|  | may                              | go to the follo | wing locations    | off the premise          | es with <sup>«</sup> adult | supervision:      |
| First and Last Name of Child or              |                                  |                 | ,                 | •                        |                            | ·                 |
| Place<br>Crawford County Museum              | Street Address<br>651 S HWY 69   | }               | City<br>Pittsburg | By<br>Var                | Vehicle<br>& Car Only      | Walk/Bike         |
| Signature of Parent or Guardian              |                                  |                 |                   | Da                       | ite Signed                 |                   |
| <u> </u>                                     |                                  | <u> </u>        |                   |                          |                            | <u> </u>          |
| Place<br>Lincoln Park                        | Street Address<br>813 Memorial D |                 | City<br>Pittsburg | Ву                       | Vehicle                    | Walk/Bike<br>Walk |
| Signature of Parent or Guardian              |                                  |                 | <u>~</u>          | Da                       | ite Signed                 |                   |
|  |                                  | ·               |                   |                          |                            | ,                 |
| Place<br>Four Oaks Golf Course               | Street Address<br>910 Memoiral D |                 | City<br>Pittsburg |                          | Vehicle<br>n & Car         | Walk/Bike<br>Walk |
| Signature of Parent or Guardian              |                                  | ,               |                   | Da                       | ite Signed                 |                   |
|  | 1                                |                 |                   |                          |                            |                   |
| Place<br>Holiday Lanes                       | Street Address<br>2406 N Broadw  |                 | City<br>Pittsburg |                          | Vehicle<br>& Car Only      | Walk/Bike         |
| Signature of Parent or Guardian              |                                  |                 |                   | Da                       | ite Signed                 |                   |
| ·  | ·                                |                 | ·                 | I                        |                            | <u> </u>          |
| Place<br>Schlanger Park                      | Street Address<br>725 E 6th St.  | 3               | City<br>Pittsburg | Var                      | Vehicle<br>& Car Only      | Walk/Bike         |
| Signature of Parent or Guardian              |                                  |                 |                   | Da                       | te Signed                  |                   |
|  |                                  |                 |                   | 1                        |                            |                   |
| Place<br>Lakeside Park                       | Street Address<br>402 W Washing  |                 | City<br>Pittsburg | By<br>Var                | Vehicle<br>& Car Only      | Walk/Bike         |
| Signature of Parent or Guardian              |                                  |                 |                   |                          | te Signed                  | 1                 |

### RELEASE

Name of Participanti

| consideration herein acknowl   | my likeness, and for other good and valuable<br>ledged as received, I hereby grant, in perpetuity, to<br>m., its successors and assigns, exclusive authority and  |
|--|---|
| authorization to take photos   | give Pittsburg Parks and Recreation, my consent and of my child to use for promotion of Camp Now and address of other printed   |
| in which my likeness is used.<br>modified or distorted and tha<br>used in association with my li<br>I irrevocably release, discharg<br>claims, demands, or causes o<br>defamation, slander, libel, inv | prove any recording of my likeness and any materials<br>I agree and understand that my likeness may be<br>it my own name, a fictitious name, or no name may b<br>keness.<br>ie, and hold Pittsburg Parks and Recreation, from any<br>faction that I may now have or may hereafter have for<br>easion of privacy or right of publicity, copyright<br>tht arising out of or relating to the use of my likeness. |
| own name, that I have read th  | e and represent that I can enter this contract in my<br>nis Release and fully understand its contents, and tha<br>upon me and my heirs, legal representatives, and  |
| if the Participant is Under the<br>I warrant that I am the paren<br>"Participant"), and I irrevocab<br>behalf of Participant and mys   | t or legal guardian of the above-named person (the<br>ly consent to and authorize all of the foregoing on   |
| Name of Parent/Legal Guard   | iano  |
| Signature:   | \†Date:\  |

CCL.026 Rev. 07/2024 Curtis State Office Building Kansas Department of Health and Environment 1000 SW Jackson, Suite 200 Topeka, KS 66612-1274

Phone: 785-296-1270 | Fax 785-559-4244

Email: kdhe.cclr@ks.gov | kdhe.ks.gov/Childcare Licensing



# Authorization for Administering Medications to Children and Youth Short-Term Medications (Prescription and Non-Prescription)

Prescription medication must be in their original containers labeled with the child's/youth's first and last name; the name of the licensed physician, physician assistant (PA), or advanced practice registered nurse (APRN) who ordered the medication; the date the prescription was filled; the expiration date of the medication; and specific, legible instructions for administration and storage of the medication. Administer the medication only to the child or youth designated on the prescription label in accordance with the instructions on the label. Non-prescription medications can be given with written permission and direction from the parent or legal guardian. Administer nonprescription medication from the original container labeled with the first and last name of the child/youth and according to the instructions on the label.

| Medication #1   |                  |
|---|------------------|
| First and Last Name of Child/Youth                                    | Date of Birth    |
| Name of Medication  |                  |
| Reason for Medication   |                  |
| Dose Time to be Given   | Stop Date        |
| Name of Licensed Physician/PA/APR the medication                      | N prescribing    |
| I allow the above medication to be given to by the designated person. | o my child/youth |
| Parent's Signature  | Date             |

| Medicatio   | n #2  |               |
|-------------|---|---------------|
| First and I | ast Name of Child/Youth   | Date of Birth |
| Name of N   | Medication  |               |
| Reason fo   | r Medication  |               |
| Dose        | Time to be Given  | Stop Date     |
| the medical | icensed Physician/PA/APRi<br>ation<br>above medication to be given to<br>gnated person. |               |
| Parent's    |   | Date          |

THIS FORM IS TO BE USED TO DOCUMENT ADMINISTRATION OF ONLY THE MEDICATION(S) IDENTIFIED ABOVE. Designated Person to note any comments or remarks about the child's/youth's appearance below on this form. \*Each designated person administering medication is to sign below on this form and identify initials used.

| Date<br>mm/dd/yy | Time | Name of Medication | *Initials | Date<br>mm/dd/yy | Time | Name of Medication | *Initials |
|------------------|------|--------------------|-----------|------------------|------|--------------------|-----------|
|                  |      |                    |           |                  |      |                    |           |
|                  |      |                    |           |                  |      |                    |           |
|                  |      |                    |           |                  |      |                    |           |
|                  |      |                    |           |                  |      |                    | , ,       |
|                  |      |                    |           |                  |      |                    |           |
|                  |      |                    |           | <u> </u>         |      |                    |           |
|                  |      |                    |           |                  |      |                    |           |
|                  |      |                    |           |                  |      |                    |           |
|                  |      |                    |           |                  |      |                    |           |
|                  |      |                    |           |                  |      |                    |           |

| *Signature of | Designated Person Administering Medication   | Initialing as                             |
|---------------|--|---|
| *Signature of | Designated Person Administering Medication   | Initialing as                             |
| *Signature of | Designated Person Administering Medication   | Initialing as                             |
| *Signature of | Designated Person Administering Medication   | Initialing as                             |
| <b>.</b>      |  |   |
|               | Note Form  |   |
| Date          | Additional comments about the incident or other related incidents, incabout the child's/youth's appearance and/or condition. | cluding comments or remarks               |
|               |  | , ,                                       |
|               | 3  | ų.  |
|               |  |   |
| <del></del>   |  |   |
|               |  |   |
|               |  |   |
|               |  | 27  |
|               |  |   |
|               |  |   |
|               | ,  | <u></u>                                   |
|               | <u> </u>   | <u> </u>                                  |
|               | <u> </u>   | - · · · · · · · · · · · · · · · · · · ·   |
|               | <u> </u>   |   |
|               |  |   |
|               | · · · · · · · · · · · · · · · · · · ·  |   |
|               |  |   |
|               |  |   |
|               |  |   |
|               |  |   |
|               |  |   |
| `             |  |   |
|               |  |   |
|               |  | A. C. |
|               |  |   |
|               |  |   |